

WELCOME TO WORSHIP

*Rally Day
September 13, 2026*



Holy Spirit Lutheran Church

Website Address:
www.holyspiritsecane.org
Church Email:
Holyspiritsecane@verizon.net
Office Hours:
Monday-Thursday 9am – 2pm

To all who are tired and need rest; to all who mourn, and need comfort; to all who are friendless and need friendship; to all who are homeless, and need sheltering love; to all who pray, and to all who do not pray; to all who sin and need a Savior; to whomsoever will, this church opens wide its doors and in the name of Jesus Christ, says Welcome!

Welcome to Holy Spirit! Thank you for joining us today to worship the Living God! Through prayer, music, the proclamation of God's word and the sharing of a meal together we offer praise to God! Please come again and invite others to come with you. You are always welcome here at Holy Spirit!

We welcome the participation of all in worship. This worship bulletin is inclusive and contains the order of worship and all music you will need to participate. We sit and stand where indicated (*) in reverence to God; do what is comfortable for you. The people respond where indicated in **boldface** type.

A: Worship Assistant C: Congregation P: Presider

If you are having difficulty reading the bulletin, we have enlarged print bulletins available. Please ask the usher.

Visitors, please fill out a communion card and place in the offering plate.

Members, please fill out a communion card at least once per month and place in the offering plate.

OUR MISSION
“KNOW CHRIST! GROW! SPREAD GOD’S LOVE!”

ORDER OF WORSHIP

WELCOME AND ANNOUNCEMENTS

+ GATHERING +

(Please stand as you are able)

*** CALL TO WORSHIP**

P: May we remember

C: That God created.

P: May we remember

C: That God liberated.

P: May we remember

C: That God fed.

P: May we remember

C: That God is *still* creating, God is *still* liberating, And God is *still* feeding us.

P: Let this be our story.

C: Let this be where we begin. Let us worship holy God.

***CONFESSSION AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be God: ✝ the one who forms us, Jesus who bears the cross, and the Spirit who makes our joy complete.

C: Amen.

P: Holy God,

C: We admit to remembering the wrong things.

We remember worldly lessons like, “Everyone for themselves,”
“An eye for an eye,” and “All is fair in love and war.”

And yet, we forget to forgive 70 times seven,

To love our neighbors as ourselves,

And to live like the body of Christ.

Why is it so hard to remember the right things?

Release us from our muscle memory and

Re-center us in a new place,

A fresh place,

A space grounded in your love.

Help us to receive your word anew,

And to consider stewardship not with the world’s rules,

But with your rules.

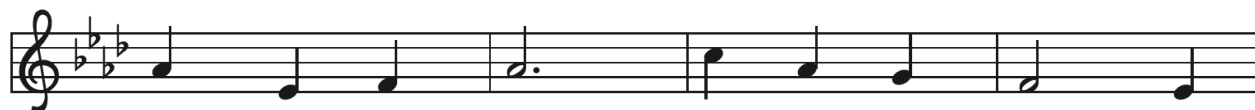
Help us remember.

With hope we pray, Amen.

P: Beloved in Christ, God’s justice stretches beyond all understanding.
God’s compassion is beyond compare. In Jesus, God is always making a
new way for us. In ✠ Christ, you are already and always forgiven.

C: Amen.

***GATHERING HYMN: God’s Work, Our Hands**

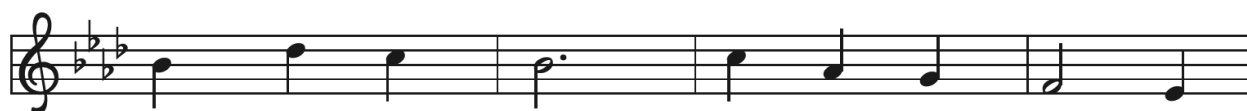


1	God's	work,	our	hands:	work - ing	to -	geth -	er,
2	God's	work,	our	feet:	trav - 'ling	to -	geth -	er,
3	God's	work,	our	voice:	sing - ing	to -	geth -	er,
4	God	is	at	work	in and	a -	round	us:



build - ing	a	fu -	ture,	re -	pair - ing	the	world,
fol - low - ing	Je -	sus	to	plac -	es	un -	known,
prais - ing,	pro -	claim - ing	to	all	who	will	hear,
seed - lings	are	sprout - ing	and	bread's	on	the	rise!

(Cont'd)



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress

Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

PRAYER OF THE DAY

P: Let us pray. Gracious God,

There is something about being together that stirs us awake to your presence.

C: As we hear of your great love that made room for everyone at the table, remind us that in you we find wholeness. Stir us awake to your presence and call, O God. Teach us to love as you do. Amen.

(Please be seated for the Liturgy of the Word.)

+ WORD +***FIRST READING: Genesis 50:15-21***

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Word of God. Word of Life.

C: Thanks be to God.

Psalm: 103:8-13

⁸ **LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;**
⁹ you will not always accuse us,
nor will you keep your anger forever.
¹⁰ **You have not dealt with us according to our sins,
nor repaid us according to our iniquities.**
¹¹ For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.
¹² **As far as the east is from the west,
so far have you removed our transgressions from us.**

¹³ As a father has compassion for his children,
so you have compassion for those who fear you, O LORD.

SECOND READING: Romans 14:1-12

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹² So then, each one of us will be held accountable.

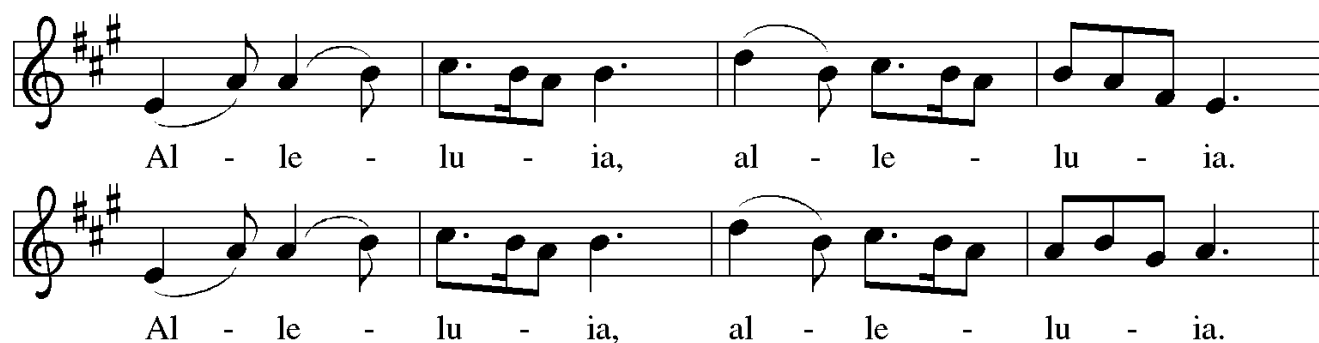
Word of God. Word of Life.

C: Thanks be to God.

(Please remain seated.)

GOSPEL ACCLAMATION

(ELW 174)

**GOSPEL:** *Matthew 18:21-35***P:** The Good News of our Lord Jesus Christ according to Matthew.**C:** **Glory to you, O Lord.**

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my

heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

P: This is the Good News of the Lord.

C: Praise to you, O Christ.

SERMON

Rev. Christopher Drummond

(Please stand as you are able)

***HYMN OF THE DAY: Lord Jesus, You Shall Be My Song (ELW 808)**

1 Jé - sus, je vou - drais te chan - ter sur ma rou - te;
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

(Cont'd)

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community

Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.

Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Please remain standing)

PRAYERS OF THE PEOPLE

(response after: Hear us, O God)

C: Your mercy is great.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

We greet one another in the name of the Lord, saying, 'Peace be with you'.

“LET THERE BE PEACE ON EARTH”

Let there be peace on earth and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Parent, siblings all are we

Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now

With every step I take, let this be my solemn vow,

To take each moment and live each moment in peace eternally.

Let there be peace on earth and let it begin with me.

(Please be seated for the Offering and The Great Thanksgiving.)

OFFERING:

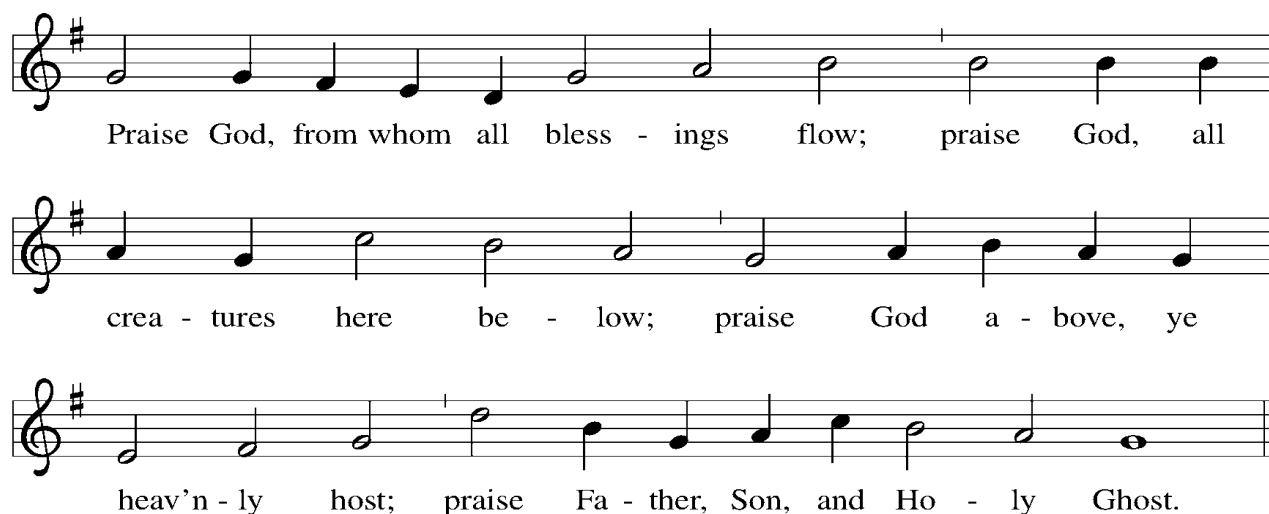
A: We worship through our tithes and offering. Now let us joyfully respond to God's goodness, through our personal giving.

It is only through your giving that the ministry and mission of Holy Spirit continues. Many people give electronically and we thank all growing disciples in advance for their generous giving. Offerings can also be dropped in the mailbox or mailed in.

As the Offering is presented at the Altar, we sing:

DOXOLOGY

(ELW 885)



Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

Let us pray:

A: God of creation, you send rain and the earth springs forth abundantly.
All blessings are from you; make us generous with what we have.

C: Use our gifts, our abilities, and our hearts in service to you and in
love to our neighbors, today and always. Amen.

(Please remain seated.)

GREAT THANKSGIVING

P: God is with you.

C: And also with you.

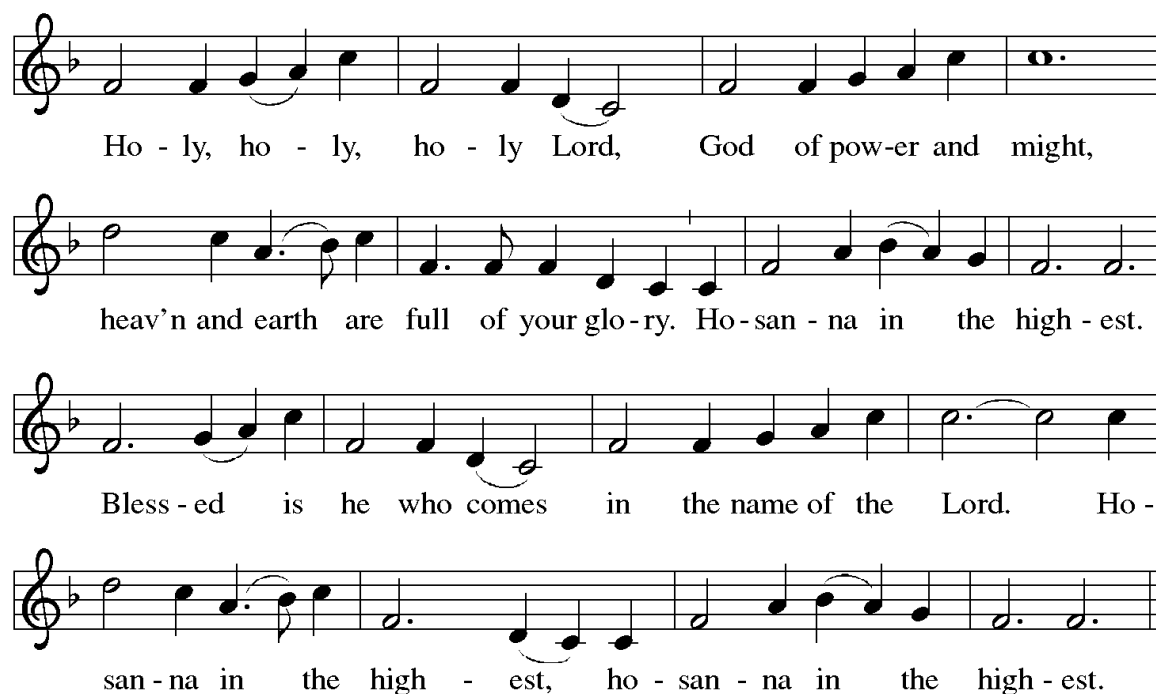
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy [...] And so, with all the choirs of angels, with the church on earth and the hosts of heaven: we praise your name and join their unending hymn, as we sing:



P: You are indeed holy, almighty and merciful God.
 You are most holy, and great is the majesty of your glory.

**C: You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.**

On the night before he died, our Lord Jesus took bread, and gave thanks,
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 For as often as we eat of this bread and drink from this cup,

we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: We ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled ✝ with your heavenly benediction,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God—Creator, Redeemer, and Sanctifier of life,
be all honor and glory in your holy church, now and forever.

C: Amen.

And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BREAKING OF THE BREAD

P: Lamb of God, you take away the sin of the world;

C: have mercy on us.

P: Lamb of God, you take away the sin of the world;

C: have mercy on us.

P: Lamb of God, you take away the sin of the world;

C: grant us peace.

INVITATION TO COMMUNION

In Holy Communion, we encounter the Real Presence of Jesus Christ as we reverently receive the consecrated bread and wine. Everyone is invited to receive this Sacrament—without exception; however, if you would prefer a blessing, please cross your arms over your chest and the pastor will know to give you a blessing. Gluten free bread is available.

DISTRIBUTION OF COMMUNION

(Please be seated)

COMMUNION SONG: I am the Bread of Life (ELW 485)

Leader or All



1	"I	am	the	Bread	of	life.	You	who
2	"The	bread	that . . .	I	will	give	is	my
3	"Un -	less . . .	you . . .	eat			of	the
4	"I	am	the	res -	ur -	rec -	tion,	
5	Yes,	Lord,		I	be -	lieve	that . . .	



come	to	me	shall	not	hun -	ger,	and	who	be -
flesh	for	the	life	of	world,		and	if	you
flesh	of	the	Son	of	Man		and	. . .	
I	am	the	life.		If	you	be -		
you	are	the	Christ,		the . . .				

(Cont'd)

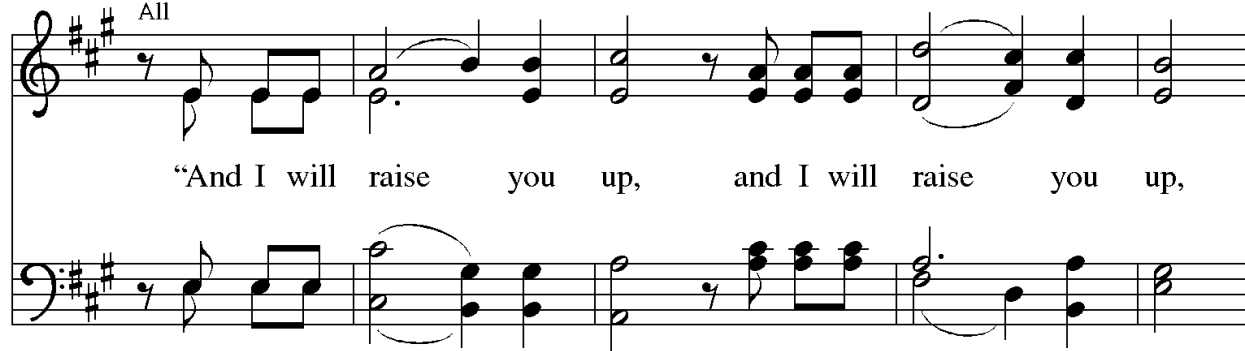


lieve in me shall not thirst. No one can come to
 eat . . . of this bread, you shall . . live for -
 drink . . . of his blood, and drink . . . of his
 lieve . . . in . . . me, e - ven . . though you
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world. . . .

Refrain
 All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

(Please stand as you are able.)

*PRAYER AFTER COMMUNION

A: Let us pray. Eternal God,

C: You have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

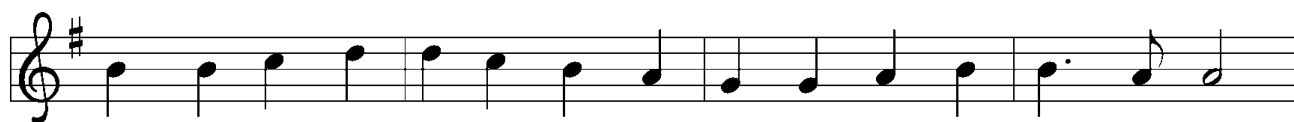
+ SENDING +

*BLESSING

P: Please bow your heads. [...] And the blessing of our most-loving God:
✠ Creator, Redeemer, and Sanctifier of life be with you this day and always.

C: Amen.

*SENDING HYMN: Joyful, Joyful We Adore Thee (ELW 836)



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

(Cont'd)



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant-ing bird, and flow - ing foun - tain call us to re - jice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

***DISMISSAL**

A: God is love.

C: Jesus teaches us to love.

A: Jesus will never leave us nor forsake us

C: Nothing can separate us from the love of God.

A: Therefore, let us go forth rejoicing in the power of God's Spirit.

C: Thanks be to God.

ALTAR FLOWERS are dedicated to the Glory of God in honor of my Great Nephew, Callum's 2nd birthday by Uncle Grr.

Aug's Income: \$ 13,407

Aug's Expense: \$ 11,376 **Average Attendance:** 21

MINISTERS – ALL BAPTIZED PEOPLE OF GOD

Scheduled to serve 9/13

Greg C.. – Assisting Minister

Alan S./Alan D.- Ushers

Christensen – Counter

Meghan G. – Altar

Scheduled to serve 9/20

Alan S. – Assisting Minister

Klines - Ushers

Colahans - Counters

Meghan G. - Altar

*****WEEKLY CALENDAR*****

Mon, Sep 14	6:15pm – School Orientation
Wed, Sep 16	1st day of school
	7:30pm - AA (Hall)
Thu, Sep 17	7:00pm – AA (Hall)
	8:00pm – AA (Mtg Rm)
Sat, Sep 19	10:00am – AA (Hall)
	11:00am – DA (Mtg Rm)
	12:00pm – Hall Rental
Sun, Sep 20	10:15am – Worship
	Coffee Hour
	12:30pm – Song of Praise

*****PLEASE REMEMBER IN YOUR PRAYERS*****

Healing:

Annie Berner
Eileen Maloney
Lisa McDonough
Hugh Mullarkey
Lois Saunders
Betty Lake
Anne Rainsford
Dolores Maurer
Marie Schall
Jack Bierling
Joan & Harry Chaykun
Nikki Miller
Shirley May
Cookie Heaps
RoseMarie D'Aprile
Donna D'Agostino

Jackie Bernduer White
Jackie Dewitt
Maureen Colahan
John Turner
Nick Img
Sue Thomas
Jean Cilurso
Phyllis Horton
Lou Vallies
Linda Martin
Bill McVian
Suzie Thomas
Scott Ferguson
Johnathan Igoe
Sonya Baxter
Stephen Colahan

(If you would like to add someone to the prayer list, please call the office)

Also please remember in your prayers homebound members: Ruth Dell'Orefice, Jane Croghan, Diane Kuhn, Hank Kuhn, Janet Kline, and Bob Kerns.

Men & women in our armed forces, firefighters, police officers and emergency services personnel.

Announcements and Upcoming Events

NURSERY SCHOOL ORIENTATION – Monday, September 14th starting at 6:15pm. First day of Day School is Wednesday, September 16th. Everyone is looking forward to a new school year!

COFFEE HOUR–Sep 20 after service sponsored by Shawn, Denis and Alan Dadonna.

BOTTLE CAPS - Plastic caps of any sort are now being collected and shipped to a manufacturer to make Buddy Benches for schools so children can connect and share in friendship together. On behalf of those who will benefit from your donations, thank you.

ALTAR – We are in need of volunteers for October or November to set up and take down altar each week. Can you volunteer for a week? Please see sign up list on bulletin board in front of office.

ALTAR FLOWERS - THANK YOU everyone who signed up to sponsor altar flowers throughout the year. 2026 Flower Chart is now on the bulletin board. Please take a dedication form when you sign up and return to office. **Flowers are \$20 per vase.**

BULLETIN COVERS – There is a sponsor sign-up sheet to sponsor special bulletin covers for special occasions. The cost is \$15.00. Please see sign-up sheet outside the office.

GOSPEL MESSAGE

New Perspective

Being a disciple requires an expansive perspective on forgiveness. Today our perspective is broadened by the good news that God's forgiveness is not based on our idea of fairness, but rather on abundant, unimaginable grace. God "[has] not dealt with us according to our sins, nor repaid us according to our iniquities" (Ps. 103:10). The king forgives our entire debt, no matter how enormous it is (Matt. 18:23-27). We also are challenged to stretch our perspective and forgive each other. With Peter, we learn to stop keeping score (Matt. 18:21-22).

It's not an easy thing to do. Again and again we fall back on limited human understandings of what is "fair." Looking at the story of Joseph and his brothers, it's easy for us to say that his brothers really didn't deserve forgiveness. Even their plea for forgiveness is dishonest and manipulative—have they *really* repented (Gen. 50:15-17)? Joseph takes the wider view and realizes that it isn't his brothers' intentions that matter, but God's. God's forgiveness is much greater than what is fair, what we deserve.

So what does this new, broadened perspective look like in the lives of Christians and congregations? Paul provides a pragmatic glimpse: "Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them" (Rom. 14:3). If all are truly welcomed by God, we are called to share the good news of that welcome in all we say and do.



Holy Spirit Lutheran Church and Nursery School
2545 Franklin Avenue, Secane, PA 19018
Office: 610-544-2707

OUR STAFF

Holy Spirit Lutheran Church

Pastor – The Rev. Christopher Drummond

Director of Music – Samuel Stevenson

Office Secretary – Jeanne Warner

Holy Spirit Nursery School

Pre-K Teacher – Nancy Harris

Teaching Assistant – Colleen Hall

Pre-School & MMO Teacher – Shelly Avila

Teaching Assistant – Michelle Brackin

Cover art used with permission. Love is the Only Solution, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

Music and texts used with permission, Sundays and Seasons.com Copyright 2026 Augsburg Fortress. All rights reserved. Hymns reprinted with All Rights Reserved by CCL1 License #11180714 and One License #A-723202