

WELCOME TO WORSHIP

***Seventeenth Sunday after Pentecost
Sep 15, 2024***

***Holy Spirit Lutheran Church
And Nursery School
2545 Franklin Ave.
Secane, PA 19018
Office: 610-544-2707***

ORDER OF WORSHIP

WELCOME, WORSHIP NOTES AND ANNOUNCEMENTS

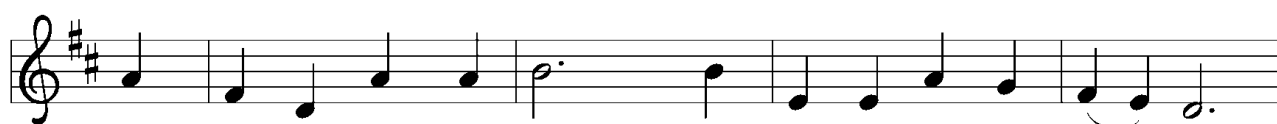
+ GATHERING +

(Please stand as you are able)

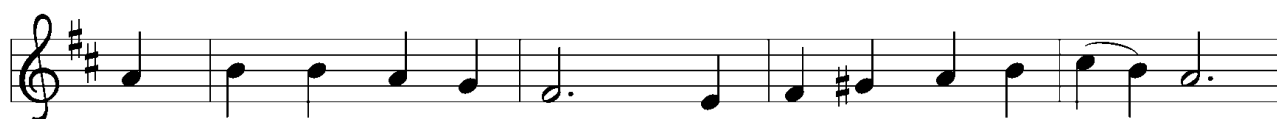
*GATHERING HYMN

ELW 806

O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
 2 Give me the strength to do with read - y heart and will - ing;
 3 Keep me from say - ing words that lat - er need re - call - ing;
 4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing;
 what - ev - er you com - mand, my call - ing here ful - fill - ing—
 guard me, lest i - dle speech may from my lips be fall - ing;
 help me to bear the cross when life seems dark and cheer-less;



give me a health - y frame, and may I have with - in
 to do it when I ought, with all my might—and bless
 but when, with - in my place, I must and ought to speak,
 help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
 what - ev - er I have wrought, for you must give suc - cess.
 then to my words give grace, lest I of - fend the weak.
 and, by your Spir - it's might, to live at peace with all.

***CALL TO WORSHIP AND CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

Amen

P: Let us confess our sin and come to God for healing.

P: Gracious God,

C: have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

(Please be seated)

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

(Cont'd)

Final refrain



This is the feast of vic - t'ry for our God, for the
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

C: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. Amen.

+ THE WORD +

FIRST READING: *Isaiah 50:4-9a*

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Word of God. Word of Life.

C: Thanks be to God.

PSALM 116:1-9

¹I love the LORD, who has heard my voice,
and listened to my supplication,

²**for the LORD has given ear to me
whenever I called.**

³The cords of death entangled me; the anguish of the grave came upon
me;

I came to grief and sorrow.

⁴**Then I called upon the name of the LORD:
“O LORD, I pray you, save my life.”**

⁵Gracious is the LORD and righteous;
our God is full of compassion.

⁶**The LORD watches over the innocent;
I was brought low, and God saved me.**

⁷Turn again to your rest, O my soul.
for the LORD has dealt well with you.

⁸**For you have rescued my life from death,
my eyes from tears, and my feet from stumbling;**

⁹I will walk in the presence of the LORD
in the land of the living.

SECOND READING: James 3:1-12

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

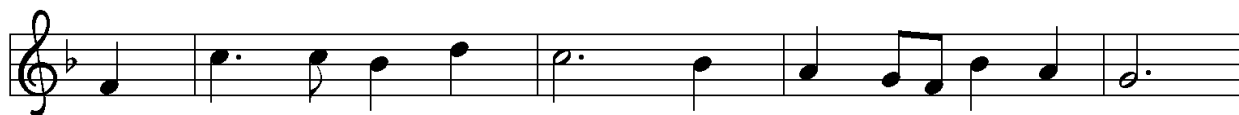
Word of God. Word of Life.

C: Thanks be to God.

HYMN

ELW 620

Oh, Praise the Gracious Power



1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
 4 Oh, praise the word of faith that claims us as God's own,
 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
 and eas - es from their anx - ious clutch the prej - u - dice that blinds:
 ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
 a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
 with vi - sions of a world at peace, no lon - ger bled by war:

Refrain

We praise you, Christ! Your cross has made us one!

(Please stand, as you are able)

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL**Mark 8:27-38**

P: The Holy Gospel according to Mark the eighth chapter.

C: Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

(Please be seated)

GOSPEL MESSAGE

An Unexpected Kind of Messiah

Today we hear from three teachers. The prophet Isaiah calls himself a teacher, one whose words sustain weary people. James warns about foolish and hurtful use of our tongues, which should be used to “bless the Lord and Father,” but often are used to “curse those who are made in the likeness of God.” The final voice in the trio is Jesus, the teacher, who keeps the disciples quiet about any Messiah identity but speaks openly about his own suffering, death, and resurrection. Peter tries to counsel Jesus that no one willingly chooses to go along with that kind of plan. Nobody likes a loser. But Jesus responds that Peter has lost sight of what is most important in life. Jesus teaches the disciples that they will lose their life for the sake of the gospel.

How does the Holy Spirit move in, through, before, and after worship to sustain weary people with the word and sacraments? How can we make spaces for silence, art, and song so that people living through suffering and facing death can breathe, see, and hear God’s presence with them? In what ways do we make the same mistake as the disciples did, expecting a Messiah but then setting our visions on human rather than on divine things?

Jesus invites people of faith and those who doubt Jesus’ way to engage rather than avoid, conquer, or escape. What practices will help worshipers today to imagine the ways they are being called to “lose” their life in order to save it? From what does Jesus want to free people so that they will be able to pick up a different kind of burden and follow him? Then and now, Jesus invites followers on the way of the cross—a path of daily learning, dying, and new life.

HYMN OF THE DAY

ELW 660

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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(Please stand as you are able)

AFFIRMATION OF FAITH –APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Please be seated)

+ RESPONDING TO GOD’S WORD +

PRAYERS OF THE PEOPLE

(response after: Hear us, O God.)

C: Your mercy is great.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Let us greet one another from our seats in the name of the Lord, saying, ‘Peace be with you’.

“LET THERE BE PEACE ON EARTH”

*Let there be peace on earth and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as our Father, siblings all are we
Let us walk with each other in perfect harmony.
Let peace begin with me, let this be the moment now
With every step I take, let this be my solemn vow,
To take each moment and live each moment in peace eternally.
Let there be peace on earth and let it begin with me.*

OFFERING:

A: We worship through our tithes and offering. Now let us joyfully respond to God’s goodness, through our personal giving.

It is only through your giving that the ministry and mission of Holy Spirit continues. Many people give electronically and we thank all growing disciples in advance for their generous giving. Offerings can also be dropped in the mailbox or mailed in.

OFFERTORY

ELW 695

As Saints of Old



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.

(Cont'd)



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re - deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

(Please stand as you are able)

***THANKSGIVING FOR THE WORD**

P: Holy God, our Maker, our Healer, our Teacher,
your magnificent creation springs forth from your Word.
All that has life and breath praises your name.
For your Word that sustains the earth, we thank you, O God.

C: We thank you, O God.

P: You sent us Jesus, your Word, to renew the world.
He healed the sick, fed the hungry,
preached your mercy, and called us to faith.
For your Word in our Lord Christ, we praise you, O God.

C: We praise you, O God.

P: Nourish us with the Spirit of your Word,
that we may grow in grace, bearing the fruits of redemption,
and sharing your strength and beauty with all the world.
For your Word in our lives, we entreat you, O God.

C: We entreat you, O God.

P: Accept our thanksgiving and receive our prayer,
for the sake of your living Word, Jesus our Savior.

P: Let us pray with confidence in the words our Savior gave us:

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

+ SENDING +

***BLESSING & BENEDICTION**

God all mighty, God most merciful ☩ bless you, keep you,
and give you peace.

Amen.

**COUNT YOUR
BLESSINGS.
NAME THEM ONE BY ONE.
COUNT YOUR
MANY BLESSINGS
SEE WHAT GOD HAS DONE.**

SENDING HYMN*ELW 774**

What a Fellowship, What a Joy Divine
Leaning on the Everlasting Arms



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
 2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
 3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last - ing arms; what a bless - ed - ness, what a peace is mine,
 last - ing arms; oh, how bright the path grows from day to day,
 last - ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.

Refrain

Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

DISMISSAL**A:** Go in peace. Follow Jesus.**C:** Thanks be to God.**Aug's Income: \$11,092****Average Attendance: 26****Aug's Expense: \$ 6,554**

MINISTERS – ALL BAPTIZED PEOPLE OF GOD**Scheduled to serve this week 9/15 Scheduled to serve next week 9/22***Greg C. – Assisting Minister**Kathy D. – Assisting Minister**Colahans – Ushers**Klines - Ushers**Colahans – Counters**Downey/Deemer - Counters**Volunteer – Altar (no communion)**Shillady/Thomas– Altar********WEEKLY CALENDAR*********Tues, Sep 17****8:00pm – NA (Hall)****Wed, Sep 18****7:30pm – AA (Hall)****Thu, Sep 19****7:00pm – AA (Hall)****7:00pm – DA (Mtg Rm)****Fri, Sep 20****6:00pm – Yard Sale Drop-off (Hall)****Sat, Sep 21****10:00am – AA (Hall)****11:00am – DA (Mtg Rm)****Sun, Sep 22****10:15am–Worship****12:30pm – Song of Praise (Sanctuary)**

*****PLEASE REMEMBER IN YOUR PRAYERS*****

Healing:

Mike Longo

Rob Hahn

Lisa McDonough

Hugh Mullarkey

Jean Brown

Betty Lake

Anne Rainsford

Judy McGrane

Michael Long

Scott Smith

Danielle Greeno

Lois Saunders

Cliff Kellett

Trudy McDougall

Lynn McGrane

Jackie Bernduer White

Jackie Dewitt

Maureen Colahan

Ann Ferguson

Pete Kanz

Ed Shoup

Jean Cilurso

Phyllis Horton

Lou Vallies

Geralyn Gerakaris

Kathy Shoup

James Lynch

Kelly Conaghan

Anthony Kells

Linda & Jim Martin

(If you would like to add someone to the prayer list for Sep, please call the office).

Also please remember in your prayers homebound members: Ruth Dell'Orefice, Jane Croghan, Diane Kuhn, Ruth Dukes, Janet Kline and Debra Ulmer.

Men & women in our armed forces, firefighters, police officers and emergency services personnel.

Announcements and Upcoming Events

CHURCH PICNIC– Today, September 15th after church. Following service, we will enjoy a picnic

YARD SALE – SATURDAY, SEPTEMBER 28

Don't forget to save items for our Yard Sale in September. As you do your fall cleaning, you can clean out your drawers, closets, attic, and basement of things you are no longer using. They can be sold at the yard sale, and the money received will help the church carry out its mission and ministry. Anything and just about everything will be accepted as long as it is in decent, usable condition. That means books, toys, linens, and household items, including small (working) appliances and furniture. **Clothing and shoes will not be accepted.** Anything that is not sold will be donated to Good Will. Items for the yard sale can be brought to the church beginning September 1st. Please leave them in the nursery room or on the stage. VOLUNTEERS will also be needed that day. There will be a sign-up sheet on the table in the front hall at the beginning of September.

BAKE SALE- Sep 28th, during the yard sale. We are doing a bake sale on Sept 28th. We have not done in a while; we thought we should bring it back. I am looking for volunteers to help and to also donate some goodies to sell. If interested please let Nancy Hooper know 610-639-5382.

ALTAR FLOWERS - THANK YOU everyone who signed up to sponsor altar flowers throughout the year. Please take a dedication form when you sign up and return to office. **There are still open dates to order flowers in September.**

BOTTLE CAPS - Do you drink bottled water? If so, please bring the caps to church to help the veterans at the V.A hospital get prosthetics. There is a box on the table in front of the office.
On behalf of those will benefit from your support, Thank you



**at Holy Spirit Lutheran
Church
2545 Franklin Avenue, Secane
Ridley Township
contact:
holyspiritevents2545@gmail.com
Saturday, September 28, 2024
8:00 a.m. - 2:00 p.m.**

Please donate items you don't want anymore!

We will take: furniture, kitchen items, tools, toys,
athletic items, electronics, home décor, etc.

We will NOT take clothing or shoes.

Sale will be moved inside in the event of rain.

If anyone in the community would like to donate - items can be dropped off on the following Friday nights 9/13, 9/20 and Tuesday night 9/24 from 6-8:00 p.m. at the back of the church. There will be signs to indicate which door to use.



OUR STAFF

Holy Spirit Lutheran Church

Director of Music – Samuel Stevenson

Office Secretary – Jeanne Warner

Holy Spirit Nursery School

Pre-K Teacher – Nancy Harris

Teaching Assistant – Colleen Hall

Pre-School & MMO Teacher – Shelly Avila

Teaching Assistant – Michelle Brackin

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