

# *San Antonio Hispanic Police Officers Organization*



Scholarship Application  
2025

## **SCHOLARSHIP PROGRAM**

### **PURPOSE:**

To provide a student with the assistance in offsetting costs to attend a college or university of their choice. These awards shall be administered through the Scholarship Committee awarded to sons/daughters of active members in good standing of the San Antonio Hispanic Police Officers Organization (SAHPOO). Members must have been a member of SAHPOO for at least two years or upon graduation from the Police Academy. A limited number of awards may be awarded to qualifying students in the San Antonio, Bexar County and surrounding areas.

### **ELIGIBILITY:**

Funds are to be awarded on the basis of:

- 1 **Academics** – Each applicant must be a high school senior student. Applicants must meet the requirements for entrance in the Community College/University of his or her choice. Applicants must have maintained a 3.0 G.P.A. or better. Others will be considered under special circumstances.
- 2 **Citizenship** – Each applicant must show evidence of moral force of character, unselfishness, and consideration of others.
- 3 **Leadership** – Each applicant must demonstrate leadership in the home, at school, and community activities.

### **DEFINITIONS:**

- 1 “B+” Average – a school level of work that is no less than 3.1 at the high school level.
- 2 Scholarships – those funds awarded as a result of need and desire on the applicant’s part.
- 3 Senior – a student in his last year of high school.
- 4 Special Circumstance Applicant – applicants that have obtained a G.E.D. or who’s grades are below 3.0 GPA.

### **DEADLINE:**

Applicants shall mail a completed application for scholarship to the Scholarship Committee. Applications **must** be postmarked no later than **Monday March 31, 2025**. *Applications will only be accepted through this method* (no hand deliveries). **Mail to:**

**SAHPOO Scholarship Committee  
P.O. Box 830716  
San Antonio, Texas 78283**

\*Purpose to evaluate all submissions by mid April and announcement of recipients with date of Scholarship Awards Dinner second week of May 2025. Incomplete Applications can result in non considerations.

**THE FOLLOWING ITEMS MUST ACCOMPANY A COMPLETED SCHOLARSHIP APPLICATION IN ORDER TO BE CONSIDERED:**

- 1 A copy of applicant's ACT and SAT scores. (Not needed for some Community College/Universities). \* Without either ranking is determined by GPA more heavily.
- 2 An official transcript of applicant's grades (applicants should include the first semester of his or her senior year transcript), conduct marks, courses taken, or G.E.D. certificate.
- 3 A 500 to no more than 550 word essay. The essay **MUST** be double spaced, 12 inch font, New Times Roman, and typed. (**No hand written essays will be accepted**). The essay will be about, **"Pick a leadership trait from your own life and explain how it has influenced your development. Explain how it helped you choose your future career."** (Leadership traits: **(Bearing, Courage, Decisiveness, Dependability, Endurance, Enthusiasm, Initiative, Integrity, Judgment, Justice, Knowledge, Loyalty, Tact, Humor, and Unselfishness)**).
- 4 Two letters of reference. (Non-relative).

**All questions must be answered for application to be complete.**

**Date of Application :** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**NAME OF SCHOOL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **PRINCIPAL'S NAME:** \_\_\_\_\_

**Graduation Date:** \_\_\_\_\_ **Parent Or Guardian a SAHPOO Member?** **YES** **NO**

How did you find out about the SAHPOO Scholarship program?

Did a SAHPOO member sponsor your scholarship application? If so, what is the name of the member and badge number and city email?

**NAME:** \_\_\_\_\_ **BADGE** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**EMAIL OF SPONSER:** \_\_\_\_\_

\*\*\*\*\*

List civic, school, church, and other activities in which you have participated. (Do not include activities prior to attaining high school age).

**CONTACT PERSON:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

List offices to which you have been elected in any organization. (First Chair(Music), Captain(Sports) etc...

**CONTACT PERSON:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

List any honors (scholastic, citizenship) that you have received.

**CONTACT PERSON:** \_\_\_\_\_

**YEAR:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

**ORGANIZATION:** \_\_\_\_\_

**LOCATION:** \_\_\_\_\_

What school or college do you wish to attend?

**CHOICE 1:** \_\_\_\_\_

**CHOICE 2:** \_\_\_\_\_

What field of study do you wish to major in?

**CHOICE 1:** \_\_\_\_\_

**CHOICE 2:** \_\_\_\_\_

I hereby certify that I have answered all the above questions to the best of my knowledge and belief.

\_\_\_\_\_  
Signature of Applicant

\*\*\*\*\*

I, \_\_\_\_\_, the Parent(s) or Guardian(s) of \_\_\_\_\_  
an applicant for scholarship/grant, hereby declare, that to the best of my knowledge and belief the  
statements made on the attached application are complete and correct.

\_\_\_\_\_  
Signature of Parent or Guardian & Date