## A Prayer for the Children of Israel Talk



To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we

speak words of life (John 6:63) over the children Israel. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by <u>Jesus Christ</u> to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our <u>Lord Jesus Christ</u> (Ps. 2:8) and we are joint heirs with <u>Jesus Christ</u> (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of <u>Christ</u> (2 Cor. 5:20), abiding in <u>Christ</u> (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His Son Jesus Christ (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so

that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in all godliness and reverence (1 Tim. 2:1-2). In the name of <u>Jesus Christ</u> (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that <u>Christ</u>, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our <u>Lord Jesus Christ</u> (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), *Jesus Christ of Nazareth* (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of *Jesus Christ* (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in *Christ Jesus* (Rom. 16;3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

Behold, how good and how pleasant *it is* for brethren to dwell together in unity! It is like the dew of Hermon, descending upon the mountains of Zion; For there the Lord commanded the blessing Life forevermore (Psalm 133:1,3). Grace to Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) and peace from God our Father and the Lord Jesus Christ. We thank our God, making mention of them in our prayers, that the sharing of their faith may become effective by the acknowledgment of every good

thing which is in them in *Christ Jesus* (Philem. 1:3-6). Hear our prayer, O God; give ear to the words of our mouth (Ps. 54:2). In the name of Jesus Christ (John 16:23) of Nazareth (Acts 3:6), by the precious blood of *Christ*, as of a lamb without blemish and without spot (1 Pet. 1:19), in Christ (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and all of their family (Acts 13:26) will capture all of their thoughts and all of their words and put them under the obedience of Jesus Christ (2 cor. 10:5), who became for Our Children (Is. 61:9) and their people (Ps. 148:14) wisdom from God and righteousness and sanctification and redemption (1 Cor. 1:30). Let the Lord set a guard over their mouth; keep watch over the door of their lips (Ps. 141:3), and the Lord grant (2 Tim. 1:18) their tongue to be of choice silver (Prov. 10:20). Let the God of their salvation (Ps. 25:5) help Our Children (Is. 61:9) guard their mouth and tongue and keep their soul from trouble (Prov. 21:23). In Christ (Rom. 9:1, 1 Cor. 1:30) We pray (James 5:16) no corrupt communication will proceed out of their mouth (Eph. 4:29) that will defile their heart (Matt. 15:11), but what is good for necessary edification (Eph. 4:29). In the name of **Jesus** Christ (John 16:23), in whom new creation avails (Gal. 6:15), out of the abundance of their heart let their mouth speak (Matt. 12:34) blessing (James 3:10) and life (Acts 5:20), speaking with tongues of men and of angels in love (1 Cor. 13:1). May Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) not be undone because they are people of unclean lips (Is. 6:5). Let the seraphim of God touch their lips with live coal from the altar of God that their iniquity be taken away, and their sin purged (15. 6:6-7). In the name of **Jesus Christ** (John 16:23), as the truth is in Him (Eph. 4:21), in Christ (Rom. 9:1, 1 Cor. 1:30) we ask the God of truth (Ps. 31:4, Deut. 32:4) to teach Our Children (Is. 61:9) and their family (Acts 13:26) to guard their mouth and preserve their life (Prov. 13:3), lest they sin with their tongue (Ps. 39:1). Let all evil speaking be put away from Our Children (Is. 61:9) and their people (Ps. 148:14) (Eph. 4:31), with flattering lips (Ps. 12:2), great swelling words (Jude 1:16), and the tongue that speaks proud things (Ps. 12:3). In Christ (Rom. 9:1, 1 Cor. 1:30) We pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will walk uprightly, work righteousness, speak truth in their hearts (Ps. 15:2), stir up love and good works (Heb. 10:24), exhorting one another (Heb. 10:25), not backbiting with their tongue, nor doing evil to their neighbors, nor taking up a reproach against their friends (Ps. 15:3). Instead they will be followers of God as dear children. And walk in love, as **Christ** also has loved them and given Himself for them, an offering and a sacrifice to God for a sweet-smelling aroma (Eph. 5:12). For the earth will be filled with the knowledge of the glory of the Lord, as the waters cover the sea (Hab. 2:14). God, the Holy One, His glory covers the heavens, and the earth is full of His praise (Hab. 3:3)!

In the name of Jesus Christ (John 16:23), God's Holy Servant (Acts 4:27), in Christ (Rom. 9:1, 1 Cor. 1:30) we ask the God of all flesh (Jer. 32:27) to help Our Children (Is. 61:9) and their family (Acts 13:26) keep their tongue from evil and their lips from speaking deceit (Ps. 34:13). Let Our Children (Is. 61:9) and their family (Acts 13:26) speak with truthful lips (Prov. 12:19) and a gentle (Prov. 25:15) wholesome tongue (Prov. 15:4), their words being gracious (Eccl. 10:12). Let their speech always be with grace, seasoned with salt (Col. 4:6). In the name of **Jesus** Christ (John 16:23), the bread of life (John 6:48), in Christ (Rom. 9:1, 1 Cor. 1:30) we ask the Father (Math. 6:9) that their heart will teach their mouth and add learning to their lips (Prov. 16:23). Let Our Children (Is. 61:9) and their people (Ps. 148:14) guard the doors of their mouth (Mic. 7:5, Ps. 141:3), and not be hasty in their words (Prov. 29:20), never speaking idle words (Matt. 12:36), always being wise (Prov. 13:20) in who they trust or put their confidence in (Mic. 7:5), being people of few words (Eccl. 5:3), giving thought to all of their answers (Prov. 15:28), never murmuring, complaining (Jude 1:16), disputing (Phil. 2:14-15), grumbling, or fault finding (Jude 1:16). For God, who commanded light to shine out of darkness, has shined in their heart, to give the light of the knowledge of the glory of God in the face of Jesus Christ (2 Cor. 3:6). The Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth (John 1:14).

In the name of *Jesus Christ* (John 16:23), the true Light (John 1:9), according to the riches of His grace (Eph. 1:7), in *Christ* (Rom. 9:1, 1 Cor. 1:30) we ask the Father (Math. 6:9) to let their words be of wisdom and justice (Ps. 37:30), with stored up wisdom, knowledge, and understanding (Prov. 10:13-14). The Lord grant (2 Tim. 1:18) Our Children (Is. 61:9) and their people (Ps. 148:14) to have a learned well trained disciplined tongue (ls. 50:4), from the counsel of God (Ps. 16:7); the meditation of their heart bringing understanding (Ps. 49:3), and a mouth of wisdom which all their adversaries will not be able to contradict or resist (Luke 21:15). In the name of Jesus Christ (John 16:23), the resurrection and the life (John 11:25), in Christ (Rom. 9:1, 1 cor. 1:30) we ask the Father of Lights (James 1:17) to open to Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) a door for the word, to speak the mystery of *Christ* (Col. 4:3). May the Lord put His words in their mouth and cover Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) with the shadow of His hand (Is. 51:16). In <u>Christ</u> (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) the Lord be with their mouth and teach Our Children (Is. 61:9) and their people (Ps. 148:14) what they shall say (Ex. 4:12). In the name of Jesus Christ (John 16:23), for of Him and through Him and to Him are all things, to whom be glory forever (Rom. 11:36), abiding in *Christ* (Rom. 9:1, 1 Cor. 1:30) we

pray (James 5:16) the words of their mouth and the meditations of their heart will be acceptable in God's sight (Ps. 19:14). By their words Our Children (Is. 61:9) and their people (Ps. 148:14) will be justified (Matt. 12:37). Let Our Children (Is. 61:9) and their people (Ps. 148:14) be satisfied from the fruit of their mouth; from the produce of their lips (Prov. 18:20). In the name of Jesus Christ (John 16:23), according to His loving kindness (Ps. 119:88), in Christ (Rom. 9:1, 1 Cor. 1:30) we ask the God of truth (Ps. 31:5, Deut. 32:4, Is. 65:16) to give Our Children (Is. 61:9) and their people (Ps. 148:14) a mouth of wisdom (Luke 21:15), and precious lips of knowledge (Prov. 20:15). In the name of *Jesus Christ* (John 16:23), the Lord of glory (James 2:1), the words from their mouth shall be deep waters; the wellspring of wisdom a flowing brook (Prov. 18:4). May their mouth be filled with laughter (Ps. 126-2) and joy (Prov. 15:23), their tongue with singing (Ps. 126-2), confessing that Jesus Christ is Lord, giving glory to God the Father (Phil. 2:11). Blessed be the name of the Lord from this time forth and forevermore! From the rising of the sun to its going down the Lord's name is to be praised. The Lord is high above all nations, and His glory above the heavens. Who is like the Lord our God, who dwells on high, who humbles Himself to behold the things that are in the heavens and in the earth (Ps. 113:2-6)? Praise the name of the Lord (Ps. 7:17)!

In the name of <u>Jesus Christ</u> (John 16:23), Himself being the chief cornerstone (Eph. 2:20), the Lord grant (2 Tim. 1:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will see the glory of God (Acts 7:55); and with all boldness Our Children (Is. 61:9) and their family (Acts 13:26) will speak His word (Acts 4:29), for it is not them that speak but the Holy Spirit (Mark 13:11). In Christ (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) go from strength to strength (Ps. 84:7); and walk in the fear of the Lord and the comfort of the Holy Spirit (Acts 9:31); serving *Christ* in these things; and are acceptable to God and approved by men (Rom. 14:18). According to all that the Lord has bestowed on Our Children (Is. 61:9) and their people (Ps. 148:14), and the great goodness toward their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), which He has bestowed on Our Children (Is. 61:9) according to His mercies, according to the multitude of His loving kindnesses (ls. 63:7), in Christ (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the God of truth (Ps. 31:4, Deut. 32:4) meet Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) and speak to them (Ex. 29:42); that they and their family (Acts 13:26) will hear what the Lord God will speak, for He will speak peace to them (Ps. 85:8-9) and their people (Ps. 148:14). In Christ (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will obey His voice and do all that He speaks (Ex. 23:22). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam.

6:21) and their nation (Math. 21:43) speak His testimonies and not be ashamed (Ps. 119:46). Let their lips speak right things (Prov. 23:16) and their tongue speak of His word, for all of His commandments are righteousness (Ps. 119:172). May Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) praise His works, to all generations and declare His mighty acts (Ps. 145:4). Let Our Children (Is. 61:9) and their children speak of the might of His awesome acts and declare His greatness and utter the memory of His great goodness and sing of His righteousness (Ps. 145:6-7) for His tender mercies are over all His works (Ps. 145:9). May Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) bless the Lord their God and speak of the glory of His kingdom and talk of His power, to make known to their children and their children's children His mighty acts and the glorious majesty of His kingdom. His kingdom is an everlasting kingdom and His dominion endures throughout all generation. (Ps. 145:10-13). Let the Lord be magnified, who has pleasure in the prosperity (Ps. 35:27) of their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43)!

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (ls. 9:7, ls. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Now may the God of peace Himself sanctify them completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our *Lord* Jesus Christ (1 Thess. 5:23). Our Lord and Savior (2 Pet. 1:11), Jesus Christ, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth also is His; the world and all its fullness, He has founded it. The north and the south, the east and the west, He has created it (Ps. 10:11). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and

by Your will they exist and were created (Rev. 4:11)! As a fellow worker in Christ (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (ls. 61:2)! As a vessel of mercy (Rom. 9:23), so that Christ might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (ls. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our *Lord Jesus Christ* (Gal. 4:7). By the Ancient of Days, judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and *Christ* will give you light; awake to righteousness, and do not sin! And do this, knowing the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In Christ (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our Lord Jesus Christ (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield belongs to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

In the name of <u>Jesus Christ</u> (John 16:23), who being God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory (1 Tim. 3:16); in His awesome name we ask and receive these things. Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) are thoughts of peace, to give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21)

according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (PS. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips." says the Lord God Almighty **Psalms 89:34**. God is watching over His word to perform it Jerimiah. 1:12 and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word Joel 2:11! The counsel of the Lord stands forever, the plans of His heart to all generations **Psalms 33:1.** It shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls **Joel 2:32**. "For My name shall be great among the nations," says the Lord of hosts Malachi 1:11. We ask our Father in heaven (Math. 6:9) in the name of our *Lord Jesus Christ* (John 16:23), who gave Himself for us, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In Jesus' name (John 16:23) so be it (Mark 11:23)!

Amen and Amen! The heavens declare the glory of God; and the firmament shows His handiwork. Day unto day utters speech, and night unto night reveals knowledge. There is no speech nor language where their voice is not heard. Their line has gone out through all the earth, and their words to the end of the world. In them He has set a tabernacle for the sun, which is like a bridegroom coming out of his chamber, and rejoices like a strong man to run its race. Its rising is from one end of heaven, and its circuit to the other end; and there is nothing hidden from its heat. The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple; the statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes; the fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, Yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover, by them Your servants, Our Children (is. 61:9), are warned, and in keeping them there is great

reward. Who can understand his errors? Cleanse Our Children (Is. 61:9) from secret faults. Keep back Your servants also from presumptuous sins; let them not have dominion over Our Children (Is. 61:9). Then they shall be blameless, and they shall be innocent of great transgression. Let the words of their mouth and the meditation of their heart be acceptable in Your sight, O Lord, their strength and their redeemer (Ps. 19). Now to Him who is able to establish Our Children (ls. 61:9) according to the gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began but now has been made manifest, and by the prophetic Scriptures has been made known to all nations, according to the commandment of the everlasting God, for obedience to the faith-- to God, alone wise, be glory through Jesus Christ forever. Amen (Rom. 16:25-27). By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) Of Jesus Christ (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14). For all the promises of God in Him are Yes, and in Him Amen, to the glory of God! (2 Cor. 1:20)!

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