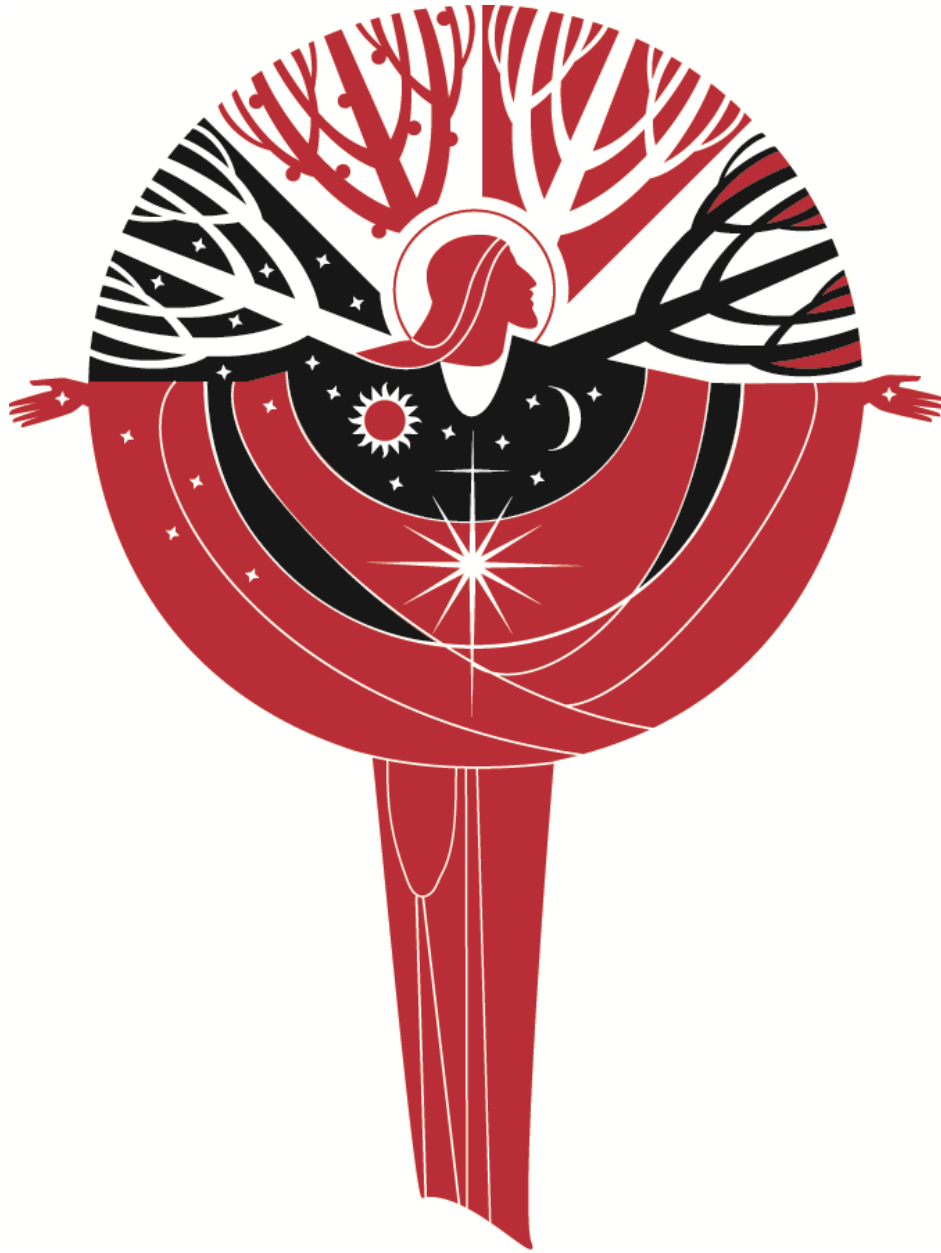


WELCOME TO WORSHIP

Twentieth Sunday after Pentecost
October 11, 2026



Holy Spirit Lutheran Church

Website Address:
www.holyspiritsecane.org
Church Email:
Holyspiritsecane@verizon.net
Office Hours:
Monday-Thursday 9am – 2pm

To all who are tired and need rest; to all who mourn, and need comfort; to all who are friendless and need friendship; to all who are homeless, and need sheltering love; to all who pray, and to all who do not pray; to all who sin and need a Savior; to whomsoever will, this church opens wide its doors and in the name of Jesus Christ, says Welcome!

Welcome to Holy Spirit! Thank you for joining us today to worship the Living God! Through prayer, music, the proclamation of God's word and the sharing of a meal together we offer praise to God! Please come again and invite others to come with you. You are always welcome here at Holy Spirit!

We welcome the participation of all in worship. This worship bulletin is inclusive and contains the order of worship and all music you will need to participate. We sit and stand where indicated (*) in reverence to God; do what is comfortable for you. The people respond where indicated in **boldface** type.

A: Worship Assistant C: Congregation P: Presider

If you are having difficulty reading the bulletin, we have enlarged print bulletins available. Please ask the usher.

Visitors, please fill out a communion card and place in the offering plate.

Members, please fill out a communion card at least once per month and place in the offering plate.

OUR MISSION
“KNOW CHRIST! GROW! SPREAD GOD’S LOVE!”

ORDER OF WORSHIP

WELCOME AND ANNOUNCEMENTS

+ GATHERING +

(Please stand as you are able)

*** CALL TO WORSHIP**

P: May we remember

C: That God created.

P: May we remember

C: That God liberated.

P: May we remember

C: That God fed.

P: May we remember

C: That God is *still* creating, God is *still* liberating, And God is *still* feeding us.

P: Let this be our story.

C: Let this be where we begin. Let us worship holy God.

***CONFESSIOIN AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be God: ✠ the one who forms us, Jesus who bears the cross, and the Spirit who makes our joy complete.

C: Amen.

P: Holy God,

C: We admit to remembering the wrong things.

We remember worldly lessons like, “Everyone for themselves,”
 “An eye for an eye,” and “All is fair in love and war.”

And yet, we forget to trust in God’s grace and mercy for all of us,
 To love our neighbors as ourselves,
 And to live like the body of Christ.

Why is it so hard to remember the right things?

Release us from our muscle memory and self-imposed barriers.

Re-center us in a new place, a fresh place,

A space grounded in your love.

Open us up to receive your word anew,

And to consider stewardship not with the world’s rules,

But with your rules.

Help us remember.

With hope we pray, Amen.

P: Beloved in Christ, God’s justice stretches beyond all understanding.
 God’s compassion is beyond compare. In Jesus, God is always making a
 new way for us. In Christ, ✝ all your sins are forgiven.

C: Amen.

***GATHERING SONG: Kyrie Eleison, on Our World and on Our Way**

Refrain



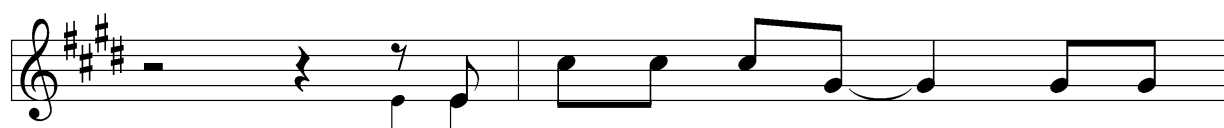
Ky - ri - e e - lei - son, on our world and on our way.

Last time



Ky - ri - e e - lei - son, ev - 'ry day.

(Cont'd)



1 For peace in the world, for the
 2 That we may live out your im -
 3 For peace in our hearts, for
 4 For your Spir - it to guide; that you



health of the church, for the u - ni - ty of all;
 passionate re - sponse to the hun - gry and the poor;
 peace in our homes, for friends and fam - i - ly;
 cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,
 that we may live out . . . truth and jus - tice and grace,
 for life and for love, . . . for our work and our play,
 that you nour - ish our souls . . . with your bo - dy and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

Text and music: Larry Olson

Text and music © 1989 Dakota Road Music, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER OF THE DAY

P: Let us pray. Lord of the feast, you have prepared a table for all peoples and poured out your life with abundance.

C: Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of love, mercy, and peace, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated for the Liturgy of the Word.)

+ **WORD** +

FIRST READING: Isaiah 25:1-9

¹ O LORD, you are my God;

I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

² For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.

³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
“See, this is our God; we have waited for him, so that he might

save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

Word of God. Word of Life.

C: Thanks be to God.

PSALM 23

¹ The LORD is my shepherd;

I shall not be in want.

² **The LORD makes me lie down in green pastures
and leads me beside still waters.**

³ You restore my soul, O LORD,

and guide me along right pathways for your name’s sake.

⁴ **Though I walk through the valley of the shadow of death, I shall
fear no evil;**

**for you are with me; your rod and your staff, they comfort
me. R**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever. R**

SECOND READING: Philippians 4:1-9

¹ My brothers and sisters, whom I love and long for, my joy and crown,
stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the
Lord. ³ Yes, and I ask you also, my loyal companion, help these
women, for they have struggled beside me in the work of the gospel,
together with Clement and the rest of my coworkers, whose names are
in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your
gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious
about anything, but in everything by prayer and supplication with

thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

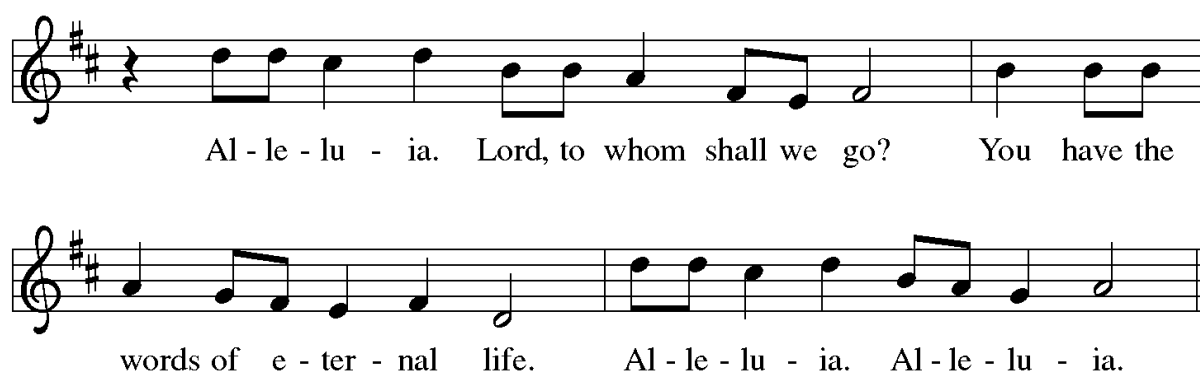
Word of God. Word of Life.

C: Thanks be to God.

(Please remain seated.)

GOSPEL ACCLAMATION

(Setting 3)



GOSPEL: *Matthew 22:1-14*

P: The Good News of our Lord Jesus Christ according to Matthew.

C: Glory to you, O Lord.

¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready;

come to the wedding banquet.’⁵ But they made light of it and went away, one to his farm, another to his business,⁶ while the rest seized his slaves, mistreated them, and killed them.⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city.⁸ Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy.’⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe,¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless.

¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’¹⁴ For many are called, but few are chosen.”

P: This is the Good News of the Lord.

C: Praise to you, O Christ.

SERMON

Rev. Christopher Drummond

(Please stand as you are able)

***HYMN OF THE DAY: As we Gather at Your Table (ELW 522)**

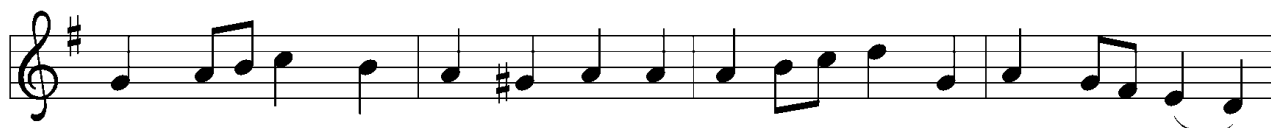


1 As we gath-er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
 3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri - um-phiant Love will wel-come those who had been last and least.

(Cont'd)



Nour-ish us with sa-cred sto-ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;
 There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
 may we still be-hold your im-age in the world you died to save.
 as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

***PROFESSION OF FAITH (South Indian)**

P: We believe in God,

C: Who creates all things,

who embraces all things, who celebrates all things,

who is present in every part of the fabric of creation.

We believe in God as the source of all life,

who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,

the malnourished one, the climate refugee,

who loves and cares for this world and who suffers with it.

And we believe in Jesus Christ, the seed of life,

who came to reconcile and renew this world and everything in it.

We believe in the Holy Spirit, the breath of God,

who moves with God and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day

God will put an end to death and all destructive forces. Amen.

(Please remain standing)

PRAYERS OF THE PEOPLE

(response after: Hear us, O God)

C: Your mercy is great.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

We greet one another in the name of the Lord, saying, 'Peace be with you'.

“LET THERE BE PEACE ON EARTH”

Let there be peace on earth and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Parent, siblings all are we

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now

With every step I take, let this be my solemn vow,

To take each moment and live each moment in peace eternally.

Let there be peace on earth and let it begin with me.

(Please be seated for the Offering and The Great Thanksgiving.)

OFFERING:

A: We worship through our tithes and offering. Now let us joyfully respond to God's goodness, through our personal giving of time, talent, and treasure.

It is only through your giving that the ministry and mission of Holy Spirit continues. Many people give electronically and we thank all growing disciples in advance for their generous giving. Offerings can also be dropped in the mailbox or mailed in.

As the Offering is presented at the Altar, we sing:

DOXOLOGY

(ELW 885)

Praise God, from whom all bless - ings flow; praise God, all

crea - tures here be - low; praise God a - bove, ye

heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

Let us pray:

A: God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace.

C: Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

(Please remain seated.)

GREAT THANKSGIVING

P: God is with you.

C: And also with you.

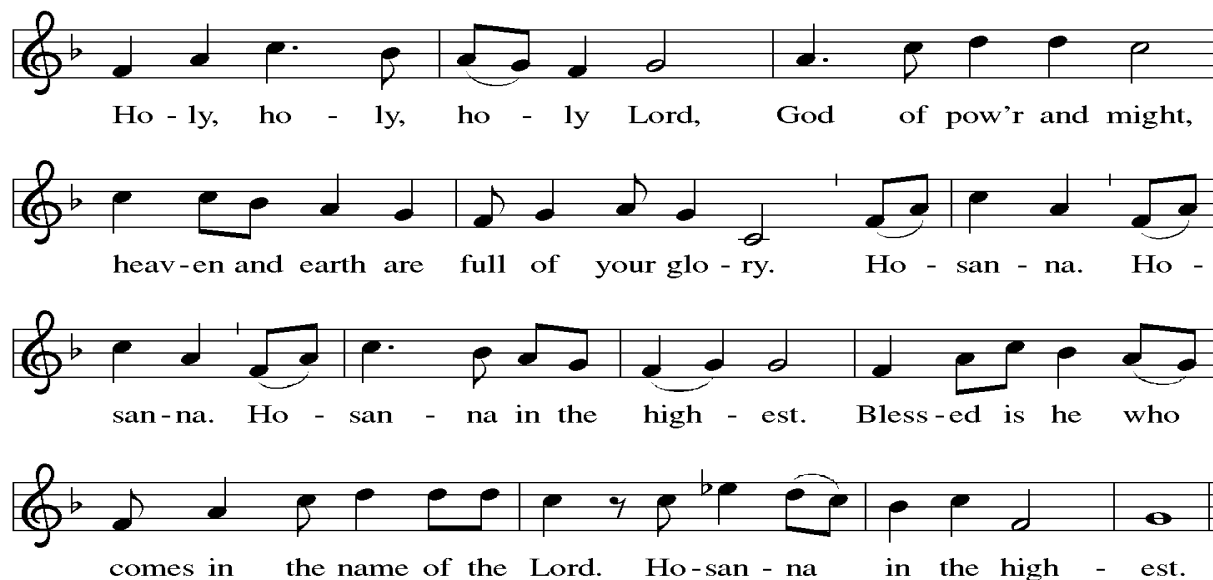
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy [...] And so, with all the choirs of angels, with the church on earth and the hosts of heaven: we praise your name and join their unending hymn, as we sing:



P: Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars;
 beneath the sea; within each cell; with every breath.

**C: Generations bless your faithfulness: through the water;
 by night and day; across the wilderness;
 out of exile; into the future.**

**We give you thanks for your dear Son: at the heart of human life;
 near to those who suffer; beside the sinner;
 among the poor; with us now.**

On the night before he died, our Lord Jesus took bread, and gave thanks,
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

**C: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory!**

P: We pray for the gift of your Spirit: in our gathering;
within this meal; among your people;
throughout the world.

Blessing, praise, and thanks to you, holy God,
through Christ Jesus, by your Spirit, in your church,
without end.

C: Amen.

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

In Holy Communion, we encounter the Real Presence of Jesus Christ as we reverently receive the consecrated bread and wine. Everyone is invited to receive this Sacrament—without exception; however, if you would prefer a blessing, please cross your arms over your chest and the pastor will know to give you a blessing. Gluten free bread is available.

DISTRIBUTION OF COMMUNION

(Please be seated)

COMMUNION SONG: We Come Now to Your Table, Lord
(Sung 3 times.)

The musical notation consists of two systems, each with a treble and bass staff. The first system has the lyrics "We come now to your ta - ble, Lord, you are the Liv - ing Bread." The second system has the lyrics "We come now to your ta - ble, Lord, let ev - 'ry soul be fed." The music is written in a simple, accessible style with a key signature of one flat (Bb) and a common time signature (C).

We come now to your ta - ble, Lord, you are the Liv - ing Bread.

We come now to your ta - ble, Lord, let ev - 'ry soul be fed.

(Cont'd)

You are the Liv-ing Bread, let ev - 'ry soul be fed:

and now may ev - 'ry soul be fed with Liv - ing Bread.

Text: Caribbean Conference of Churches Jamaica workshop

Music: LIVING BREAD, St. Vincent traditional, adapt.; arr. Patrick Prescod, 1932–2013

Text and music © Caribbean Conference of Churches

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

(Please stand as you are able.)

***PRAYER AFTER COMMUNION**

A: Let us pray. Almighty and ever-living God,

C: We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

+ SENDING +

***BLESSING**

P: Please bow your heads. [...] And the blessing of our most-loving God:
✠ Creator, Redeemer, and Sanctifier of life be with you this day and always.

C: Amen.

***SENDING HYMN: Sent Forth by God's Blessing (ELW 547)**

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of our God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

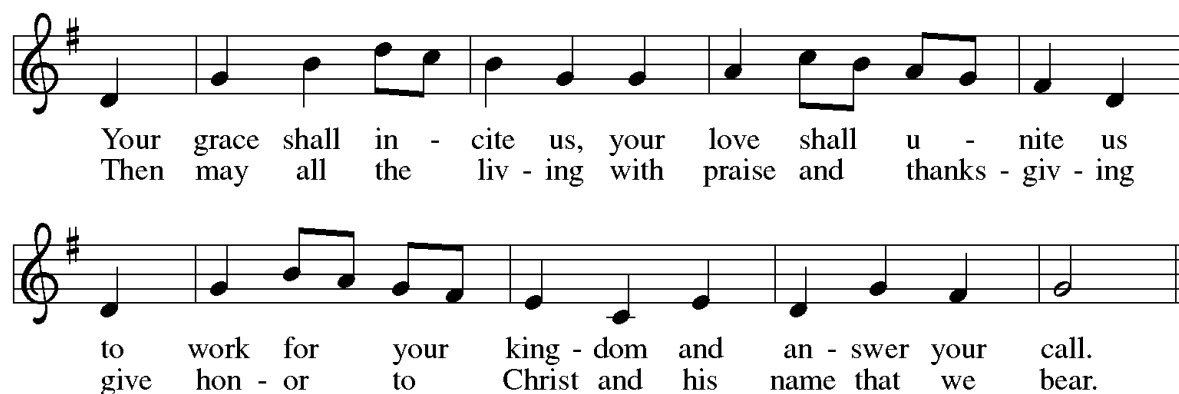


The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

(Cont'd)



Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*DISMISSAL

A: God is love.

C: Jesus teaches us to love.

A: Jesus will never leave us nor forsake us

C: Nothing can separate us from the love of God.

A: Therefore, let us go forth rejoicing in the power of God's Spirit.

C: Thanks be to God.

ALTAR FLOWERS are dedicated to the Glory of God in honor of my Godmother's (Nancy Harris) birthday by Jon Kline.

Sep's Income: \$ 7,105

Sep's Expense: \$ 9,510

Average Attendance: 16

MINISTERS – ALL BAPTIZED PEOPLE OF GOD

Scheduled to serve 10/11

Greg C. – Assisting Minister

Alan S./Alan D. – Ushers

Christensen – Counters

Volunteer – Altar

Scheduled to serve 10/18

Alan S. – Assisting Minister

The Colahans- Ushers

The Colahans - Counters

Volunteer - Altar

*****WEEKLY CALENDAR*****

Mon, Oct 12	5:00pm – She Moves Fitness (Hall) 6:30pm – Girl Scouts (Mtg Rm)
Tue, Oct 13	5:00pm – She Moves Fitness (Hall) 6:00pm – Nursery School Mtg (Mtg Rm)
Wed, Oct 14	5:00pm – She Moves Fitness (Hall) 6:30pm – Girl Scouts (Mtg Rm) 7:30pm - AA (Hall)
Thu, Oct 15	5:00pm – She Moves Fitness (Hall) 7:00pm – AA (Hall)
Sat, Oct 17	10:00am – AA (Hall) 11:00am – DA (Mtg Rm)
Sun, Oct 18	10:15am – Worship Coffee Hour 12:30pm – Song of Praise

UPCOMING

HOLY SPIRIT/IMMANUEL/ST. MATTHEW EVENTS

- **On 11/22 (Sunday), a “Pulpit Swap”;** Pastor Lee will preach and lead the 10:15am service here at Holy Spirit, and Pastor Drummond will do the same at St. Matthew (9:00am) and Immanuel (11:00am).
- **On 12/12 (Saturday) starting at 4pm, Christmas Caroling and a Potluck Chili Supper (with holiday treats!).** Caroling will start at Holy Spirit, and then we’ll go down to Immanuel to sing and then get warm with a chili supper. A sign-up sheet will be available outside of the office.

*******PLEASE REMEMBER IN YOUR PRAYERS*******

Healing:

*Annie Berner
Eileen Maloney
Lisa McDonough
Hugh Mullarkey
Lois Saunders
Betty Lake
Anne Rainsford
Dolores Maurer
Marie Schall
Jack Bierling
Joan & Harry Chaykun
Nikki Miller
Shirley May
Johnathan Igoe
Stephen Colahan
Hank Kuhn*

*Jackie Bernduer White
Jackie Dewitt
Harry Collins
John Turner
Nick Img
Sue Thomas
Jean Cilurso
Phyllis Horton
Lou Vallies
Linda Martin
Bill McVian
Suzie Thomas
Donna D'Agostino
Sonya Baxter
Nancy Harris*

(If you would like to add someone to the prayer list, please call the office)

Also please remember in your prayers homebound members: Ruth Dell'Orefice, Jane Croghan, Diane Kuhn, Hank Kuhn, Janet Kline, and Bob Kerns.

Men & women in our armed forces, firefighters, police officers and emergency services personnel.

Announcements and Upcoming Events

ALTAR – We are in need of volunteers for October or November to set up and take down altar each week. Can you volunteer for a week? Please see sign up list on bulletin board in front of office.

NURSERY SCHOOL MEETING – October 13th at 6:00 in the Meeting Room.

COFFEE HOUR–Oct 18 after service sponsored by Barb and Meghan.

DELAWARE CONFERENCE MEETING – Oct 19th at 7:00pm at St. Matthew's Springfield. This is our yearly gathering of Lutheran representatives in Delaware County.

COUNCIL MEETING –October 20th at 7:00 in the Meeting Room.

REFORMATION SUNDAY – Sunday, October 25th. Wear your red!!

TRUNK OR TREAT – October 25th 11:30am-12:30pm in the parking lot. Please bring treats for the trick-n-treaters! Children are encouraged to contribute a canned or boxed food item for local Pantry.

ALL SAINTS DAY – Sunday, November 1st. Please submit the names of a loved one you would like remembered on this day. Call or leave them in the office no later than Monday, Oct 26th. In addition, we invite you to bring a small framed picture of your loved one to sit in front of the altar. We will recognize those who have passed in the last year and also those who have passed before.

All Saints Day is a day we remember all the saints who have gone on before us. We commemorate those we have lost as well as the Christians who have lived before us and testified to their Christian faith.

ALTAR FLOWERS - THANK YOU everyone who signed up to sponsor altar flowers throughout the year. 2026 Flower Chart is now on the bulletin board. Please take a dedication form when you sign up and return to office. **Flowers are \$20 per vase.**

BULLETIN COVERS – There is a sponsor sign-up sheet to sponsor special bulletin covers for special occasions. The cost is \$15.00. Please see sign-up sheet outside the office.



TRUNK OR TREAT

OCTOBER 25, 2026

starting at 11:30 a.m.

Holy Spirit Lutheran Church

2545 Franklin Avenue, Secane, PA 19018

(back parking lot)

We welcome the community to join us by bringing the kiddos and/or if you would like to decorate your car and hand out candy. Please email us at holyspирitevents2545@gmail.com if you are bringing your car to participate with handing out candy.

We are asking for donations of non-perishable food for a pantry to help in these difficult times. Please help if you can.

GOSPEL MESSAGE

Expensive Wedding. Expensive Grace.

An average wedding in North America can easily cost tens of thousands of dollars—or more! From the venue to flowers to food, invitations to music to photos, formal wear to centerpieces to officiants, getting married is not cheap.

In today's gospel Jesus tells a parable about a wedding invitation, a banquet, and God's grace. Jesus teaches about a king who ultimately invites all people to a wedding banquet. At first this parable seems to portray a wide open and gracious invitation to a wedding celebration. However, by the end it is hard not to feel sorry for the poor guy who gets a last-minute invitation but gets thrown out for not wearing the correct wedding duds! Again, getting married is not cheap—but neither is grace.

Receiving God's grace changes people. As Dietrich Bonhoeffer taught, God's grace is not cheap; it comes at a great cost upon the cross. Once we receive this costly grace, our lives are never the same. This grace compels us to act and calls us to bear fruit with our lives, sharing this grace with others. To continue to live in the same way after receiving this gracious invitation is not an option. So what are we to do? We simply receive the gracious invitation to the banquet and find a changing room—it's time to live a new life.



Holy Spirit Lutheran Church and Nursery School
2545 Franklin Avenue, Secane, PA 19018
Office: 610-544-2707

OUR STAFF

Holy Spirit Lutheran Church

Pastor – The Rev. Christopher Drummond

Director of Music – Samuel Stevenson

Office Secretary – Jeanne Warner

Holy Spirit Nursery School

Pre-K Teacher – Nancy Harris

Teaching Assistant – Colleen Hall

Pre-School & MMO Teacher – Shelly Avila

Teaching Assistant – Michelle Brackin

Music and texts used with permission, Sundays and Seasons.com Copyright 2026 Augsburg Fortress. All rights reserved. Hymns reprinted with All Rights Reserved by CCL1 License #11180714 and One License #A-723202