

WELCOME TO WORSHIP

***Tenth Sunday after Pentecost
August 2, 2026***



Holy Spirit Lutheran Church

Website Address:
www.holyspiritsecane.org
Church Email:
Holyspiritsecane@verizon.net
Office Hours:
Monday-Thursday 9am – 2pm

To all who are tired and need rest; to all who mourn, and need comfort; to all who are friendless and need friendship; to all who are homeless, and need sheltering love; to all who pray, and to all who do not pray; to all who sin and need a Savior; to whomsoever will, this church opens wide its doors and in the name of Jesus Christ, says Welcome!

Welcome to Holy Spirit! Thank you for joining us today to worship the Living God! Through prayer, music, the proclamation of God's word and the sharing of a meal together we offer praise to God! Please come again and invite others to come with you. You are always welcome here at Holy Spirit!

We welcome the participation of all in worship. This worship bulletin is inclusive and contains the order of worship and all music you will need to participate. We sit and stand where indicated (*) in reverence to God; do what is comfortable for you. The people respond where indicated in **boldface** type.

A: Assisting Minister C: Congregation P: Presiding Minister

If you are having difficulty reading the bulletin, we have enlarged print bulletins available. Please ask the usher.

Visitors, please fill out a communion card and place in the offering plate.
Members, please fill out a communion card at least once per month and place in the offering plate.

OUR MISSION
“KNOW CHRIST! GROW! SPREAD GOD’S LOVE!”

ORDER OF WORSHIP

WELCOME AND ANNOUNCEMENTS

+ GATHERING +

(Please stand as you are able)

*CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the ✝ Creator, Redeemer, and Sanctifier of life.
Amen.

P: Let us recite together the Great Commandment.

Jesus said,

C: “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us,

renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

P: Almighty God, in mercy and love, has given God's Son to become one of us, to die and rise again in glory for us and, for Jesus' sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the **✝** name of the Creator, Redeemer, and Sanctifier of life.

C: Amen.

***GATHERING HYMN: All Who Hunger, Gather Gladly (ELW 461)**



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek - er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

PRAYER OF THE DAY

P: Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church;

C: And, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated)

+ WORD +

FIRST READING: Isaiah 55:1-5

¹ Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Word of God. Word of Life.

C: Thanks be to God.

PSALM 145:8-9, 14-21

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all,
and your compassion is over all your works.**

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**

¹⁶ You open wide your hand
and satisfy the desire of every living thing.

¹⁷ **You are righteous in all your ways
and loving in all your works.**

¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.

¹⁹ **You fulfill the desire of those who fear you;
you hear their cry and save them.**

²⁰ You watch over all those who love you,
but all the wicked you shall destroy.

²¹ **My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.**

SECOND READING: Romans 9:1-5

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God. Word of Life.

C: Thanks be to God.

(Please stand, as you are able)

***GOSPEL ACCLAMATION**

(ELW 174)



***GOSPEL: Matthew 14:13-21**

P: The Good News of our Lord Jesus Christ according to Matthew.

C: Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

P: This is the Good News of the Lord.

C: Praise to you, O Christ.

(Please be seated)

SERMON

Rev. Christopher Drummond

(Please stand as you are able)

***HYMN OF THE DAY: Lord, Whose Love in Humble Service**



- 1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
- 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal-ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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***APOSTLES CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Please remain standing)

PRAYERS OF THE PEOPLE

(response after: Merciful God,)

C: receive our prayer.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

We greet one another in the name of the Lord, saying, 'Peace be with you'.

“LET THERE BE PEACE ON EARTH”

*Let there be peace on earth and let it begin with me.
 Let there be peace on earth, the peace that was meant to be.
 With God as our Parent, siblings all are we
 Let us walk with each other in perfect harmony.
 Let peace begin with me, let this be the moment now
 With every step I take, let this be my solemn vow,
 To take each moment and live each moment in peace eternally.
 Let there be peace on earth and let it begin with me.*

(Please be seated)

OFFERING:

A: We worship through our tithes and offering. Now let us joyfully respond to God's goodness, through our personal giving.

It is only through your giving that the ministry and mission of Holy Spirit continues. Many people give electronically and we thank all growing disciples in advance for their generous giving. Offerings can also be dropped in the mailbox or mailed in.

As the Offering is presented at the Altar, we sing:

***DOXOLOGY**

(ELW 885)

Praise God, from whom all bless - ings flow; praise God, all
 crea - tures here be - low; praise God a - bove, ye
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

+ TABLE +

OFFERING PRAYER

Let us pray:

A: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread,

C: So let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

(Please stand as you are able.)

*GREAT THANKSGIVING

P: God is with you.

C: And also with you.

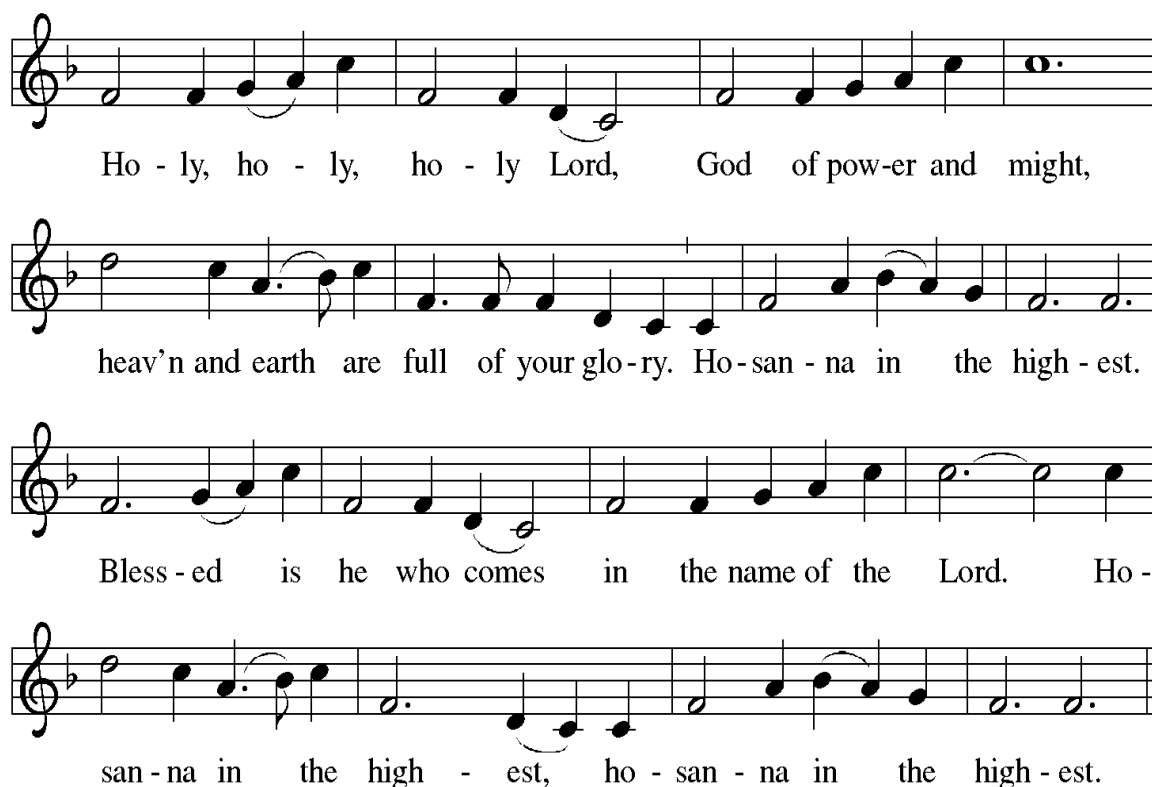
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy [...] And so, with all the choirs of angels, with the church on earth and the hosts of heaven: we praise your name and join their unending hymn, as we sing:



P: You are indeed holy, almighty and merciful God.
 You are most holy, and great is the majesty of your glory.

C: You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

On the night before he died, our Lord Jesus took bread, and gave thanks,
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: We ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled  with your heavenly benediction,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God—Creator, Redeemer, and Sanctifier of life,
be all honor and glory in your holy church, now and forever.

C: Amen.

P: And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BREAKING OF THE BREAD

P: Lamb of God, you take away the sin of the world;

C: have mercy on us.

P: Lamb of God, you take away the sin of the world;

C: have mercy on us.

P: Lamb of God, you take away the sin of the world;

C: grant us peace.

(Please be seated)

INVITATION TO COMMUNION

In Holy Communion, we encounter the Real Presence of Jesus Christ as we reverently receive the consecrated bread and wine. Everyone is invited to receive this Sacrament—without exception; however, if you would prefer a blessing, please cross your arms over your chest and the pastor will know to give you a blessing. Gluten free bread is available.

DISTRIBUTION OF COMMUNION

COMMUNION SONG: You Satisfy the Hungry Heart (ELW 484)



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,

(Cont'd)



so when you call your fam-'ly, Lord, we fol - low and re - jice.
 that you should count us wor-thy, Lord, to share this heav'n-ly food.
 Do not one cup, one loaf, de-clare our one - ness in the Lord?
 whom all the world can - not con-tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

(Please stand as you are able.)

***PRAYER AFTER COMMUNION**

A: Let us pray. Eternal God,

C: You have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

+ SENDING +

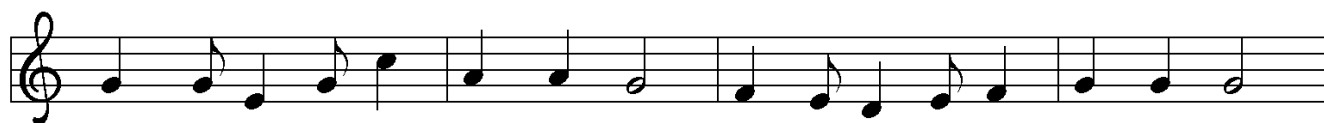
***BLESSING**

P: Please bow your heads. [...] And the blessing of our most-loving God:

✙ Creator, Redeemer, and Sanctifier of life be with you this day and always.

C: Amen.

***SENDING HYMN: Let Us Talents and Tongues Employ (ELW 674)**



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
 Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

DISMISSAL

A: God is love.

C: Jesus teaches us to love.

A: Jesus will never leave us nor forsake us

C: Nothing can separate us from the love of God.

A: Therefore, let us go forth rejoicing in the power of God's Spirit.

C: Thanks be to God.

ALTAR FLOWERS are dedicated to the Glory of God in honor of Andrew Christensen's birthday by his family.

July's Income: \$ 8,295

July's Expense: \$ 10,649

Average Attendance: 17

MINISTERS – ALL BAPTIZED PEOPLE OF GOD**Scheduled to serve 8/2***Meghan G. – Assisting Minister**Gary P. – Usher**Crepacks – Counters**Nancy H. – Altar***Scheduled to serve 8/9***Greg C. – Assisting Minister**Alan S./Alan D. - Ushers**Greg - Counter**Nancy H. - Altar********WEEKLY CALENDAR*********Wed, Aug 5****7:30pm - AA (Hall)****Thu, Aug 6****7:00pm – AA (Hall)****8:00pm – AA (Mtg Rm)****Sat, Aug 8****10:00am – AA (Hall)****11:00am – DA (Mtg Rm)****Sun, Aug 9****10:15am – Worship****12:30pm – Song of Praise****DELCO CONFERENCE EVENTS****Temple Lutheran Church in Havertown** presents *Emerald Crossing* VBS.

Children ages 4-10 are \$20 for the week, or \$40 max per family. VBS will be **August 3-7** from 9 am to Noon. Sunday, August 9th is TLC's VBS Sunday. We sing songs from the week and children are invited to teach the congregation the hand motions learned at camp! templelutheran.org/vbs

St. Timothy's in Aston is hosting VBS "*Under Construction*" **August 10-13**, from 6-8:15p. Ages 3-years-old to 5th Grade.

Immanuel in Norwood is hosting VBS "*Snowball Mountain Challenge*" on **August 10-14** from 9-11:30am. ImmanuelNorwood.org/calendar

*****PLEASE REMEMBER IN YOUR PRAYERS*****

Healing:

Annie Berner
 Eileen Maloney
 Lisa McDonough
 Hugh Mullarkey
 Lois Saunders
 Betty Lake
 Anne Rainsford
 Dolores Maurer
 Marie Schall
 Jack Bierling
 Joan & Harry Chaykun
 Nikki Miller
 Michelle Bracken
 Cookie Heaps
 RoseMarie D'Aprile
 Donna D'Agostino

Jackie Bernduer White
 Jackie Dewitt
 Maureen Colahan
 John Turner
 Lynn McGrane
 Sue Thomas
 Jean Cilurso
 Phyllis Horton
 Lou Vallies
 Linda Martin
 Bill McVian
 Suzie Thomas
 Scott Ferguson
 Johnathan Igoe
 Sonya Baxter

(If you would like to add someone to the prayer list, please call the office)

Also please remember in your prayers homebound members: Ruth Dell'Orefice, Jane Croghan, Diane Kuhn, Hank Kuhn, Janet Kline, and Bob Kerns.

Men & women in our armed forces, firefighters, police officers and emergency services personnel.

Announcements and Upcoming Events

NURSERY SCHOOL DIRECTOR – The Nursery School is looking for a new Director (President). It is a very rewarding experience to oversee the Nursery School and watch the children grow. If you are interested in this position, please let Pastor or the office know.

ALTAR – We are in need of volunteers for Sep to set up and take down altar each week. Can you volunteer for a week? Please see sign up list on bulletin board in front of office.

ALTAR FLOWERS - THANK YOU everyone who signed up to sponsor altar flowers throughout the year. 2026 Flower Chart is now on the bulletin board. Please take a dedication form when you sign up and return to office. **Flowers are \$20 per vase.**



Backpack School Supply Collection 2026 Collection Ends August 2, 2026 3 Ways to Contribute

It's time for the Backpack School Supply Collection. We hope to again be able to supply stuffed backpacks to students in the Chester and Upper Darby Communities. Last year 605 backpacks were filled by 18 faith communities in Delaware County. Here are 3 ways you can support the collection this year.

One way to make a contribution this year is to use the links below to an Amazon Wishlist – School Supplies. Place an order and it will be shipped directly to the crew that will assembly the backpacks.

Link to Amazon Wishlist: <https://tinyurl.com/Interfaith-School-Supplies> or use the QR code: You can also make a monetary contribution. Checks can be mailed to School Supplies c/o Jody Troyan, 1201 Swarthmore Ave., Folsom, PA 19033. Checks should be made payable to Grace Lutheran Church – Broomall. Dave Ehret is again serving as Treasurer of this effort. **As in past years you can do the shopping and drop off the supplies at your congregation. See the suggested list of supplies on table in back of sanctuary**



Holy Spirit Lutheran Church and Nursery School
2545 Franklin Avenue, Secane, PA 19018
Office: 610-544-2707

OUR STAFF

Holy Spirit Lutheran Church

Pastor – The Rev. Christopher Drummond

Director of Music – Samuel Stevenson

Office Secretary – Jeanne Warner

Holy Spirit Nursery School

Pre-K Teacher – Nancy Harris

Teaching Assistant – Colleen Hall

Pre-School & MMO Teacher – Shelly Avila

Teaching Assistant – Michelle Brackin

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