



A Prayer for the Children of Israel Impartation / Refreshing

To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we speak words of life (John 6:63) over the children Israel. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our **Lord Jesus Christ** (Ps. 2:8) and we are joint heirs with **Jesus Christ** (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His **Son Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in

all godliness and reverence (1 Tim. 2:1-2). In the name of **Jesus Christ** (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that **Christ**, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), **Jesus Christ of Nazareth** (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of **Jesus Christ** (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

The **Lord Jesus Christ** be with their spirit. Grace be with Our Children (Is. 61:9) (2 Tim. 4:22). Glory to God in the highest! O Lord God of hosts, hear our prayer; give ear, O God of Jacob! Selah (Ps. 84:8)! Let the name of our **Lord Jesus Christ** be magnified forever (2 Sam. 7:26)! The God of gods and Lord of lords, the great God, mighty and awesome (Deut. 10:17), who remembers us in our lowly state, for His mercy endures forever (Ps. 136:23)! In the name of **Jesus Christ** (John 16:23) of Nazareth (Acts 3:6), Lord even of the Sabbath (Matt.12:8), may the God of our **Lord Jesus Christ**, the Father of glory (Eph. 1:17),

give to Our Children (Is. 61:9) and their family (Acts 13:26) the spirit of wisdom and revelation in knowledge of Him, the eyes of their understanding being enlightened; that Our Children (Is. 61:9) and their people (Ps. 148:14) may know what is the hope of their calling, what are the riches of the glory of their inheritance in **Jesus Christ**, and what is the exceeding greatness of His power toward Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), according to the working of His mighty power (Eph. 1:17 -19). In **Christ** (John 15:4) we pray (James 5:16) that God will count Our Children (Is. 61:9) and their family (Acts 13:26) worthy of their calling, and fulfill all the good pleasure of His goodness and every work of faith with power, that the name of our **Lord Jesus Christ** may be glorified in Our Children (Is. 61:9) and their family (Acts 13:26), and their people (Ps. 148:14) in Him, according to the grace of our God and the **Lord Jesus Christ** (2 Thess. 1:11-12). To God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and forever (Jude 1:25)!

In **Christ** (John 15:4) we ask in the name of His only begotten Son (John 1:18), **Jesus Christ** (John 16:23), Him who sits on the throne (Rev. 5:13), that Our Children (Is. 61:9) and their people (Ps. 148:14) may be filled with the knowledge of God's will in all wisdom and spiritual understanding; that they and their family (Acts 13:26) may have a walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and long suffering with joy; giving thanks to the Father who has qualified Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) to be partakers of the inheritance of the saints in the light. He has delivered Our Children (Is. 61:9) and their family (Acts 13:26) from the power of darkness and translated them into the kingdom of the Son of His love, in whom they have redemption through His blood, the forgiveness of sins (Col. 1:9-14). In **Christ** (John 15:4) we pray (James 5:16) that our God and Father (Phil. 4:20) would grant (1 Sam. 1:17) to Our Children (Is. 61:9) and their people (Ps. 148:14), according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that **Christ** may dwell in their hearts through faith; that Our Children (Is. 61:9) and their family (Acts 13:26), being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height, to know the love of **Christ** which passes knowledge; that Our Children (Is. 61:9) and their people (Ps. 148:14) may be filled with all the fullness of God (Eph. 3:16-19). Now may the God of peace Himself sanctify Our Children (Is. 61:9) and their family (Acts 13:26) completely; and their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). Blessed is their

house whose God is the Lord, and the people whom He has chosen as His own inheritance. The Lord looks from heaven; He sees all the sons of men. From the place of His Habitation He looks on all the inhabitants of the earth; He fashions their hearts individually; He considers all their works (Ps. 33:12-15).

Now may our **Lord Jesus Christ** Himself, and our God and Father, who has loved Our Children (Is. 61:9) and given them everlasting consolation and good hope by grace, comfort their hearts and establish them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) in every good word and work (2 Thess. 2:16-17). May the Lord deliver Our Children (Is. 61:9) and their family (Acts 13:26) from unreasonable and wicked men; for not all have faith. But the Lord is faithful, who will establish Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) and guard them and their family (Acts 13:26) from the evil one (2 Thess. 3:2:3). In the name of **Jesus Christ** (John 16:23), Him who is true (1 John 5:20), may El Shadda, the All-Sufficient One (Gen. 17:1), make Our Children (Is. 61:9) and their people (Ps. 148:14) increase and abound in love to one another and to all, so that He may establish their hearts blameless in holiness before our God and Father at the coming of our **Lord Jesus Christ** with all His Saints (1 Thess. 3:12:13); that Our Children (Is. 61:9) and their people (Ps. 148:14) may stand with all His saints in glory (2 Thess. 1:10). Let their hearts be encouraged, being knit together in love with God the Father, **Christ** the Son, the Holy Spirit and all the saints, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of **Christ**, in whom are hidden all the treasures of wisdom and knowledge (Col. 2:2:3). In **Christ** (John 15:4) we pray (James 5:16) the Lord will open to Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) His good treasure, the heavens, to give the rain in its season, and to bless all the work of their hand (Duet. 28:12). In **Christ** (John 15:4) we ask our **Lord Jesus Christ** and God our Father (Phil. 4:20) to reach out and touch Our Children (Is. 61:9) and their family (Acts 13:26), to speak to their spirit (1 Cor. 2:13), renew their mind (Rom. 12:2), change their life, create in them a new creation (2 Cor. 5:17), and to pour out His spirit and to fill them and their people (Ps. 148:14) abundantly (Titus 3:6), until their cup is running over (Ps. 23:5), His love being poured into their hearts (Rom. 5:5), the implanted word overflowing in their hearts (James 1:21). Out of their heart shall flow rivers of living water (John 7:38). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) be part of the posterity that serves Him. It will be recounted of the Lord to the next generation; let their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) be among those who come and declare His righteousness

to a people who will be born (Ps. 22:30-31). If anyone speaks, let them speak as the oracles of God. If anyone ministers, let them do it as with the ability which God supplies, that in all things God may be glorified through **Jesus Christ**, to whom belong the glory and the dominion forever and ever! Amen. (1 Pet. 4:11)!

In **Christ** (John 15:4) we pray (James 5:16) that God, Who declares His strength among the peoples (Ps. 77:14), would open in Our Children (Is. 61:9) and their people (Ps. 148:14) a door for the word, to speak the mystery of **Christ** (Col. 4:3), that the testimony of **Christ** is confirmed in them, so that they come short in no gift (1 Cor. 1:6-7), so that their hearts will be opened to receive power when the Holy Spirit comes upon them (Acts 1:8), and their minds to believe (Acts 9:42), so that they may make it manifest, and speak as they ought to (Col. 4:4). According to Your mercy remember Your servants, Our children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), for Your goodness' sake, O Lord (Ps. 25:7). Remember Your servants, Our children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), O Lord, with the favor You have toward Your people (Ps.106:4); remember the Word to Our children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21), upon which You have caused us to hope (Ps. 119:49). Oh Lord, grant to Our children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) and their family that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through them in the name of **Your Holy Servant Jesus** (Acts 4:29-30). Also, may Our Children (Is. 61:9) and their people (Ps. 148:14) pursue love, and desire spiritual gifts (1 Cor. 14:1), be zealous for spiritual gifts (1 Cor. 14:12), for God distributes to each one individually as He wills (1 Cor. 12:11). Let all those who seek You rejoice and be glad in You; let such as love Your salvation say continually, "The Lord Be Magnified" (Ps. 40:16)!

In the name of Your Beloved Son (Matt. 3:17), **Jesus Christ** (John 16:23), He who is far above principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come (Eph. 1:21), in order to glorify His name (Rom. 15:9), we declare "All spiritual gifts that we have received (Rom. 1:11), in **Christ** (John 15:4) we freely give (Math. 10:8) back to the Father of Lights (James 1:17), and ask that He, the Father of Lights (James 1:17), impart these gifts (Rom. 1:11) to Our Children (Is. 61:9) and their family (Acts 13:26)". In accordance with Rom 1:11, by the spirit of the Lord (Zech. 4:6), and by the authority of **Jesus Christ** (Matt. 28:18) and our Father that is in heaven (Rom. 13:1), let the spiritual gifts of the Father (Rom. 12:6), and of the Son (1 Cor. 12:28), and of the Holy Spirit (1 Cor. 12:7-11) be imparted to Our Children (Is. 61:9) and their family (Acts 13:26). In **Christ** (John 15:4) we ask the

Father (Math. 6:9), in the name of **Jesus Christ** (John 16:23), who is the true vine (John 15:1), that through the Spirit of the Lord (Zech. 4:6) that He impart, stir up and refresh in Our Children (Is. 61:9) and their family (Acts 13:26) the following gifts (Rom. 1:11): Word of Wisdom (1 Cor. 12:8), Faith (1 Cor. 12:9), Word of Knowledge (1 Cor. 12:8), Discerning of spirits (1 Cor. 12:10) , gifts of Healing (1 Cor. 12:9), Ministry (Rom 12:7, 1 Cor. 12:28), Working of Miracles (1 Cor. 12:10), Giving (Rom 12:8), Holiness (Rom. 5:5), Love (1 Cor. 13:13, Rom. 5:5), Peace (John 14:27), Joy (John 15:11), Valor (John 14:27), Revival or Evangelism (1 Cor. 12:28), Refreshing of the Spirit (1 Cor. 12:28), Tongues (1 Cor. 12:10), Prophecy (1 Cor. 12:10), and the Power to Cast out Evil Spirits (Mark 16:17). Blessed be the God and Father of our **Lord Jesus Christ**, who has blessed Our Children (Is. 61:9) with every spiritual blessing in the heavenly places in **Christ** (Eph. 1:3). Let the Lord be magnified in Our Children (Is. 61:9) and their family (Acts 13:26), who has pleasure in the prosperity of His servants (Ps. 35:27)!

Now, in **Christ** (John 15:4) we pray (James 5:16), in the mighty name (Jer. 32:18) of **Jesus Christ** (John 16:23), who is full of grace and truth (John 1:14), that Our Children (Is. 61:9) and their entire family (Acts 13:26) will receive these gifts with joy and peace in believing, and that Our Children (Is. 61:9) and their family (Acts 13:26) will abound in hope by the power of the Holy Spirit (Rom. 15:13), and that the manifestation of the Holy Spirit is given to Our Children (Is. 61:9) and their family (Acts 13:26) for the profit of all (1 Cor. 12:7). As they receive these gifts, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will minister to one another and all, as good stewards of the manifold grace of God (1 Pet. 4:10), with great power and great grace be upon them (Acts 4:33). Surely, Our Children (Is. 61:9), being a servant of **Jesus Christ**, are called (Rom. 1:1) to impart (Rom. 1:11) these gifts to their friends and their family (Acts 13:26) (Rom. 1:11) and all the brethren (Eph. 6:18). In **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will use these gifts according to the grace that is given to them, and in proportion to their faith (Rom. 12:6), and according to the Spirit of holiness (Rom 1:4). The manifestation of the Spirit is given to each one for the profit of all (1 Cor. 12:7). Therefore, in **Christ** (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will seek to excel for the edification of the church (1 Cor. 14:12), serving in the power of the Spirit (Rom. 7:6), a life-giving spirit (1 Cor. 15:45). We make request (Philp. 1:4) on their behalf that God would grant (1 Sam. 1:17) Our Children (Is. 61:9) and their family (Acts 13:26) to be sufficient as ministers of the new covenant, not of the letter but of the Spirit (2 Cor. 3:6), for the letter kills, but the Spirit gives life (2 Cor. 3:6). Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed they

have sown and increase the fruits of their righteousness, while they are enriched in everything for all liberality, which causes thanksgiving through us to God (2 Cor. 9:10-11). Lift up Your heads, O You Gates; and be lifted up, you everlasting doors; and the King of glory shall come in! Who is the King of glory? The Lord strong and mighty, the Lord mighty in battle! Lift up your heads, O you Gates; lift up, you everlasting doors; and the King of glory shall come in! Who is the King of glory? The Lord of hosts, He is the King of glory! Selah (Ps. 24:7-10)!

Our Children (Is. 61:9) did not choose the Lord, but He chose, and ordained them, that they should go and bear fruit, and that their fruit should remain, that whatever they ask the Father in **Jesus'** name He may give them (John 15:16). In **Christ** (John 15:4) we ask the Father (Math. 6:9), in the name of His beloved son (Matt. 3:17), **Jesus Christ** (John 16:23), the great High Priest over the house of God (Heb. 10:21), that He raise Our Children (Is. 61:9) and their family (Acts 13:26) up for Himself as faithful priests, that shall do according to that which is in His heart and in His mind: and He will build Our Children (Is. 61:9) and their family (Acts 13:26) a sure house; and that Our Children (Is. 61:9) and their people (Ps. 148:14) shall walk before Him anointed forever (1 Sam. 2:35). As a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him (John 15:4-5), and one with Him (John 17:22), we declare that the Spirit of the Lord God is upon Our Children (Is. 61:9) and their family (Acts 13:26); because the Lord has anointed Our Children (Is. 61:9) to preach good tidings to the poor; to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all who mourn; to console those who mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that they might be glorified (Is. 61:1-3). Our God is able to make all grace abound toward Our Children (Is. 61:9) and their family (Acts 13:26), that Our Children (Is. 61:9), always having all sufficiency in all things, at all times, in all that they do or say, that they and their people (Ps. 148:14) will have an abundance of grace for every good work (2 Cor. 9:8). And these signs shall follow Our Children (Is. 61:9) and their family (Acts 13:26) who believes: in **Jesus'** name they shall cast out demons; they shall speak with new tongues; they shall take up serpents; and if they drink anything deadly, it will by no means hurt them; they shall lay hands on the sick, and they shall recover (Mark 16:17-18). Let Our Children (Is. 61:9) wait on the Lord: be of good courage, and He shall strengthen their heart: wait, I say, on the Lord (Ps. 27:14)! The voice of the Lord makes the

deer give birth, and strips the forests bare; and in His temple everyone says, "Glory!". The Lord sat enthroned at the Flood, and the Lord sits as King forever! The Lord will give strength to His people; the Lord will bless His people with peace (Ps. 29:9-11)!

According to the will of our God and Father (Rom. 8:27, Gal. 1:4, 1 Pet. 4:19), in **Christ** (John 15:4) we ask the Father (Math. 6:9), He who remembers His covenant forever (Ps. 105:8), He who remembers His holy promise (Ps. 105:42), in the name of **Jesus Christ** (John 16:23), the Lamb of God who takes away the sin of the world (John 1:29), that He fulfills His word in Our Children (Is. 61:9) (Rom. 8:4, Matt. 5:17) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). In **Christ** (John 15:4) we ask these things by the blood of **Jesus**, the precious lamb sacrificed (1 Pet. 1:19) so that Our Children (Is. 61:9) and their family (Acts 13:26) could be all that His word declares that they are. Your kingdom come. Your will, O God, be done today in the heart of Our children (Is. 61:9) (Matt. 6:10) and their bloodline (Gen. 17:7, Prov. 11:21). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)! In **Jesus'** name (John 16:23) and by His authority (Math. 28:18), abiding in Him (John 15:4-5), and one with Him (John 17:22), we declare it done (Mark 11:23). Oh, how great is Your goodness, which You have laid up for those who fear You, which You have prepared for those who trust in You in the presence of the sons of men (Ps. 31:19)!

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (Is. 9:7, Is. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Now may the God of peace Himself sanctify them completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). Our Lord and Savior (2 Pet. 1:11), **Jesus Christ**, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth also is His; the world and all its fullness, He has founded it. The north and the south, the east and the west, He has created it (Ps. 10:11). For by Him all things were created that are

in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created (Rev. 4:11)! As a fellow worker in **Christ** (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our **Lord Jesus Christ** (Gal. 4:7). By the Ancient of Days, judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and **Christ** will give you light; awake to righteousness, and do not sin! And do this, knowing the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In **Christ** (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our **Lord Jesus Christ** (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield *belongs* to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

In the name of our **Lord Jesus Christ** (John 16:23), for no other foundation can anyone lay than that which is laid, which is **Jesus Christ** (1 Cor. 3:11), in **Christ** (John 15:4) we ask our Father in heaven (Math. 6:9) and receive all these things (Math. 7:7). Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) are thoughts of peace, to

give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (Ps. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips." says the Lord God Almighty **Psalms 89:34**. God is watching over His word to perform it **Jerimiah. 1:12** and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word **Joel 2:11!** The counsel of the Lord stands forever, the plans of His heart to all generations **Psalms 33:1**.. It shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls **Joel 2:32**. "For My name shall be great among the nations," says the Lord of hosts **Malachi 1:11**.. We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), who gave Himself for us, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In **Jesus'** name (John 16:23) so be it (Mark 11:23)!

We will rejoice in their salvation, and in the name of our God we will set up our banners! May the Lord fulfill all our petitions (Ps. 20:5). Amen and Amen! By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of **Jesus Christ** (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14). For all the promises of God in Him are Yes, and in Him Amen, to the glory of God! (2 Cor. 1:20)!

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