



A Prayer for the Leaders of the World

Purity

A Prayer for President and First Lady of the Republic of the United States of America, and all the leaders of the world, from the least to the greatest, taken from the collection of Prayers for the Precious. As a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him, and born of Him (1 John 2:29), we lift up the leaders of the world. God is good. His mercy endures forever. God is good to all your people for Lord God is faithful, who will establish you and guard *you* from the evil one. Our Father in heaven, Hallowed be Your name. Your kingdom comes into their heart. Your will be done in their life on earth as it is in heaven (Matt. 6:9-10). In Him who is true (1 John 5:20), **Jesus Christ**, we give thanks to the Lord, the living God, the true God, the everlasting King (Jer. 10:10), for leaders that God has raised up and for all men (1 Tim. 2:1-2). As a vessel of mercy (Rom. 9:23), so that **Christ** might make known to you the riches of His glory, we go up into the gaps to stand in battle on the day of the Lord, to build a wall for you and all your house (Ezek. 13:5). In the name of **Jesus Christ**, we proclaim the acceptable year of the Lord, and the day of vengeance of our God (Is. 61:2). The words that **Christ** through us speak are spirit and they are life (John 6:63). Thanks be to God, who gives you the victory through our Lord **Jesus Christ** (1 Cor. 15:57)!

We come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for you and your bloodline and your entire house, all of your people, on every side, all of your family, all of your blood from the beginning of time until the end of time, all those by adoption, and all those by marriage, all your natural seed and all of your spiritual seed. As a fellow worker for the Truth (3 John 1:8), abiding in the Son and the Father (John 2:24), and one with Them (John 17:22), in truth (John 17:19) and in faith (Acts 26:18) we sanctify (1 John 17:17,19, Heb. 13:12) you and your entire bloodline, your house and all of your people; by the blood of the lamb of God (Rev. 7:14, 12:11); we sanctify your time so that you will always be in the will of God (Col. 1:9) through the communion of the Holy Spirit (2 Cor. 13:14); and we sanctify your space by the overpowering presence of God, who has made his home in you (John 14:23). Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23).

In the name of **Jesus Christ** of Nazareth (John 16:23), by the precious blood of **Christ**, as of a lamb without blemish and without spot (1 Pet. 1:19), the Father in heaven bless you and keep

you (Num. 6:24). Glory to God the Father (Luke 2:14)! We don't come to the Father based on our own worthiness or on the worthiness of you, but by **Jesus Christ**, whose sandal strap we are not worthy to loosen (John 1:27). As a fellow worker in **Christ Jesus** (Rom. 16:3), abiding in Him (John 15:4-5), and one with Him (John 17:22), together we come before God's mercy seat on the merits of His Son, **Jesus Christ**, and the precious blood that He shed (1 Pet. 1:19), for worthy is the lamb who was slain to receive power and riches and wisdom and strength and honor and glory and blessing (Rev 5:12)! In the name of **Jesus Christ** (John 16:23), as a chosen vessel of **Jesus Christ**, to bear His name (Acts 9:15), so that **Christ** might make known to you the riches of His glory (Rom. 9:23), we come boldly to the throne of grace and obtain mercy and find grace (Heb. 4:16) for you and your entire house, all of your people on every side, all of your family, all of your blood from the beginning of time until the end of time, all those by adoption, and all those by marriage, all your natural seed and all of your spiritual seed. Mercy surround you; be glad in the Lord and rejoice and shout for joy and mercy shall surround you (Ps. 32:10-11)! Grace be with you (1 Tim. 6:21). Oh, sing to the Lord a new song! For He has done marvelous things; His right hand and His holy arm have gained Him the victory. The Lord has made known His salvation; His righteousness He has openly shown in the sight of the nations. He has remembered His mercy and His faithfulness to you; all the ends of the earth have seen the salvation of our God. Shout joyfully to the Lord, all the earth; break forth in song, rejoice, and sing praises (Ps. 98:1-4)! Let the sea roar, and all its fullness, the world and those who dwell in it; let the rivers clap their hands; let the hills be joyful together before the Lord, for He is coming to judge the earth. With righteousness He shall judge the world, and the peoples with equity (Ps. 98:7-9).

In the name of **Jesus Christ**, through whom also God made the worlds (Heb. 1:2), in **Christ** we pray that you will be pure in thought (Job 11:4-6, Phil. 4:8-9), prudent in speech (1 Sam. 16:1), pure in deeds (Prov. 20:11), pure in nature (Pet. 1:4), body (2 Cor. 7:1, Heb. 10:19-23), soul (1 Pet. 1:22-23), spirit (1 Pet. 1:22) and heart (Ps. 73:1, Prov. 20:11), without sin (Heb. 4:15, 1 John 3:6), blameless (Ps. 19:7-13) and cleansed (Ps. 51:7), walking in integrity (1 King 9:4), humility (Col. 3:12), righteousness (Rom. 6:13), and holiness (1 Pet. 1:16), being sanctified by truth (John 17:19), justified by faith (Rom. 3:28), consecrated by the oil of anointing (Lev. 16:32), filled with the Holy Spirit (Eph. 5:18), filled with all the fullness of God (Eph. 3:19), abiding in **Christ** (John 15:4-5) and one with Him (John 17:22). In **Christ** we petition the Lord our God to restore your souls (Ps. 23:3), renew your spirits, day by day (2 Cor. 4:16), renew your minds (Rom. 12:2), through the washing of regeneration and renewing of the Holy Spirit (Titus 3:5), by the pure water (Heb. 10:22) of the word so that you shall be holy and without blemish (Eph.

5:26), and cleanse you from all filthiness of the flesh and spirit, perfecting holiness in you (2 Cor. 7:1). May you cast away from you all the transgressions which you have committed, and get yourselves a new heart and a new spirit (Ezek. 18:31). In **Christ** we pray that you shall cleanse yourselves of dishonor and you will be vessels for honor, sanctified and useful for the Master, prepared for every good work (2 Tim. 2:21). Truly, God is good to such as are pure in heart (Ps. 73:1). Blessed is the pure in heart, for they shall see God (Matt. 5:8). Let you be pure in heart, serving God with a pure conscience (2 Tim. 1:3). May you purify your souls in obeying the truth through the Spirit in sincere love of the brethren, loving one another fervently with a pure heart, having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever (1 Pet. 1:22-23). Having boldness to enter the Holiest by the blood of **Jesus**, by a new and living way which He consecrated for you, through the veil, that is, His flesh, and having a High Priest over the house of God, let you draw near with a true heart in full assurance of faith, having your hearts sprinkled from an evil conscience and your bodies washed with pure water. May you hold fast the confession of your hope without wavering, for He who promised is faithful (Heb. 10:19-23). As His divine power has given to you all things that pertain to life and godliness, through the knowledge of Him who called you by glory and virtue, by which have been given to you exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust. But also, for this very reason, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray you will give all diligence to add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love. Let these things be yours and abound in you, so that you will be neither barren nor unfruitful in the knowledge of our Lord **Jesus Christ** (2 Pet. 1:3-8). God forbid that you be a person of unclean lips, nor dwell in the midst of a people of unclean lips; for your eyes have seen the King, the Lord of Hosts (Is. 6:5). According to the will of our God and Father (Rom 8:27, Gal 1:4, 1 Pet 4:19) may your iniquity be taken away, and your sin purged (Is. 6:7). Let your words come from your upright heart (Job 33:3-4), being pleasant (Prov. 15:26); your lips shall utter pure knowledge, your work being right (Prov. 21:8), your love coming from a pure heart, from a good conscience, and from sincere faith (1 Tim. 1:5). May God show you His secret wisdom (Job 11:6), the wisdom that is from above which is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy (James 3:17). Surely, then your doctrine will be pure and your prudence double (Job 11:4-6). Let the words of your mouth and the meditation of your heart be acceptable in the sight of

our Lord, who is your strength and your redeemer (Ps. 19:14). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray you will commit your works to the Lord, and your thoughts will be established (Prov. 16:3). Let you stir up your pure minds (2 Pet. 3:1), having the mind of **Christ** (1 Cor. 2:16), therefore meditate on these things: whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy meditate on these things (Phil. 4:8-9). Let you be known by your deeds, doing what is pure and right (Prov. 20:11). Now may our Lord **Jesus Christ** Himself, and your God and Father, who has loved you and given you everlasting consolation and good hope by grace, comfort your hearts and establish you in every good word and work (2 Thess. 2:16-17). The Spirit of God has made you, and the breath of the Almighty gives you life (Job 33:3-4). With the merciful You, O Lord our God, will show Yourself merciful; with a blameless man You will show Yourself blameless; with the pure You will show Yourself pure; and with the devious You will show Yourself shrewd. You will save the humble people; but Your eyes are on the haughty, that You may bring them down. For You are our lamp, O Lord; the Lord shall enlighten your darkness President Trump (2 Sam. 22:26-29)!

The earth is the Lord's, and all its fullness, the world and those who dwell therein. For He has founded it upon the seas, and established it upon the waters. Who may ascend into the hill of the Lord? Or who may stand in His holy place? In the name of **Jesus Christ**, the Branch of the Lord, beautiful and glorious (Is. 4:2), in **Christ** we pray that you will have clean hands and a pure heart, not lift up your soul to an idol, nor swear deceitfully so that you may ascend His holy hill and stand in His presence, that you shall receive blessing from the Lord, and righteousness from the God of your salvation. Let you seek Him, seek His face. Selah (Ps. 24:1-10). May God have mercy upon you, according to His loving-kindness; according to the multitude of His tender mercies and blot out your transgressions. Wash you thoroughly from your iniquity and cleanse you from your sin. In **Christ** we pray that you will acknowledge your transgressions, and your sin be ever before you, knowing that against God, God only, have you sinned, and done evil in His sight (Ps. 51:1-4). Let you confess your sins, for He is faithful and just to forgive you your sins and to cleanse you from all unrighteousness. We beseech you, do not say that you have not sinned, for then you make Him a liar, and His word is not in you (1 John 1:9-10). The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple; the statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes; the fear of

the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover, by them you are warned, and in keeping them there is great reward. Who can understand his own errors? According to the Lord's judgments (Ps. 119:156) may the Lord your God; He is to you God-Who-Forgives (Ps. 99:8), cleanse you from secret faults. The Lord keep back you also from presumptuous sins; let them (sin) not have dominion over you. Then you shall be blameless, and you shall be innocent of great transgression (Ps. 19:7-13). As far as the east is from the west, so far has God, Judge of all the earth (Gen. 18:25), removed your transgressions from you. As a father pities his children, so the Lord pities those who fear Him. For He knows your frame; He remembers that you are dust (Ps. 103:12-14). According to all His wonderful works (Jer. 21:2) He will be merciful to your unrighteousness, and your sins and your lawless deeds He will remember no more (Heb. 8:12). According to the multitude of His tender mercies (Ps. 69:16. Lam. 3:32) may the God and Father of all (Eph 4:6) purge you with hyssop, and you shall be clean; wash you, and you shall be whiter than snow. Make you to hear joy and gladness (Ps. 51:7-8). Hide His face from your sins, and blot out all your iniquities. Create in you a clean heart, and renew a steadfast spirit within you (Ps. 51:9-10), cleanse away all evil in the inner depths of the heart (Prov. 20:30). In **Christ** we implore the Lord of your Salvation (Ps. 25:4) not to cast you away from His presence, and do not take His Holy Spirit from you. Instead, restore to you the joy of His salvation, and uphold you with His Generous Spirit (Ps. 51:11-12). Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool (Is. 1:18). Then you can rejoice in the knowledge that you are pure, without transgression; you are innocent, and there is no iniquity in you (Job 33:9). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray you shall have joy in His strength, your Lord the God of glory (Acts 7:2); and in His salvation how greatly shall you rejoice! He shall give you your heart's desire, and He will not withhold the request of your lips. Selah! For He shall meet you with the blessings of goodness; He shall set a crown of pure gold upon your head. You shall ask life from Him, and He shall give it to you, length of days forever and ever. Your glory is great in His salvation; honor and majesty He has placed upon you. The Lord God has made you most blessed forever; He has made you exceedingly glad with His presence. For you shall trust in the Lord, and through the mercy of the Most-High you shall not be moved (Ps. 21:1-7).

As it is written, "Come out from among them and be separate. Do not touch what is unclean, and I will receive you. I will be a Father to you, and you shall be My sons and

daughters” says the Lord Almighty (2 Cor. 6:17-18). In the name of **Jesus Christ**, the Lamb of God who takes away the sin of the world (John 1:29), in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray you will wash yourselves, make yourselves clean; put away the evil of your doings from before His eyes. Cease to do evil, learn to do good; seek justice, reprove the oppressor; defend the fatherless, plead for the widow (Is. 1:16-17). Let the Lord your God not see in you adulteries, lustful neighing’s, lewdness, harlotry, abominations, but be still and be made clean (Jer. 13:17). May you cry out from the depths of your heart “Depart, depart (Is. 52:11), get away (Is. 30:22), go away, unclean, do not touch me, you shall no longer dwell here (Lam 4:15)!” Let you be strong, do not fear! Behold, your God will come with vengeance, with the recompense of God; He will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped (Is. 35:4-5). May the Lord bring you, the blind, for we are all blind (Is. 29:18, Zep. 1:17), by a way you did not know; He will lead you in paths you have not known. He will make darkness light before you, and crooked places straight. These things He will do for you, and not forsake you (Is. 42:16). May God perhaps grant you repentance, so that you may know the truth, and that you may come to your senses and escape the snare of the devil (2 Tim. 2:25-26). You shall be turned back, you shall be greatly ashamed, who trust in carved images, who say to the molded images, ‘You are our gods’ (Is. 42:17). We pray you throw them away as an unclean thing (Is. 30:22). According to His name, according to the exceeding greatness of His power (Ps. 79:11, Eph. 1:19, 2 Tim. 1:8) may God, the great I AM (Ex. 3:14), sprinkle clean water on you, and you shall be clean; He will cleanse you from all your filthiness and from all your idols. He will give you a new heart and put a new spirit within you; He will take the heart of stone out of your flesh and give you a heart of flesh. He will put His Spirit within you and cause you to walk in His statutes, and you will keep His judgments and do them. You shall be His people, and He will be your God. He will deliver you from all your uncleanness. Then you will remember your evil ways and your deeds that were not good; and you will loathe yourselves in your own sight, for your iniquities and your abominations (Ezek. 36:25-31). Then you shall not defile yourselves anymore with your idols, nor with your detestable things, nor with any of your transgressions; but He will deliver you from all your dwelling places in which you have sinned, and will cleanse you. Then you shall be His people, and He will be your God (Ezek. 37:23). His Holy Spirit (John 14:26) shall teach you the difference between the holy and the unholy and cause you to discern between the unclean and the clean (Ezek. 44:23). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray that our God, whose faithfulness has been established in the heavens (Ps. 89:2), will cleanse you from all your iniquity by which you have sinned against Him, and He will

pardon you from all your iniquities by which you have sinned and by which you have transgressed against Him and then you will be to Him a name of joy, a praise, and an honor before all nations of the earth, who shall hear all the good that God of justice (Is. 30:18) will do to you (Jer. 33:8). And He will remove the iniquity of your land in one day (Zech. 3:9). In that day a fountain shall be opened for your house and for the inhabitants of your house, for sin and for uncleanness; and the ruins shall be rebuilt (Ezek. 36:33). "It shall be in that day," says the Lord of hosts, "that I will cut off the names of the idols from the land, and they shall no longer be remembered. I will also cause the prophets and the unclean spirit to depart from the land" (Zech. 13:1-2). May you be willing and obedient, and you shall eat the good of the land (Is. 1:16-20). Be exalted, O Lord, in Your own strength! We will sing and praise Your power (Ps. 21:13)!

Beloved, now you are children of God; and it has not yet been revealed what you shall be, but you know that when He, **Jesus Christ**, is revealed, you shall be like Him, for you shall see Him as He is (1 John 3:2). In the name of **Jesus Christ**, the light of the world, the light of life (John 8:12), in **Christ** (John 15:4) we pray that you will continue in the faith, grounded and steadfast, and you are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, and you, who once were alienated and enemies in your mind by wicked works, He will reconcile in the body of His flesh through death, to present you holy, and blameless, and irreproachable in His sight (Col. 1:21-23). And everyone who has this hope in Him purifies himself, just as He is pure (1 John 3:3). Therefore, having these promises, beloved, let you cleanse yourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God (2 Cor. 7:1). The fear of the Lord is clean, enduring forever; the judgments of the Lord are true and righteous altogether (Ps. 19:9). This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of your mind, having your understanding darkened, being alienated from the life of God, because of the ignorance that is in you, because of the hardening of your heart (Eph. 4:17-19). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray that you will learn **Christ**, hear Him and be taught by Him, as the truth is in **Jesus**: so that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in righteousness and true holiness (Eph. 4:20-24). Therefore, in **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray that you put off the works of the flesh which are evident, which are: adultery, fornication, uncleanness, licentiousness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, backbiting, whisperings, conceits, tumults (2

Cor. 12:20) envy, murders, drunkenness, revelries, and the like; those who practice such things will not inherit the kingdom of God (Gal. 5:19-21). But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks (Eph. 5:3-4). Therefore, put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry (Col. 3:5). For this is the will of God, your sanctification: that you should abstain from sexual immorality; that each of you should know how to possess his own vessel in sanctification and honor, not in passion of lust. For God did not call you to uncleanness, but in holiness. Therefore, he who rejects this does not reject man, but God, who has also given us His Holy Spirit (1 Thess. 4:3-8). Therefore, let you cleanse yourself from the latter, then you will be a vessel for honor, sanctified and useful for the Master, prepared for every good work (2 Tim. 2:21). May you draw near to God and He will draw near to you. In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray that you will earnestly seek God and make your supplication to the Almighty, be pure and upright, and surely He will awake for you, and prosper your rightful habitation. Though your beginning is small, yet your latter end will increase abundantly (Job 8:5-7). Let you cleanse your hands, where you have sinned; and purify your hearts, where you have been double-minded. Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. Humble yourselves in the sight of the Lord, and He will lift you up (James 4:8-10). The Lord knows how to deliver the godly (you) out of temptations (2 Pet. 2:9). Let you walk in the light as He, **Jesus Christ** our Lord, is in the light, then you will have fellowship with one another, and the blood of **Jesus Christ** His Son will clean you from all sin (1 John 1:7). Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife (you included) is making herself ready. And to you it is granted to be arrayed in fine linen, clean and bright, for the fine linen is your righteous acts. It is written: "Blessed are those who are called to the marriage supper of the Lamb! These are the true sayings of God" (Rev. 19:7-9). Lift up your heads, O you Gates! And be lifted, you everlasting doors! And the King of glory shall come in. Who is this King of Glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O you Gates! And lift them up, you everlasting doors! And the King of glory shall come in. Who is this King of Glory? The Lord of hosts, He is the King of glory! Selah (Ps. 24:7-10)!

Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our **Lord Jesus Christ** (1 Thess. 5:23). In the name of **Jesus Christ**, the author and finisher of your faith (Heb. 12:2), in **Christ** (Rom.

9:1, 1 Cor. 1:30) we pray that you will do all things without murmuring and disputing (Phil. 2:14), behaving devoutly and justly and blamelessly (1 Thess. 2:10), walking worthy of God who calls you into His own kingdom and glory (1 Thess. 2:12), that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, holding fast the word of life (Phil. 2:14-16). Every word of God is pure; He is a shield to those who put their trust in Him (Prov. 30:5). Let you cleanse your way by taking heed according to His word and loving it (Ps. 119:140). May you seek the Lord with your whole heart; let you not wander from His commandments. Instead, may you hide His word in your heart, that you might not sin against God. Blessed is the Lord, and we plead with Him to teach you His statutes (Ps. 119:9-12) so that you will walk the road, called the Highway of Holiness, and you shall not go astray (Is. 35:8). In **Christ** we pray that you will set in order that which is lacking in your house (Titus 1:5), that you be blameless, as a steward of God, proved (1 Tim. 3:10), keeping yourself unspotted from the world (James 1:27), reverent (1 Tim. 3:8), not being puffed up with pride (1 Tim. 3:6), not self-willed or presumptuous (2 Pet. 2:9-11), not quick-tempered, but be temperate (1 Tim. 3:2), not given to wine, sober-minded (1 Tim. 3:2), patient (James 5:8), of good behavior, not violent, not greedy for money, but gentle, not quarrelsome, not covetous (1 Tim. 3:2) but hospitable, providing for your own (1 Tim. 5:8), well reported for good works (1 Tim. 5:10), a lover of what is good, sober-minded, just, holy, self-controlled (Titus 1:7-8), faithful to your spouse, having faithful children not accused of dissipation or insubordination (Titus 1:6), one who rules his own house well, having his children in submission with all reverence (1 Tim. 3:4), able to teach (1 Tim. 3:2) holding fast the faithful word, holding the mystery of the faith with a pure conscience (1 Tim. 5:22), that you may be able, by sound doctrine, both to exhort and convict those who contradict (Titus 1:7-9), in humility correcting those who are in opposition (2 Tim. 2:25). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray that you will keep yourself from your iniquity, fleeing youthful lusts (2 Tim. 2:22), not being enticed, drawn away or tempted to share in other people's sins by your own desires (James 1:14), not loving the things of the world (1 John 2:15), avoiding foolish and ignorant disputes, knowing that they generate strife (2 Tim. 2:23), nor doing anything by which your brother stumbles or is offended or is made weak (Rom. 14:20), keeping yourself pure (1 Tim. 5:22), being marked a blameless and upright person for then your future is peace (Ps. 37:37), you will dwell in the land of God and remain in it (Prov. 2:21), your righteousness will keep you and direct your way (Prov. 1:5). Let you pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart (2 Tim. 2:22) and walk blamelessly (Prov. 28:18), inheriting the good things of life (Prov. 28:10), being blameless in your ways (Prov. 11:20), being righteous

before God, walking in all the commandments and ordinances of the Lord (Prov. 29:10), your heart being blameless regarding His statutes, hoping in the word (Ps. 119:80-81), presenting your members as slaves of righteousness for holiness (Rom. 6:19) and be God's delight (Prov. 11:20). Now the fruit of righteousness is sown in peace by those who make peace (James 3:18). Therefore, beloved, we plead with you to be found by Him, **Jesus Christ**, in peace, without spot, blameless (2 Pet. 3:14-15) and upright, one who fears God and shuns evil (Job 1:1). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we thank our God always concerning you for the grace of God which was given to you by **Christ Jesus**, that you were enriched in everything by Him in all utterance and all knowledge, even as the testimony of **Christ** was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of our **Lord Jesus Christ**, who will also confirm you to the end, that you may be blameless in the day of our Lord **Jesus Christ**. God is faithful, by whom you were called into the fellowship of His Son, **Jesus Christ** our Lord (1 Cor. 1:4-9). And may the Lord make you increase and abound in love to one another and to all, so that He may establish your hearts blameless in holiness before our God and Father at the coming of our **Lord Jesus Christ** with all His saints (1 Thess. 3:12-13). In the name of **Jesus Christ**, abiding in Him (John 15:4-5), and one with Him (John 17:22), we urge you in the sight of God who gives life to all things, and before **Christ Jesus** who is the Faithful Witness, the firstborn from the dead (Rev. 1:5), to fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses (1 Tim. 6:12), and that you keep this commandment without spot, blameless until our **Lord Jesus Christ's** appearing, which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power (1 Tim. 6:13-16)!

In the name of **Jesus Christ** (John 14:13,16:23), He Himself is your peace (Eph. 2:14), may God choose you and cause you to approach Him, that you may dwell in His courts. That you will be satisfied with the goodness of His house, of His holy temple (Ps. 65:4) and let you be continually in the temple praising God (Luke 24:53), being in the fullness of the blessing of the gospel of **Christ** (Rom. 15:29), being in communion of the blood of **Christ** and communion of the body of **Christ** (1 Cor. 10:16), entering into the covenant of **Christ** (Heb. 7:22), drinking from the pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb (Rev. 22:1), receiving the pure oil (Ex. 27:20) of the Holy Spirit to cause your lamp to burn continually (Ex. 27:20), bringing an offering in a clean vessel into the house of the Lord (Is. 66:20). I beseech you

therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service (Rom. 12:1). Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through **Jesus Christ** (1 Pet. 2:4-5). Bring all your house for an offering to the Lord (Is. 66:20). Therefore, let you offer sacrifices of joy in His tabernacle; yes, let you sing praises to the Lord (Ps. 27:6)! Therefore, by Him, **Jesus Christ**, let you continually offer the sacrifice of praise to God, that is, the fruit of your lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased (Heb. 13:15-16). Let you give such things as you have (Luke 11:41), a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God (Phil. 4:18). May you be poured out as a drink offering on the sacrifice and service of faith to others (Phil. 2:17, 2 Tim. 4:6), walking in love, an offering and a sacrifice to God for a sweet-smelling aroma (Eph. 5:2). Now the fruit of righteousness is sown in peace by those who make peace (James 3:18). In **Christ** (Rom. 9:1, 1 Cor. 1:30) we pray, from the rising of the sun, even to its going down, His name shall be great among your people; in every place your prayers shall be offered to His name, and a pure offering; for His name shall be great in your house (Mal. 1:11). The Lord will go before you, and the God of Israel will be your rear guard (Is. 52:12). As for God, His way is perfect; the word of the Lord is proven (Ps. 18:30); the words of the Lord are pure words, like silver tried in a furnace of earth, purified seven times. You shall keep them, O Lord, You shall preserve them from this generation forever (Ps. 12:6-7). We will worship toward Your holy temple, and praise Your name for Your lovingkindness and Your truth; for You, O Lord, have magnified Your word above all Your name (Ps. 138:2). His word is spirit and it gives life. (John 6:63). He is a shield to all who trust in Him (Ps. 18:30). For who is God, except the Lord? And who is a rock, except our God? It is God who arms you with strength, and makes your way perfect (Ps. 18:30-32).

In **Christ Jesus** (Rom. 16:3), abiding in Him (John 15:4-5) and one with Him (John 17:22), our hearts are overflowing with love for you. You are His own special people (1 Pet. 2:9), chosen by God and precious (1 Pet. 2:4), a special treasure to God (Ex. 19:5), and very precious to us. Concerning the things, we pray for you, we come into agreement with you (Matt. 18:19), with our Father in heaven (Matt. 6:9), the Spirit of Truth (John 14:17), and the Word of Life (1 John 1:1). Being of one accord in prayer (Acts 1:14), we ask with confidence (1 John 5:14), for God's thoughts towards you are thoughts of peace, to give you a future and a hope (Jer. 29:11). We ask our Father in heaven, all things in the name of our **Lord Jesus Christ** (John 16:23), the Lord of the Harvest

(Matt. 9:38), believing that you and your descendants receive all we ask for you (Mark 11:24), knowing that it is the will of God and He hears us (1 John 5:14). As a vessel of honor (Rom. 9:21), we continue to petition (1 John 5:15) fervently (James 5:16) the Lord to let it be to you and your descendants according to His word (Luke 1:38). What we have asked shall be given to you (Luke 11:9). It is written: "My covenant I will not break, nor alter the word that has gone out of My lips" says the Lord God Almighty (Ps 89:34). God is watching over His word to perform it (Jer. 1:12) and it shall not return to Him void; but it shall accomplish His purpose and succeed in the thing for which He sent it (Is. 55:11). The Lord gives voice before His army, for His camp is very great; for strong is the One who executes His word (Joel 2:11)! The counsel of the Lord stands forever, the plans of His heart to all generations (Ps. 33:11). In **Jesus'** name (John 16:23) so be it! Behold, the Man whose name is the BRANCH, **Jesus** the **Christ!** From His Place He shall branch out, and He shall build the temple of the Lord; yes, He shall build the temple of the Lord. He shall bear the glory and shall sit and rule on His throne; so, He shall be a priest on His throne, and the counsel of peace shall be between Him and you (Zech. 6:12-13). You, O Lord, shall endure forever, and the remembrance of your name to all generations (Ps. 102:12)! For Yours, O Lord, is the kingdom and the power and the glory forever (Matt. 6:13)! Amen!