A Prayer for the Children of the Nations: The Name

To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever (Rev. 1:5-6). As a king (Rev. 5:10) abiding in (1 John 2:29) and one with (John 17:11) the King of Kings (Rev. 17:14), in the authority

given to us (Luke 10:19) in the name of Jesus Christ (Philp. 2:10) we speak words of life (John 6:63) over the children of the Nations. We call all those the Lord God chose before the foundation of the world, that they should be holy and without blame before Him in love, having predestined them to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them accepted in the Beloved (Eph. 1:4-6). They are the inheritance of our Lord Jesus Christ (Ps. 2:8) and we are joint heirs with Jesus Christ (Rom. 8:17) so we call them Our Children.

Our Father in heaven, hallowed be Your name. Your kingdom come into the heart of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21). Your will be done in the life of Our Children (Is. 61:9) and their bloodline (Gen. 17:7, Prov. 11:21) on earth as it is in heaven (Matt. 6:9-10). As an ambassador of *Christ* (2 Cor. 5:20), abiding in *Christ* (John 15:4-5) and one with Him (John 6:56, John 15:5), we come into agreement (Math. 18:19) with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17) and the Word of Life (1 John 1:1). In Him who is true (1 John 5:20), in His Son Jesus Christ (1 John 5:20), we give thanks to the Lord (1 Thess. 5:18), the living God, the true God, the everlasting King (Jer. 10:10), our righteous Father (John 17:25), for Our Children (Is. 61:9), their posterity (Prov. 11:21), their house (Gen 14:14, 2 Sam. 6:21), their entire family (Acts 13:26), and their nation (Math. 21:43) for the saints (Eph. 6:18), for the leaders that God has raised up on their behalf and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23) so that *Christ* might make known to them the riches of His glory (Rom. 9:23), we go up into the gaps to stand in battle on the day of the Lord, to build a wall (Ezek. 13:5) for Our Children (Is. 61:9), their posterity (Prov. 11:21) their house (Gen 14:14, 2 Sam. 6:21), for their entire family (Acts 13:26), their friends, neighbors and countrymen (1 Tim. 2:1-2) and their entire nation (Math. 21:43); for all the brethren (Eph. 6:18), all those called by the name of the Lord (Deut. 28:10); for the leaders of their nation, and all the leaders throughout the world, all those that influence the wellbeing of God's people; and all the people of their nation, and all men (1 Tim. 2:1-2), so that Our Children (Is. 61:9) and their family (Acts 13:26) may lead a quiet and peaceable life in all godliness and reverence (1 Tim. 2:1-2). In the name of Jesus Christ (John 16:23), we proclaim the acceptable year of the Lord, and the day of vengeance of our God (ls. 61:2)!

We stand, and rejoice in the hope of the glory of God (Rom. 5:2)! It is written (Matt. 4:4), the things that we speak (Jer. 1:7) and pray (James 5:16) for Our Children (Is. 61:9) (James 5:16) their family (Acts 13:26) and their nation (Math. 21:43), for these words are true and faithful (Rev. 21:5), and they are the true sayings of God (Rev. 19:9). The word of God is true (John 3:33), pure (Prov. 30:5, Ps. 119:140), proven (Ps. 18:30), and eternal, for heaven and earth will pass away, but God's word will by no means pass away (Matt. 24:35); it is living, and powerful (Heb. 4:12); it searches the hearts of man (Rev. 2:23), like a two edged sword, piercing even to the division of soul and spirit, and is a discerner of the thoughts and intents of the heart (Heb. 4:12), and nothing is hidden from His sight (Heb. 4:13), the Mighty One (Ps. 45:3), the Ancient of Days (Dan. 7:9), the Holy one of Israel (Is. 5:24). The words that *Christ*, through us, speaks (Math. 10:19) to Our Children (Is. 61:9) and their nation (Math. 21:43) are spirit and they are life (John 6:63). Thanks be to God, who gives them the victory through our *Lord Jesus Christ* (1 Cor. 15:57)!

We don't come to the Father in Heaven (Math. 6:9) based on our own worthiness (Is. 64:6), or on the worthiness (Is. 64:6) of Our Children (Is. 61:9) and their family (Acts 13:26). Abiding in God and abiding in His love (1 John 4:16), we come to God's throne of grace (Heb. 4:16) on the merits of His Son (Eph. 4:13), *Jesus Christ* of Nazareth (Acts 3:6), and the blood that He shed (Rev. 7:14). In the name of *Jesus Christ* (John 16:23), who upholds all things by the word of His power (Heb. 1:3), as a fellow worker in *Christ Jesus* (Rom. 16;3), abiding in Him, and born of Him (1 John 2:29) we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for Our Children (Is. 61:9) and their entire house (Gen 14:14, 2 Sam. 6:21), all of their people (Ps. 148:14), on every side (Job 1:10), all of their family (Acts 13:26), all of their blood from the beginning of time until the end of time (Gen. 17:7, Prov. 11:21), all those by adoption (Gal. 4:5), and all those by marriage (Judge 12:9, 2 Chr. 18:1), all their natural seed (2 Sam. 7:12) and all of their spiritual seed (1 Tim. 1:2) and their entire nation (Math. 21:43).

Our <u>Father in heaven</u> hallowed be Your name (Deut. 28:58). Doubtless You are our Father, though Abraham was ignorant of us, and Israel does not acknowledge us. You, O Lord, are our Father; our Redeemer from everlasting is Your Name (Is. 63:16). O Lord, You are our Father; we are the clay, and You our potter; and we are the work of Your hand (Is. 64:8). In the name (John 16:23) of <u>Jesus Christ of Nazareth</u> (Acts 3:6), our redeemer (Gal. 4:5, Job 19:25), our savior (2 Pet. 1:11), and our Lord (2 Pet. 1:11), may Our Children (Is. 61:9) and all of their family (Acts 13:26) receive <u>Jesus Christ</u> as their Lord and Savior (2 Pet. 1:11) and believe in His name for as many as received Him, to them He gave the right to become children of God, even to those who believe in His name (John 1:12). May the God of our salvation (1 Thess. 5:9) say to Our Children (Is. 61:9) "I will lead you. I will cause you to walk by

the rivers of waters, in a straight way in which they shall not stumble: for I am a Father to you". Let Our Children (ls. 61:9) and all their people be born, not of blood, nor of the will of the flesh, nor of the will of man, but of God (John 1:12-13). Behold what manner of love the Father has bestowed on Our Children (Is. 61:9), that they should be called children of God! Therefore, the world does not know them, because it did not know Him (1 John 3:1-3). In the mighty name (Jer. 32:18) of Jesus Christ (John 16:23) we pray (James 5:16) that Our Children (Is. 61:9) and all their family (Acts 13:26) will be led by the Spirit of God, and be known as the sons of God (Rom. 8:14). For Our Children (Is. 61:9) did not receive the spirit of bondage again to fear, but they received the Spirit of adoption by whom they cry out, "Abba, Father!" (Rom. 8:15). For they are all sons of God through faith in *Christ Jesus* (Gal. 3:26). And because they are sons, God has sent forth the Spirit of His Son into their hearts, crying out, "Abba, Father!" (Gal. 4:6). In Christ (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and all of their descendants (Gen. 17:7, Prov. 11:21) are baptized into *Christ* and put on *Christ* (Gal. 3:26-28). Let their light so shine before men, that they may see their good works and glorify their Father in heaven (Matt. 5:16). In *Christ* (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) and all their people will love their enemies, bless those who curse them, do good to those who hate them, and pray for those who spitefully use them and persecute them, that they may be sons of their Father in heaven (Matt. 5:44-45). Let Our Children (Is. 61:9) and all their family (Acts 13:26) do good, and lend, hoping for nothing in return; and their reward will be great, and they will be sons of the Highest. For He is kind to the unthankful and evil. Therefore, be merciful, just as their Father also is merciful (Luke 6:36). Judge not, and they shall not be judged. Our Children (Is. 61:9) shall condemn not, and they shall not be condemned. Forgive, and they will be forgiven (Luke 6:37). Give, and it will be given to them: good measure, pressed down, shaken together, and running over will be put into their bosom. For with the same measure that they use, it will be measured back to them (Luke 6:38). Then they, the righteous, will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let them hear (Matt. 13:43)! God grant (1 Sam. 1:17) that Our Children (Is. 61:9) know that You Jesus Christ are of God, and the whole world lies under the sway of the wicked one. Let them know that the Son of God has come and has given Our Children (ls. 61:9) an understanding, that they may know Him who is true; and they are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life (1 John 5:19-20). We know that whoever is born of God does not sin; but they who has been born of God keeps himself, and the wicked one does not touch them (1 John 5:18). Therefore, Our Children (Is. 61:9) are perfect, just as their Father in heaven is perfect (Matt. 5:48). Blessed are

You, Lord God of Israel, our Father, forever and ever! Yours, O Lord, is the greatness, the power and the glory, the victory and the majesty; for all that is in heaven and in earth is Yours; Yours is the kingdom, O Lord, and You are exalted as head over all! Both riches and honor come from You, and You reign over all! In Your hand is power and might; in Your hand it is to make great and to give strength to all! Now therefore, our God, we thank You and praise Your glorious name (1 Chr. 29:10-13)! You are our Father, Our God, and the rock of our salvation (Ps. 89:26)!

Our *Father in heaven* hallowed be Your name (Math. 6:9). O Lord, our Lord, how excellent is Your name in all the earth, You who set Your glory above the heavens (Ps. 8:1)! The Lord is our Shepherd (Ps. 23:1). He is named Jehovah Raah Lord their Shepherd (Ps. 23:1). Jesus Christ, He is the Good Shepherd for He gave His life for Our Children (ls. 61:9) and their house (John 10:11). **Jesus Christ**, our savior and our redeemer (ls. 60:16), He is who is the way, the truth, and the life (John 14:6), sends to Our Children (Is. 61:9) and all their family (Acts 13:26) the Helper (John 16:17), the Comforter (John 15:26), even the Spirit of Truth, which will guide them into all truth (John 15:26), and because they are sons, God has sent forth the Spirit of His Son into their hearts, crying out, "Abba, Father! Gal. 4:6). Therefore, Our Children (Is. 61:9) are strong in the Lord and in the power of His might (Eph. 6:10) having girded their waist with truth (Eph. 6:14). According to the eternal purpose (Eph. 3:1) the Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth (Ex. 34:6) keep Our Children (ls. 61:9) and all their family in His name (John 17:12) and sanctify them by His truth. His word is truth (John 17:17). Therefore, let them be strong in the Lord and in the power of His might (Eph. 6:10) having girded their waist with truth (Eph. 6:14). In *Christ* (John 15:4) we pray (James 5:16) that Our Children (Is. 61:9) hear His voice, and He knows them, and they and all their people follow Him (John 10:27). For He, Jesus Christ, who came as High Priest of good things to come (Heb. 10:1), gives them eternal life, and they shall never perish; neither shall anyone snatch them out of His hand (John 10:28). Let Our Children (Is. 61:9) be among the ones who follow the Lamb wherever He goes (Rev. 14:4). May Our Children (Is. 61:9) and all their loved ones be redeemed from among men (Rev. 14:4), and in their mouth let no guile be found (1 Pet. 2:22), instead may they be holy and blameless in love (Eph. 1:4), being without fault before the throne of God (Rev. 14:5). Jesus Christ, our High Priest, is seated at the right hand of the Majesty in the heavens (Heb. 8:1) and is confessing them and their house before His Father who is in heaven (Matt. 10:32). Behold, the Man whose name is the BRANCH, Jesus the Christ! From His Place He shall branch out, and He shall build the temple of the Lord; yes, He shall build the temple of the Lord. He shall bear the glory,

and shall sit and rule on His throne; so He shall be a priest on His throne, and the counsel of peace shall be between Him and Our Children (Is. 61:9)! For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace (Is. 9:6)! Let us praise the name of the Lord, for His name alone is exalted; His glory is above the earth and heaven (Ps. 148:13)!

And my God shall supply all their need according to His riches in glory by **Christ Jesus** (Phil 4:19). His name is Jehovah-Jireh – the Lord will provide (Ex. 17:15). Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus throughout all ages, world without end (Eph. 3:20-21)! Our Children (Is. 61:9) shall eat in plenty and be satisfied, and praise the name of the Lord their God, who has dealt wondrously with Our Children (Is. 61:9); and they, His people shall never be put to shame (Joel 2:26). And in that day they will say: "Praise the Lord, call upon His name; declare His deeds among the peoples, make mention that His name is exalted (ls. 12:4)! Let them offer to You the sacrifice of thanksgiving, O Father, Lord of heaven and earth (Matt. 11:25), and let them call upon the name of the Lord (Ps. 116:17)! His name shall endure forever; His name shall continue as long as the sun! And men shall be blessed in Him; all nations shall call Him blessed! Blessed be the Lord God, the God of Israel, who only does wondrous things! And blessed be His glorious name forever! And let the whole earth be filled with His glory (Ps. 72:17-20)! We give thanks to You, O God, we give thanks! For Your wondrous works doveeclare that Your name is near (Ps. 75:1)! Not unto us, O Lord, not unto us, but to Your name give glory, because of Your mercy, and because of Your truth (Ps. 115:1)!

In the name of <u>Jesus Christ</u> (John 16:23), for His name alone is exalted; His glory is above the earth and heaven (Ps. 148:13), may the door of their heart open (Rev. 3:20), and Our Children (Is. 61:9) hear His voice (Rev. 3:20); and He, the King, whose name is the Lord of hosts (Jer. 46:18), call Our Children (Is. 61:9), His own sheep, by name and lead them (John 10:3), and go before them (John 10:4), and we pray (James 5:16) Our Children (Is. 61:9) and their family (Acts 13:26) follow Him always, for they know His voice (John 10:3-4). Now may the God of peace who brought up our *Lord Jesus* from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make Our Children (Is. 61:9) complete in every good work to do His will, working in them what is well pleasing in His sight, through *Jesus Christ*, to whom be glory forever and ever (Heb. 13:20-21). For they were like sheep going astray, but have now returned to the Shepherd and Overseer of their souls (1 Pet.

2:25). He makes them to lie down in green pastures (Ps. 23:2). It is written: "I am the door. If anyone enters by Me, they will be saved, and will go in and out and find pasture (John 10:9). The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly (John 10:10). I am the Good Shepherd. The Good Shepherd gives His life for the sheep (John 10:9-11). So we, Your people and sheep of Your pasture (Ps. 79:13), will give You thanks forever; we will show forth Your praise to all generations (Ps. 79:13)! Praise the Lord! Praise, O servants of the Lord, praise the name of the Lord (Ps. 113:1)!

In the name above all other names (Eph. 1:21), **Jesus Christ** (John 16:23), the Chief Shepherd (1 Pet. 5:4), may the Lord lead Our Children (Is. 61:9) and all their family (Acts 13:26) beside the still waters (Ps. 23:2) for His name is Jehovah-Shalom -the Lord is peace (Judge 6:24). **Jesus Christ**, whose name alone is the Lord, who is the Most-High over all the earth (Ps. 83:18), shall leave with Our Children (Is. 61:9) peace, His peace He gives to them; not as the world gives does He give to them. Let not their heart be troubled, neither let it be afraid (John 14:27). In Him, Jesus Christ (John 16:23), the High Priest forever according to the order of Melchizedek (Heb. 6:20), Our Children (Is. 61:9) may have peace. In the world they will have tribulation; but be of good cheer, He, our Lord and Savior (2 Pet. 2:20), has overcome the world (John 16:33). Having shod their feet with the preparation of the gospel of peace (Eph. 6:15), let them be strong in the Lord and in the power of His might (Eph. 6:10) saying: "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" (Luke 19:37). Blessed be the name of the Lord from this time forth and forevermore! From the rising of the sun to its going down the Lord's name is to be praised. The Lord is high above all nations, and His glory above the heavens. Who is like the Lord our God, who dwells on high, who humbles Himself to behold the things that are in the heavens and in the earth (Ps. 113:2-6)? He restores their soul (Ps. 23:3); Jehovah-Rapha – the Lord that heals is His name (Ex. 15:26). To Our Children (Is. 61:9) who fear His name the Sun of Righteousness shall arise with healing in His wings; and Our Children (Is. 61:9) shall go out and grow fat like stall-fed calves (Mal. 4:2). He has seen their ways, and He will heal Our Children (ls. 61:9) and their people; and lead them and their family (Acts 13:26), and restore comforts to them and their house (Is. 57:18). May the Lord be merciful to Our Children (Is. 61:9), heal them body and soul (Ps. 41:4), heal their backsliding (Jer. 3:22), and love them freely (Hos. 14:4). According to His promise (2 Pet. 3:13) let the Lord God bind up the bruise of His child and heal the stroke of their wounds (Is. 30:26). In the name of **Jesus** Christ (John 16:23), their strength in whom they shall trust (Ps. 18:2), may the God of their

strength (Ps. 43:2), the God of their defense, the God of mercy (Ps. 59:17) bring health and healing to Our Children (ls. 61:9); heal and reveal to them the abundance of peace and truth (Jer. 33:6). May the Father of glory (Eph. 1:17-19) release the power of the Holy spirit (Rom. 15:13) to break through every barrier (2 Cor. 10:4), to heal every hurt (Acts 18:9-10), to heal all broken heartedness (Ps. 147-3), to open their eyes to the truth, to turn them from darkness to light and the power of Satan to God (Acts 26:18) and to reconcile them to Himself (Col. 1:20). Lord Jehovah, our everlasting strength, (ls. 26:4), He leads us in the paths of righteousness for His name's sake (Ps. 23:3). For He is called Jehovah-Tsidkenu – the Lord our Righteousness (Jer. 23:6, Jer. 33:16). For He made Him who knew no sin to be sin for Our Children (Is. 61:9), that they might become the righteousness of God in Him (2 Cor. 5:21). No weapon formed against them shall prosper, and every tongue which rises against them in judgment they shall condemn. This is their heritage for they are not only a servant of the Lord (Is. 54:17) but also a child of God (Rom. 8:16), and their righteousness is from God (Is. 54:17, Eph. 4:24). Let them commit their way to the Lord, trust also in Him, and He shall bring it to pass. He shall bring forth their righteousness as the light, and their justice as the noonday. Rest in the Lord, and wait patiently for Him (Ps. 37:5-7). In *Christ* (John 15:4) we pray (James 5:16) for their sake He will not hold His peace, and for their family's (Acts 13:26) sake He will not rest, until their righteousness goes forth as brightness, and their salvation as a lamp that burns (is. 62:1). The name of the Lord is a strong tower; the righteous run to it and are safe (Prov. 18:10). Finally, my brethren, be strong in the Lord and in the power of His might (Eph. 6:10) having put on the breastplate of righteousness (Eph. 6:14). In Your Name Lord Jesus Our Children (ls. 61:9) rejoice all day long, and in Your righteousness they are exalted. For You are the glory of their strength, and in Your favor their horn is exalted. For their shield belongs to the Lord, and their family to the Holy One of Israel (Ps. 89:16-18)! In the mighty name of Jesus Christ, the Son of living God (John 10:36, Matt. 16:16), they shall call His name Immanuel, which is translated, "God with us" (Matt. 1:23), in His name though they walk through the valley of the shadow of death, they will fear no evil (Ps. 23:4); for the Lord, our great and awesome God (Dan. 9:45) is with them; for His name is called Jehovah-Shammah – the Lord Is Present (Ezek. 48:35). For He Himself has said, "I will never leave you nor forsake you." (Heb. 13:5). Jesus Christ, the light of the world, the light of life (John 8:12), is with Our Children (Is. 61:9) always, even to the end of the age (Matt. 28:20). Our Children (Is. 61:9) who know Your name will put their trust in You; for You, Lord, have not forsaken those who seek You. Let them sing praises to the Lord, who dwells in Zion! Declare His deeds among the people (Ps. 9:10-11)!

In the name of *Jesus Christ* (John 16:23), the King, whose name is the Lord of hosts (Jer. 46:18) let His rod and His staff comfort them for He is Jehovah-Sabaoth – the Lord of Hosts (2 sam. 5:10). May the Lord answer Our Children (Is. 61:9) in the day of trouble; may the name of the God of Jacob defend them; may He send them help from the sanctuary, and strengthen them out of Zion (Ps. 20:1-2). Some trust in chariots, and some in horses; but God grant (1 Sam. 1:17) that Our Children (Is. 61:9) will remember the name of the Lord their God (Ps. 20:7). Through the Lord of hosts, the Mighty One of Israel (Is. 1:24) Our Children (Is. 61:9) and all their family (Acts 13:26) will push down their enemies; through His name they will trample those who rise up against them (Ps. 44:5). Their help is in the name of the Lord, who made heaven and earth (Ps. 124:8). In God may Our Children (Is. 61:9) and their people boast all day long, and praise His name forever! Selah (Ps. 44:8)! He, Jehovah-Nissi – the Lord Your Banner (Ex. 17:15), prepares a table before them in the presence of their enemies (Ps. 23:5). So shall Our Children (Is. 61:9) fear the name of the Lord from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the Lord will lift up a standard against him (ls. 59:19). In the name of **Jesus Christ** (John 16:23), for there is no other name under heaven given among men by which we must be saved (Acts 4:12), may Jehovah-Mekoddishkem – the Lord Who Sanctifies You (Ec. 31:13), anoint your head with oil. It shall come to pass in that day that their burden will be taken away from their shoulder, and their yoke from their neck, and the yoke will be destroyed because of the anointing oil (ls. 10:27). Finally, my brethren, be strong in the Lord and in the power of His might (Eph. 6:10) taking the helmet of salvation (Eph. 6:17), for the Lord is their rock and their fortress and their deliverer; their God, their strength, in whom they shall trust; their shield and the horn of their salvation, their stronghold (Ps. 18:2). Therefore, let them be strong in the name of the Lord and in the power of His might (Eph. 6:10), taking the helmet of salvation, and the sword of the Spirit, which is the word of God (Eph. 6:17). In the name of Jesus Christ (John 16:23), the author of their salvation (Heb. 2:10), the door to salvation (John 10:9), in His name, that name which is raised up above all other names (Philip. 2:9), we ask the God of their salvation (Ps. 25:4) to give Our Children (Is. 61:9) the shield of His salvation; may His right hand hold them up, His gentleness make them and their house great (2 Sam. 22:36). May the God of mercy (Ps. 59:17) enlarge their path under Our Children (ls. 61:9); so that their feet do not slip (2 Sam. 22:37). Their cup runs over (Ps. 23:5) for El Shaddai – the All-Sufficient One is their God (Gen. 17:1). Let Our Children (Is. 61:9) and their family (Acts 13:26) take up the cup of salvation, and call upon the name of the Lord (Ps. 116:13). May Our Children (Is. 61:9) and their people rejoice in their salvation, and in the name of their God they shall

set up their banners (Ps.18:35-36)! May the Lord fulfill all their petitions (Ps. 20:5). We give thanks to You, O God, we give thanks! For Your wondrous works declare that Your name is near (Ps. 75:1). We will worship toward Your holy temple, and praise Your name for Your lovingkindness and Your truth; for You, O Lord, have magnified Your word above all Your name (Ps. 138:2)! May Our Children (Is. 61:9) praise the Lord their God, with all their heart, and they and their people (Ps. 148:14) shall glorify His name forevermore (Ps. 86:12). Let us praise the name of the Lord, that men may know that He, whose name alone is the Lord, is the Most-High over all the earth (Ps. 83:18), for His name alone is exalted; His glory is above the earth and heaven (Ps. 148:13)!

Surely goodness and mercy shall follow Our Children (Is. 61:9) and their house all the days of their life; and they will dwell in the house of the Lord forever (Ps. 23:1-6). For thus says the High and Lofty One Who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, with them who has a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones (Is. 57:15)". Let Our Children (Is. 61:9) join themselves to the Lord, to serve Him, and let them love the name of the Lord, be His servants, keep from defiling the Sabbath, and hold fast His covenant (ls. 56:6-6). Praise the name of the Lord! He shall bring Our Children (Is. 61:9) to His holy mountain, and make them joyful in His house of prayer (ls. 56:7). Praise the Lord! Praise the name of the Lord; praise Him, O you servants of the Lord! You who stand in the house of the Lord, in the courts of the house of our God, praise the Lord, for the Lord is good; sing praises to His name, for it is pleasant (Ps. 135:1-3)! Sing to God, sing praises to His name; extol Him who rides on the clouds, by His name YAH, and rejoice before Him (Ps. 68:4)! Let Our Children (Is. 61:9) praise the name of God with a song, and they will magnify Him with thanksgiving (Ps. 69:30)! Let them praise Your great and awesome name, O God, You are holy (Ps. 99:3)! So the nations shall fear the name of the Lord, and all the kings of the earth Your glory (Ps. 102:15)! But You, O Lord, shall endure forever, and the remembrance of Your name to all generations (Ps. 102:12)!

In <u>Christ</u> (John 15:4) we pray (James 5:16) according to all that the Lord has bestowed on Our Children (Is. 61:9), and the great goodness toward their house, which He has bestowed on them according to His mercies, according to the multitude of His loving kindnesses (Is. 63:7), according to the riches of His grace (Eph. 1:7) and hope of eternal life. (Titus 3:7), according to the good pleasure of His will (Eph. 1:5), may Our Children (Is. 61:9) and their family (Acts 13:26) be called by the name of our <u>Lord Jesus Christ</u> (Acts 15:17). <u>Jesus Christ</u>, Him who manifested God's name to men (John 17:6), who is the brightness of God's glory

and the express image of His person (Heb. 1:3), who is the image of God (2 Cor. 4:4), being God who was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory (1 Tim. 3:16), from the rising of the sun, even to its going down, His name shall be great among the nations (Matt. 1:11)! Jesus Christ, who stands at the right hand of God (Acts 7:55), who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father (Gal. 1:4-5), according to the working of God's mighty power by which He worked in *Christ* when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. And He put all things under His feet, and gave Him to be head over all things (Eph. 1:19-23), receiving all authority in heaven and on earth (Matt. 28:18), being the head of all principality and power (Col. 2:10), having power and authority over all demons (Luke 9:1), and having authority over all flesh, that He should give eternal life to as many as our heavenly Father has given Him (John 17:2). At the name of **Jesus** every knee shall bow, of those in heaven, and those on earth, and of those under the earth, and every tongue shall confess that **Jesus Christ is** Lord, to the glory of God (Phil 2:8). Jesus Christ, a chosen vessel of God to bear His name before Gentiles, kings, and the children of Israel (Acts 9:15), through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God (Rom. 5:2), for of Him and through Him and to Him are all things, to whom be glory forever (Rom. 11:36)! Blessed is He who comes in the name of the Lord! Hosanna in the highest (Matt. 21:9)!

<u>Christ</u> (John 15:4), the One God loved before the foundation of the world (John 17:24), according to the faith of God's elect (Titus 1:1) we pray (James 5:16) that Our Children (Is. 61:9) believe in the name of the only begotten Son of God (John 3:18), for His name is to be feared among the nations (Mal. 1:14), all peoples of the earth will know His name and fear Him (1 Kings 8:43)! According to His own purpose and grace which was given to them in <u>Christ Jesus</u> before time began (2 Tim 1:9), according to the measure of <u>Christ's</u> gift (Eph. 4:7) and His new covenant (Heb. 8:13), and His riches in glory (Phil 4:19) may Our Children (Is. 61:9) and their family (Acts 13:26) put on <u>Christ</u> (Gal. 3:27). For as many of them as were baptized into <u>Christ</u> have put on <u>Christ</u> (Gal. 3:27). In the name of **Jesus Christ** (John 16:23), the Shepherd and Overseer of our souls (1 Per. 2:25) the Great Shepherd of the sheep, through the blood of the everlasting covenant (Heb. 12:20), the firstborn of all creation (col. 1:15), the image of the

invisible God (Col. 1:15), He who is before all things, for through Him all things exist (Col. 1:17), all things were created through Him and for Him (Col. 1:16), by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers (col. 1:16). Him who sits at the right hand of the Majesty on high (Heb. 1:3), the Dayspring (the dawn of the morning) from on high (Luke 1:78), all things are under His feet (Eph. 1:22), therefore in His holy name (Ps. 33:21, **Jesus Christ**, Him who upholds all things by the word of His power (Heb. 1:3), for He has by inheritance obtained a more excellent name than the angels of God (Heb. 1:4), we ask our God and Father (Phil. 4:20) to grant (1 Sam. 1:17) that Our Children (Is. 61:9) and their people clothe themselves in *Christ Jesus* (Gal. 3:26-28), and in the word, and in faith, walking by faith and not by sight (2 Cor. 5:7). It is written: "In the beginning was the Word, and the Word was with God, and the Word was God (John 1:1)." "And the Word became flesh and dwelt among us. and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth (John 1:14)." Let us praise Your Name for Your lovingkindness and Your truth; for You, O Lord, have magnified Your word above all Your name (Ps, 138:2)! The Lord bless Our Children (ls. 61:9) and keep them: the Lord make His face shine upon them, and be gracious to them; the Lord lift up His countenance upon them, and give them peace, and put His name on them and their children and bless them (Num. 6:24-27). To Our Children (Is. 61:9) and all their family (Acts 13:26), to all those who are sanctified in *Christ Jesus*, called to be saints, with all who in every place call on the name of **Jesus Christ our Lord**, both theirs and ours: Grace to Our Children (Is. 61:9) and peace from God our Father and the Lord Jesus Christ (1 Cor. 1:2-3). The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with them all (2 Cor. 13:14). Grace to Our Children (Is. 61:9) and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed Our Children (Is. 61:9) with every spiritual blessing in the heavenly places in **Christ**, just as He chose them in Him before the foundation of the world, that Our Children (Is. 61:9) should be holy and without blame before Him in love, having predestined them and their children to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made them and their children accepted in the Beloved (Eph. 1:2-6). According to the faith of God's elect and the acknowledgment of the truth which is according to Godliness, in hope of eternal life which God, who cannot lie, promised before time began, to Our Children (Is. 61:9): Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Savior (Titus 1:1-4). Grace and peace be

multiplied to Our Children (Is. 61:9) in the knowledge of God and of <u>Jesus</u> our Lord, as His divine power has given to them all things that pertain to life and godliness, through the knowledge of Him who called them and their children by glory and virtue, by which have been given to them exceedingly great and precious promises, that through these they and their children may be partakers of the divine nature, having escaped the corruption that is in the world through lust (2 Pet. 1:2-4). Now may the Lord of peace Himself give them peace always in every way. The Lord be with them all. The grace of our Lord <u>Jesus</u> <u>Christ</u> be with them all (2 Thess. 3:16-18).

The Lord has made known His salvation; His righteousness He has openly shown in the sight of the nations (Ps. 98:2). You, O Lord, have established equity; You have executed justice and righteousness (Ps. 99:4)! Your righteousness is an everlasting righteousness, and Your law is truth (Ps. 119:142); the righteousness of Your testimonies is everlasting (Ps. 119:144)! You, O Lord, love righteousness and justice; the earth is full of all Your goodness (Ps. 33:5)! Also, Your righteousness, O God, is very high, You who have done great things; O God, who is like You (Ps. 71:19)? Your righteousness is like the great mountains, Your judgments are a great deep; O Lord, You preserve man and beast. How precious is Your loving-kindness, O God! Therefore, the children of men put their trust under the shadow of Your wings (Ps. 36:6-7). In the name that is above all other names (Eph. 2:4-5), **Jesus Christ** (John 16:23), our buckler (Ps. 18:2), our high tower (Ps. 18:2), a sure foundation (ls. 28:16), a tried stone (ls. 28:16), a precious corner stone (ls. 28:16), author of eternal life (Heb. 5:9), King eternal, immortal, invisible (1 Tim. 1:17), our Glory (Jer. 2:11), our Maker (Job 35:10), the author and finisher of our faith (Heb. 12:2), He who searches the minds and hearts (Rev. 2:23), may the Apostle and High Priest of our confession *Christ Jesus* (Heb. 3:1), clothe Our Children (ls. 61:9) and their people with the garments of salvation, cover them with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels (ls. 61:10-11). For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations (ls. 61:11).

Praise the Lord, O, Our Children (Is. 61:9) with all your soul (Ps. 146:1)! Bless His holy name (Ps. 103:2)! Blessed is the King who comes in the name of the Lord; peace in heaven and glory in the highest (Luke 19:38)! For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace there will be no end, upon the throne of Our Children's (Is. 61:9)

heart and over His kingdom, to order it and establish it with judgment and justice from this time forward, even forever. The zeal of the Lord of hosts will perform this (ls. 9:6-7). Let us sing praise to the Christ of God (Luke 9:20), Jesus Christ, that name which is above all names (Eph. 1:21, Philip.2:9): He who is the captain of the Lord's host (Josh, 5:15), the beloved Son (Pet. 1:17), called Faithful and True (Rev. 19:11), the firstborn from the dead (Col. 1:18), the Just One (Acts 3:14, 7:52), the High Priest over the house of God (Heb. 10:21), the covenant of the people (ls. 42:6), our advocate with the Father (1 John 2:11), our crown of glory (ls. 28:5), our diadem of beauty (Is. 28:5), a royal diadem in the hand of God (Is. 62:3), He who lives, and was dead, and behold, He lives forevermore (Rev. 1:18), He who by Himself purged our sins (Heb. 1:3), and also signs and wonders may be done by Our Children (Is. 61:9) through the name of God's Holy Servant Jesus (Acts 4:29-30). In Christ (John 15:4) we pray (James 5:16) that Our Children (ls. 61:9) and their people will believe in the name of **Jesus Christ** (Mark 16:17) and they will follow Him, and these signs will follow them: In His name, Jesus Christ, they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and the sick will recover (Mark 16:17-18). It is written: "You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My Name He may give you (John 15:16)". Let it be to Our Children (Is. 61:9) according to His word. His name, Jesus Christ, be magnified forever (2 Sam. 7:26), all peoples of the earth will know His name and fear Him (1 Kings 8:43); He is the Lord of glory (1 Cor. 2:8), appointed heir of all things (Heb. 1:2), raised from the dead and seated at the right hand of God in the heavenly places (Eph. 1:20), our Deliverer (Rom. 11:26), our great High Priest, who has passed through the heavens (Heb. 4:14), the true Light which gives light to every man who comes into the world (John 1:9), an everlasting light (Is. 60:19) our merciful and faithful High Priest (Heb. 2:17), the ruler over the kings of the earth (Rev. :5-6), the Holy One (Luke 1:35), He who was ordained by God to be Judge of the living and the dead (Acts 10:42), KING OF KINGS AND LORD OF LORDS (Rev. 19:16), the first, and the last; and beside Him there is no God (Is. 44:6. Let His name be magnified throughout the whole earth (Acts 19:17)!

In likeness of Melchizedek, He arose as High priest who came according to the power of an endless life (Heb. 7:16), because He, <u>Jesus Christ</u>, continues forever, He has an unchangeable Priesthood (Heb. 7:24), as a Son over His own house, whose house Our Children (Is. 61:9) and their family (Acts 13:26) are if they hold fast the confidence and the rejoicing of the hope firm to the end (Heb. 3:6). He who is able to save to the uttermost

those who come to God through Him (Heb. 7:25), He who lives to make intercession for them (Heb. 7:25), in His name, **Jesus Christ** (John 16:23), a High Priest, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens (Heb. 7:26), who offered up Himself as a sacrifice, once for all (Heb. 7:27), the Son who has been perfected forever (Heb. 7:28), appointed High Priest by the word of the oath of God (Heb. 7:28), a Minister of the sanctuary and the true tabernacle which the Lord erected (Heb. 8:1), the Lord Most High (Ps. 7:17), Lord of both the dead and the living (Rom. 14:9), the Lord of the harvest (Matt. 9:38), Lord even of the Sabbath (Matt.12:8), the Messenger of the covenant (Mal. 3:1), the Messiah (John 1:41) for God the Father has set His seal on Him (John 6:27), our Master (2 Tim. 2:21), He gives aid to the seed of Abraham (Heb. 2:16), which Our Children (Is. 61:9) are, and being tempted, He is able to aid those who are tempted (Heb. 2:18). To Him who is counted worthy of more glory than Moses (Heb. 3:3), O King of the nations (Jer. 10:7), King of the saints (Rev. 15:3), to Him who is true (1 John 5:20), called Faithful and True (Rev. 19:11) we give thanks (2 sam. 22:50). **Jesus Christ**, He who came as High Priest of the greater and more perfect tabernacle, not made with human hands (Heb. 9:11), with His own blood He entered the Most Holy Place, once for all, having obtained eternal redemption, who through the eternal Spirit, offered Himself without spot to God (Heb. 9:14), who has entered the holy places of heaven to appear in the presence of God for Our Children (ls. 61:9) (Heb. 9:24) and all their people (Ps. 148:14).. He, Jesus Christ, appeared to put away sin by the sacrifice of Himself (Heb. 9:26), who sits at the right hand of God (Heb. 10:12), who by one offering has perfected forever those who are being sanctified (Heb. 10:14) and His enemies are made His footstool (Heb. 10:13). In the name of **Jesus Christ** (John 16:23), who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God (Heb. 12:2), who abolished death, and brought life and immortality to light through the gospel (2 Tim. 1:10), whom God set forth, to be a propitiation by His blood, through faith (Rom. 3:25), who gave Himself for Our Children (Is. 61:9) and their family (Acts 13:26), that He might redeem Our Children (Is. 61:9) from every lawless deed (Titus 2:14), who gave Himself for Our Children (ls. 61:9) and their people, that He might purify for Himself His own special people, zealous for good works (Titus 2:14), yes in His glorious and awesome name (Deut. 28:58) let Our Children (Is. 61:9) be one with Him and one with God (John 17:21), Christ in them and them in *Christ* (John 15:4) for He gives them the glory which God gave Him, that they may be one just as He and God are one, that they may be made perfect in one (John 17:22-23).

In the name of **Jesus Christ** (John 16:23), the Amen, the Faithful and True Witness, the Beginning of the creation of God (Rev. 3:14), holy and true (Rev. 6:10), for just and true are His works (Rev. 15:3), just and true are His ways (Rev. 15:3), true and righteous are His judgments (Rev. 16:7) for He is called faithful and true (Rev. 19:11), He who is holy, He who is true, He who has the key of David, He who opens and no one shuts, and shuts and no one opens (Rev. 3:7), for it pleased the Father that in Him all the fullness should dwell (Col. 1:19), for in Him dwells all the fullness of the Godhead bodily (Col. 2:9), yes in His holy name (Ps. 33:21) We bless (Deut. 10:8) Our Children (Is. 61:9). Jesus Christ, King of glory (Ps. 24:7), righteous Judge (2 Tim. 4:8), holy Servant (Acts 4:27), the faithful witness (Rev. :5-6), Him who sits on the throne (Rev. 5:13), Him who is ready to judge the living and the dead (1 Pet. 4:5), He who has the keys of Hades and of Death (Rev. 1:18), He who has the seven Spirits of God and the seven stars (Rev. 3:1), He who is from the beginning (1 John 2:13), the First and the Last, who was dead, and came to life (Rev. 2:8), He is *Christ*, the chosen of God (Luke 23:35), the rod out of the stem of Jesse, the Branch that grew out of his roots (ls. 11:1), the righteous Branch (Jer. 23:5), the breath of the Almighty (Job 33:4), through whom also God made the worlds (Heb. 1:2) and He is our bridegroom (Matt. 9:15) and the bridegroom of Our Children (Is. 61:9). Blessed is the King who comes in the name of the Lord; peace in heaven and glory in the highest (Luke 19:38)!

The Lord, the Holy One (Ezek. 39:7), let us praise the name of the Lord our God, who has dealt wondrously with (Joel 2:26) Our Children (Is. 61:9), let them walk in the name of the Lord their God forever and ever (Mic. 4:5). He is great to the ends of the earth (Mic. 5:4), majesty to the name of the Lord (Mic. 5:4)! Let Our Children (Is. 61:9) trust in the name of the Lord (Zeph. 3:12), King over all the earth (Zech. 14:9), His name One (Zech. 14:9) for His name is great in might (Jer. 10:6) there is none like Him (Jer. 10:7); know that His name is the Lord (Jer. 16:21), THE LORD OUR RIGHTEOUSNESS (Jer. 23:6), the Great, the Mighty God, whose name is the Lord of hosts (Jer. 32:18). In the name of *Jesus Christ* (John 16:23), His name is exalted (Is. 12:4), the desire of their soul is for His name and for the remembrance of Him, let Our Children (Is. 61:9) trust in the name of the Lord and rely upon their God (Is. 50:10), let them love the name of the Lord (Is. 56:6-7), let them fear the name of the Lord from the west, and His glory from the rising of the sun (Is. 59:19), let them glorify His name forevermore (Ps. 86:12), in His name they rejoice all day long (Ps. 89:16), the glory of their strength (Ps. 89:16), His great and awesome name (Ps. 99:3). Nations shall fear the name of the Lord (Fs. 102:15), praise the name of the Lord (Ps. 113:1), blessed be the name of the Lord from this time forth

and forevermore; from the rising of the sun to its going down; the Lord's name is to be praised (Ps. 113:2-6). To His name give glory, because of His mercy, and because of His truth (Ps. 115:1). Through His Name Our Children (Is. 61:9) will trample those who rise up against them (Ps. 44:5), through Him they and their house will push down their enemies (Ps. 44:5). Those who know His name will put their trust in Him (Ps.9:10) for His name shall endure forever; His name shall continue as long as the sun (Ps 72:17); all nations shall call Him blessed (Ps 72:17). Blessed be His glorious name forever (Ps 72:19); let the whole earth be filled with His glory (Ps 72:19) for His wondrous works declare that His name is near (Ps 75-1). Our Children (Is. 61:9) and their people are justified by faith in *Jesus Christ* (Gal. 2:16), in whom new creation avails (Gal. 6:15), by His blood they are made near (Eph. 2:13) for He Himself is their peace (Eph. 2:14), He Himself being the chief cornerstone (Eph. 2:20) as the truth is in Him (Eph. 4:21) who delivers them from the wrath to come (1 Thess. 1:10). He only is their hope (1 Tim. 1:1), their savior (Titus 1:4), their surety of a better covenant (Heb. 7:22), the Lord of glory (James 2:1), our Lord and Savior (2 Pet. 2:20).

May the abundance of grace and of the gift of righteousness reign in their life through the One, <u>Jesus Christ</u> (Rom. 5:17), so that grace might reign through righteousness to eternal life through <u>Jesus Christ Our Lord</u> (Rom. 5:21), for the gift from God is eternal life in <u>Christ Jesus our Lord</u> (Rom. 6:23). To Our Children (Is. 61:9) who are sanctified in <u>Christ Jesus</u> (1 Cor. 1:2), who became for them wisdom from God and righteousness and sanctification and redemption (1 Cor. 1:30), for no other foundation can anyone lay than that which is laid, which is <u>Jesus Christ</u> (1 Cor. 3:11) for Our Children (Is. 61:9) are washed, they are sanctified, they are justified in the name of the <u>Lord Jesus</u> and by the Spirit of our God (1 Cor. 6:11), through whom are all things, and through whom they live (1 Cor. 8:6). Praise be to His name, <u>Jesus Christ</u>, for though He was rich, yet for their sakes He became poor, that they through His poverty might become rich (2 Cor. 8:9).

In the name of <u>Jesus Christ</u> (John 16:23), the Son of the Highest (Luke 1:32), the Prince of Life (Acts 3:15), the chief cornerstone (Luke 20:17), the Son of Man which has come to seek and to save that which was lost (Luke 19:10), the true Light (John 1:9) for in Him is life and life is the light of men (John 1:4), He being the light of the world (John 8:12), the bread of life (John 6:48), the living bread which came down from heaven (John 6:41), the resurrection and the life (John 1:25), the true vine (John 15:1), not of this world (John 8:23), but from God and sent by God (John 7:29), Teacher and Lord (John 13:13), the great I AM (John 8:58), a quickening spirit (1 Cor.15:45), in His name the blessing of the Lord be upon Our Children (Is. 61:9)!

In the name (John 16:23) of **Jesus Christ of Nazareth** (Acts 3:6) (John 16:23), His only begotten Son, by the precious blood of *Christ*, as of a lamb without blemish and without spot (1 Pet. 1:19), the Lamb of God who takes away the sin of the world (John 1:29), through whom grace and truth came (John 1:17), declared to be the Son of God with power according to the Spirit of holiness (Rom. 1:3), God's Holy Servant (Acts 4:27), a man attested by God (Acts 2:22), in His glorious name (1 Chr. 29:13) may Our Children (Is. 61:9) and their family (Acts 13:26) have peace through **Jesus Christ**, for He is Lord of all (Acts 10:36) and let Our Children (Is. 61:9) take up the cup of salvation, and call upon the name of the Lord (Ps. 116:13). Thanks to the name of the Lord (Ps. 122:4) for our help is in the name of the Lord, who made heaven and earth (Ps. 124:8). All flesh shall bless His holy name forever and ever (Ps. 145:21)! Hosanna! Blessed is He who comes in the name of the Lord! The King of Israel (John 12:13). And we know that the Son of God has come and has given us an understanding. that we may know Him who is true; and we are in Him who is true, in *His Son Jesus* Christ. This is the true God and eternal life (1 John 5:20). God created all things through Jesus Christ (Eph. 3:9) and His name is remembered in all generations (Ps. 45:17) for He is the Desire of all Nations (Hag. 2:7), there is no other Rock (Is. 44:8). Grace, mercy, and peace will be with Our Children (Is. 61:9) Jesus Christ, the Son of the Father, in truth and love (2 John 1:3). Beloved, I pray that Our Children (Is. 61:9) may prosper in all things and be in health, just as their soul prospers (3 John 1:2). Mercy, peace, and love be multiplied to Our Children (Is. 61:9) and all their people (Jude 1:2). The blessing of the Lord be upon Our Children (Is. 61:9); We bless them in the name of the Lord (Ps. 129:8)! We call on our God and Father in the name above all names (Philip. 2:9), <u>Jesus Christ</u>, saying, "Oh, that You would bless Our Children (ls. 61:9) indeed, and enlarge their territory, that Your hand would be with Our Beloved Children (Is. 61:9) and their house (1 Chr. 4:10), keep Our Children (Is. 61:9) as the apple of Your eye (Ps. 17:8) and that You would keep Our Children (Is. 61:9) from evil, that they may not cause pain (1 Chron. 4:10))! Mercy surround Our Children (Is. 61:9); be glad in the Lord and rejoice and shout for joy and mercy shall surround them (Ps. 32:10-11) and their family (Acts 13:26)! Grace to Our Children (Is. 61:9) and all their people and peace from God our Father and the Lord Jesus Christ. I thank my God upon every remembrance of Our Children (Is. 61:9), always in prayer making request for them all with joy, giving thanks for their fellowship in the gospel from the first day until now (Phil. 1:2-5) and for the hope which is laid up for them in heaven (Col. 1:2-6). To Our Children (Is. 61:9) and all their family (Acts 13:26), the saints and faithful brethren in *Christ*: Grace to them and peace from God our Father and the *Lord Jesus Christ*. By the will of God, according to the promise of life which is

in *Christ Jesus*, by the commandment of God our Savior and the *Lord Jesus Christ*, our hope, to Our Children (Is. 61:9): Grace, mercy, and peace from God our Father and *Jesus Christ our Lord* (2 Tim. 1:1-3) and God grant that Our Children (Is. 61:9) grow in the grace and knowledge of our Lord and Savior *Jesus Christ*. To Him be the glory both now and forever (2 Peter 3:18)! The Lord bless Our Children (Is. 61:9) out of Zion, and may they see the good of Jerusalem all the days of their life. Yes, may they see their children's children. Peace be upon Israel (Ps. 128:5-6)! It is like the dew of Hermon, descending upon the mountains of Zion; for there the Lord commanded the blessing Life forevermore (Ps. 133:3). Praise the name of the Lord (Ps. 113:1)! Let the Lord be magnified (Ps. 35:27)! For Yours, O Lord, is the kingdom and the power and the glory forever (Matt. 6:13)! By the blood of the everlasting covenant (Heb. 13:20), in the awesome name (Deut. 28:58) of *Jesus Christ* (Rom. 14:11), the mediator of the new covenant (Heb. 12:24), we activate (Math 16:19) these Prophetic Scriptures (Rom. 16:25-27) in the lives of Our Children (Is. 61:9). These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: Amen! (Rev. 3:14).

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