

A Prayer for the Children of the Nations Purity



To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we speak words of life (John 6:63) over the children of the Nations. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our **Lord Jesus Christ** (Ps. 2:8) and we are joint heirs with **Jesus Christ** (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His **Son Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the

wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in all godliness and reverence (1 Tim. 2:1-2). In the name of **Jesus Christ** (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that **Christ**, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), **Jesus Christ of Nazareth** (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of **Jesus Christ** (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

Grace and peace be multiplied to Our Children (Is. 61:9) in the knowledge of God and of **Jesus our Lord**, as His divine power has given to them all things that pertain to life and godliness, through the knowledge of Him who called them by glory and virtue, by which have been given to them exceedingly great and precious promises, that through these they may be partakers of the divine nature, having escaped the corruption that is in

the world through lust. (2 Pet. 1:2-4). Hear a just cause, O Lord, attend to our cry; give ear to our prayer (Ps. 17:1-2), for our prayer is pure (Job 16:17). Let Our Children's (Is. 61:9) vindication come from Your presence; let Your eyes look on the things that are upright (Ps. 17:1-2). In Him who is true, in His Son **Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our children (Is. 61:9). In the name of **Jesus Christ** (John 16:23) of Nazareth (Acts 3:6), by the precious blood of **Christ**, as of a lamb without blemish and without spot (1 Pet. 1:19), the Father in heaven bless Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and keep them (Num. 6:24). Glory to God the Father (Luke 2:14)! Mercy surround them and their house (Gen 14:14, 2 Sam. 6:21); let them be glad in the Lord and rejoice and shout for joy and mercy shall surround them (Ps. 32:10-11) and their family (Acts 13:26)! Grace be with Our children (Is. 61:9) (1 Tim. 6:21). Oh, sing to the Lord a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory. The Lord has made known His salvation; His righteousness He has openly shown in the sight of the nations. He has remembered His mercy and His faithfulness to Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21); all the ends of the earth have seen the salvation of our God. Shout joyfully to the Lord, all the earth; break forth in song, rejoice, and sing praises (Ps. 98:1-4)! Let the sea roar, and all its fullness, the world and those who dwell in it; let the rivers clap their hands; let the hills be joyful together before the Lord, for He is coming to judge the earth. With righteousness He shall judge the world, and the peoples with equity (Ps. 98:7-9).

In the name of **Jesus Christ** (John 16:23), through whom also God made the worlds (Heb. 1:2), in **Christ** (Rom. 16:3) we pray (James 5:16) that Our children (Is. 61:9) and their people (Ps. 148:14) will be pure in thought (Job 11:4-6, Phil. 4:8-9), prudent in speech (1 Sam. 16:1), pure in deeds (Prov. 20:11), pure in nature (Pet. 1:4), body (2 Cor. 7:1, Heb. 10:19-23), soul (1 Pet. 1:22-23), spirit (1 Pet. 1:22) and heart (Ps. 73:1, Prov. 20:11), without sin (Heb. 4:15, 1 John 3:6), blameless (Ps. 19:7-13) and cleansed (Ps. 51:7), walking in integrity (1 King 9:4), humility (Col. 3:12), righteousness (Rom. 6:13), and holiness (1 Pet. 1:16), being sanctified by truth (John 17:19), justified by faith (Rom. 3:28), consecrated by the oil of anointing (Lev. 16:32), filled with the Holy Spirit (Eph. 5:18), filled with all the fullness of God (Eph. 3:19), abiding in **Christ** (John 15:4-5) and one with Him (John 17:22). In **Christ** (Rom. 16:3) we petition the Lord our God to restore their souls (Ps. 23:3), renew their spirits, day by day (2 Cor. 4:16), renew their minds (Rom. 12:2), through the washing of regeneration and renewing of the Holy Spirit (Titus 3:5), by the pure water (Heb. 10:22) of the word so that Our children (Is. 61:9)

shall be holy and without blemish (Eph. 5:26), and cleanse them from all filthiness of the flesh and spirit, perfecting holiness in them (2 Cor. 7:1) and their people (Ps. 148:14). May they and their house (Gen 14:14, 2 Sam. 6:21) cast away from them all the transgressions which they have committed, and get themselves a new heart and a new spirit (Ezek. 18:31). In **Christ** (Rom. 16:3) we pray (James 5:16) that Our children (Is. 61:9) and their family (Acts 13:26) shall cleanse themselves of dishonor and they will be vessels for honor, sanctified and useful for the Master, prepared for every good work (2 Tim. 2:21). Truly, God is good to such as are pure in heart (Ps. 73:1). Blessed are the pure in heart, for they shall see God (Matt. 5:8). Let Our children (Is. 61:9) and their people (Ps. 148:14) be pure in heart, serving God with a pure conscience (2 Tim. 1:3). May Our children (Is. 61:9) and their family (Acts 13:26) purify their souls in obeying the truth through the Spirit in sincere love of the brethren, loving one another fervently with a pure heart, having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever (1 Pet. 1:22-23). Having boldness to enter the Holiest by the blood of **Jesus**, by a new and living way which He consecrated for them, through the veil, that is, His flesh, and having a High Priest over the house of God, let Our children (Is. 61:9) and their people (Ps. 148:14) draw near with a true heart in full assurance of faith, having their hearts sprinkled from an evil conscience and their bodies washed with pure water. May they hold fast the confession of their hope without wavering, for He who promised is faithful (Heb. 10:19-23). As His divine power has given to them all things that pertain to life and godliness, through the knowledge of Him who called them and their house (Gen 14:14, 2 Sam. 6:21) by glory and virtue, by which have been given to Our children (Is. 61:9) exceedingly great and precious promises, that through these they and their family (Acts 13:26) may be partakers of the divine nature, having escaped the corruption that is in the world through lust. But also for this very reason, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our children (Is. 61:9) will give all diligence to add to their faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love. Let these things be in them and abound in them and their house (Gen 14:14, 2 Sam. 6:21), so that they will be neither barren nor unfruitful in the knowledge of our **Lord Jesus Christ** (2 Pet. 1:3-8). God forbid (Gal. 6:14) that Our children (Is. 61:9) be a person of unclean lips, nor dwell in the midst of a people of unclean lips; for their eyes have seen the King, the Lord of Hosts (Is. 6:5). According to the will (Rom 8:27, Gal 1:4, 1 Pet 4:19) of our God and Father (Phil. 4:20) may their iniquity be taken away, and their sin purged (Is. 6:7). Let their

words come from their upright heart (Job 33:3-4), being pleasant (Prov. 15:26); their lips shall utter pure knowledge, their work being right (Prov. 21:8), their love coming from a pure heart, from a good conscience, and from sincere faith (1 Tim. 1:5). May God show Our children (Is. 61:9) His secret wisdom (Job 11:6), the wisdom that is from above which is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy (James 3:17). Surely, then their doctrine will be pure and their prudence double (Job 11:4-6). Let the words of their mouth and the meditation of their heart be acceptable in the sight of our Lord, who is their strength and their redeemer (Ps. 19:14). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our children (Is. 61:9) and their family (Acts 13:26) will commit their works to the Lord, and their thoughts will be established (Prov. 16:3). Let Our children (Is. 61:9) and their people (Ps. 148:14) stir up their pure minds (2 Pet. 3:1), having the mind of **Christ** (1 Cor. 2:16), therefore meditate on these things: whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things (Phil. 4:8-9). Let them and their house (Gen 14:14, 2 Sam. 6:21) be known by their deeds, doing what is pure and right (Prov. 20:11). Now may our **Lord Jesus Christ Himself**, and our God and Father, who has loved Our children (Is. 61:9) and given them everlasting consolation and good hope by grace, comfort their hearts and establish them in every good word and work (2 Thess. 2:16-17). The Spirit of God has made them, and the breath of the Almighty gives them life (Job 33:3-4). With the merciful You, O Lord our God, will show Yourself merciful; with a blameless man You will show Yourself blameless; with the pure You will show Yourself pure; and with the devious You will show Yourself shrewd. You will save the humble people; but Your eyes are on the haughty, that You may bring them down. As for Our Children (Is. 61:9), You are their lamp, O Lord; the Lord shall enlighten their darkness (Is. 61:9) (2 Sam. 22:26-29)!

The earth is the Lord's, and all its fullness, the world and those who dwell therein. For He has founded it upon the seas, and established it upon the waters. Who may ascend into the hill of the Lord? Or who may stand in His holy place? In the name of **Jesus Christ** (John 16:23), the Branch of the Lord, beautiful and glorious (Is. 4:2), in **Christ** (Rom. 16:3) we pray (James 5:16) that Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will have clean hands and a pure heart, not lift up their soul to an idol, nor swear deceitfully so that they may ascend His holy hill and stand in His presence, that they shall receive blessing from the Lord, and righteousness from the God of their salvation. Let them and

their people (Ps. 148:14) seek Him, seek His face. Selah (Ps. 24:1-10)! May God have mercy upon Our children (Is. 61:9), according to His loving-kindness; according to the multitude of His tender mercies, and blot out their transgressions. Wash them thoroughly from their iniquity, and cleanse them from their sin. In **Christ** (Rom. 16:3) we pray (James 5:16) that Our children (Is. 61:9) and their people (Ps. 148:14) will acknowledge their transgressions, and their sin be ever before them, knowing that against God, God only, have they sinned, and done evil in His sight (Ps. 51:1-4). Let Our children (Is. 61:9) and their people (Ps. 148:14) confess their sins, for He is faithful and just to forgive them their sins and to cleanse them from all unrighteousness. We beseech Our children (Is. 61:9), do not say that they have not sinned, for then they make Him a liar, and His word is not in them (1 John 1:9-10). The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple; the statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes; the fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover, by them Our children (Is. 61:9) and their people (Ps. 148:14) are warned, and in keeping them there is great reward. Who can understand their own errors (Ps. 19:7-12)? According to the Lord's judgments (Ps. 119:156) may the Lord their God; He is to them God-Who-Forgives (Ps. 99:8), cleanse Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) from secret faults (Ps. 19:12). The Lord keep back Our children (Is. 61:9) and their family (Acts 13:26) also from presumptuous sins; let sin not have dominion over them and their people (Rom. 6:14, Ps. 19:13). Then they and their house (Gen 14:14, 2 Sam. 6:21) shall be blameless, and they and their people (Ps. 148:14) shall be innocent of great transgression (Ps. 19:12-13). As far as the east is from the west, so far has God, Judge of all the earth (Gen. 18:25), removed their transgressions from them. As a father pities his children, so the Lord pities those who fear Him. For He knows their frame; He remembers that they are dust (Ps. 103:12-14). According to all His wonderful works (Jer. 21:2) He will be merciful to their unrighteousness, and their sins and their lawless deeds He will remember no more (Heb. 8:12). According to the multitude of His tender mercies (Ps. 69:16. Lam. 3:32) may the God and Father of all (Eph. 4:6) purge Our children (Is. 61:9) with hyssop, and they shall be clean; wash them and their family (Acts 13:26), and they shall be whiter than snow. Make them to hear joy and gladness (Ps. 51:7-8). Hide His face from their sins, and blot out all their iniquities. Create in them a clean heart, and renew a steadfast spirit within them (Ps. 51:9-10), and cleanse away all evil in the inner depths of the

heart (Prov. 20:30). In **Christ** (Rom. 16:3) we implore the Lord of their Salvation (Ps. 25:4) not to cast them and their house (Gen 14:14, 2 Sam. 6:21) away from His presence, and do not take His Holy Spirit from them. Instead, restore to them and their house (Gen 14:14, 2 Sam. 6:21) the joy of His salvation, and uphold them and their people (Ps. 148:14) with His Generous Spirit (Ps. 51:11-12). Though their sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool (Is. 1:18). Then they can rejoice in the knowledge that they are pure, without transgression; they are innocent, and there is no iniquity in them. In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) shall have joy in His strength, their Lord the God of glory (Acts 7:2); and in His salvation how greatly shall they and their people (Ps. 148:14) rejoice (Ps. 21:1)! He shall give them their heart's desire, and He will not withhold the request of their lips. Selah (Ps. 21:2)! For He shall meet Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) with the blessings of goodness; He shall set a crown of pure gold upon their head (Ps. 21:3). Our Children (Is. 61:9) and their people (Ps. 148:14) shall ask life from Him, and He shall give it to them and their family (Acts 13:26), length of days forever and ever (Ps. 21:4). Their glory is great in His salvation; honor and majesty He has placed upon them and their house (Gen 14:14, 2 Sam. 6:21). The Lord God has made them and their house (Gen 14:14, 2 Sam. 6:21) most blessed forever; He has made them exceedingly glad with His presence (Ps. 21:5-6). For Our children (Is. 61:9) and their people (Ps. 148:14) shall trust in the Lord, and through the mercy of the Most-High Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) shall not be moved (Ps. 21:1-7). As it is written therefore "Come out from among them and be separate. Do not touch what is unclean, and I will receive you. I will be a Father to you, and you shall be My sons and daughters" says the Lord Almighty (2 Cor. 6:17-18). As a king (Rev. 5:10) of the Most-High God (Dan. 7:22), abiding in the King of Kings (Rev. 17:14), **Jesus Christ**, we decree here on earth that our children come out of the world and be separated the Lord their God (Ps. 99:8). In the name of **Jesus Christ** (John 16:23), the Lamb of God who takes away the sin of the world (John 1:29), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our children (Is. 61:9) and their people (Ps. 148:14) will wash themselves, make themselves clean; put away the evil of their doings from before His eyes. Cease to do evil, learn to do good; seek justice, reprove the oppressor; defend the fatherless, plead for the widow (Is. 1:16-17). Let the Lord their God not see in them or their house (Gen 14:14, 2 Sam. 6:21) adulteries, lustful neighing's, lewdness, harlotry, abominations, but let them be still and be made clean (Jer. 13:17). May they and their family (Acts 13:26) cry out from the depths of their heart "Depart,

depart (Is. 52:11), get away (Is. 30:22), go away, unclean, do not touch us, you shall no longer dwell with us (Lam 4:15)!” Let Our children (Is. 61:9) and their people (Ps. 148:14) be strong, and not fear! Behold, their God will come with vengeance, with the recompense of God; He will come and save them. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped (Is. 35:4-5). May the Lord bring Our children (Is. 61:9) and their people (Ps. 148:14), the blind, for we are all blind (Is. 29:18, Zep. 1:17), by a way they did not know; He will lead them in paths they have not known. He will make darkness light before them, and crooked places straight. These things He will do for them and their family (Acts 13:26), and not forsake them (Is. 42:16) and their house (Gen 14:14, 2 Sam. 6:21). May God perhaps grant Our children (Is. 61:9) and their people (Ps. 148:14) repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil (2 Tim. 2:25-26). Our children (Is. 61:9) and their people (Ps. 148:14) shall be turned back, they shall be greatly ashamed, who trust in carved images, who say to the molded images, `You are our gods' (Is. 42:17). We pray (James 5:16) they throw them away as an unclean thing (Is. 30:22). According to His name, according to the exceeding greatness of His power (Ps. 79:11, Eph. 1:19, 2 Tim. 1:8) may God, the great I AM (Ex. 3:14), sprinkle clean water on them and their house (Gen 14:14, 2 Sam. 6:21), and they shall be clean; He will cleanse them from all their filthiness and from all their idols. He will give them a new heart and put a new spirit within them; He will take the heart of stone out of their flesh and give them a heart of flesh. He will put His Spirit within them and cause them to walk in His statutes, and they will keep His judgments and do them. Our children (Is. 61:9) shall be His people, and He will be their God. He will deliver them from all their uncleanness. Then they will remember their evil ways and their deeds that were not good; and they will loathe themselves in their own sight, for their iniquities and their abominations (Ezek. 36:25-31). Then Our children (Is. 61:9) and their people (Ps. 148:14) shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but He will deliver them from all their dwelling places in which they have sinned, and will cleanse them and their house (Gen 14:14, 2 Sam. 6:21). Then they shall be His people, and He will be their God (Ezek. 37:23). His Holy Spirit (John 14:26) shall teach Our children (Is. 61:9) and their people (Ps. 148:14) the difference between the holy and the unholy, and cause them to discern between the unclean and the clean (Ezek. 44:23). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that our God, whose faithfulness has been established in the heavens (Ps. 89:2), will cleanse them and their house (Gen 14:14, 2 Sam. 6:21) from all their iniquity by which they have sinned against

Him, and He will pardon them from all their iniquities by which they have sinned and by which they have transgressed against Him and then Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will be to Him a name of joy, a praise, and an honor before all nations of the earth, who shall hear all the good that the God of justice (Is. 30:18) will do to them (Jer. 33:8) and their house (Gen 14:14, 2 Sam. 6:21). And He will remove the iniquity of their land in one day (Zech. 3:9). In that day a fountain shall be opened for their house (Gen 14:14, 2 Sam. 6:21) and for the inhabitants of their house (Gen 14:14, 2 Sam. 6:21), for sin and for uncleanness; and the ruins shall be rebuilt (Ezek. 36:33). "It shall be in that day," says the Lord of hosts, "that I will cut off the names of the idols from the land, and they shall no longer be remembered. I will also cause the prophets and the unclean spirit to depart from the land" (Zech. 13:1-2). May Our children (Is. 61:9) and their family (Acts 13:26) be willing and obedient, and they shall eat the good of the land (Is. 1:16-20). Be exalted, O Lord, in Your own strength! We will sing and praise Your power (Ps. 21:13)!

Our beloved children (Is. 61:9) are children of God; and it has not yet been revealed what they shall be, but we know that when He, **Jesus Christ**, is revealed, Our children (Is. 61:9) shall be like Him, for they shall see Him as He is (1 John 3:2). In the name of **Jesus Christ** (John 16:23), the light of the world, the light of life (John 8:12), in **Christ** (John 15:4) we pray (James 5:16) that Our children (Is. 61:9) and their people (Ps. 148:14) will continue in the faith, grounded and steadfast, and they are not moved away from the hope of the gospel which they heard, which was preached to every creature under heaven, and they, who once were alienated and enemies in their mind by wicked works, He will reconcile in the body of His flesh through death, to present them holy, and blameless, and irreproachable in His sight (Col. 1:21-23). And everyone who has this hope in Him purifies himself, just as He is pure (1 John 3:3). Therefore, having these promises, let our beloved children (Is. 61:9) cleanse themselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God (2 Cor. 7:1). The fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether (Ps.19:9). This I say, therefore, and testify in the Lord, that they should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the hardening of their heart (Eph. 4:17-19). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our children (Is. 61:9) and their family (Acts 13:26) will learn **Christ**, hear Him and be taught by Him, as the truth is in **Jesus**: so that they put off, concerning their former conduct, the old man which grows corrupt according to the

deceitful lusts, and be renewed in the spirit of their mind, and that they put on the new man which was created according to God, in righteousness and true holiness (Eph. 4:20-24). Therefore, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that they and their people (Ps. 148:14) put off the works of the flesh which are evident, which are: adultery, fornication, uncleanness, licentiousness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, backbiting, whisperings, conceits, tumults (2 Cor. 12:20) envy, murders, drunkenness, revelries, and the like; those who practice such things will not inherit the kingdom of God (Gal. 5:19-21). But fornication and all uncleanness or covetousness, let it not even be named among them and their house (Gen 14:14, 2 Sam. 6:21), as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks (Eph. 5:3-4). Therefore, put to death their members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry (Col. 3:5). For this is the will of God, their sanctification: that they should abstain from sexual immorality; that each of them should know how to possess their own vessel in sanctification and honor, not in passion of lust. For God did not call them to uncleanness, but in holiness. Therefore, they who rejects this does not reject man, but God, who has also given His Holy Spirit (1 Thess. 4:3-8). Therefore, let Our children (Is. 61:9) and their family (Acts 13:26) cleanse themselves from the latter, then they will be a vessel for honor, sanctified and useful for the Master, prepared for every good work (2 Tim. 2:21). May Our children (Is. 61:9) and their people (Ps. 148:14) draw near to God and He will draw near to them. In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that they and their family (Acts 13:26) will earnestly seek God and make their supplication to the Almighty, be pure and upright, and surely He will awake for them, and prosper their rightful habitation. Though their beginning is small, yet their latter end will increase abundantly (Job 8:5-7). Let them and their people (Ps. 148:14) cleanse their hands, where they have sinned; and purify their hearts, where they have been double-minded. Lament and mourn and weep! Let their laughter be turned to mourning and their joy to gloom. Humble themselves in the sight of the Lord, and He will lift them up (James 4:8-10). The Lord knows how to deliver the godly (Our children (Is. 61:9)) out of temptations (2 Pet. 2:9). Let Our children (Is. 61:9) and their family (Acts 13:26) walk in the light as He, **Jesus Christ our Lord**, is in the light, then they will have fellowship with one another, and the blood of **Jesus Christ** His Son will clean them and their house (Gen 14:14, 2 Sam. 6:21) from all sin (1 John 1:7). Let them be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife (Our children (Is.

61:9) and their house (Gen 14:14, 2 Sam. 6:21) included) is making herself ready. And to Our children (Is. 61:9) and their people (Ps. 148:14) it is granted to be arrayed in fine linen, clean and bright, for the fine linen is their righteous acts. It is written: "Blessed are those who are called to the marriage supper of the Lamb!" These are the true sayings of God (Rev. 19:7-9). Lift up your heads, O you Gates! And be lifted up, you everlasting doors! And the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O you Gates! And lift them up, you everlasting doors! And the King of glory shall come in. Who is this King of glory? The Lord of hosts, He is the King of glory! Selah (Ps. 24:7-10)!

Now may the God of peace Himself sanctify Our children (Is. 61:9) completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). In the name of **Jesus Christ** (John 16:23), the author and finisher of their faith (Heb. 12:2), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our children (Is. 61:9) and their family (Acts 13:26) will do all things without murmuring and disputing (Phil. 2:14), behaving devoutly and justly and blamelessly (1 Thess. 2:10), walking worthy of God who calls them into His own kingdom and glory (1 Thess. 2:12), that they may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom they shine as lights in the world, holding fast the word of life (Phil. 2:14-16). Every word of God is pure; He is a shield to those who put their trust in Him (Prov. 30:5). Let Our children (Is. 61:9) and their people (Ps. 148:14) cleanse their way by taking heed according to His word and loving it (Ps. 119:140). May they and their people (Ps. 148:14) seek the Lord with their whole heart; let them not wander from His commandments. Instead may Our children (Is. 61:9) and their family (Acts 13:26) hide His word in their heart, that they might not sin against God. Blessed is the Lord and we plead with Him to teach Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) His statutes (Ps. 119:9-12) so that they and their entire house (Gen 14:14, 2 Sam. 6:21) will walk the road, called the Highway of Holiness, and they shall not go astray (Is. 35:8). In **Christ** (Rom. 16:3) we pray (James 5:16) that Our children (Is. 61:9) and their people (Ps. 148:14) will set in order that which is lacking in their house (Gen 14:14, 2 Sam. 6:21) (Titus 1:5), that Our children (Is. 61:9) and their people (Ps. 148:14) be blameless, as a steward of God, proved (1 Tim. 3:10), keeping themselves unspotted from the world (James 1:27), reverent (1 Tim. 3:8), not being puffed up with pride (1 Tim. 3:6), not self-willed or presumptuous (2 Pet. 2:9-11), not quick-tempered, but be temperate (1 Tim. 3:2), not given to wine, sober-minded (1 Tim. 3:2), patient (James 5:8), of good behavior, not violent, not greedy for money, but gentle, not

quarrelsome, not covetous (1 Tim. 3:2) but hospitable, providing for their own (1 Tim. 5:8), well reported for good works (1 Tim. 5:10), a lover of what is good, sober-minded, just, holy, self-controlled (Titus 1:7-8), faithful to their spouse, having faithful children not accused of dissipation or insubordination (Titus 1-6), one who rules their own house (Gen 14:14, 2 Sam. 6:21) well, having their children in submission with all reverence (1 Tim. 3:4), able to teach (1 Tim. 3:2) holding fast the faithful word, holding the mystery of the faith with a pure conscience (1 Tim. 5:22), that they may be able, by sound doctrine, both to exhort and convict those who contradict (Titus 1:7-9), in humility correcting those who are in opposition (2 Tim. 2:25). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our children (Is. 61:9) and their people (Ps. 148:14) will keep themselves from their iniquity, fleeing youthful lusts (2 Tim. 2:22), not being enticed, drawn away or tempted to share in other people's sins by their own desires (James 1:14), not loving the things of the world (1 John 2:15), avoiding foolish and ignorant disputes, knowing that they generate strife (2 Tim. 2:23), nor doing anything by which their brother stumbles or is offended or is made weak (Rom. 14:20), keeping themselves pure (1 Tim. 5:22), being marked a blameless and upright person for then their future is peace (Ps. 37:37), they will dwell in the land of God and remain in it (Prov. 2:21), their righteousness will keep them and direct their way (Prov. 1:5). Let Our children (Is. 61:9) and their people (Ps. 148:14) pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart (2 Tim. 2:22) and walk blamelessly (Prov. 28:18), inheriting the good things of life (Prov. 28:10), being blameless in their ways (Prov. 11:20), being righteous before God, walking in all the commandments and ordinances of the Lord (Prov. 29:10), their heart being blameless regarding His statutes, hoping in the word (Ps. 119:80-81), presenting their members as slaves of righteousness for holiness (Rom. 6:19) and be God's delight (Prov. 11:20). Now the fruit of righteousness is sown in peace by those who make peace (James 3:18). Therefore, beloved, we plead with them to be found by Him, **Jesus Christ**, in peace, without spot, blameless (2 Pet. 3:14-15) and upright, one who fears God and shuns evil (Job 1:1). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we thank our God always concerning Our children (Is. 61:9) for the grace of God which was given to them by **Christ Jesus**, that they were enriched in everything by Him in all utterance and all knowledge, even as the testimony of **Christ** was confirmed in them, so that they come short in no gift, eagerly waiting for the revelation of our **Lord Jesus Christ**, who will also confirm them to the end, that they may be blameless in the day of our **Lord Jesus Christ**. God is faithful, by whom they were called into the fellowship of His Son, **Jesus Christ our Lord** (1 Cor. 1:4-9). And may the Lord make them

increase and abound in love to one another and to all, so that He may establish their hearts blameless in holiness before our God and Father at the coming of our **Lord Jesus Christ** with all His saints (1 Thess. 3:12-13). In the name of **Jesus Christ** (John 16:23), abiding in Him (John 15:4-5), and one with Him (John 17:22), we urge Our children (Is. 61:9) in the sight of God who gives life to all things, and before **Christ Jesus** who is the Faithful Witness, the firstborn from the dead (Rev. 1:5), to fight the good fight of faith, lay hold on eternal life, to which they were also called and confess the good confession in the presence of many witnesses (1 Tim. 6:12), and that they keep this commandment without spot, blameless until our **Lord Jesus Christ's** appearing, which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power (1 Tim. 6:13-16)!

In the name of **Jesus Christ** (John 14:13,16:23), He Himself is their peace (Eph. 2:14), may God choose Our children (Is. 61:9) and their family (Acts 13:26) and cause them to approach Him, that they may dwell in His courts. That they and their people (Ps. 148:14) will be satisfied with the goodness of Him, of His holy temple (Ps. 65:4) and let them and their people (Ps. 148:14) be continually in the temple praising God (Luke 24:53), being in the fullness of the blessing of the gospel of **Christ** (Rom. 15:29), being in communion of the blood of **Christ** and communion of the body of **Christ** (1 Cor. 10:16), entering into the covenant of **Christ** (Heb. 7:22), drinking from the pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb (Rev. 22:1), receiving the pure oil (Ex. 27:20) of the Holy Spirit to cause their lamp to burn continually (Ex. 27:20), bringing an offering in a clean vessel into the house of the Lord (Is. 66:20). I beseech Our children (Is. 61:9) therefore, by the mercies of God, that they present their bodies a living sacrifice, holy, acceptable to God, which is their reasonable service (Rom. 12:1). Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, they also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through **Jesus Christ** (1 Pet. 2:4-5). Bring all their house (Gen 14:14, 2 Sam. 6:21) for an offering to the Lord (Is. 66:20). Therefore, let Our children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) offer sacrifices of joy in His tabernacle; yes, let them and their people (Ps. 148:14) sing praises to the Lord (Ps. 27:6)! Therefore, by Him, **Jesus Christ**, let them and their house (Gen 14:14, 2 Sam. 6:21) continually offer the sacrifice of praise to God, that is, the fruit of their lips, giving thanks to His name. But do not forget to do good and to share, for with

such sacrifices God is well pleased (Heb. 13:15-16). Let them give such things as they have (Luke 11:41), a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God (Phil. 4:18). May they and their people (Ps. 148:14) be poured out as a drink offering on the sacrifice and service of faith to others (Phil. 2:17, 2 Tim. 4:6), walking in love, an offering and a sacrifice to God for a sweet-smelling aroma (Eph. 5:2). Now the fruit of righteousness is sown in peace by those who make peace (James 3:18). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16), from the rising of the sun, even to its going down, His name shall be great among their people (Ps. 148:14); in every place their prayers shall be offered to His name, and a pure offering; for His name shall be great in their house (Mal. 1:11). The Lord will go before them, and the God of Israel will be their rear guard (Is. 52:12). As for God, His way is perfect; the word of the Lord is proven (Ps. 18:30); the words of the Lord are pure words, like silver tried in a furnace of earth, purified seven times. You shall keep them, O Lord, You shall preserve them from this generation forever (Ps. 12:6-7). We will worship toward Your holy temple, and praise Your name for Your lovingkindness and Your truth; for You, O Lord, have magnified Your word above all Your name (Ps. 138:2). His word is spirit and it gives life (John 6:63). He is a shield to all who trust in Him (Ps. 18:30). For who is God, except the Lord? And who is a rock, except our God? It is God who arms them with strength, and makes their way perfect (Ps. 18:30-32). In **Christ Jesus** (Rom. 16:3), abiding in Him (John 15:4-5) and one with Him (John 17:22), our hearts are overflowing with love for Our children (Is. 61:9) and their people (Ps. 148:14). They are His own special people (1 Pet. 2:9), chosen by God and precious (1 Pet. 2:4), a special treasure to God (Ex. 19:5), and very precious to us.

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (Is. 9:7, Is. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Now may the God of peace Himself sanctify them completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). Our Lord and Savior (2 Pet. 1:11), **Jesus Christ**, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His

kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth also is His; the world and all its fullness, He has founded it. The north and the south, the east and the west, He has created it (Ps. 10:11). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Their will they exist and were created (Rev. 4:11)! As a fellow worker in **Christ** (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our **Lord Jesus Christ** (Gal. 4:7). By the Ancient of Days, judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and **Christ** will give you light; awake to righteousness, and do not sin! And do this, knowing the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In **Christ** (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our **Lord Jesus Christ** (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield *belongs* to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

We ask our Father in heaven (Math. 6:9), all things in the name of our **Lord Jesus Christ** (John 16:23), the Lord of the Harvest (Matt. 9:38), and receive all these things (Math. 7:7). Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19),

with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) are thoughts of peace, to give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (Ps. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips." says the Lord God Almighty **Psalms 89:34**. God is watching over His word to perform it **Jeremiah. 1:12** and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word **Joel 2:11!** The counsel of the Lord stands forever, the plans of His heart to all generations **Psalms. 33:1**. It shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls **Joel 2:32**. "For My name shall be great among the nations," says the Lord of hosts **Malachi. 1:11**. We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), who gave Himself for us, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In **Jesus'** name (John 16:23) so be it (Mark 11:23)!

Behold, the Man whose name is the BRANCH, **Jesus** the **Christ!** From His Place. He shall branch out, and He shall build the temple of the Lord; yes, He shall build the temple of the Lord. He shall bear the glory, and shall sit and rule on His throne; so He shall be a priest on His throne, and the counsel of peace shall be between Him and Our children (Is. 61:9) (Zech. 6:12-13). For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of **Jesus Christ** (Rom. 14:11), the mediator of the new covenant

(Heb. 12:24), **we activate** (Math 16:19) **these Prophetic Scriptures** (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14). For all the promises of God in Him are Yes, and in Him Amen, to the glory of God! (2 Cor. 1:20)! Amen and Amen!

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