

GOVERNING COMMISSION MEETING

April 14, 2025

- | | | |
|-------|-----------------------------|-----------------|
| I. | Call to Order | Chris Koczvara |
| II. | Roll Call | John Tully |
| III. | Approval of Minutes | Commissioners |
| | a. February Minutes | |
| IV. | Financial Report | Ray Nice |
| | a. Prebudget | |
| V. | Chairman Time | Chris Koczvara |
| VI. | Executive Director's Report | Victoria Gaspar |
| | a. General Updates | |
| | b. Recap/Upcoming Events | |
| VII. | New Business | |
| VIII. | Old Business | |
| | a. Programs 2025- | |
| | b. Homeowner Resource Fair | |
| IX. | Adjournment | |
| X. | Public Participation | |