

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, HISAR

Website:- https://phedharyana.gov.in/

Memo No:- 349 Date:- 18/02/2025

Physical / Chemical Examination Report of Water Sample Subject:

Sample ID/Classification: HSR/11559/2/2025 / Private

Sender: **GAYATRI PUBLIC SCHOOL**

Location: , sulkhani

Sample Description: **Drinking Water**

Latitute / Longitude: 75.846434 / 29.239975

Sample Details	Date & Time
Collected By	rajender
Collection Date	14/02/2025 at 11:32
Received at lab	17/02/2025 at 16:46
Analysis Start Date	17/02/2025
Analysis End Date	18/02/2025
Sample Quantity	2 Ltr.

Test Result (As Per BIS 10500 :2012)					
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°c ± 2°c	190	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C
2	Total Hardness as CaCo3	67.6	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C
3	Calcium as Ca	13.30	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B
4	Magnesium as Mg	8.35	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B
5	Total Alkalinity	53.6	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B
6	Chloride as Cl	42.54	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 Cl-B
7	Sulphate as So4	8	200 mg/lt.	400 mg/lt.	USEPA / APHA 24th -4500 SO4-E
8	Fluoride as F	0.0392	1.0 mg/lt.	1.5 mg/lt.	APHA 24th Edition-4500F C/
9	Iron as Fe	0.19	1.0 mg/lt.	1.0 mg/lt.	USEPA
10	Nitrate as No3	1.5	45 mg/lt.	45 mg/lt.	APHA 24th Edition -4500 NO3 D
11	pH @ 25°c	6.87	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

Remarks :-

- The Results Given above are related to the sample as received and tested in PHED HISAR Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.

 * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless untill specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.



Sample analyzed by:

RAJEEV KUMAR, CHEMIST DISTRICT WATER TESTING LABORATORY, HISAR email:-chemist.hisar@phedharyana.gov.in