



## A Prayer for the Children of Israel Thanksgiving

To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority given to us (Luke 10:19) in the name of **Jesus Christ** (Philp. 2:10) we speak words of life (John 6:63) over the children Israel. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by **Jesus Christ** to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our **Lord Jesus Christ** (Ps. 2:8) and we are joint heirs with **Jesus Christ** (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of **Christ** (2 Cor. 5:20), abiding in **Christ** (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His **Son Jesus Christ** (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that **Christ** might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in

all godliness and reverence (1 Tim. 2:1-2). In the name of **Jesus Christ** (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that **Christ**, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our **Lord Jesus Christ** (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), **Jesus Christ of Nazareth** (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of **Jesus Christ** (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

The grace of our **Lord Jesus Christ** be with their spirit (Phil. 1:25). As a vessel of ministry (Heb. 9:21), abiding in God and abiding in His love (1 John 4:16), we lift up Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21). Out of the depths of our heart we have cried to You, O Lord; Lord, hear our voice! Let Your ears be attentive to the voice of our supplications (Ps. 130:1-2). Save Our Children (Is. 61:9) , Your people (Ps. 148:14), and bless Your inheritance; shepherd them also, and bear them up forever (Ps. 28:9). Now may the Lord of peace Himself give Our Children (Is. 61:9) peace always in every way. The Lord be with

them all. The grace of our **Lord Jesus Christ** be with them all (2 Thess. 3:16-18). In the name of **Jesus** (John 16:23), who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of throne of God (Heb. 12:2), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that the Lord God will remember Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) with the favor He has toward His people; and visit them with His salvation, that they may see the benefit of His chosen ones, that they may rejoice in the gladness of His nation, that they may glory with His inheritance (Ps. 106: 4-5). Oh, give thanks to the Lord! Let Our Children (Is. 61:9) call upon His name; make known His deeds among their people (Ps. 148:14)! Sing to Him, sing psalms to Him; talk of all His wondrous works! Glory in His holy name; let their hearts rejoice who seek the Lord! Seek the Lord and His strength; seek His face evermore! Remember His marvelous works which He has done, His wonders and the judgments of His mouth. O seed of God, His servants, His children, His chosen ones (1 Chr. 16:8-13)! Oh, give thanks to the Lord, for He is good! For His mercy endures forever (1 Chr. 16:34). Our Children (Is. 61:9) and their people (Ps. 148:14) are a chosen generation, a royal priesthood, a holy nation, His own special people, that they may proclaim the praises of Him who called them out of darkness into His marvelous light (1 Pet. 2:9); chosen by God and precious (1 Pet. 2:4), a special treasure to God (Ex. 19:5). Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) have been designated by name to give thanks to the Lord (1 Chr. 16:41), to stand every morning to commemorate, thank and praise the Lord God of Israel (1 Chr. 16:4), and likewise at evening (1 Chr. 23:30). May the God of their salvation gather them and their family (Acts 13:26) together, and deliver them, so that they will give thanks to His holy name, and triumph in His praise (1 Chr. 16:35). Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) give thanks to the Lord their God, and sing praises to His name; for He is the tower of their salvation, and shows mercy to them, His anointed, and to their descendants forevermore (2 Sam. 22:50-51). Blessed be the Lord God of Israel from everlasting to everlasting (1 Chr. 16:36).

Oh come, let Our Children (Is. 61:9) sing to the Lord! Let them shout joyfully to the Rock of their salvation, and come before His presence with thanksgiving; let us shout joyfully to Him (Ps. 95:1-2). The Lord by wisdom founded the earth; by understanding He established the heavens (Prov. 3:19). The earth is the Lord's, and all its fullness, the world and those who dwell therein (Ps. 24:1). For the Lord is the great God the God of gods, the Lord of lords (Duet. 10:17), the King (Rev. 17:16), who is head of all principalities and powers (Col. 2:10). In His hand are the deep places of the earth; the heights of the hills are His also.

The sea is His, for He made it; and His hands formed the dry land. Oh come, let Our Children (Is. 61:9) worship and bow down; let them kneel before the Lord their Maker. For He is their God, and they are the people of His pasture, and the sheep of His hand. Today, Our Children (Is. 61:9) and their people (Ps. 148:14) will hear His voice: they will not harden their hearts, as in the rebellion (Ps. 95:7-8). Let them make a joyful shout to the Lord! Serve the Lord with gladness; come before His presence with singing. Know that the Lord, He is God; it is He who has made them, and not them themselves; they are His people and the sheep of His pasture (Ps. 100:1-3). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16), in the name of our **Lord Jesus Christ** (John 16:23), who abolished death, and brought life and immortality to light through the gospel (2 Tim. 1:10), that Our Children (Is. 61:9) and their people (Ps. 148:14) will hear the voice of **Jesus**, and He will know them and they will follow Him. And He will give them eternal life, and they shall never perish; neither shall anyone snatch them out of His hand. The God and Father of our **Lord Jesus Christ**, who has given them to Him, is greater than all; and no one is able to snatch them out of His hand (John 10:27-29). God has lovingly delivered their soul from the pit of corruption, for He has cast all their sins behind His back (Is. 38:17). For He made **Jesus** who knew no sin to be sin for Our Children (Is. 61:9), that they might become the righteousness of God in Him (2 Cor. 5:21); for the blood of **Jesus Christ His Son** cleanses them and their house (Gen 14:14, 2 Sam. 6:21) from all sin (1 John 1:7). He remembers His covenant forever, the word which He commanded for a thousand generations (Ps. 105:8). For in death there is no remembrance of God; in the grave who will give God thanks (Ps. 6:5)? For Sheol cannot thank Him, death cannot praise Him; those who go down to the pit cannot hope for His truth (Is. 38:18). Let Our Children (Is. 61:9) lift up their eyes to the heavens, for His salvation is forever, and His righteousness will not be abolished (Is. 51:6). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will give thanks to the Lord Most-High, and sing praises to His name; to declare His loving-kindness in the morning, and His faithfulness every night (Ps. 92:2-3).

Now thanks be to God who always leads Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) in triumph in **Christ**, and through them diffuses the fragrance of His knowledge in every place (2 Cor. 2:14). For Our Children (Is. 61:9) and their people (Ps. 148:14) are to God the fragrance of **Christ** (2 Cor. 2:15-15), the aroma of life (2 Cor. 2:16). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we give thanks for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), making mention of them in our prayers; that the God of our **Lord Jesus Christ**, the Father of

glory, may give to them and their house (Gen 14:14, 2 Sam. 6:21) the spirit of wisdom and revelation in the knowledge of Him, the eyes of their understanding being enlightened; that they may know what is the hope of His calling, what are the riches of the glory of His inheritance in them and their house (Gen 14:14, 2 Sam. 6:21), and what is the exceeding greatness of His power toward Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) who believe, according to the working of His mighty power (Eph. 1:15-19). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) be followers of God as dear children. And walk in love, as **Christ** also has loved them and given Himself for them, an offering and a sacrifice to God for a sweet-smelling aroma (Eph. 5:1-2). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), and ask our Father in Heaven (Math. 6:9), in the name of our **Lord Jesus Christ**, who gave Himself for them, that He might purify for Himself Our Children (Is. 61:9) and their family (Acts 13:26) as His own special people, zealous for good works (Titus 2:14). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) may be filled with the knowledge of His will in all wisdom and spiritual understanding; that they may have a walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; giving thanks to the Father who has qualified them and theirs to be partakers of the inheritance of the saints in the light. He has delivered Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) from the power of darkness and translated them into the kingdom of the Son of His love, in whom they have redemption through His blood, the forgiveness of sins (Col. 1:9-14). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will rejoice always, pray without ceasing, in everything give thanks; for this is the will of God in **Christ Jesus** for them (1 Thess. 5:16-18). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we implore Our Children (Is. 61:9) and their people (Ps. 148:14), do not quench the Spirit (1 Thess. 5:19), but test all things; hold fast what is good, and abstain from every form of evil (1 Thess. 5:21-22). Let fornication and all uncleanness or covetousness not be named among them, neither filthiness, nor foolish talking, nor coarse jesting, but rather giving of thanks (Eph. 5:3-4). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we thank God, whom we serve with a pure conscience (2 Tim. 1:3), that we may be filled with joy (2 Tim. 1:4), because of the genuine faith that is in Our Children (Is. 61:9) (2 Tim. 1:5) and their house (Gen 14:14, 2 Sam. 6:21). May Our Children (Is. 61:9) and their people (Ps. 148:14) not be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to

parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power. And, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16), from such people Our Children (Is. 61:9) and their family (Acts 13:26) turn away (2 Tim. 3:2-5)! In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their people (Ps. 148:14) will not be drunk with wine; but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in their heart to the Lord, giving thanks always for all things to God the Father (Math. 6:9) in the name of their **Lord Jesus Christ** (Eph. 5:18-20). Every good gift and every perfect gift is from above, and comes down from the Father of lights, from whom there is no variation or shadow of turning (James 1:17). Now may the God of peace Himself sanctify Our Children (Is. 61:9) and their people (Ps. 148:14) completely; and may their whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). May our God and Father Himself (Math. 6:9), and our **Lord Jesus Christ**, make Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) increase and abound in love to one another and to all, so that He may establish their hearts blameless in holiness before our God and Father at the coming of our **Lord Jesus Christ** with all His saints (1 Thess. 3:11-13). And we thank **Christ Jesus**, our Lord, who has enabled them and theirs and we thank God always for them and their house (Gen 14:14, 2 Sam. 6:21), because their faith grows exceedingly, and the love of every one of them abounds toward each other and all (2 Thess. 1:3). Let us proclaim with the voice of thanksgiving, and tell of all God's wondrous works (Ps. 26:7).

In the name of **Jesus** (John 16:23), He who is able to save to the uttermost those who come to God through Him (Heb. 7:25), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will consecrate themselves to the Lord, come near, and bring sacrifices and thank offerings into the house (Gen 14:14, 2 Sam. 6:21) of the Lord with a willing heart (2 Chr.29-31). May Our Children (Is. 61:9) not be deceived by those that although they know God, they do not glorify Him as God, they are not thankful, but become futile in their thoughts, and their foolish hearts are darkened. Professing to be wise, they are fools (Rom. 1:21-22). Instead, may the fire of the **Lord Jesus Christ** be kindled in their hearts (Luke 12:49). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that, by the mercies of God (Rom 12:1), Our Children (Is. 61:9) and their people (Ps. 148:14) will freely offer (Lev. 1:3, Lev. 22:29) their bodies as a living sacrifice, holy, acceptable to God (Rom. 12:1), a sweet aroma to the Lord (Eph. 5:2, Lev. 1:17); to do good and to share (Heb.13:16) the bread of **Christ** (John 6:51); to

give their life to serve and to follow **Christ** (John 12:26), for with such sacrifices God is well pleased (Heb. 13:16). Surely, Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will not allow the salt of the covenant of their God to be lacking (Lev. 2:13); instead Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) shall be saturated with the oil of anointing (Is. 10:27), and fragrant with the frankincense of praise (Lev. 2:15, Heb. 13:15). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we beseech Our Children (Is. 61:9) to continue to offer the sacrifice of praise to God, the fruit of their lips, giving thanks to His name (Heb. 13:15); giving thanks that it pleased the Father that in **Christ** all the fullness should dwell, and by **Christ** to reconcile all things to Himself, whether things on earth or things in heaven, having made peace with them through the blood of the cross (Col. 1:19-20). We ask, in the precious name of **Jesus Christ**, their Redeemer (Job 19:25), that having been justified by faith, Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) have peace with God through their **Lord Jesus Christ** (Rom 5:1). Let Our Children (Is. 61:9) and their family (Acts 13:26) enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name. For the Lord is good; His mercy is everlasting, and His truth endures to all generations (Ps. 100:1-5). With gladness, both with thanksgivings and singing (Neh. 12:27), may Our Children (Is. 61:9) and their people (Ps. 148:14) praise in the gates of the Lord (2 Chr. 31:2). Let them and their people (Ps. 148:14) wash their hands with innocence, and go about His altar (Ps. 26:6), be planted in the house (Gen 14:14, 2 Sam. 6:21) of the Lord (Ps. 92:13), love the habitation of His house (Gen 14:14, 2 Sam. 6:21), and the place where His glory dwells (Ps. 26:8), and flourish in the courts of their God (Ps. 92:13), that Our Children (Is. 61:9) may proclaim with the voice of thanksgiving (Ps. 26:7), and magnify Him with heart felt thanksgiving (Ps. 69:30).

Father (Math. 6:9), we thank You that You have heard (John 11:41). We know that You always hear us (John 11:42), and this is the confidence that we have in You, that if we ask anything according to Your will, You hear us. And if we know that You hear us, we know that we have the petitions that we have asked of You (1 John 5:14-15). Therefore, we thank our God always concerning Our Children (Is. 61:9) and their people (Ps. 148:14) for the grace of God which is given to them by **Christ Jesus**, that they are enriched in everything by Him in all utterance and all knowledge, even as the testimony of **Christ** is confirmed in Our Children (Is. 61:9), so that they come short in no gift, eagerly waiting for the revelation of our **Lord Jesus Christ**, who will also confirm them to the end, that they may be blameless in the day of our **Lord Jesus Christ**. God is faithful, by whom they and their house (Gen 14:14, 2 Sam. 6:21) are called into the fellowship of **His Son, Jesus Christ Our Lord** (1 Cor. 1:4-9). We

thank our God through **Jesus Christ** for them (Rom. 1:8), and we give thanks that their inward man is being renewed day by day (2 Cor. 4:16); that they are being transformed by the renewing of their mind, that they and their people (Ps. 148:14) may prove what is that good and acceptable and perfect will of God (Rom. 12:2); and that their bodies are the temple of the Holy Spirit who is in them, who they have from God and they are not their own (1 Cor. 6:19). But God be thanked that though Our Children (Is. 61:9) were slaves to sin, yet they obeyed from the heart (Rom. 6:17), they became the temple of the living God (2 Cor. 6:16), and the Spirit of God dwells in them (1 Cor. 3:16). As God has said: "I will dwell in them and walk among them." Therefore, "I will be their God, and they shall be My people. Come out from among them and be separate. Do not touch what is unclean, and I will receive you. I will be a Father to them, and they shall be My sons and daughters," says the Lord Almighty (2 Cor. 6:16-18). Truly, the glory of the Lord will fill the house (Gen 14:14, 2 Sam. 6:21) of God (2 Chr. 5:14), for the temple of God is holy, which temple you are. Thanks be to God for His indescribable gift (2 Cor. 9:15)! Let Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) thank our God and praise His glorious name (1 Chr. 29:13), for all things come from God, and of His own they have given to Him (1 Chr. 29:14). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), His people and the sheep of His pasture, will give Him thanks forever; that they and their house (Gen 14:14, 2 Sam. 6:21) will show forth His praise to all generations (Ps. 79:13).

Grace, favor (Luke 2:52), blessing to Our Children (Is. 61:9) and peace from God our Father and the **Lord Jesus Christ**. We thank our God upon every remembrance of Our Children (Is. 61:9) (Phil. 1:3), for in **Christ** (Rom. 9:1, 1 Cor. 1:30) we have them in our heart (Phil. 1:7), and through prayer and supplication in **Christ** (Rom. 9:1, 1 Cor. 1:30) we make request for Our Children (Is. 61:9) with joy (Phil. 1:4), that they all are partakers with us of grace and that God who has begun a good work in them will complete it until the day of **Jesus Christ** (Phil. 1:5-6). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that above all things Our Children (Is. 61:9) will put on love, which is the bond of perfection. And let the peace of God rule in their hearts, and be thankful (Col. 3:14-15). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we press Our Children (Is. 61:9) to continue earnestly in prayer, being vigilant in it with thanksgiving (Col. 4:2). Let the word of **Christ** dwell in Our Children (Is. 61:9) richly in all wisdom (Col 3:16). As a chosen vessel of **Jesus Christ** (Acts 9:15), to bear His name, we ask the God of love and peace (2 Cor. 13:11), in the name of His Precious Son, **Jesus Christ**, He who lives to make intercession for Our Children (Is. 61:9) (Heb. 7:25), to send the Word of God to Our Children (Is. 61:9) in power and in



the Holy Spirit and in much assurance (1 Thess. 1:5); and may they receive the Word with joy of the Holy Spirit, becoming examples to all (1 Thess. 1:6-7). As they received **Christ Jesus the Lord**, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) will walk in Him, rooted and built up in Him and established in the faith, abounding in it with thanksgiving (Col. 2:6-7). Whatever they do in word or deed, may they do all in the name of the **Lord Jesus**, giving thanks to God the Father through Him (Col 3:17). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that whether they eat or drink, or whatever they do, that they do all to the glory of God (1 Cor. 10:31). Our Children (Is. 61:9) are the Lord's, surely, they will observe the day to the Lord, eat to the Lord, giving God thanks (Rom. 14:6), and live to the Lord (Rom. 14:8). Light is sown for the righteous, and gladness for the upright in heart. Let Our Children (Is. 61:9) rejoice in the Lord, and give thanks at the remembrance of His holy name (Ps. 97:11-12)!

But thanks be to God, who gives Our Children (Is. 61:9) the victory through our **Lord Jesus Christ** (1 Cor. 15:57). In the name of **Jesus** (John 16:23), He who is counted worthy of more glory than Moses (Heb. 3:3), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we request, according to the good pleasure of His will (Eph. 1:5), the Lord to pour His Spirit on Our Children (Is. 61:9) their descendants and His blessing on them and their offspring, they will spring up among the grass, like willows by the watercourses (Is. 44:3-4). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that their house (Gen 14:14, 2 Sam. 6:21) will always fear the Lord, and the Lord's mercy be from everlasting to everlasting, His righteousness, (Ps. 103:17), His salvation (Is. 51:8), His everlasting kingdom, and His dominion from generation to generation (Dan. 4:3). May the Lord give Our Children (Is. 61:9) increase more and more, them and their children. May they be blessed by the Lord, who made heaven and earth (Ps. 115:14-15). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask, in the name of **Jesus Christ** (John 16:23), the Son of the Highest (Luke 1:32), that God perfect that which concerns Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21); for His mercy endures forever. In **Christ** (Rom. 9:1, 1 Cor. 1:30) we ask, in the name of Your Precious Son, **Jesus Christ**, O Mighty God, do not forsake the works of Your hands (Ps. 138-8). Your truth, O Lord, endures to all generations (Ps. 100:5). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) will leave an inheritance to their children's children (Prov. 13:22), rich in the fullness of God and in love (Eph. 3: 17-19), also in the knowledge of our **Lord Christ Jesus** (Eph. 1:17 -19). May they and their offspring abide in God's covenant with Him (Ps. 59:21): In **Christ** (Rom. 9:1, 1 Cor. 1:30) we petition the God of life (Ps. 42:8), in the name of **Christ Jesus**, their redeemer (Ps. 19:14), that His Spirit who is upon Our

Children (Is. 61:9), and His words which He puts in their mouth, shall not depart from their mouth, nor from the mouth of their descendants, nor from the mouth of their descendants' descendants, from this time forevermore (Is. 59:21). For all things are for their sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God (2 Cor. 4:15). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that out of their house (Gen 14:14, 2 Sam. 6:21) shall proceed thanksgiving and the voice of those who make merry; that God shall multiply Our Children (Is. 61:9), and they will not diminish; that He will also glorify them, and they shall not be small. Our children also shall be as before, established before God (Jer. 30:19-20). Great deliverance God gives to their house (Gen 14:14, 2 Sam. 6:21), and shows mercy to His anointed, and their descendants forevermore (Ps. 18:50). Therefore, give thanks to God, our Lord, and sing praises to His name (Ps. 18:49). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray (James 5:16) that Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will offer to God thanksgiving, and pay their vows to the Most-High (Ps. 50:14). To the end that their glory may sing praise to their Father (Ps. 30:12), the Lord of heaven and earth (Matt. 11:25), and not be silent. Surely, Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) will give thanks to Him forever (Ps. 30:12)! Let them sing praise to the Lord, Our Children (Is. 61:9) are His Saints (Ps. 30:4), sons and daughters of the Highest (Luke :1:31), and give thanks at the remembrance of His holy name (Ps. 30:4)!

As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) Our Children (Is. 61:9) and their entire bloodline (Gen. 17:7, Prov. 11:21), their nation (Math. 21:43) and all of their people (Gen 14:14, 2 Sam. 6:21); by the blood of the Lamb of God (Rev. 7:14, 12:11); we sanctify their time (Is. 9:7, Is. 59:21) so that they will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify their space (Jos. 7:13, 2 Chr. 29:5) by the overpowering presence of God (Ps. 17:1-2), who has made His home in them (John 14:23). Our Lord and Savior (2 Pet. 1:11), **Jesus Christ**, to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed (Dan. 7:14). The earth is the Lords, and all its fullness, the world and those who dwell therein (Ps. 24:1). The heavens are His, the earth also is His; the world and all its fullness, He has founded it. The north and the south, the east and the west, He has created it (Ps. 10:11). For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or

principalities or powers. All things were created through Him and for Him (Col. 1:16). You are worthy, O Lord, to receive glory and honor and power; for You created all things, and by Your will they exist and were created (Rev. 4:11)! As a fellow worker in **Christ** (Rom. 16:3), a fellow-worker of God (1 Cor. 3:9), abiding in Him, and born of Him (1 John 2:29), and His love being perfected in us (1 John 4:12), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2)! As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to Our Children (Is. 61:9) their entire bloodline (Gen. 17:7, Prov. 11:21), and their nation (Math. 21:43) the riches of His glory (Rom. 9:23, Eph. 1:18), we claim Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), their entire bloodline (Gen. 17:7, Prov. 11:21), all of their people (Ps. 148:14), their family (Acts 13:26), their children and their children's children (Prov. 11:21) as our joint inheritance (Eph. 1:18) with our **Lord Jesus Christ** (Gal. 4:7). By the Ancient of Days, judgment was made in favor of the saints of the Most-High, and the time has come for the saints to possess the kingdom (Dan. 7:22). Awake, you who sleep, arise from the dead, and **Christ** will give you light; awake to righteousness, and do not sin! And do this, knowing the time, that now it is high time to awake out of sleep; for now, our salvation is near (Rom. 13:11)! Come near, you nations, to hear; and heed, you people! Let the earth hear, and all that is in it, the world and all things that come forth from it (Is. 34:1)! In **Christ** (John 16:23) we pray that Our Children (Is. 61:9) and their nation (Math. 21:43) in one accord (Acts 1:14) will pray for the peace of Jerusalem for it is written: "May they prosper who love you" (Ps. 122:6). The LORD bless Our Children (Is. 61:9) and their nation (Math. 21:43) out of Zion, and may they see the good of Jerusalem all the days of their life (Ps. 128:5). As kings and priests of the God and Father of our **Lord Jesus Christ** (Rev. 1:6), we decree Our Children (Is. 61:9) and their nation (Math. 21:43) shall stand (2 Chr. 11:13) with Israel against the ungodly nations (Ezek. 13:5) for their shield *belongs* to the LORD, and their king to the Holy One of Israel (Psalm 89:18).

In the name of (John 16:23), **Jesus the Christ**, who heals Our Children (Is. 61:9) (Acts 9:34), and as a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him (John 15:4-5), and one with Him (John 17:22) we ask and receive all these things (Math. 7:7). Concerning this prayer of faith (James 5:15) that we pray (James 5:16) for Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21), we come into agreement (Math. 18:19) with them (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we pray (James 5:16) with confidence (1 John 5:14) for God's thoughts towards Our Children (Is. 61:9) and their house (Gen 14:14, 2 Sam. 6:21) are thoughts of peace, to give them a future and a hope (Jer. 29:11). As a chosen vessel of **Jesus Christ**, to bear His name (Acts

9:15), we continue petitioning (1 John 5:15) fervently (James 5:16) the Lord to let it be to Our Children (Is. 61:9) and their descendants (Gen. 17:7, Prov. 11:21) according to His word (Luke 1:38) and what we have asked shall be given to them (Luke 11:9) and their house (Gen 14:14, 2 Sam. 6:21). In Him who is true (1 John 5:20), as one (John 17:21) we execute the written judgment-- This honor has all His saints. Praise the LORD (Ps. 149:9)! It is written: "My covenant I will not break, nor alter the word that has gone out of My lips." says the Lord God Almighty **Psalms 89:34**. God is watching over His word to perform it **Jerimiah. 1:12** and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it **Isaiah 55:11**. The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word **Joel 2:11!** The counsel of the Lord stands forever, the plans of His heart to all generations **Psalms 33:1**.. It shall come to pass that whoever calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the Lord has said, among the remnant whom the Lord calls **Joel 2:32**. "For My name shall be great among the nations," says the Lord of hosts **Malachi 1:11**.. We ask our Father in heaven (Math. 6:9) in the name of our **Lord Jesus Christ** (John 16:23), who gave Himself for us, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), believing that Our Children (Is. 61:9), their descendants (Gen. 17:7, Prov. 11:21) and their nation (Math. 21:43) receive all we ask for them (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)! For Yours, O Lord, is the glory and the power and the kingdom forever (Matt. 6:13)! In **Jesus'** name (John 16:23) so be it (Mark 11:23)!

Let the sea roar, and all its fullness; let the field rejoice, and all that is in it. Then the trees of the woods shall rejoice before the Lord, for He is coming to judge the earth. Oh, give thanks to the Lord, for He is good! For His mercy endures forever.(1 Chr. 16:32-34)! Let us give thanks to Your holy name, to triumph in Your praise. Blessed be the Father and God of our **Lord Jesus Christ** (1 Cor. 1:3) from everlasting to everlasting. (1 Chr. 16:35-36)! By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of **Jesus Christ** (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14). For all the promises of God in Him are Yes, and in Him Amen, to the glory of God! (2 Cor. 1:20)!

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