

# **WELCOME TO WORSHIP**

**Seventh Sunday of Easter**

**May 17, 2026**

**Installation of Our New Pastor**



**Holy Spirit Lutheran Church**

Website Address:  
[www.holyspiritsecane.org](http://www.holyspiritsecane.org)  
Church Email:  
[Holyspiritsecane@verizon.net](mailto:Holyspiritsecane@verizon.net)  
Office Hours:  
Monday-Thursday 9am – 2pm

*To all who are tired and need rest; to all who mourn, and need comfort; to all who are friendless and need friendship; to all who are homeless, and need sheltering love; to all who pray, and to all who do not pray; to all who sin and need a Savior; to whomsoever will, this church opens wide its doors and in the name of Jesus Christ, says Welcome!*

Welcome to Holy Spirit! Thank you for joining us today to worship the Living God! Through prayer, music, the proclamation of God’s word and the sharing of a meal together we offer praise to God! Please come again and invite others to come with you. You are always welcome here at Holy Spirit!

We welcome the participation of all in worship. This worship bulletin is inclusive and contains the order of worship and all music you will need to participate. We sit and stand where indicated (\*) in reverence to God; do what is comfortable for you. The people respond where indicated in **boldface** type.

A: Assisting Minister C: Congregation P: Presiding Minister

If you are having difficulty reading the bulletin, we have enlarged print bulletins available. Please ask the usher.

Visitors, please fill out a communion card and place in the offering plate.  
Members, please fill out a communion card at least once per month and place in the offering plate.

**OUR MISSION**  
**“KNOW CHRIST! GROW! SPREAD GOD’S LOVE!”**

## ***ORDER OF WORSHIP***

### ***WELCOME & ANNOUNCEMENTS***

#### **+ GATHERING +**

Choral Introit: *Locus iste*

Anton Bruckner  
(1824 – 1896)

*This place was made by God,  
a priceless sacrament;  
it is without reproach.*

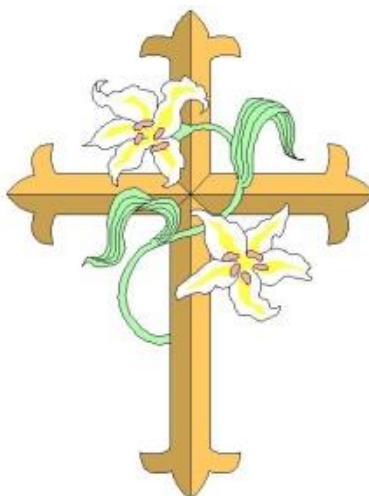
*(Please stand as you are able)*

#### **GREETING**

The Very Rev. Marie Sager

**P:** Christ is risen!

**C:** Christ is risen, indeed. Alleluia!



## \*GATHERING HYMN: Christ Has Called Us to New Visions

D A7 D A D G D A7 D

1 Christ has called us to new vi - sions, here to cel - e - brate and praise,  
 2 As we lis - ten to each oth - er, as we speak in joy and pain,  
 3 All cre - a - tion strug-gles, yearn-ing for a time of true sha - lom.  
 4 Christ still calls us, young and ag - ing, men and wom-en, bound and free,

D A7 D A D G D A7 D

here con-fess our old di - vi - sions, here our peace pe - ti-tions raise.  
 we be-come as sis - ter, broth - er, rec - on-ciled, at one a - gain.  
 Are we try - ing, are we learn-ing now to make the earth our home?  
 col - ors, tal - ents, thoughts en-gag - ing, joined in one com - mu - ni - ty.

D Em D G D G D Em D G D

Come re - pent - ant, come for - giv - ing, come in joy and hope and prayer.  
 On - ly thus in work and feel - ing for our neigh - bor far or near  
 For the hun - gry and de - spair - ing, for the poor of all the earth,  
 Christ re - mold - ing, heal - ing, lead - ing, sins for - giv - en! Life re - stored!

D A7 D A D G D A7 D

Christ, once cru - ci - fied, now liv - ing, bids us faith and love to share.  
 can we wor - ship God, re - veal - ing gifts of grace a - mong us here.  
 make us part - ners, bur - dens shar - ing, bring - ing all a sense of worth.  
 Let us live, God's jus - tice heed - ing, strength - ened by our ris - en Lord.

Words: Jane Parker Huber, 1926–2008

Music: John Wyeth, 1770–1858

Words © 1982 Jane Parker Huber (admin. Westminster John Knox Press)

U.S.A.  
 8.7.8.7.D.  
 NETTLETON

## \*THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, ✝ one God, who creates, saves, and sends us with love that lives forever.

**C: Amen.**

A: Joined to Christ in the waters of baptism, we give thanks for the Great Exchange, the mercy and forgiveness that wrap our true selves in sacred belonging and purpose.  
(A: *Water is poured into the font.*)

P: For a word at the dawn of creation, which spoke water and life into being.

**C: Thanks be to God. Alleluia!**

P: For the great flood that revealed nature's power and God's commitment to life after death.

**C: Thanks be to God. Alleluia!**

P: For the river that carried Moses safely, building a bridge between mothers and nations.

**C: Thanks be to God. Alleluia!**

P: We give thanks for the gift of Holy Baptism, which declares there are no more godforsaken places, and nothing can separate us from the love of God in Jesus who ✝ forgives all our sins. For Christ is risen!

**C: Christ is risen, indeed. Alleluia!**

P: God of life, we rejoice with the waters of the Delaware and Schuylkill Rivers, Darby Creek, Stony Creek, Muckinipattis (**Muckina-Paddis**) Creek, and all waters that cover creation; our songs of praise echo their dancing tides and streams. Pour out your Holy Spirit on this community and all of creation. Cleanse our fears. Drown our divisions. Give us mercy

and grace to drink so that our whole lives are signs of death defeated and thirst quenched thanks to the risen Jesus, the Son of God.

**C: Amen.**

*All sing while the presiding minister asperges the congregation:*

## CANTICLE OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

**P:** Let us pray.

**C:** O Most Holy One, your beloved child Jesus suffered for us, broke the bonds of death forevermore, and ascended to your right hand in glory. Unite us with Christ and each other, so that all the world may be one. We ask this through Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*(Please be seated)*

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+ **WORD** +

***FIRST READING: Acts 1:6-14***

<sup>6</sup> When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” <sup>7</sup> He replied, “It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. <sup>13</sup> When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup> All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God. Word of Life.

**C: Thanks be to God.**

**PSALM 68:3-10, 32-35**

<sup>3</sup> Let the righteous be glad and rejoice before God;  
let them also be merry and joyful.

<sup>4</sup> **Sing to God, sing praises to God's name; exalt the one who rides the clouds; I AM is that name, rejoice before God!**

<sup>5</sup> In your holy habitation, O God,  
you are a father to orphans, defender of widows;

<sup>6</sup> **you give the solitary a home and bring forth prisoners into freedom; but the rebels shall live in desert places.**

<sup>7</sup> O God, when you went forth before your people,  
when you marched through the wilderness,

<sup>8</sup> **the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai,  
at the presence of God, the God of Israel.**

<sup>9</sup> You sent a bountiful rain, O God;  
you restored your inheritance <sup>1</sup> when it languished.

<sup>10</sup> **Your people found their home in it;  
in your goodness, O God, you have made provision for the poor.**

<sup>32</sup> Sing to God, O kingdoms of the earth;  
sing praises to the Lord.

<sup>33</sup> **You ride in the heavens, O God, in the ancient heavens;  
you send forth your voice, your mighty voice.**

<sup>34</sup> Ascribe power to God,  
whose majesty is over Israel; whose strength is in the skies.

<sup>35</sup> **How wonderful you are in your holy places, O God of Israel,  
giving strength and power to your people! Blessed be God!**

**SECOND READING: 1 Peter 4:12-14; 5:6-11**

<sup>12</sup> Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup> If you are reviled for the name of Christ, you are blessed, because the spirit of

glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup> Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup> Cast all your anxiety on him, because he cares for you. <sup>8</sup> Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup> Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup> And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup> To him be the power forever and ever. Amen.

Word of God. Word of Life.

**C: Thanks be to God.**

*(Please stand, as you are able)*

**\*GOSPEL ACCLAMATION:** Open Your Ears, O Faithful People



1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.  
2 They who have ears to hear the mes - sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.  
they who would learn the way of wis - dom, let them hear God's word.

*Refrain*



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken words of wis - dom, hal - le - lu - jah!

(Cont'd)



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken words of wis - dom, hal - le - lu - jah!

**\*GOSPEL: John 17:1-11**

The Rev. Ben Wallis

✝ The holy gospel of our Lord Jesus Christ, according to John.

**C: Glory to you, O Lord.**

<sup>1</sup> After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup> “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you, <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. <sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I have been glorified in them. <sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The gospel of the Lord.  
**C: Praise to you, O Christ.**

**Repeat Refrain:**



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
 God has spo - ken words of wis - dom, hal - le - lu - jah!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version

Music: YISRAEL V'ORAITA, Hasidic tune

Text © 1966, 1982 Willard F. Jabusch, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

*(Please be seated)*

**SERMON**

**The Rev. Sarah Dunn**

*(Please stand as you are able)*

## HYMN OF THE DAY: Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup, Al - le - lu - ia!  
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.  
 Al - le - lu - ia! so now bind our friend - ship up.  
 Al - le - lu - ia! We will serve with faith a - new.

**\*NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## RITE OF INSTALLATION

Pr. Sager: I now invite Bill Kline, Diana Downey, and The Rev. Christopher Drummond to come forward.

On behalf of the Christian church and this denomination, it is my duty and joy to install our sibling in Christ, Christopher, as pastor of Holy Spirit Lutheran Church. I ask leaders from this call process to present the documentation that makes this invitation official.

*Diana Downey, Chair of the Call Committee, presents the Letter of Call in front of the Assembly.*

Bill Kline: After prayerful discernment and thorough consideration on behalf of this congregation, we have extended a call to Christopher and present him to be officially installed as Pastor, today.

Pr. Sager: Thank you for sharing your time and energy with this discernment process. It's a blessing to the whole congregation.

*A reading from Romans: As in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. (Romans 12:4–8)*

*A reading from First Peter: Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. Whoever speaks must do so as one speaking the very words of God; whoever serves must do so with the strength that God supplies, so that God may be glorified in all things through Jesus Christ. (1 Peter 4:10–11)*

Christopher, in accepting the call to ministry of word and sacrament, you promised to uphold the holy scriptures as the word of God, to confess the creeds and the Lutheran confessions as theological context for understanding the word of God, and to preach the gospel of Jesus Christ.

Will you continue to study scripture, pray for God's people, serve others for the sake of justice, and keep your baptismal promises in this community?

Pr. Drummond: I will, and I ask for God's help.

Pr. Sager: Will you set an example of healthy leadership, keep the Sabbath, practice boundaries, care for relationships, and seek the resources and support you need to maintain a wholistic well-being?

Pr. Drummond: I will, and I ask for God's help.

Pr. Sager: Will you bear witness to God's love in the world, helping this congregation build trust, seek justice, and share love with the wider community?

Pr. Drummond: I will, and I ask for God's help.

Pr. Sager: Will you discern and do what is right, even when it disrupts our *status quo*, and especially when it asks something difficult of us for the sake of our neighbors?

Pr. Drummond: I will, and I ask for God's help.

Pr. Sager: May the God who has called you in baptism and set you apart in the ministry of word and sacrament continue to bless you with the conviction and grace to do these things for the sake of Jesus and this community of faith.

**C: Amen.**

Pr. Sager: People of God at Holy Spirit Lutheran Church, will you receive Christopher as a minister of word and sacrament, a called and ordained leader in the Church on earth, a sibling in Christ, a fellow human being who will love you and, occasionally, fail you?

**C: We will!**

Pr. Sager: Will you pray for Christopher, support, and honor his leadership for the sake of the ministry you share, and bear witness to our unity in Christ?

**C: We will!**

Pr. Sager: Christopher, the office of Pastor is entrusted to you.

*Pr. Christopher Drummond now moves to the center of the aisle.*

With consent from your new Pastor, the congregation is invited forward for the laying on of hands and a blessing.

*The congregation is now invited to come toward the center aisle and participate with the laying on of hands during the blessing.*

Empowering God, you share creative power with your people, inviting our participation and leadership so that the kingdom of heaven is revealed in human activity. Bless Christopher with wisdom and compassion as Pastor of Holy Spirit Lutheran Church. Entrust good and holy things to his care and equip him to lead with faithfulness and courage we know in Jesus Christ.

**C: Amen.**

*Pr. Sager escorts Pr. Drummond to the place of Baptism.*

*Then, Diana Downey says:*

You have been called to be among us to baptize, to teach, and to forgive sins.

*They proceed to the place of The Word.*

*Then, Meghan Gordon says:*

You have been called to be among us to proclaim the good news.

*They proceed to the place of The Meal.*

*Then, Bill Kline says:*

You have been called to be among us to preside at the Lord's supper.

Pr. Sager: People of God, I present to you Christopher, your Pastor. Let us welcome Pastor Christopher Drummond in the name of Christ.

*(Please remain standing)*

## **\*PRAYERS OF THE PEOPLE**

*(response after: Merciful God.)*

**C: receive our prayer.**

## **PEACE**

The Rev. Christopher Drummond

P: The peace of Christ be with you always.

**C: And also with you.**

*We greet one another in the name of the Christ, saying, 'Peace be with you'.*

### **“LET THERE BE PEACE ON EARTH”**

*Let there be peace on earth and let it begin with me.*

*Let there be peace on earth, the peace that was meant to be.*

*With God as our Parent, siblings all are we*

*Let us walk with each other in perfect harmony.*

*Let peace begin with me, let this be the moment now*

*With every step I take, let this be my solemn vow,*

*To take each moment and live each moment in peace eternally.*

*Let there be peace on earth and let it begin with me.*

*(Please be seated)*

## OFFERING:

**A:** We worship through our tithes and offering. Now let us joyfully respond to God's goodness, through our personal giving.

*It is only through your giving that the ministry and mission of Holy Spirit continues. Many people give electronically and we thank all growing disciples in advance for their generous giving. Offerings can also be dropped in the mailbox or mailed in.*

Offertory Anthem: *Jesu, Joy of Our Desiring* (Choir)

J.S. Bach  
(1685 – 1750)

+ TABLE +

## OFFERING PRAYER

**A:** Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread,

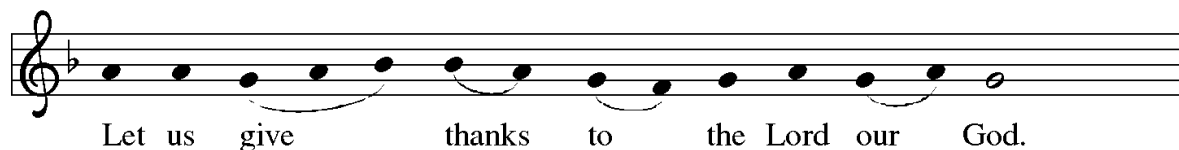
**C:** So let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

*(Please stand as you are able.)*

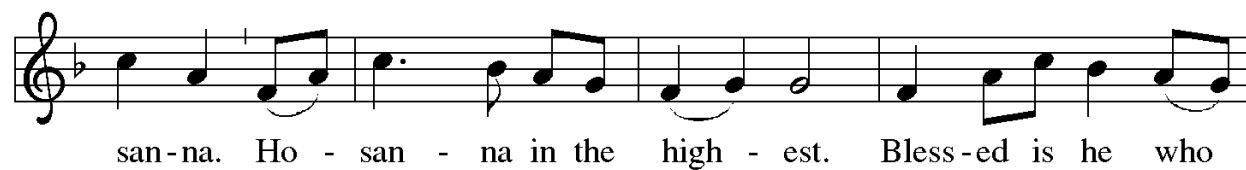
## \*GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.



P: It is indeed right [...] we praise your name and join their unending hymn:



P: Blessed are you, O God of the universe. [...] Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

P: O God of resurrection and new life: reveal yourself to us in the breaking of the bread. Pour out your Holy Spirit on us and on these gifts of bread and wine. Breathe † new life into us.

**C: Send us forth, burning with justice, peace, and love.**

P: Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, forever and ever.

**C: Amen.**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **BREAKING OF THE BREAD**

P: We break this bread to share in the body of Christ.

**C: We who are many are one body, for we all share the one bread.**

## **INVITATION TO COMMUNION**

*In Holy Communion, we encounter the Real Presence of Jesus Christ as we reverently receive the consecrated bread and wine. Everyone is invited to receive the Sacrament—without exception; however, if you would prefer a blessing, please cross your arms over your chest and the pastor will know to give you a blessing. Gluten free bread is available.*

## DISTRIBUTION OF COMMUNION

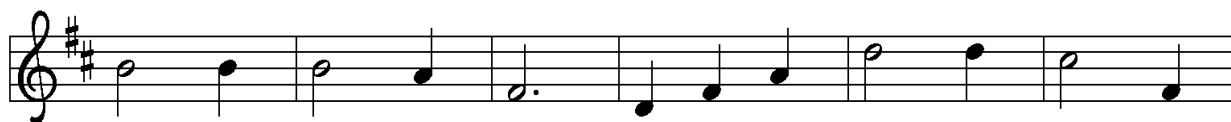
*(Please stand as you are able)*

## COMMUNION HYMNS

### Mothering God, You Gave Me Birth



1 Moth - er - ing God, you gave me birth in the bright  
 2 Moth - er - ing Christ, you took my form, of - fer - ing  
 3 Moth - er - ing Spir - it, nur - t'ring one, in arms of




morn - ing of this world. Cre - a - tor, source of ev - 'ry  
 me your food of light, grain . . . of life, and grape of  
 pa - tience hold me close, so that in faith I root and




breath, you are my rain, my wind, my sun.  
 love, your ver - y bod - y for my peace.  
 grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413  
 Music: NORWICH, Carolyn Jennings, b. 1936  
 Text © 1991 Jean Janzen, admin. Augsburg Fortress.  
 Music © 1995 Augsburg Fortress.


## Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,  
 2 Has-ten as a bride to meet him, ea - ger - ly and glad-ly greet him.  
 3 Now in faith I hum-bly pon - der o - ver this sur - pass-ing won - der  
 4 Je - sus, source of last-ing plea-sure, tru - est friend, and dear-est trea - sure,



come in - to the day-light's splen - dor, there with joy your prais-es ren - der.  
 There he stands al-read - y knock-ing; quick - ly, now, your gate un - lock - ing,  
 that the bread of life is bound-less though the souls it feeds are count-less;  
 peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound-ed this a - maz - ing ban-quet found-ed;  
 o - pen wide the fast-closed por - tal, say - ing to the Lord im - mor - tal:  
 with the choic-est wine of heav - en Christ's own blood to us is giv - en.  
 hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.  
 "Come, and leave your loved one nev - er; dwell with-in my heart for - ev - er."  
 Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.  
 wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

*After everyone has returned to their seats, the Choir sings the Motet.*

Communion Motet: *Ave verum corpus* (**Choir**)

W.A. Mozart  
(1756 – 1791)

*Hail, true body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for all humanity,  
from whose pierced side water and blood flowed:  
Be for us a sweet foretaste in the trial of death.*

**\*POST COMMUNION PRAYER**

A: Let us pray. Most loving God, creator and redeemer,

**C: We give you thanks**

**for this foretaste of your glory.**

**Through Christ, and with all your saints,**

**we offer ourselves and our lives to your service.**

**Send us out in the power of your Spirit,**

**to stand with you in your world.**

**We ask this through Jesus Christ, the servant,**

**our friend and sibling. Amen.**

**+ SENDING +**

**\*FINAL BLESSING**

P: Please bow your heads. [...] And the blessing of our most-loving God:

✝ Creator, Redeemer, and Sanctifier of life be with you this day and always.

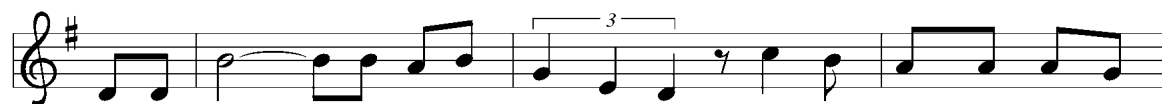
**C: Amen.**

**\*DISMISSAL**

A: Alleluia! Alleluia! Go in peace. The Word of Christ dwells in you!

**C: Thanks be to God! Alleluia! Alleluia!**

## \*SENDING SONG: We Are Marching in the Light



*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
light of God. We are march - ing in the light of God,



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO*  
We are march - ing (march - ing, we are march - ing) OO



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO*  
We are march - ing (march - ing, we are march - ing) OO



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

## SERVING IN WORSHIP

The Very Rev. Marie Sager, Co-Presider & *Dean—Delaware Conference*  
 Meghan Gordon, Assisting Minister & *Secretary, Holy Spirit Church Council*  
 The Rev. Christopher Drummond, Co-Presider & *Pastor*  
 The Rev. Sarah Dunn, Preacher & *Priest-in-Charge, Holy Comforter, Drexel Hill*  
 The Rev. Ben Wallis, Gospeler & *Rector, Incarnation-Holy Sacrament, Drexel Hill*  
 Bill Kline, *President, Holy Spirit Church Council*

### *Choir & Musicians of The Episcopal Church of St. Johns, Lower Merion*

Cantor Robin Sherman, Conductor	Dr. Adlai Waksman, Organist
Lorraine Campbell, <i>soprano</i>	Jerry Williams, <i>tenor</i>
Julie Simon, <i>soprano</i>	Jay Margolis, <i>bass</i>
Steph Fales, <i>soprano</i>	Roger Barr, <i>bass</i>
Milli Hayman, <i>alto</i>	
Naomi Mastrocola, <i>alto</i>	

### *Musicians of Holy Spirit Lutheran Church*

Samuel Stevenson, Director of Music  
 Diana Downey, Choir & *Chair—Call Committee, Holy Spirit Lutheran Church*  
 Dr. Suresh Joshi, Choir  
 Caroline Dougou, Choir

Donna D'Agostino, Sacristan  
 Pat & Denis Colahan, Ushers & Counters

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**Apr's Income: \$ 11,174 (Includes 75<sup>th</sup> Anniv. donations)**

**Apr's Expense: \$ 9,036                      Average Attendance: 43**

**ALTAR FLOWERS** are dedicated to the Glory of God in honor of Pastor Drummond's installation and to the Glory of God in honor of our 36<sup>th</sup> wedding anniversary by Greg and Kim Christensen.

**MINISTERS – ALL BAPTIZED PEOPLE OF GOD****Scheduled to serve 5/24***Alan S. – Assisting Minister**Klines -Ushers**Downey/Deemer - Counters**Donna D. - Altar***\*\*\*\*\*WEEKLY CALENDAR\*\*\*\*\*****Mon, May 18**                      **6:30pm – Girl Scouts (Mtg Rm)****Wed, May 20**                      **7:30pm - AA (Hall)****Thu, May 21**                      **7:00pm – AA (Hall)****Sat, May 23**                      **10:am – AA (Hall)****11:00am – DA (Mtg Rm)****Sun, May 24**                      **10:15am–Worship Service - Pentecost****12:30am – Song of Praise****\*\*\*\*\*PLEASE REMEMBER IN YOUR PRAYERS\*\*\*\*\*****Healing:***Annie Berner**Eileen Maloney**Lisa McDonough**Hugh Mullarkey**Lois Saunders**Betty Lake**Anne Rainsford**Dolores Maurer**Marie Schall**Geralyn Gerakaris**Joan & Harry Chaykun**Nikki Miller**Jack Bierling**Jackie Bernduer White**Jackie Dewitt**Maureen Colahan**John Turner**Lynn McGrane**Sue Thomas**Jean Cilurso**Phyllis Horton**Lou Vallies**Linda Martin**Bill McVian**Suzie Thomas**(If you would like to add someone to the prayer list for May, please call the office)*

**Also please remember in your prayers homebound members: Ruth Dell'Orefice, Jane Croghan, Diane Kuhn, Hank Kuhn, Janet Kline, Dudley Henriques, Gerilyn Gerakaris, and Bob Kerns.**

**Men & women in our armed forces, firefighters, police officers and emergency services personnel.**

## **Announcements and Upcoming Events**

**PENTECOST SUNDAY** – May 24<sup>th</sup> Wear your Red!

**MEMORIAL DAY** – May 25<sup>th</sup> Office Closed.

**BREAKFAST SERVICE** – 10:15am, Sunday, May 31<sup>st</sup> held in the hall.

**ALTAR** – We are in need of volunteers for June to set up and take down altar each week. Can you volunteer for a week? Please see sign up list on bulletin board in front of office.

*Thank you in advance for your help.*



Holy Spirit is sponsoring its Annual Strawberry Festival on Wednesday, June 3, 2026.

**WE NEED EVERYONE'S HELP!**

**DONATIONS NEEDED:**

- **HELP** on the day of the Strawberry Festival. There are sign-up sheets in the front hallway or email us at kline94@hotmail.com. Help will be needed at: 9:00 a.m. to help cut strawberries, 9:30 a.m. to help set up and 5:00 p.m. to help with the festival (games, craft table, raffles, etc.)
- **Spread the word.** We have flyers in Narthex for you to take to family, friends, neighbors, or post in stores.
- **Raffles baskets.** We are going to make up raffle baskets. Each basket will have an approximate value of \$50. We have a list of items for you to purchase and donate in order to make the baskets. Please check the lists (in front hall) to sign up. If anyone would like to make an entire basket, please sign your name beside the basket on the list. If you have a different idea for a basket that you would like to make, please let Cyndi or Bill Kline know. The items to put inside the basket on the list are just examples. You can add what you would like to the themed basket. A basket can also be made by a couple of families instead.
- **Gift cards to stores, restaurants, adventures, along with monetary donations,** should be given to Cyndi or Bill Kline.
- **Attend the Strawberry Festival** for good food and fellowship.
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## Strawberry Festival

*Holy Spirit Lutheran Church  
2545 Franklin Avenue, Secane  
Ridley Township 610-544-2707*

*Wednesday, June 3, 2026  
5:30-8:00 p.m. rain or shine*

Family fun for everyone!  
DJ Kevin, Food, Raffles and Games for the kids  
Chef Kevin will be selling desserts and his cajun meals.



***Holy Spirit Lutheran Church and Nursery School***  
***2545 Franklin Avenue, Secane, PA 19018***  
***Office: 610-544-2707***

## ***OUR STAFF***

### ***Holy Spirit Lutheran Church***

*Pastor – The Rev. Christopher Drummond*

*Director of Music – Samuel Stevenson*

*Office Secretary – Jeanne Warner*

### ***Holy Spirit Nursery School***

*Pre-K Teacher – Nancy Harris*

*Teaching Assistant – Colleen Hall*

*Pre-School & MMO Teacher – Shelly Avila*

*Teaching Assistant – Michelle Brackin*

## **Acknowledgements:**

Thanksgiving for Baptism and Rite of Installation texts adapted from Meta Herrick Carlson, *Speak it Plain: Words for Worship and Life Together* (Minneapolis: Fortress, 2020). Additional texts and music from *Sundays and Seasons.com* Copyright 2026 Augsburg Fortress. All rights reserved. Hymns reprinted with All Rights Reserved by CCLI License #11180714 and One License #A-723202.