



A Prayer for the Children of Israel Attitude & Emotions

To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we speak words of life (John 6:63) over the children Israel. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our **Lord Jesus Christ** (Ps. 2:8) and we are joint heirs with **Jesus Christ** (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His **Son Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so

that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in all godliness and reverence (1 Tim. 2:1-2). In the name of **Jesus Christ** (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that **Christ**, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), **Jesus Christ** of Nazareth (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of **Jesus Christ** (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

By the commandment of God our Savior and the **Lord Jesus Christ**, our hope, to Our Children (Is. 61:9) and their family: Grace, mercy, and peace from God our Father and **Jesus Christ our Lord** (1 Tim. 1:1-2). In the name of **Jesus Christ** (John 16:23) of Nazareth (Acts 3:6), by the precious blood of **Christ**, as of a lamb without blemish and without spot (1 Pet. 1:19), the Father in heaven bless Our Children (Is. 61:9) (Eph. 6:18) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) and keep them (Num. 6:24). Glory to God in the Highest, our

faithful Father (Luke 2:14)! Bow down Your ear, O Lord, hear us and hear the cries of Our Children (Is. 61:9); for we are poor and needy (Ps. 86:1). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Beloved Children (Is. 61:9) may prosper in all things and be in health, just as their soul prospers (3 John 1:2). Mercy, peace, and love be multiplied to Our Children (Is. 61:9). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) the Lord will soften their hearts (Eph. 4:18) so that Our Children (Is. 61:9) and their people (Ps. 148:14) will allow the joy of the Lord into their hearts (Matt. 25:21), and the fullness of the blessings of the gospel of the **Lord Jesus Christ** into their lives (Rom. 15:29). May the God of truth (Ps. 31:5, Deut. 32:4, Is. 65:16) give Our Children (Is. 61:9) and their people (Ps. 148:14) a pure heart (Matt. 5:8), and a cheerful countenance (Prov. 15:13). Now may the Lord direct their hearts into the love of God and into the patience of **Christ** (2 Thess. 3:5). In the name of **Jesus Christ** (John 16:23), a man attested by God (Acts 2:22), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that God, who is ready to pardon, gracious and merciful, slow to anger, abundant in kindness (Neh. 9:17), will cast away from Our Children (Is. 61:9) and their family (Acts 13:26) all the transgressions which they have committed, and give them a new heart and a new spirit (Ezek. 18:31), renew their minds (Rom 12:2), and fill them with much love (Luke 7:47), peace (John 14:27), and a sense of well-being. Let not their hearts be troubled, neither let it be afraid (John 14:27). May the Lord their friend (Luke 12:4, John 15:13) give Our Children (Is. 61:9) and their family (Acts 13:26), the desire to walk in the fruits of righteousness (Phil. 1:11). In the name of **Jesus Christ** (John 16:23), man is justified by faith in **Jesus Christ** (Gal. 2:16), in His name let Our Children (Is. 61:9) and their family (Acts 13:26) cast off the works of darkness, and let them and their people (Ps. 148:14) put on the armor of light (Rom. 13:12); and living light will flood their path (John 8:12 LB), so Our Children (Is. 61:9) and their loved ones may walk before God in the light of the living (Ps. 56:13). Let their love be without hypocrisy; and let Our Children (Is. 61:9) and their people (Ps. 148:14) abhor what is evil; and cling to what is good (Rom. 12:9). May God their helper (Ps. 54:4) enable Our Children (Is. 61:9) and their family (Acts 13:26) to bear all things, believe all things, hope all things, and endure all things (1 Cor. 13:7). Let us give thanks to Your holy name, to triumph in Your praise (1 Chr. 16:36)! Blessed be the Father and God of our **Lord Jesus Christ** (Rom. 15:6) from everlasting to everlasting (1 Chr. 16:36)! Their heart is steadfast, O God, their heart is steadfast; they will sing and give praise! Awake, their glory! Awake, lute and harp! They will awaken the dawn! They will praise You, O Lord, among the peoples; they will sing to You among the nations! For Your mercy reaches unto the heavens, and Your

truth unto the clouds! Be exalted, O God, above the heavens; let Your glory be above all the earth (Ps. 57:7-11)!

In the name of **Jesus Christ** (John 16:23), the Prince of Life (Acts 3:15), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) do not set their minds on high things or be wise in their own opinions, but associate with the humble (Rom. 12:16), being kindly affectionate to others, giving preference; not lagging in diligence, but fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; given to hospitality, blessing and not cursing (Rom. 12:9:15). May Our Children (Is. 61:9) meditate on whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy (Phil. 4:8), and may the words of their mouth and the meditation of their heart be acceptable in God's sight. (Ps. 19:14). Let the everlasting God, the Lord, the Creator of the ends of the earth (Is. 40:28) create in Our Children (Is. 61:9) and their people (Ps. 148:14) a pure heart (Matt. 5:8), and develop in them the practice of thinking pure thoughts (Phil. 4:8); and by nature in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our Children (Is. 61:9) and their family (Acts 13:26) will show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them in the day when God will judge the secrets of men by **Jesus Christ**. (Rom. 2:14-16). God, the confidence of all the ends of the earth (Ps. 65:5), grant that Our Children (Is. 61:9) be like a green olive tree in the house (Gen 14:14, 2 Sam. 6:21) of God; let them trust in the mercy of God forever and ever. In **Christ** (Rom. 9:1, 1 Cor. 1:30). we pray (James 5:16) Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) will praise Him forever, because He has done it for them; and in the presence of His saints let them and their family (Acts 13:26) wait on His name, for it is good (Ps. 52:8-9)!

In the name of **Jesus Christ** (John 16:23), the true Light (John 1:9), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that God will cleanse Our Children (Is. 61:9) and their family (Acts 13:26) from secret faults. Keep back His servants also from presumptuous sin; let sin not have dominion over them (Ps. 19:12-13) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). Now may the God of patience and comfort (Rom. 15:5) not give them over to a debased mind, to do those things which are not fitting; being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness; being a whisperer, backbiter, hater of God,

violent, proud, boaster, inventor of evil things, disobedient to their parents, undiscerning, untrustworthy, unloving, unforgiving, or unmerciful (Rom. 1:28-31). But God forbid that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) should glory except in the cross of our **Lord Jesus Christ**, by whom the world has been crucified to them, and they to the world (Gal. 6:14). Let the God of all grace, who has called them to eternal glory by **Christ Jesus** (1 Pet. 5:10), release Our Children (Is. 61:9) and their loved ones from the works of the flesh, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outburst of wrath, selfish ambitions, dissension, heresies, envy, murders, drunkenness, revelries, and the like (Gal. 5:19-21). May the God of all flesh (Jer. 32:27) save Our Children (Is. 61:9) (Titus 3:5) and their family (Acts 13:26) from being foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating (Titus 3:3). May the peace of God guard their hearts and minds through **Christ Jesus** (Philp. 4:6-7). Let Our Children (Is. 61:9) enjoy the continual feast of merry hearts (Prov. 15:15). Let them believe they will see the glory of God (John 11:40)! Therefore, they have reason to glory in **Christ Jesus** in the things which pertain to God (Rom. 15:17). Let them rejoice in hope of the glory of God (Rom. 5:2)! To God, alone wise, be glory through **Jesus Christ** forever (Rom. 16:27)!

In the name of **Jesus Christ** (John 16:23), their Teacher and Lord (John 13:13), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will commit their way to the Lord and trust also in Him, and He shall bring it to pass. He shall bring forth their righteousness as the light, and their justice as the noonday (Ps. 37:6). In the name of **Jesus Christ** (John 16:23), in His name we rejoice all day long (Ps. 89:16), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask that the God of their salvation (Ps. 25:5) draw near to their souls, and redeem them (Ps. 69:18); and make haste to deliver Our Children (Is. 61:9) and their family (Acts 13:26) from the innumerable evils that surround them; and their iniquities that have overtaken Our Children (Is. 61:9) (Ps. 40:12) and their people (Ps. 148:14). May the Lord give Our Children (Is. 61:9) and their family (Acts 13:26) patience to possess their own souls and the ability to take charge of their own soul (Luke 21:19). The God of all power (Ps. 62:11) give to Our Children (Is. 61:9) the power to rule over their own spirit and their own emotions (Prov. 25:28). God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that Our Children (Is. 61:9) and their people (Ps. 148:14) might receive the adoption as sons. And because they are sons, God has sent forth the Spirit of His Son into their hearts, crying out, "Abba,

Father!” Therefore, Our Children (Is. 61:9) are no longer a slave but a son, and if a son, then an heir of God through **Christ** (Gal. 4:4-7). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will take them captive whose captives they were, and rule over their oppressors (Is. 14:2), bringing every thought into captivity to the obedience of **Christ**, and being ready to punish all disobedience when their obedience is fulfilled (2 Cor. 10:5-6). We have heard with our ears, O God, our fathers have told us, what deeds You did in their days, in days of old (Ps. 44:1): for they did not gain possession of the land by their own sword, nor did their own arm save them; but it was Your right hand, Your arm, and the light of Your countenance, because You favored them (Ps. 44:3). According to Your abundant mercy (1 Pet. 1:3) favor Our children (Is. 61:9) (Jer. 26:19)! You are our King, O God; command victories for Our children (Is. 61:9) and their house! Through You Lord Our Children (Is. 61:9) will push down their enemies; through Your Name Our children (Is. 61:9) will trample those who rise up against them (Ps. 44:4-5). They will sing of Your power; yes, they will sing aloud of Your mercy in the morning; for You have been their defense and refuge in the day of their trouble. To You, O our Strength, they will sing praises; for God is our defense! The God of our mercy (Ps. 59:16-17), our Redeemer (Gal. 4:5)!

In the name of **Jesus Christ** (John 16:23), who is the way, the truth, and the life (John 14:6), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask the Father God (Math. 6:9) that He anoint Our Children (Is. 61:9) and their people (Ps. 148:14) with the oil of joy (Is. 61:3), and refresh them and their family (Acts 13:26) with His Spirit (Is. 28:12, Acts 3:19). May all bitterness, wrath, anger, clamor, and evil speaking be put away from Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43), with all malice; instead they will be kind, tenderhearted and forgiving (Eph. 4:31-32), for the chastisement of their peace is upon **Jesus Christ** and by His stripes they are healed (Is. 53:5). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that when they are angry, that they do not sin (Eph. 4:26), but forgive, and they will be forgiven (Luke 6:37). May God, their healer (Ex. 15:26), restore their souls, deliver them from death (Acts 2:24), and lead Our Children (Is. 61:9) and their family (Acts 13:26) in the paths of righteousness (Ps. 23:3). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the Lord will set their feet upon a rock, and establish their steps (Ps. 40:2). In the name of **Jesus Christ** (John 16:23), though He was rich, yet for their sake He became poor, that they through His poverty might become rich (2 Cor. 8:9), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask the Lord God (Gen. 2:4, Luke 1:32) to console Our Children (Is. 61:9) and their family (Acts 13:26) when they mourn, give them and their people (Ps. 148:14) beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of

heaviness; that they may be called a tree of righteousness, the planting of the Lord (Is. 61:3). May Our Children (Is. 61:9) and their family (Acts 13:26) put on a heart of compassion, tenderness, kindness, humility, gentleness and patience. (Col. 3:12) and through attitude and action bear the fruit of the Spirit which is love, joy, peace, long suffering, kindness, goodness, faithfulness, gentleness, and self-control (Gal. 5:22-23). Therefore, let Our Children (Is. 61:9) go to the altar of God, to God their exceeding joy; and on the harp let them praise Him, O God, our God (Ps. 43:4)!

In the name of **Jesus Christ** (John 16:23), the true vine (John 15:1), let Our Children (Is. 61:9) and their people (Ps. 148:14) not be selfish and self-centered but deny themselves, disregard, lose sight of, and forget themselves and their own interests (Matt. 16:24 Amp.), not seeking their own profit, but that of others (1 Cor. 10:33), humbling themselves, (Matt. 18:4), having a conscience void of offense toward God and toward men (Acts 24:16). May Our Children (Is. 61:9) and their family (Acts 13:26) not exalt themselves with haughtiness and empty pride (Matt. 23:12 Amplified), but be willing and obedient (Is. 1:19) to serve (Matt. 23:11), not seeking their own, but the well-being of others (1 Cor. 10:24), considering themselves to be least (1 Cor. 15:9). Let Our Children (Is. 61:9) and their people (Ps. 148:14) not be puffed up, nor behave rudely, nor seek their own, nor provoke others. Let Our Children (Is. 61:9) not envy, nor be boastful or parade themselves nor rejoice in iniquity, but rejoice in truth (1 Cor. 13:4-6). Let their hearts be filled with the love of God (John 17:26), overflowing with rivers of living water (John 7:38). Whatever they do in word or deed, let Our Children (Is. 61:9) and their family (Acts 13:26) do all in the name of the **Lord Jesus Christ** (Col. 3:17), being obedient in all things (2 Cor. 2:9), not seeking attention and glory from men (1 Thess. 2:6), nor loving the praise of men more than the praise of God (John 12:43), nor doing charitable deeds before men, to be seen by them (Matt. 6:1), but laying up for themselves treasures in heaven (Matt. 6:20). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) seek those things which are above (Col. 3:1), seeking grace and truth (John 1:17), justice (Ps. 25:9) and righteousness (Matt. 5:6).

In the name of **Jesus Christ** (John 16:23), the door to salvation (John 10:9), let Our Children (Is. 61:9) and their people (Ps. 148:14) examine themselves as to whether they are in the faith, testing themselves (2 Cor. 13:5), cleansing themselves from all filthiness of the spirit and flesh, perfecting holiness (2 Cor. 7:1). May the God of hope fill Our Children (Is. 61:9) with all joy and peace in believing, that they may abound in hope by the power of the Holy Spirit (Rom. 15:13). May they give Our Children (Is. 61:9) and their people (Ps. 148:14) hearts

willing to change so that their sins may be blotted out, so that times of refreshing may come from the presence of the Lord (Acts 3:19). According to His loving kindness (Ps. 119:88,119:149), may God give Our Children (Is. 61:9) ears willing to hear (Matt. 11:15) and learn from the rebukes of life (Prov. 15:31). May Our Children (Is. 61:9) and their people (Ps. 148:14) not be deceived (Rom. 7:11), but be sound in judgment, knowing the righteous judgment of God (Rom. 1:32), and steadfast in faith (Acts 2:42), not being like a wave of the sea driven and tossed by wind (James 1:6). Let Our Children (Is. 61:9) and their family (Acts 13:26) not be wise in their own understanding (1 Cor. 3:19, Prov. 3:5) but willing to seek (Ps. 9:10) God's counsel in all things (Rev. 3:18), quick to be obedient to His word (John 14:15), receiving instruction (Prov.13:1) of wisdom (Prov. 1:3), presenting themselves as slaves to God to obey (Rom. 6:16), their obedience leading to righteousness (Rom. 6:17). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their family (Acts 13:26) will trust in God to direct their steps by His Word, and let no iniquity have dominion over them (Ps. 119:133), and to make all things work together for their good (Rom. 8:28), to keep them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) safe, so the evil one cannot touch them (1 John 5:18) and their people (Ps. 148:14). According to the good pleasure of His will (Eph. 1:5) may our everlasting God (Gen. 21:33) give Our Children (Is. 61:9) and their family (Acts 13:26) an attitude of thanksgiving, giving thanks always for all things to God the Father in the name of our **Lord Jesus Christ** (Eph. 5:20) for all things are for their sake that grace, having spread through the many, may cause thanksgiving abound to the glory of God (2 Cor. 4:15). Blessed be God, who has not turned away my prayer, nor His mercy from them (Ps. 66:20) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43)!

In the name of **Jesus Christ** (John 16:23), the God of our fathers, glorified His Servant **Jesus** (Acts 3:13), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) the Highest (Luke 6:35) will enable Our Children (Is. 61:9) and their family (Acts 13:26) to diligently obey the voice of the Lord their God (Duet. 28:1), and all these blessings shall come upon Our Children (Is. 61:9) and overtake them, because they obey the voice of the Lord their God (Deut. 28:2). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask that the Lord will go before them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) (Deut. 1:30), that Our Children (Is. 61:9) and their family (Acts 13:26) might receive their inheritance (Deut. 4:38) and their birth right (Gen. 25:31). Let Our Children (Is. 61:9) not lie (Col. 3:9), nor steal (Eph. 4:28), but trust God to supply all their needs according to His riches and glory through **Christ Jesus** (Phil. 4:19). Being secure in the knowledge that God is able to do exceedingly abundantly above all that we ask or think (Eph. 3:20), let Our

Children (Is. 61:9) and their people (Ps. 148:14) not be driven by greed (Rom. 1:29), envy (Titus 3:3) and covetous (Rom. 1:29); but let their conduct be without covetousness; being content with such things as they have (Heb. 13:5); and learn in whatever state they are in, to be content (Phil. 4:11); giving thanks always for all things to God the Father in the name of our **Lord Jesus Christ** (Eph. 5:4). Let Our Children (Is. 61:9) and their people (Ps. 148:14) be secure in the love of God (Rom. 5:5), trusting God (Is. 26:4), keeping their minds on God and obtaining perfect peace (Is. 26:3). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) be respectful (Heb. 12:9), considerate, not being rude, nor interrupting (1 Cor. 13:5, Phil. 4:5 LB), but listening to counsel and receiving instruction (Prov. 19:20), perceiving good and not evil, blessing and not cursing (Deut. 30:19) in every situation, gathering the good to themselves but throwing the bad away (Matt. 13:48). According to His excellent greatness (Ps. 150:2) let the Lord give Our Children (Is. 61:9) and their people (Ps. 148:14) an obedient attitude, seeking God's order in their lives, steadfast in faith in **Christ** (Col. 2:5), keeping His Word that the love of God be perfected in them (1 John 2:5) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43). Let Our Children (Is. 61:9) and their family (Acts 13:26) extend their souls to the hungry and satisfy the afflicted souls, then their light shall dawn in the darkness, and their darkness shall be as the noonday. The Lord will guide Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) continually, and satisfy their souls in drought, and strengthen their bones; they and their family (Acts 13:26) shall be like a watered garden, and like a spring of water, whose waters do not fail (Is. 58:10-11). Let Our Children (Is. 61:9) and their family (Acts 13:26) be helpful (Acts 20:20), unselfish and considerate in all that they do (Phil. 4:5 LB), always willing to give a helping hand (Deut. 22:4). The Lord be magnified in Our Children (Is. 61:9) (Ps. 35:27)!

In the name of **Jesus Christ** (John 16:23), who is not of this world (John 8:23), according to the Lord's judgments (Ps. 119:156), may He tear down, overthrow, destroy and demolish the strongholds, the mind sets, the beliefs, the arguments, theories, reasoning, imaginations, and every high, proud and lofty idea that exalts itself against the knowledge of God (2 Cor. 10:4-5 Amp.). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) be renewed in the spirit of their minds, and that they put on the new man which was created according to God, in true righteousness and holiness (Eph. 4:23-24). In attitude and spirit let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) be people after God's own heart, who will do all His will and carry out His program fully (Acts 13:22) and may they have the mind of **Christ**, holding the

thoughts, feelings and purposes of His heart (1 Cor. 2:16 Amp.), being spiritually minded (Rom. 8:6). Let Our Children (Is. 61:9) and their people (Ps. 148:14) be poor in spirit, recognizing their spiritual poverty and casting aside all self-dependence, seeking God's grace (Matt. 5:3 Amp.). May Our Children (Is. 61:9) and their family (Acts 13:26) mourn, experiencing the sorrow of repentance (Matt. 5:4 Amp.). God grant Our Children (Is. 61:9) and their people (Ps. 148:14) to be meek, mild, patient, longsuffering, being strong in humility, control and self-discipline (Matt. 5:5 Amp.). Let Our Children (Is. 61:9) hunger and thirst for righteousness, uprightness and right standing with God (Matt. 5:6 Amp.). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) will be merciful (Matt. 5:7). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we petition (Philip. 1:4 Amp.) God, their hope (Jer. 17:17), to make Our Children (Is. 61:9) and their people (Ps. 148:14) be pure in heart (Matt. 5:8). Let Our Children (Is. 61:9) and their family (Acts 13:26) be peacemakers, maintainers of peace (Matt. 5:9), pursuing the things which makes for peace and the things by which them can edify others (Rom. 14:19); and letting the peace of God rule in their hearts (Col. 3:15). Although Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) may be persecuted for righteousness, for being and doing right, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our Children (Is. 61:9) and their people (Ps. 148:14) always remain loyal to righteousness regardless of the opinions of man (Matt. 5:10 Amp.). When they revile and persecute Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), and say all kinds of evil against them falsely for **Jesus'** sake, let them and their family (Acts 13:26) rejoice and be exceedingly glad, for great, strong and intense is their reward in heaven (Matt. 5:11 Amp.). Surely Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) are blessed (Matt. 5:3-11). According to the hope of eternal life (Titus 3:7), may Our Children (Is. 61:9) and their family (Acts 13:26) be enviably happy (Matt. 5:4 Amp.), blithesome, joyous (Matt. 5:5 Amp.) with a happiness produced by the experience of God's favor and especially conditioned by the revelation of His matchless grace (Matt. 5:4 Amp.). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) Our Children (Is. 61:9) and their people (Ps. 148:14) shall be happy to be envied (Matt. 5:3 Amp.), enviably fortunate (Matt. 5:8 Amp.) and spiritually prosperous, with life-joy and satisfaction in God's favor and salvation, regardless of their outward conditions (Matt. 5:3 Amp.). Now may the God of patience and comfort (Rom. 15:5), according to the Spirit of holiness (Rom 1:4), favor Our Children (Is. 61:9) that they dwell in the state in which the born-again child of God enjoys and finds satisfaction in God's favor and salvation regardless of their outward conditions (Matt. 5:5-6 The Amp.). By patient continuance in doing good, let Our Children (Is. 61:9) seek for

glory, honor, and immortality and receive eternal life through **Christ Jesus** (Rom.2:7). Now may the God of peace who brought up our **Lord Jesus** from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make Our Children (Is. 61:9) and their people (Ps. 148:14) complete in every good work to do His will, working in them and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) what is well pleasing in His sight, through **Jesus Christ**, to whom be glory forever and ever (Heb. 13:20). Grace, mercy, and peace be with Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) and their nation (Math. 21:43) from God the Father and from the **Lord Jesus Christ**, the son of the Father, in truth and love (2 John 1:3). Yours, O Lord, is the greatness, the power and the glory, the victory and the majesty; for all that is in heaven and in earth is Yours; Yours is the kingdom, O Lord, and You are exalted as head over all (1 Chr. 29:11)!

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (Is. 9:7, Is. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Now may the God of peace Himself sanctify them completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). Our Lord and Savior (2 Pet. 1:11), **Jesus Christ**, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth also is His; the world and all its fullness, He has founded it. The north and the south, the east and the west, He has created it (Ps. 10:11). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created (Rev. 4:11)! As a fellow worker in **Christ** (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day

of vengeance of our God (Is. 61:2)! As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our **Lord Jesus Christ** (Gal. 4:7). By the Ancient of Days, judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and **Christ** will give you light; awake to righteousness, and do not sin! And do this, knowing the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In **Christ** (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our **Lord Jesus Christ** (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield *belongs* to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), whom God Almighty anointed (Acts 4:27), and receive all these things (Math. 7:7). Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) are thoughts of peace, to give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (Ps. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips."

says the Lord God Almighty **Psalms 89:34**. God is watching over His word to perform it **Jeremiah. 1:12** and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word **Joel 2:11!** The counsel of the Lord stands forever, the plans of His heart to all generations **Psalms. 33:1**. It shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls **Joel 2:32**. “For My name shall be great among the nations,” says the Lord of hosts **Malachi. 1:11**. We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), who gave Himself for us, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In **Jesus**’ name (John 16:23) so be it (Mark 11:23)! Amen and Amen! In Judah God is known; His name is great in Israel (Ps. 76:1)! Where the tribes go up, the tribes of the Lord, to the Testimony of Israel, to give thanks to the name of the Lord (Ps. 122:4)! By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of **Jesus Christ** (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14). For all the promises of God in Him are Yes, and in Him Amen, to the glory of God! (2 Cor. 1:20)!

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