

A Prayer for the Children of the Nations Marriage



To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we speak words of life (John 6:63) over the children of the Nations. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our **Lord Jesus Christ** (Ps. 2:8) and we are joint heirs with **Jesus Christ** (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His **Son Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the

wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in all godliness and reverence (1 Tim. 2:1-2). In the name of **Jesus Christ** (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that **Christ**, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), **Jesus Christ of Nazareth** (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of **Jesus Christ** (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43). Grace be with Our Children's (Is. 61:9) marriage (1 Tim. 6:21), with **Jesus** in their midst saying "*Peace to you!*" (Luke 24:36).

As a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we lift up Our children (Is. 61:9) their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). In the name of **Jesus Christ** (John 16:23) of Nazareth (Acts 3:6), by the precious blood of **Christ**, as of a lamb without blemish and without spot (1 Pet. 1:19), the Father in heaven

bless their marriage and keep them and their spouse (Num. 6:24). The grace of our **Lord Jesus Christ** be with Our children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) and be with their soul mate (Rom. 16:24). Hear, O Lord, and have mercy on Our children (Is. 61:9), their marriage and their family (Acts 13:26); Lord, be their helper (Ps. 30:10)! Now, may the God of truth (Deut. 32:4, Is. 65:16) keep Our children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) from being unequally yoked together with an unbeliever. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has **Christ** with Belial? Or what part has a believer with an unbeliever? And what agreement has the temple of God with idols? For Our children (Is. 61:9) and their spouse, joined together in a marriage covenant, are the temple of the living God. As God has said: "I will dwell in them and walk among them. I will be their God, and they shall be My people" (2 Cor. 6:14-16). Therefore, if Our children (Is. 61:9) or their spouse are not a child of God then we pray (James 5:16) that they will repent and be baptized in the name of **Jesus Christ** (John 16:23) for the forgiveness of their sins, and they will receive the gift of the Holy Spirit (Acts 2:38). Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing (Rev. 5:12)! To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever (Rev. 5:13)!

The God of love and peace (2 Cor. 13:11) has joined Our children (Is. 61:9) and their spouse as one (Mark 10:8-9, 1 Cor. 6:-17), making them together the temple (2 Cor. 6:16) of the living God (Rom. 9:26), in an everlasting covenant of marriage (Mal. 2:14), as friends (John 15:13) and companions (Mal. 2:14), always supporting one another, lifting the other up (Eccl. 4:10) and assisting one another in whatever need arises (Rom. 16:2), two hearts as one (John 17:22) for eternity (John 10:28), in a bond of loving kindness, mercies, faithfulness, righteousness, and justice (Hos. 2:19) ; heirs together of the grace of life (1 Pet. 3:7), and therefore what God has joined together, let not man separate (Mark 10:9). Glory in His holy name; let the hearts of those rejoice who seek the Lord! Seek the Lord and His strength; seek His face evermore (1 Chr. 16:10-11)! He is the Lord our God; His judgments are in all the earth. Remember His covenant always, the word which He commanded, for a thousand generations (1 Chr. 16:14-15).

In the name of **Jesus Christ** (John 16:23), Lord of glory (1 Cor. 2:8), according to the Spirit of holiness (Rom. 1:4), may the Lord make Our children (Is. 61:9) and their spouse increase and abound in love to one another (1 Thess. 3:12). Let their hearts be encouraged,

being knit together in love (Col. 2:2). According to the will of our God and Father (Rom. 8:27, Gal. 1:4) may the Lord bring unity between Our children (Is. 61:9) and their spouse, two walking together in agreement (Amos 3:3). Now may the God of patience and comfort (Rom. 15:5) grant Our children (Is. 61:9) and their spouse to be like minded toward one another, having the same love, being of one accord, of one mind (Phil. 2:2), according to **Christ Jesus**, that they may with one mind and one mouth glorify the God and Father of our **Lord Jesus Christ** (Rom. 15:6). In the name of **Jesus Christ** (John 16:23), the fountain of living waters (Jer. 2:13), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask our God and Father to grant Our children (Is. 61:9) and their spouse to be of the same mind toward one another (Rom. 12:16), speak the same thing and that there be no division among them, but that they be perfectly joined together, in the same mind and in the same judgment (1 Cor. 1:10), and one spirit (Mal. 2:15), joined to the Lord and one spirit with Him (1 Cor. 6:17). May they always consider one another in order to stir up love and good works (Heb. 10:24). Let the God of all comfort (2 Cor. 1:3) teach Our children (Is. 61:9) and their spouse to pursue the things which make for peace and the things by which they may edify one another (Rom. 14:19). In the name of **Jesus Christ** (John 16:23), the author and finisher of our faith (Heb. 12:2), may **Christ** dwell in their hearts through faith; that their marriage be rooted and grounded in love (Eph. 3: 17-19); being filled with the fruits of righteousness (Phil. 1:11); with love, joy, peace, compassion, kindness, tender heartiness, gentleness, goodness, being kind to one another, meek, faithful, and patient, slow to anger (Prov. 15:18) and possessing self-control (Gal. 5:22-23). May both Our children (Is. 61:9) and their spouse rule over their own spirit and not be like a city broken down, without walls (Prov. 25:28). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that both Our children (Is. 61:9) and their spouse take them captive whose captives they are, and rule over their oppressors (Is. 14:2). Let Our children (Is. 61:9) and their spouse know how to possess their marriage in sanctification and honor (1 Thess. 4:4). Let all things be done decently and in order (1 Cor. 14:40), with a pure heart, for truly God is good to such as are pure in heart (Ps. 73:1). According to the zeal of the Lord of hosts, of the increase of their marriage and peace there will be no end, upon the throne of their marriage and over their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), to order it and establish it with judgment and justice from this time forward, even forever (Is. 9:7). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that both Our children (Is. 61:9) and their spouse know, that the Most-High rules in the kingdom that is their marriage (Dan. 4:17)! Give God the glory (John 9:24)!

In the name of **Jesus Christ** (John 16:23), their savior (Titus 1:4), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we plead with them both that in their marriage the husband will not give his strength to women (Prov. 31:3), not even to his spouse, but be one who rules his own house well (1 Tim. 3:4), being the savior of the family (Eph. 5:23). May they and their spouse have such a great love for one another that they are each willing to lay down their life for the other in love (John 15:13). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our children (Is. 61:9) and their spouse will not dishonor **Christ** (1 Cor. 11:4), for the head of every man is **Christ** (1 Cor. 11:3), for they are the image and glory of God (1 Cor. 11:7). According to His loving kindness; according to the multitude of His tender mercies (Ps. 51:1), God, full of compassion, and gracious, longsuffering and abundant in mercy and truth (Ps. 86:15), grant Our children (Is. 61:9) to know that their spouse is a precious gift of God (John 4:10), for their Father knows the things they have need of before they ask Him (Matt. 6:8), and He is able and willing to do exceedingly abundantly above all that we ask or think (Eph. 3:20). And the Lord God said, "It is not good that man should be alone; I will make him a helper comparable to himself" (Gen. 2:18). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our children (Is. 61:9) remember always that their spouse is bone of their bones and flesh of their flesh; their spouse is part of them (Gen. 2:23), so with their spouse become complete, be of good comfort, be of one mind, live in peace; and the God of love and peace will be with them in their marriage (2 Cor. 13:11). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our children (Is. 61:9) love their spouse as their own body; they who loves their spouse loves himself (Eph. 5:28); therefore, nourish and cherish their spouse, just as the Lord does them (Eph. 5:29). For as husband and wife together they are members of His body, of His flesh and of His bones (Eph. 5:30). Be a loving spouse (Eph. 5:28), rendering to their spouse the affection due (1 Cor. 7:3), be trusting (Prov. 31:11), be understanding (1 Pet. 3:7), husbands give honor to their wife, as to the weaker vessel, for if she is honored, husbands also will rejoice with honor (1 Cor. 12:26). Let Our children (Is. 61:9) love their spouse always, under all circumstances, giving themselves (Eph. 5:25) for their spouse and their family (Acts 13:26), just as **Christ** gave himself for them (Eph. 5:25). May they set the love of their spouse as a seal upon their heart (Song. 8:6). Husbands let their fountain be blessed, and rejoice with the wife of their youth (Prov. 5:18). As a loving deer and a graceful doe, let her breasts satisfy him; and always be enraptured with her love (Prov. 5:19). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we plead with Our children (Is. 61:9) that they will honor (1 Pet. 3:7) the spouse that God created for them (1 Cor. 11:9), giving their spouse authority over their body, and they will not deprive their spouse, except with

consent for a time, that they may both give themselves to fasting and prayer; and come together again so that Satan does not tempt them because of their lack of self-control (1 Cor. 7:4). Remembering at all times that they are not independent from their spouse in the Lord. For as the woman was from the man, even so the man also is through the woman; but all things are from God (1 Cor. 11:12). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that their attitudes and their actions reflect that they and their spouse understand that he who is called husband is no longer called master (Hos. 2:16), God made the wife as a helper, husband and wife comparable to one another (Gen. 2:18). The Lord has been witness between Our children (Is. 61:9) and the spouse of their youth, their spouse is their companion and their mate by covenant (Mal. 2:14). Therefore, take heed to their spirit, and in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that they will not deal treacherously with the spouse of their youth (Mal. 2:15); they will not seek to be loosed from their spouse (1 Cor. 7:27), they will not depart from their spouse, and they will never divorce (1 Cor. 7:11). Thus shall their marriage be blessed, the wife shall be like a fruitful vine in the very heart of their house (Gen 14:14, 2 Sam. 6:21), their children and grandchildren like olive plants all around their table (Ps. 128:3), holy (Eph. 1:4) and godly in nature (Mal. 2:15). Let their spiritual covering (1 Cor. 11:10) be grounded (Col. 1:23), immovable, always abounding in the work of the Lord (1 Cor. 15:58), sure and steadfast (Heb. 6:19). The husband's leadership be in the will of God (1 John 2:17), with diligence (Rom. 12:8), teaching their wife and children the ways of the Lord in their own home (1 Cor. 14:35). May Our children (Is. 61:9) protect their spouse and children (Est. 8:11-12), assist and support their spouse (Rom. 16:1), keeping back nothing that is helpful to their spouse (Acts 20:20), exhort their spouse (Rom. 12:6-8), encourage their spouse (Col. 2:1-3), pursue those things by which they may edify their spouse (Rom. 14:19). If the wife of their marriage is seduced into making a vow, a rash utterance from her lips, and the husband hears it, then in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the husband will overrule her and make void the vow, or rash utterance, by which she bound herself (Num. 30:6-8); by his authority, her covenant with death will be annulled, and her agreement with Sheol will not stand (Is. 28:18). For God has made Our children (Is. 61:9) and their spouse both watchman for their house (Ezek. 3:17); to go into the gaps to build a wall for them and their family (Acts 13:26), to stand in battle on the day of the Lord (Ezek. 13:5); to make a wall and stand in the gap before God on behalf of their house (Ezek. 22:30); to stand continually on the watch tower in the day time, and to sit at their post every night (Is. 21:8). We know their labor is not in vain because God, Himself, has built their house and watches with Our children (Is.

61:9) (Ps. 127:1). Surely Our children (Is. 61:9) are known in the gates (Prov. 31:23)! Make a joyful shout to God, all the earth! Sing out the honor of His name; make His praise glorious! Say to God, "How awesome are Your works! Through the greatness of Your Power Your enemies shall submit themselves to You!" (Ps. 66:1-3).

In the name of **Jesus** (John 16:23), Our children (Is. 61:9) and their spouse are washed, they are sanctified, they are justified in the name of the **Lord Jesus** and by the Spirit of our God (1 Cor. 6:11). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) they and their spouse are sanctified and all their children are clean and holy (1 Cor. 7:14). According to the grace of God (1 Cor. 3:10, 2 Thess. 1:12), my God, for God is love (1 John 4:8), grant that their marriage be glorious, not having wrinkle or any such thing, but that it should be holy and without blemish (Eph. 5:27). Our Children (Is. 61:9) and their spouse being prepared by God (2 Chr. 29:36) so that the service of the house of the Lord, their marriage, is set in order (2 Chr. 29:35). Through **Christ** their marriage shall be made alive (1 Cor. 15:22), in good order, their faith steadfast (Col. 2:5). In the name of **Jesus Christ** (John 16:23), whose name alone is the Lord, who is the Most-High over all the earth (Ps. 83:18), may their marriage abide in love (John 15:19), abide in **Jesus Christ** and Him in Our children (Is. 61:9) and in their spouse, and their marriage bear much fruit (John 15:5), a threefold cord that is not quickly broken (Eccl. 4:12). God made Our children (Is. 61:9) and their spouse one, having a remnant of the Spirit, a threefold cord. Therefore, let our Children (Is. 61:9) take heed to their spirit, and in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our children (Is. 61:9) will not deal treacherously with the spouse of their youth. (Mal. 2:15). Our Children (Is. 61:9) who trust in **Christ** should be to the praise of His glory (Eph. 1:12). To Him be glory in their marriage by **Christ Jesus** throughout all ages, world without end (Eph. 3:21)!

In the name of **Jesus Christ** (John 16:23), His wondrous works declare that His name is near (Ps 75-1), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) for Our children (Is. 61:9) and their spouse to be virtuous (Prov. 31:10), trusting, respectful (Eph. 5:33), doing good (Prov. 31:12), helpful (Gen. 2:18), prudent (Prov. 14:8), and submissive as fitting in the Lord (Col. 3:18), an excellent spouse, and the wife of their marriage be a crown to her husband (Prov. 12:4), with the incorruptible beauty of a gentle and quiet spirit (1 Pet. 3:3-4). According to all His righteousness (Ps. 7:17,35:24, Dan. 9:16), may the Lord help Our children (Is. 61:9) and their mate be a helpmate to their spouse, a companion (Gen 2:18), a champion, a friend (John 15:13) and supportive (Eccl. 4:9-10), assisting their spouse in whatever business or need that requires assistance (Rom. 16:2). Let not rebellion and sedition be fostered in their marriage (Ezra 4:19).

In **Christ** (Rom. 9:1, 1 Cor. 1:30) we petition the Almighty God (Rev. 19:15), a consuming fire, even a jealous God (Deut. 4:24), that He who inhabits eternity, whose name is Holy (Is. 57:15), will bring a light of revelation to their minds (Luke 2:32) and peace to their hearts (John 14:27), that they both will hear His voice and not harden their heart as in rebellion (Heb. 3:15); so that Our children (Is. 61:9) and their mate will understand that the head of every man is **Christ**, and will understand that the head of woman is man, and the head of **Christ** is God (1 Cor. 11:3) and keep all things in the order of God. In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our children (Is. 61:9) or their spouse will not be contentious (1 Cor. 11:16) and thus be dishonored, disgraced, shorn, and shamed (1 Cor. 11:5-6) because of rebellion, which is as the sin of witchcraft, or because of stubbornness, which is as iniquity and idolatry. In **Christ** (Rom. 9:1, 1 Cor. 1:30) we plead with them both, do not reject the word of the Lord (1 Sam. 15:23); do not, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16), leave the commandments of God (2 Kin. 17:16) and provoke Him to anger (2 Kin. 17:17). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray the wife of their marriage will submit to their husband as to the Lord honoring God (Eph. 5:22); and may the husband of their marriage be a spiritual covering over her head (1 Cor. 11:10) as is fitting in the Lord; and the wife be the glory of her husband (1 Cor. 11:7); and together they both glorify God as God and be thankful to Him, guarding their thoughts so they do not become futile and their hearts so that it does not become foolish and darkened (Rom. 1:21). Let their desire be for their spouse only and husbands shall rule over their wife (Gen. 3:16), with understanding, giving honor to her, as to the weaker vessel, and as being heirs together of the grace of life, that their prayers may not be hindered (1 Pet. 3:7). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our children (Is. 61:9) will choose to be the spouse that God created them to be (1 Cor. 11:9). Remembering at all times that Our children (Is. 61:9) are not independent from their spouse in the Lord (1 Cor. 11:11); therefore, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that neither one of them will depart from Him (1 Cor. 7:10), and in the face of tribulation (John 16:33), adversity, fighting and doing wrong to one another (Acts 7:26), they both will always seek reconciliation (1 Cor. 7:11), pursuing those things that make for peace (Rom. 14:19). For as the woman was from the man, even so the man also is through the woman; but all things are from God (1 Cor. 11:12). Surely their heart can safely trust in their spouse, so Our children (Is. 61:9) will have no lack of gain and may their spouse do them good and not evil all the days of their life (Prov. 31:11). Inasmuch as there is none like You, O Lord (You are great, and Your name is great in might), who would not

fear You, O King of the nations? For this is Your rightful due, for among all the wise men of the nations, and in all their kingdoms, there is none like You (Jer. 10:6-7)!

In the name of **Jesus Christ** (John 16:23), the bread of life (John 6:48), according to all His wonderful works (Jer. 21:2), may the Lord help Our children (Is. 61:9) and their spouse create a peaceful habitation, in a secure dwelling, and in a quiet resting place for them (Is. 32:18) and their family (Acts 13:26) and may **Jesus**, their friend (Luke 12:4, John 15:14), help them and their spouse watch over the ways of their household, and keep them from eating the bread of idleness (Prov.31:27). Strength and honor shall be their clothing (Prov. 31:25). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the God of their strength (Ps. 43:2) will make them and their spouse energetic and strong, that they both will gird themselves with strength and strengthen their arm (Prov. 31:17); be hard workers, rising early to take care of the needs of their household (Prov. 31:15); creative, willingly working with their hands (Prov. 31:13); and confident, perceiving that what they do is good and has value (Prov. 31:18). God be their confidence (Ps. 65:5) so that they and their spouse will be productive and enterprising like the woman that buys a field and from their profits plants a vineyard (Prov. 31:16). O righteous Father (John 17:25) give them and their spouse the fruit of their hands, and let their own works praise them at the gates (Prov. 31:31)! In the name of **Jesus Christ** (John 16:23), let them and their spouse trust in the name of the Lord and rely upon God (Is. 50:10), the God of their strength (Ps. 43:2), sanctify them and their spouse completely and help them both be rich in spirit, soul and body (1 Thess. 5:23), attractive to one another body and soul (Prov. 31:30), dressing like royalty in robes of righteousness, as a bridegroom decks himself with ornaments and as a bride adorns herself with her jewels (Is. 61:10). Let them both gird themselves with strength (Prov. 31:17), open their mouth with wisdom and on their tongue shall be the law of kindness (Prov. 31:26). Our Children (Is. 61:9) and their spouse shall not be afraid of winter for their household for all their household shall be clothed with scarlet, their clothing shall be of fine linen and purple (Prov. 31:21-22), their lamp shall not go out by night (Prov. 31:18). Surely they both will be virtuous and their worth is far above rubies (Prov. 31:10) and much more precious than diamonds and gold (1 Peter 1:7)! In the name of **Jesus Christ** (John 16:23), our help is in the name of the Lord, who made heaven and earth (Ps. 124:8), may their children and grandchildren rise up and call them both blessed; Our children (Is. 61:9) shall also praise their spouse (Prov. 31:28). The God of heaven and the God of earth (Gen. 24:3) bless their marriage and may they realize an honorable (Heb. 13:4), beautiful (Eccl. 3:11), godly marriage (Titus 2:12), with **Jesus Christ** in the midst (Matt. 18:20), filled

with all the fullness of God (Eph. 3: 19), joined to the Lord and one spirit with Him (1 Cor. 6:17), a threefold cord (Eccl. 4:12), entwined with the vine of life, abiding in **Jesus Christ** and being perfected (Ps. 138:8) in the love of God (Rom 5:5), bearing much fruit (John 15:5). God of life (Ps. 42:8) make them complete in every good work to do His will, working in their marriage what is well pleasing in His sight, through **Jesus Christ**, to whom be glory forever and ever (Heb. 13:21). Arise, shine; for their light has come! The glory of the Lord is risen upon Our children (Is. 61:9) and their spouse (Is. 60:1), for the Spirit of glory and of God rests upon their marriage (1 Pet. 4:14). Therefore, let them grow in the grace and knowledge of their **Lord and Savior Jesus Christ**. To Him be the glory both now and forever (2 Pet. 3:18)!

In the name of **Jesus Christ** (John 16:23), the name of the Lord is a strong tower (Prov. 18:10), let nothing come into their hearts or habits that would threaten their marriage. May Our children (Is. 61:9) and their spouse guard their mind against ungrateful attitudes, giving thanks for the gift that God has given them in each other (Luke 2:38). "For the Lord God of Israel says that He hates divorce, for it covers one's garment with violence," says the Lord of hosts. Therefore, take heed to their spirit that Our children (Is. 61:9) or their spouse do not deal treacherously (Mal. 2:16). And do not be drunk with wine or the things of this world, in which is dissipation; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in their hearts to the Lord, giving thanks always for all things to God the Father in the name of our **Lord Jesus Christ**, submitting to one another in the fear of God (Eph. 5:18-21). The Lord God, He who lays in Zion, a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation, be the foundation of their marriage (Is. 28:16). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16), God, the King of all the earth (Ps. 47:7) will also make justice the measuring line, and righteousness the plumb line in their marriage; the hail will sweep away the refuge of lies, and the waters will overflow the hiding place of those things that try to enter their hearts or habits or thoughts that would threaten their marriage (Is. 28:17). May they love their spouse with a sincere love and do not be bitter towards one another (Col. 3:19). Now, the body is not for sexual immorality but for the Lord, and the Lord for the body (1 Cor. 6:13). Therefore, do not let sin reign in their mortal body, that Our children (Is. 61:9) or their spouse should obey it in its lusts. And they shall not present themselves as instruments of unrighteousness to sin, but present themselves to God as being alive from the dead, and their marriage as instruments of righteousness to God. For sin shall not have dominion over Our children (Is. 61:9) and their spouse or their marriage, for they are not under law but

under grace (Rom. 6:12-14). God of knowledge (1 Sam. 2:3) grant them and their spouse wisdom and grace (Luke 2:40) to set in order the things that are lacking in their marriage (Titus 1:5). Grace and peace be multiplied to them and their spouse in the knowledge of God and of **Jesus our Lord**, as His divine power has given to them all things that pertain to life and godliness, through the knowledge of Him who called them and their spouse by glory and virtue, by which they both have been given exceedingly great and precious promises, through these Our children (Is. 61:9) and their spouse shall be partakers of the divine nature of God, having escaped the corruption that is in the world through lust (2 Pet. 1:2-4). This in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16), that their love for one another may abound still more and more in knowledge and all discernment, that they may approve the things that are excellent, that they may be sincere and without offense till the day of **Christ**, being filled with the fruits of righteousness, which are by **Jesus Christ**, to the glory and praise of God (Phil. 1:9-11). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray that their love for one another will cause them to suffer long with each other and be kind to one another. In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray that their love will keep them from envy; that they will not parade themselves, be puffed up, or behave rudely to each other. May their love be so strong for their spouse that they do not seek their own way, nor be provoked, nor think evil; nor rejoice in iniquity, but both they and their spouse rejoice in the truth. Through love, they and their spouse will bear all things, believe all things, hope all things, endure all things and their love shall never fail (1 Cor. 13:4-8). Let them both have fervent love for one another for love will cover a multitude of sins (1 Peter 4:18). Let both them and their spouse be quick to forgive one another all transgressions (Math 6:14) loving one another fervently with a pure heart (1 Peter 1:22). If they forgive the sins of their spouse, they are forgiven; if they retain the *sins* of their spouse, they are retained (John 20:23). Let both Our Children (Is. 61:9) and their spouse keep their marriage pure (1 Tim. 5:22) and undefiled (Heb. 13:4). And may the Lord make them and their spouse increase and abound in love to one another (1 Thess. 3:12). May their perfect love cast out all fear and may their marriage be made perfect in love (1 John 4:18). God, He who reveals secrets (Dan. 2:29), make Our children (Is. 61:9) and their spouse one, as God and **Jesus Christ** are One (John 17:11). God is love (1 John 4:7). Love never fails (1 Cor. 13:8). To God their Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever (Jude 1:25)!

In the name of **Jesus Christ** (John 16:23), His name is great in might (Jer. 10:6), according to the exceeding greatness of His power (Eph. 1:19), may the Lord make a hedge

around Our children (Is. 61:9) and their spouse, their marriage, around their household, and around all that they have on every side (Job 1:10), bless the work of their hand, and their possessions shall increase in the land (Job 1:10). Let the angels of the Lord encamp all around Our children (Is. 61:9) and their household), and deliver them (Ps. 34:7) and their family (Acts 13:26). Let the God of their defense (Ps. 59:17) give His angels charge over Our children (Is. 61:9) and their spouse, to keep them in all their ways. In their hands, angels shall bear them up lest they dash their foot against a stone (Ps. 91:11-12). May the Lord God of hosts (2 Sam. 5:10) give His angels special charge to accompany, protect, guard, defend them and their spouse and preserve their marriage (Ps. 91:11), and to provide safety for Our children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) and their family (Acts 13:26), day and night (Ps. 4:8). In the name of **Jesus Christ** (John 16:23), through Him Our children (Is. 61:9) and their spouse will push down their enemies, through His name together they shall trample those who rise up against them (Ps. 44:5). The Lord deliver their marriage from every evil work and preserve them and their spouse for His heavenly kingdom (2 Tim. 4:18). Give unto the Lord, O you mighty ones, give unto the Lord glory and strength! Give unto the Lord the glory due to His name; worship the Lord in the beauty of holiness! The voice of the Lord is over the waters of their marriage; the God of glory thunders; the Lord is over many waters! The voice of the Lord is powerful; the voice of the Lord is full of majesty (Ps. 29:1-4)!

The Lord bless their marriage and keep Our children (Is. 61:9) and their spouse; the Lord make His face shine upon their marriage, and be gracious to them and their spouse; the Lord lift up His countenance upon their marriage, and give them peace (Num. 6:24-26). May the grace of the **Lord Jesus Christ**, and the love of God, and the communion of the Holy Spirit be with Our children (Is. 61:9) and their spouse and be an intricate part of their marriage (2 Cor. 13:14). Let Our children (Is. 61:9) and their mate be encouraged, their hearts being knit together in love, and together they both *attaining* to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of **Christ** (Col 2:2). Let them and their spouse love one another, with a sincere pure love from a good conscience (1 Tim. 1:5), for love is of God; so may the love of their marriage be born of God and they and their spouse know the love of God (1 John 4:7). Now hope does not disappoint, because the love of God has been poured out into the heart of their marriage by the Holy Spirit (Rom. 5:5). Our children (Is. 61:9) with their mate, have been called to liberty; only let them not *use* liberty as an opportunity for the flesh, but through love serve one another (Gal. 5:13). Let all *that they do* be done with love (1 Cor. 16:14), stirring

up love and good works in their marriage (Heb. 10:24). Now may the Lord direct their hearts into the love of God and into the patience of **Christ** (2 Thess. 3:5). May their marriage be filled with joy, they and their spouse being like-minded, having the same love, *being* of one accord, of one mind (Philp. 2:2). Sing praise to the Lord in their hearts, Saints of His, and give thanks at the remembrance of His holy name (Ps. 30:4)! And in His temple, their marriage, let both Our children (Is. 61:9) and their spouse say, "Glory!" (Ps. 29:9).

As their marriage is an example to their children and their children's children, in the name of **Jesus Christ** (John 16:23), that great Shepherd of the sheep (Heb. 13:20), let all their descendants realize an honorable (Heb. 13:4), beautiful (Eccl. 3:11), godly marriage (Titus 2:12) with **Jesus Christ** in their midst. (Matt. 18:20), filled with all the fullness of God, (Eph. 3: 19), joined to the Lord and one spirit with Him (1 Cor. 6:17), a threefold cord (Eccl. 4:12), entwined with the vine of life, abiding in **Jesus Christ** and bearing much fruit (John 15:5). O Lord, we know the way of man is not in himself; it is not in man who walks to direct his own steps (Jer. 10:23); therefore, we pray to You, O righteous Father (John 17:25), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask our Father and God (Math. 6:9), who alone is wise (1 Tim. 1:17), to keep their children from being unequally yoked together with unbelievers (2 Cor. 6:14). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray that their children will believe and not act hastily (Is. 28:16); but wait on the Lord; be of good courage, and He shall strengthen their heart; wait, I say, on the Lord (Ps. 27:14)! Through the tender mercy of our God, with which the Dayspring from on high has visited Our children (Is. 61:9) and their marriage; to give light to them, to guide their feet into the way of peace (Luke 1:78); may that great Shepherd of the sheep (Heb. 13:20) direct their children's steps also, so that their sons shall leave their father and mother and be joined to their wife (Eph. 5:31), the woman God created for them (1 Cor. 11:9), their soul mate; and their daughters shall be joined to the man (Mark 10:7) she was created for by God (1 Cor. 11:9); and the two shall become one flesh (Mark 10:7), abounding in love (1 Thess. 3:12). The God of love and peace (2 Cor. 13:11) will join them as one (Mark 10:9, 1 Cor. 6:-17), making them together the temple (2 Cor. 6:16) of the living God (Rom. 9:26), in an everlasting covenant of marriage (Mal. 2:14), as friends (John 15:13) and companions (Mal. 2:14), always supporting one another (Eccl. 4:9-10), two hearts as one (John 17:27) for eternity (John 10:28), in a bond of loving kindness, mercies, faithfulness, righteousness, and in judgment (Hos. 2:19); heirs together of the grace of life (1 Pet. 3:7). Therefore, what God joins together, let not man separate (Mark 10:9). Now may the Lord who made heaven and earth give Our children (Is. 61:9), their spouse and their marriage increase, them and their children after them (Ps. 115:14). We pray (James 5:16) these

words (Rom. 16:25-27) of blessings over all the marriages in their bloodline (Gen. 17:7, Prov. 11:21), all of their posterity (Gen. 17:7, Prov. 11:21) now and forever (2 Pet. 3:18). Both riches and honor come from You, O God, and You reign over all. In Your hand is power and might; in Your hand it is to make great and to give strength to all. Now therefore, our God, we thank You and praise Your glorious name (1 Chr. 29:12-13)!

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (Is. 9:7, Is. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Now may the God of peace Himself sanctify them completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). Our Lord and Savior (2 Pet. 1:11), **Jesus Christ**, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth also is His; the world and all its fullness, He has founded it. The north and the south, the east and the west, He has created it (Ps. 10:11). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created (Rev. 4:11)! As a fellow worker in **Christ** (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our **Lord Jesus Christ** (Gal. 4:7). By the Ancient of Days,

judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and **Christ** will give you light; awake to righteousness, and do not sin! And do this, knowing the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In **Christ** (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our **Lord Jesus Christ** (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield *belongs* to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), let the whole earth be filled with His glory (Ps. 72:19), in His name we ask and receive all these things (Math. 7:7). Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) are thoughts of peace, to give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (Ps. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips." says the Lord God Almighty **Psalms 89:34**. God is watching over His word to perform it **Jerimiah. 1:12** and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word **Joel 2:11**! The counsel of the Lord stands forever, the plans of His heart to all generations **Psalms. 33:1**. It shall come to pass that whoever calls on the name of the

Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls **Joel 2:32**. “For My name shall be great among the nations,” says the Lord of hosts **Malachi. 1:11**. We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), who gave Himself for us, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In **Jesus**’ name (John 16:23) so be it (Mark 11:23)!

So let Your name, O God, be magnified forever! The Lord of hosts is the God over Our children’s (Is. 61:9) marriage and the marriages of their posterity (Prov. 11:21)! So let the house of Your servant be established before You, O Lord (2 Sam. 7:26)! Let the marriage of Our children (Is. 61:9) and their spouse be established before the Lord our God! By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of **Jesus Christ** (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14). For all the promises of God in Him are Yes, and in Him Amen, to the glory of God! (2 Cor. 1:20)! Amen and Amen!

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