

WELCOME TO WORSHIP

***Eighth Sunday after Pentecost
July 19, 2026***



Holy Spirit Lutheran Church

Website Address:
www.holyspiritsecane.org
Church Email:
Holyspiritsecane@verizon.net
Office Hours:
Monday-Thursday 9am – 2pm

To all who are tired and need rest; to all who mourn, and need comfort; to all who are friendless and need friendship; to all who are homeless, and need sheltering love; to all who pray, and to all who do not pray; to all who sin and need a Savior; to whomsoever will, this church opens wide its doors and in the name of Jesus Christ, says Welcome!

Welcome to Holy Spirit! Thank you for joining us today to worship the Living God! Through prayer, music, the proclamation of God's word and the sharing of a meal together we offer praise to God! Please come again and invite others to come with you. You are always welcome here at Holy Spirit!

We welcome the participation of all in worship. This worship bulletin is inclusive and contains the order of worship and all music you will need to participate. We sit and stand where indicated (*) in reverence to God; do what is comfortable for you. The people respond where indicated in **boldface** type.

A: Assisting Minister C: Congregation P: Presiding Minister

If you are having difficulty reading the bulletin, we have enlarged print bulletins available. Please ask the usher.

Visitors, please fill out a communion card and place in the offering plate.
Members, please fill out a communion card at least once per month and place in the offering plate.

OUR MISSION
“KNOW CHRIST! GROW! SPREAD GOD’S LOVE!”

ORDER OF WORSHIP

WELCOME AND ANNOUNCEMENTS

+ GATHERING +

(Please stand as you are able)

***CONFESSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the ✝ Creator, Redeemer, and Sanctifier of life.
Amen.

P: Let us recite together the Great Commandment.

Jesus said,

C: “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us,

renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

P: Almighty God, in mercy and love, has given God's Son to become one of us, to die and rise again in glory for us and, for Jesus' sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the ✝ name of the Creator, Redeemer, and Sanctifier of life.

C: Amen.

***GATHERING HYMN: What Is This Place (ELW 524)**



1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re-ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

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PRAYER OF THE DAY

P: Let us pray. Faithful God, most merciful judge, you care for your children with firmness and compassion.

C: **By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.**

(Please be seated)

+ WORD +

FIRST READING: Isaiah 44:6-8

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Word of God. Word of Life.

C: Thanks be to God.

PSALM 86:11-17

¹¹ Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹² **I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

¹³ For great is your love toward me;
you have delivered me from the pit of death.

¹⁴ **The arrogant rise up against me, O God, and a band of violent people seeks my life;
they have not set you before their eyes.**

¹⁵ But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶ **Turn to me and have mercy on me;
give your strength to your servant, and save the child of your handmaid.**

¹⁷ Show me a sign of your favor, so that those who hate me may see it
and be put to shame;
because you, LORD, have helped me and comforted me.

SECOND READING: *Romans 8:12-25*

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For

in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God. Word of Life.

C: Thanks be to God.

(Please stand, as you are able)

***GOSPEL ACCLAMATION**

(ELW 174)



***GOSPEL: Matthew 13:24-30, 36-43**

P: The Good News of our Lord Jesus Christ according to Matthew.

C: Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, ²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

P: This is the Good News of the Lord.

C: Praise to you, O Christ.

(Please be seated)

SERMON

Rev. Christopher Drummond

(Please stand as you are able)

***HYMN OF THE DAY: Great Is Thy Faithfulness (ELW 733)**



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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***AFFIRMATION OF FAITH**

P: We proclaim the Church's faith in Jesus Christ.

C: We believe and declare that our Lord Jesus Christ, the Son of God, is both divine and human.

P: God, of the being of the Father,
the only Son from before time began;
human from the being of his mother, born in the world;

**C: fully God and fully human;
human in both mind and body.**

P: As God he is equal to the Father,
as human he is less than the Father.

**C: Although he is both divine and human
he is not two beings but one Christ.**

P: One, not by turning God into flesh,
but by taking humanity into God;

**C: truly one, not by mixing humanity with Godhead,
but by being one person.**

P: For as mind and body form one human being
so the one Christ is both divine and human.

**C: The Word became flesh and lived among us;
we have seen his glory,
the glory of the only Son from the Father,
full of grace and truth.**

(from the Athanasian Creed)

(Please remain standing)

PRAYERS OF THE PEOPLE

(response after: God of grace,)

C: hear our prayer.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

We greet one another in the name of the Lord, saying, 'Peace be with you'.

“LET THERE BE PEACE ON EARTH”

*Let there be peace on earth and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as our Parent, siblings all are we
Let us walk with each other in perfect harmony.
Let peace begin with me, let this be the moment now
With every step I take, let this be my solemn vow,
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.*

(Please be seated)

OFFERING:

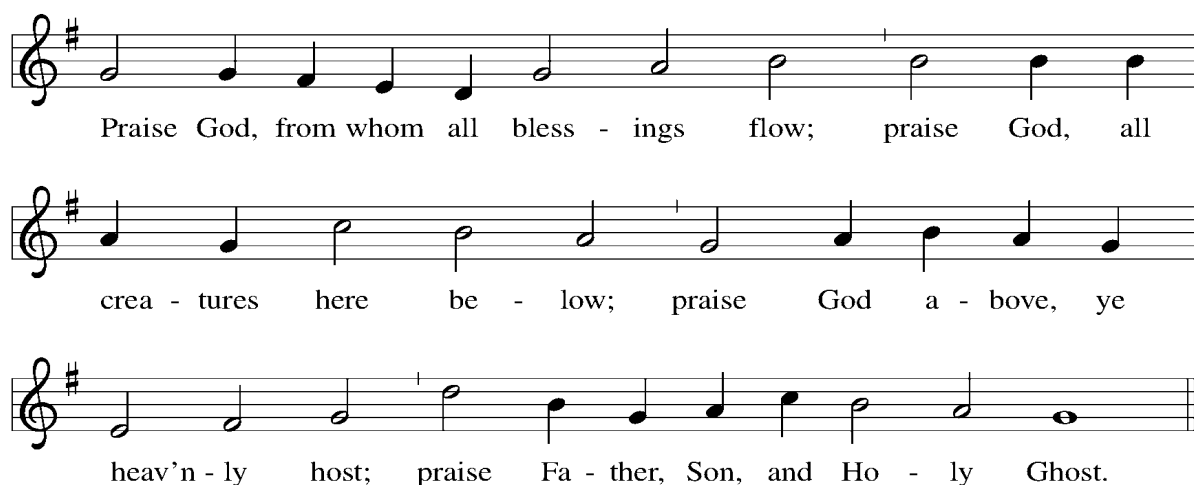
A: We worship through our tithes and offering. Now let us joyfully respond to God's goodness, through our personal giving.

It is only through your giving that the ministry and mission of Holy Spirit continues. Many people give electronically and we thank all growing disciples in advance for their generous giving. Offerings can also be dropped in the mailbox or mailed in.

As the Offering is presented at the Altar, we sing:

***DOXOLOGY**

(ELW 885)



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

+ TABLE +

OFFERING PRAYER

Let us pray:

A: Loving God, we offer at your table the gifts of our hearts.

C: **Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus, through the Spirit abiding with us
now and forever. Amen.**

(Please stand as you are able.)

*GREAT THANKSGIVING

P: God of new beginnings,

As we prepare to come to this Table, pour out your Spirit in this room.

Allow this meal to feel like a new beginning.

C: Allow us to experience welcome here.

Allow for all to be fed here.

Allow for all to sense your presence here.

P: And may these experiences jumpstart our faith, hope, and love
in new ways. With hope we gather. With hope we begin again.

And so, with all the choirs of angels, with the church on earth and the
hosts of heaven: we praise your name and join their unending hymn, as we
sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

P: Glory be to you, O God, for the comfort of your creative Spirit.
 By your Spirit your Son preached and healed, rebuked and forgave.
 Dying on the cross for a wounded world, he gave over his Spirit.
 Risen from death, he pours out your Spirit on all who believe.

On the night before he died, our Lord Jesus took bread, and gave thanks,
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering his love for us—on the way, at the table, and to the end, we
 proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Send us your Holy Spirit. Come among us in our gathering, within this meal, and among your people.

C: Nourish us with the body and blood of Christ for your service. Renew the world with your healing, your justice, and your peace.

P: Together with all your saints, the earth, and its creatures:

C: All praise and glory are yours, O God, blessed Trinity, now and forever. Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BREAKING OF THE BREAD

P: Lamb of God, you take away the sin of the world;

C: have mercy on us.

P: Lamb of God, you take away the sin of the world;

C: have mercy on us.

P: Lamb of God, you take away the sin of the world;

C: grant us peace.

(Please be seated)

INVITATION TO COMMUNION

In Holy Communion, we encounter the Real Presence of Jesus Christ as we reverently receive the consecrated bread and wine. Everyone is invited to receive this Sacrament—without exception; however, if you would prefer a blessing, please cross your arms over your chest and the pastor will know to give you a blessing. Gluten free bread is available.

DISTRIBUTION OF COMMUNION

COMMUNION SONG: One Bread, One Body (ELW496)

Refrain



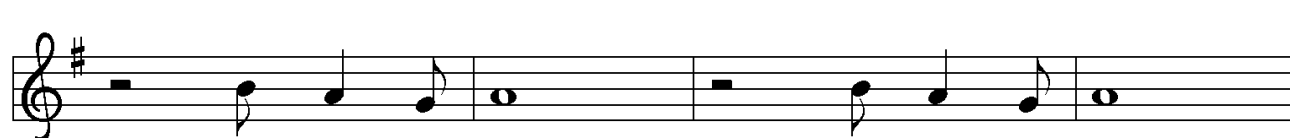
One bread, one bod-y, one Lord of all; one cup of



bles-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,

Refrain



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

(Please stand as you are able.)

***PRAYER AFTER COMMUNION**

A: Let us pray. God of abundance,

C: with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

+ SENDING +

***BLESSING & DISMISSAL**

P: Please bow your heads. [...] And the blessing of our most-loving God:
✝ Creator, Redeemer, and Sanctifier of life be with you this day and always.

C: Amen.

A: Our worship service has ended. Now go in peace to love and serve the Lord and one another!

C: Thanks be to God!

*SENDING HYMN: Praise and Thanksgiving (ELW 689)



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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ALTAR FLOWERS are dedicated to the Glory of God in loving memory of George Binder by Lois Saunders and Joyce Shaw and in honor of Joyce Shaw for the birthday by Lois Saunders.

June's Income: \$ 10,924

June's Expense: \$ 10,247

Average Attendance: 20

MINISTERS – ALL BAPTIZED PEOPLE OF GOD**Scheduled to serve 7/19***Donna G. – Assisting Minister**Colahans – Ushers**Colahans – Counters**Nancy H. – Altar***Scheduled to serve 7/26***Alan S. – Assisting Minister**Klines - Ushers**Downey/Deemer - Counters**Nancy H. - Altar********WEEKLY CALENDAR*********Wed, Jul 22****7:30pm - AA (Hall)****Thu, Jul 23****7:00pm – AA (Hall)****8:00pm – AA (Mtg Rm)****Sat, Jul 25****10:00am – AA (Hall)****11:00am – DA (Mtg Rm)****Sun, Jul 26****10:15am – Worship****12:30pm – Song of Praise****Office Closed Mon – Friday. Jeanne is on vacation.****HOMELESS MEAL – Wednesday, July 29th. See Nancy or Gary on how you can help.**

*****PLEASE REMEMBER IN YOUR PRAYERS*****

Healing:

Annie Berner
Eileen Maloney
Lisa McDonough
Hugh Mullarkey
Lois Saunders
Betty Lake
Anne Rainsford
Dolores Maurer
Marie Schall
Jack Bierling
Joan & Harry Chaykun
Nikki Miller
Michelle Bracken
Cookie Heaps
RoseMarie D'Aprile
Donna D'Agostino

Jackie Bernduer White
Jackie Dewitt
Maureen Colahan
John Turner
Lynn McGrane
Sue Thomas
Jean Cilurso
Phyllis Horton
Lou Vallies
Linda Martin
Bill McVian
Suzie Thomas
Scott Ferguson
Johnathan Igoe
Sonya Baxter

(If you would like to add someone to the prayer list for July, please call the office)

Also please remember in your prayers homebound members: Ruth Dell'Orefice, Jane Croghan, Diane Kuhn, Hank Kuhn, Janet Kline, and Bob Kerns.

Men & women in our armed forces, firefighters, police officers and emergency services personnel.

Announcements and Upcoming Events

NURSERY SCHOOL DIRECTOR – The Nursery School is looking for a new Director (President). It is a very rewarding experience to oversee the Nursery School and watch the children grow. If you are interested in this position, please let Pastor or the office know.

ICE CREAM SOCIAL – Today, **July 19th** after service.

ALTAR – We are in need of volunteers for Sep to set up and take down altar each week. Can you volunteer for a week? Please see sign up list on bulletin board in front of office.

ALTAR FLOWERS - THANK YOU everyone who signed up to sponsor altar flowers throughout the year. 2026 Flower Chart is now on the bulletin board. Please take a dedication form when you sign up and return to office. **Flowers are \$20 per vase. Many openings in July.**

BULLETIN COVERS –There is a sponsor sign-up sheet to sponsor special bulletin covers for **special occasions**. The cost is \$15.00. Please see sign-up sheet outside the office.



Backpack School Supply Collection 2026 Collection Ends August 2, 2026 3 Ways to Contribute

It's time for the Backpack School Supply Collection. We hope to again be able to supply stuffed backpacks to students in the Chester and Upper Darby Communities. Last year 605 backpacks were filled by 18 faith communities in Delaware County. Here are 3 ways you can support the collection this year.

One way to make a contribution this year is to use the links below to an Amazon Wishlist – School Supplies. Place an order and it will be shipped directly to the crew that will assembly the backpacks.

Link to Amazon Wishlist: <https://tinyurl.com/Interfaith-School-Supplies> or use the QR code: You can also make a monetary contribution. Checks can be mailed to School Supplies c/o Jody Troyan, 1201 Swarthmore Ave., Folsom, PA 19033. Checks should be made payable to Grace Lutheran Church – Broomall. Dave Ehret is again serving as Treasurer of this effort.

As in past years you can do the shopping and drop off the supplies at your congregation. See the suggested list of supplies on table in back of sanctuary

DELCO CONFERENCE EVENTS

St. Matthew in Springfield is holding VBS **July 27-31** from 9:00 - 11:30 AM for ages Pre-Kindergarten through 5th Grade. The theme is *Rainforest Falls: Exploring the Nature of God*.

Temple Lutheran Church in Havertown presents *Emerald Crossing* VBS. Children ages 4-10 are \$20 for the week, or \$40 max per family. VBS will be **August 3-7** from 9 am to Noon. Sunday, August 9th is TLC's VBS Sunday. We sing songs from the week and children are invited to teach the congregation the hand motions learned at camp! templelutheran.org/vbs

St. Timothy's in Aston is hosting VBS "*Under Construction*" **August 10-13**, from 6-8:15p. Ages 3-years-old to 5th Grade.

Immanuel in Norwood is hosting VBS "*Snowball Mountain Challenge*" on **August 10-14** from 9-11:30am. ImmanuelNorwood.org/calendar

GOSPEL MESSAGE

Judgment and Mercy

Matthew's gospel knows little compromise: sheep or goats, wheat or weeds, good or evil. Finding the good news of God's love for all people, for all creation, can be a challenge in this book. Today's gospel is no exception. Jesus interprets a parable for the disciples; he announces that all evildoers will be thrown into the furnace of fire, while the righteous will shine like the sun. The "Son of Man" will judge the world. Matthew's phrase "The kingdom of heaven may be compared to . . ." occurs here for the first time in this gospel (Matt. 13:24). Jesus' parable is a genuine metaphor—it is best viewed as a whole with no point-by-point comparison. The kingdom of believers has the same potential as those of the world to do good and to do evil. Jesus' allegorical interpretation encourages believers to strive for righteousness and emphasizes God as judge.

However, in his letter to the church at Rome, Paul focuses on God as merciful judge. He proclaims that all creation will be freed from decay and receive redemption. Paul reminds us that our hope lies with God, our parent through a spirit of adoption. This dichotomous picture of God as judge and giver of mercy began with last Sunday's texts and evidences itself in readings from Romans and Matthew across the next four Sundays. In some cases the God of mercy is highlighted in Paul's letter, at other times in the gospel. This good news, however, is always present!

The exercise of judgment and mercy reflects God's emphasis on justice over fairness. A fair God condemns those who do evil. A just God moves beyond fairness to justice, peace, and reconciliation. As evil-doers, sinners, one and all, we are grateful for God's justice towards us and all people.



Holy Spirit Lutheran Church and Nursery School
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OUR STAFF

Holy Spirit Lutheran Church

Pastor – The Rev. Christopher Drummond

Director of Music – Samuel Stevenson

Office Secretary – Jeanne Warner

Holy Spirit Nursery School

Pre-K Teacher – Nancy Harris

Teaching Assistant – Colleen Hall

Pre-School & MMO Teacher – Shelly Avila

Teaching Assistant – Michelle Brackin

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