

WELCOME TO WORSHIP

Second Sunday after Pentecost

June 19, 2022

Pastor Rachel Scheible

Holy Spirit Lutheran Church

And Day School

2545 Franklin Ave.

Secane, PA 19018

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ORDER OF WORSHIP

WELCOME, WORSHIP NOTES AND ANNOUNCEMENTS

+ GATHERING +

GATHERING HYMN

ELW 843

Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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***CALL TO WORSHIP AND CONFESSION AND FORGIVENESS**

(Please stand as you are able)

P: Blessed be the holy Trinity, ✙ one God,
whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: we confess that we have not followed your path
but have chosen our own way.

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

C: Amen.

P: Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✙ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray.

C: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

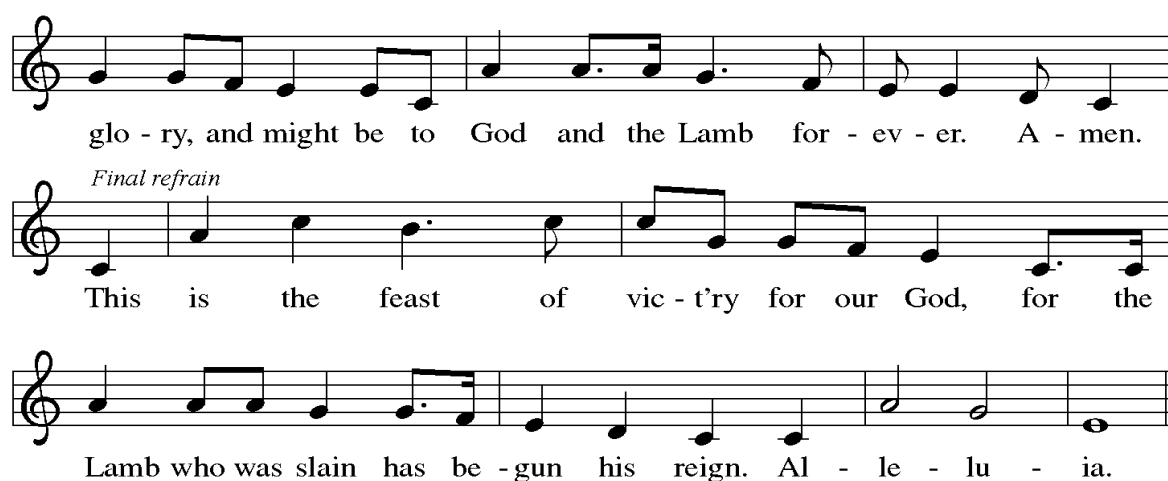
HYMN OF PRAISE

Refrain



This is the feast of vic-t'ry for our God, for the
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be
peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and
Refrain
hon-or, bless-ing, and glo-ry are his. This is the feast of
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-
le-lu-ia. 2 Sing with all the peo-ple of God, and
join in the hymn of all cre-a-tion: Bless-ing, hon-or,
Cont'd



(Please be seated)

+ THE WORD +

FIRST READING: Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens

and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,

with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps

full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,

and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God. Word of Life.

C: Thanks be to God.

PSALM 22:19-28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give
glory.

Stand in awe of the LORD, all you off-spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

SECOND READING: Galatians 3:23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God. Word of Life.

C: Thanks be to God.

(Please stand, as you are able)

*GOSPEL ACCLAMATION



THE HOLY GOSPEL

Luke 8:26-39

P: The Holy Gospel according to Luke the eighth chapter.

C: Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—
²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it

in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

SERMON

Rev. Rachel Scheible



(please stand, as you are able)

***HYMN OF THE DAY**

ELW 496

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,

Refrain



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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*** AFFIRMATION OF FAITH –APOSTLES CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

+ RESPONDING TO GOD'S WORD +

PRAYERS OF THE PEOPLE

(response after: God of grace,)

C: hear our prayer.

***PEACE**

P: The peace of Christ be with you always.

C: And also with you.

Let us greet one another from our seats in the name of the Lord, saying, 'Peace be with you'.

Please be seated as we finish singing

“LET THERE BE PEACE ON EARTH”

*Let there be peace on earth and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as our Father, siblings all are we
Let us walk with each other in perfect harmony.
Let peace begin with me, let this be the moment now
With every step I take, let this be my solemn vow,
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.*

OFFERING:

A: We worship through our tithes and offering. Now let us joyfully respond to God's goodness, through our personal giving.

Place your offering in the plate as you enter or exit.

It is only through your giving that the ministry and mission of Holy Spirit continues. Many people give electronically and we thank all growing disciples in advance for their generous giving. Offerings can also be dropped in the mailbox or mailed in.



OFFERTORY HYMN*ELW 680 (vs 1&3)****We Plow the Fields and Scatter***Aramos nuestros campos*

A - ra - mos nues-tros cam-pos, y lue - goel sem - bra - dor
 1 We plow the fields and scat - ter the good seed on the land,
 2 You on - ly are the mak - er of all things near and far.
 3 We thank you, our cre - a - tor, for all things bright and good,



en e - llos la si - mien - te es - par - ce con a - mor.
 but it is fed and wa - tered by God's al - might - y hand,
 You paint the way-side flow - er, you light the eve - ning star.
 the seed-time and the har - vest, our life, our health, our food.



Mas es de Dios la ma - no que laha - ce ger - mi - nar,
 who sends the snow in win - ter, the warmth to swell the grain,
 The winds and waves o - bey you, by you the birds are fed;
 No gifts have we to of - fer for what your love im - parts



ca - lor y llu - via dan - do a to - dos por i - gual.
 the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, your chil - dren, you give our dai - ly bread.
 but what you most would trea - sure— our hum - ble, thank - ful hearts.

Text: Matthias Claudius, 1740-1815; English tr. Jane M. Campbell, 1817-1878, alt.;

Spanish tr. Ernesto Baricio, 1866-1948

Music: Luis Olivieri, b. 1937

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OFFERING PRAYER

Let us pray:

A: God of abundance:

you have set before us a plentiful harvest. As we feast on your goodness,
 strengthen us to labor in your field, and equip us to bear fruit for the good
 of all, in the name of Jesus.

Amen.

***GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give thanks and praise.

P: It is indeed right.....we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Holy, holy, holy Lord,

God of pow'r and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, in the highest.

***WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat, this is my body given for you. Do this in remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Let us pray with confidence in the words our Savior gave us:

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

***INVITATION TO COMMUNION**

P: In Christ's presence there is fullness of joy. Come to the banquet.

In Holy Communion, the church shares the forgiving and renewing presence of the Lord Jesus in bread and wine. We invite all to receive this sacrament. The worship leaders will distribute the individually prepared communion as you remain seated. Please discard your cups on the way out. Thank you.

(Please be seated)

***P:** May the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in God's grace. **Amen.**

***POST COMMUNION PRAYER**

A: Let us pray:

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love.

This we pray in the name of Jesus.

C: Amen.

+ SENDING +

BLESSING & BENEDICTION

P: The God of peace, Father, ✙ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.



SENDING HYMN*ELW 812****Faith of Our Fathers**

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and
 3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain

when-e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

DISMISSAL**A:** Go in peace. Love your neighbor.**C:** Thanks be to God.**May's Income: \$19,163****Average Attendance: 40**

Altar flowers are dedicated to the Glory of God in loving memory of Mike Kline by Pat Colahan and in honor of Janet Kline's 95th birthday by Pat and Denis Colahan.

Bulletin Covers are dedicated to the health of this congregation by Sonya Baxter.

Scheduled to serve this week 6/19

Mike G. – Assisting Minister

Autumn J. – Psalm Reader

The Colahans – Ushers

The Colahans – Counters

Sue Thomas – Altar

Scheduled to serve next week 6/26

Rebecca Y. – Assisting Minister

Lydia Y. – Psalm Reader

The Klines - Ushers

Downey/Deemer - Counters

Sue Thomas - Altar

*******WEEKLY CALENDAR*******

Mon, Jun 20

Office Closed

5:00pm – Hall Use

Wed, Jun 22

7:30pm – AA (Hall)

Thu, Jun 23

7:00pm – AA (Hall)

Fri, June 24

7:30pm – AA (Mtg Rm)

Sat, June 25

10:00am – AA (Hall)

11:00am – DA (Mtg Rm)

Sun, June 26

10:15am – Worship (Hall)

*******PLEASE REMEMBER IN YOUR PRAYERS*******

Healing:

Joe Monte

Janet Pisano

Linda Taddie

Jackie Dewitt

Lisa McDonough

Albert Brogan

Hugh Mullarkey

Dennis Matarese

Jean Brown

Gary Kline

Betty Lake

Debbie Gruhler

Deb Saunders

Caroline Irwin

Gary Wilkinson

Victor Klein

David Pysher

Lou Vallies

Joanne Warshaw

Mariann Trice

(If you would like to add someone to the prayer list for June, please call the office or add to the prayer list outside sanctuary).

Also please remember in your prayers homebound members: Betty Oddi, Ruth Dell'Orefice, Jane Croghan, Diane Kuhn, Ruth Dukes, and Debra Ulmer.

Men & women in our armed forces, firefighters, police officers and emergency services personnel.

Announcements and Upcoming Events

COFFEE HOUR—Today is sponsored by Fellowship and Evangelism Committees.

COUNCIL MEETING – Jun 28th at 7:00pm.

HOMELESS MEAL – Wednesday, Jun 29th. See Nancy or Gary on how you can help.

ALTAR HELP NEEDED – Summer sign-up sheet is on the bulletin board. Can you cover one or two weeks during the summer? Any help is greatly appreciated.



Backpack School Supply Collection 2022 Suggested List Collection Ends August 7, 2022

ELEMENTARY SCHOOL: Plastic Pencil Box, Pocket Tissue Packs, Composition Books, Crayons (24 count box), Washable Markers (8 count box), Glue (8-ounce bottle), Glue Sticks, Large Pink Erasers, No. 2 Pencils, Pocket Folders, Safety Scissors, Pencil Sharpener Ruler

MIDDLE SCHOOL & HIGH SCHOOL: Plastic Pencil Box, Pocket Folders, Scotch Tape, Scissors, Highlighters, No. 2 Pencils, Mechanical Pencils, Colored Pencils, Pencil Sharpener, 3 x 5 Index Cards (ruled & unruled), Pens, Ruler, 3 Ring Binders, Binder Dividers, Loose Leaf Paper, Post It Notes, 1 Subject Notebooks, 3 or 5 Subject Spiral Notebooks



Summer Fun VBS, Sunday, July 24th – Thursday, July 28th, 6:00pm-8:00pm.
Children ages 3-12 welcome.

Helpers (adult and children) are needed!!

Please sign up or let Pastor Rachel know how you can help. Sign-up sheet is located on table outside of office.



Holy Spirit Lutheran Church
Summer Fun VSB

July 24 - 28, 2022. 6:00pm - 8:00pm

Cost is \$10

Children ages 3-12 welcome to attend.

Contact us 610 544-2707
holyspiritsecane.org



- **Masks are optional.**
- **Attendance is being taken as you enter. If you are a non-member/visitor please give us your contact info.**
- **Hand sanitizer is provided.**
- **No shaking of hands during the Sharing of the Peace.**





OUR STAFF

Holy Spirit Lutheran Church

Pastor-Rachel Scheible

Director of Music – Samuel Stevenson

Office Secretary – Jeanne Warner

Holy Spirit Day School

Pre-K Teacher – Nancy Harris

Teaching Assistant – Colleen Hall

Pre-School & MMO Teacher – Shelly Avila

Teaching Assistant – Michelle Bracken

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GOSPEL MESSAGE

Proclaiming How Much Jesus Has Done

We feel powerless when life's storms rage about us. Despite our best efforts, we cannot navigate those dangers without the hand of God to guide and free us.

In the gospel, the man with demons was unable to help himself. His affliction had caused him to be chained and shackled by his community. Yet even that could not control the raging evil within him. He remained helpless and ostracized on his own until he was emancipated by the power of God in Christ. Even though he was an outsider from the land of the Geresenes, Jesus came to his aid. He cast out the legion of demons in the man and sent them into the nearby herd of pigs, who then flung themselves off the bank. Though that dramatic event caused fear and confusion, the man was at last set free and commissioned by Jesus as a witness to his stunning liberation.

Paul reflects on the human condition of being “imprisoned” and “guarded” and the necessity of Christ to restore us. He reminds us of the power of our baptism to free and unite us. The text goes on to make the radically inclusive statement that there is no longer “Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus” (Gal. 3:28).

Together, these texts recount the journey of faith from bondage to freedom, from separation to unity, from death to new life. And this is a path open to all, no matter who we are or from whence we've come. The scriptures energize us to join that man in the gospel who went out proclaiming “how much Jesus had done for him,” even to those who would rather not hear it.