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**LINCOLN COUNTY**  
**FAIR ASSOCIATION**

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*President: Billy Bob Shafer*

*Vice President: Shad Cox*

*Secretary/Treasurer: Renee Montes*

**MEMBERS**

*Jim Cooper*

*Robbie Hooten*

*Julie Anne H. Leonard*

*Robert Shepperd*

*Allen Sultemeier*

*Kyle Traylor*

**ASSOCIATE MEMBERS**

*Keith Shafer*

*Bobby Smith*

**LCFA VETERINARIAN** — Dr. Mary Jane Cooper

## **LINCOLN COUNTY FAIR INDOOR SUPERINTENDENTS**

Inside Open Superintendents:

Kristin Sultemeier

Art Show: TBA

Flower Show: *TBA*

Horticulture: TBA

Photography: *Sherrie Thetford*

Inside 4-H Projects: *Michelle Stearns*

## **LINCOLN COUNTY FAIR LIVESTOCK SUPERINTENDENTS**

General Superintendent: *Shad Cox*

Beef Cattle: *Keith Shafer*

Cabrito Goats: *Kyle Traylor*

Dairy Cattle: *Michelle Stearns*

Dairy Goats: *Allen Sultemeier*

Horse Show: *Kayce Patterson*

Poultry & Rabbits: *Christopher Scott*

Sheep: *Jim Cooper*

Swine: *Renee Montes*

Lead Line: *Mary Jane Cooper, DVM*

*Pet Show: 4-H Council*

# Lincoln County Fair

## Judges and Classifiers

Cabrito: *Miles Mitchell*

Dairy Goat: *Cindy Foglesong*

Dairy Heifer: *TBA*

Beef: *Mark Runyan*

Horse: *TBA*

Poultry: *Steve Beaty*

Rabbit: *Steve Beaty*

Sheep: *Miles Mitchell*

Swine: *TBA*

*Classifier: Rod Savage*

## **Who to Contact for Help Before the Fair**

**Thank You for supporting our Youth...**

### **County Extension Director & Agriculture /4H Agent**

Melanie Gutierrez

### **Family & Consumer Sciences Agent**

TBA

### **County Extension Secretary**

Marisol Gonzales

### **Junior Livestock Sales Auctioneer**

Rick Walter

### **Junior Livestock Sale Coordinator**

Scott Shafer and Melody Gaines

### **Lincoln County Brand Inspectors**

Jim Bagley and George Mendoza

### **VO-AG/FFA INSTRUCTORS**

Brandon Devine, Hondo

Kirsten Creighton, Carrizozo

Tony Johnson, Corona

Todd Proctor, Capitan

### **4-H LEADERS**

Sharon Young, Capitan

Martha Bond, Mal Pais

Shannon Lightfoot, Chaparral

Mary Jane Cooper, Hondo

Ashley Ivins, Winner's Circle

Lana Dale, Young Guns

## **SCHEDULE OF EVENTS**

### **Friday August 2**

9am ~ Horse Show ~

### **Saturday August 3**

9am ~ Fairgrounds cleanup ~

### **Monday August 5**

4-7 pm ~ Indoor Entries accepted ~

### **Tuesday August 6**

7am – 1pm ~ Livestock check in ~

9am – 12 pm ~ Indoor entries accepted ~

12 pm ~ Indoor judges' luncheon followed by judging ~

2 pm ~ Cattle weigh-in & classification ~

3 pm ~ Weigh and classify swine followed by lambs, goats, rabbits, chickens ~

### **Wednesday August 7**

8 am – 8 pm ~ Building open for public viewing ~

9 am ~ Dairy Goat Show ~

~ Milking Contest following Dairy Goat Show ~

~ Pygmy Goat Show following Milking Contest ~

1 pm ~4-H/FFA Special pie/Cake Contest ~

2 pm ~ Poultry Show ~

~ Rabbit Show following Polutry show ~

6 pm ~ Swine Show ~

~Pie Eating Contest following Swine Show ~

## **Schedule of Events (Cont.)**

### **Thursday August 8**

8 am – 8 pm ~ Building open for public viewing ~

9 am ~ Dairy Heifer Show ~

1 pm ~ Cabrito Show ~

5 pm ~ Lamb Show ~

### **Friday August 9**

9 am ~ Breeding Beef Heifer Show ~

~ Ranch Calf Show following Breeding Beef Heifer Show ~

10 am ~ Market Steer Show ~

~ County Bred Goat following Market Steer Show ~

2 pm ~ County Bred Lamb Show ~

3 pm ~ Set up for Buyers Dinner & Sale ~

4:30 pm ~ Booster Horse Show ~

5 pm ~ Buyers Dinner ~

7 pm ~ Junior Livestock Sale ~

### **Saturday August 10**

8 am – 3 pm ~ Building open for public viewing ~

9 am ~ Exhibitor's Breakfast ~

10 am ~ Awards ~

11 am ~ Stick Horse Race/Lead Class/ Pet Show ~

3 pm ~ Inside exhibits & livestock released

### **Tuesday August 13**

5 pm ~ After fair cleanup ~

## **\*4-H Age Groups**

### **~ Cloverbud/Booster**

**Must be 5 by January 1 of the current 4-H year but not passed 9th birthday before January 1 of the current 4-H year**

### **~ Novice:**

**9-11 must have passed 9th birthday or be 8 years old and in the 3rd grade, but not passed 12th birthday, before January 1 of current 4-H year.**

### **~ Junior:**

**12-13 must have passed 12 birthday or be 11 years old and in the 6th grade but not passed 14th birthday, before January 1 of current 4-H year.**

### **~ Senior:**

**14-19 must have passed 14th birthday or be 13 and in the 8th grade, but not have passed 19th birthday, before January 1 of current 4-H year.**



# **SOME BASIC FAIRGROUNDS RULES!!!**

**NO LIVESTOCK WILL BE ALLOWED ON THE  
FAIRGROUNDS BEFORE  
7 AM TUESDAY, AUGUST 6th!**

**Curfew is 10PM Mon-Thurs & 11PM Friday**

**NO bicycles on fairgrounds!**

**NO dogs allowed in the barn with the exception of pet show day**

**NO ATV'S ON FAIRGROUNDS DURING THE FAIR.**

**NO minors will be allowed to camp overnight on  
fairgrounds unless accompanied by a parent or legal guardian!**

**THE LCFA BOARD RESERVES THE RIGHT TO  
REVIEW AND MODIFY ANY RULES IN THIS BOOK DEEMED NECESSARY AFTER THE  
PRINTING OF THIS BOOK AND DURING THE FAIR, FOR THE BETTERMENT, SAFETY AND  
QUALITY OF THE LINCOLN COUNTY FAIR.**

## Lincoln County Fair Livestock Information and RULES

1. All Exhibitors must either reside in or attend school in a Lincoln County School District. If home schooled, must reside within Lincoln County.

2. Exhibitors must be in good standing with their respective 4-H or FFA Program.

3. EXHIBITORS MUST HAVE THE ANIMAL(S) IN POSSESSION AT THEIR HOME OR PENS AND UNDER THEIR IMMEDIATE PERSONAL CARE.

4. All animals must be entered in the name of the owner and must have been owned by the exhibitor as follows:

Beef/Breeding Cattle	April 1
Breeding Rabbits	May 1
Meat Goats, Dairy Goats, Pygmy Goats,	June 1
Dairy Heifers, Sheep and Swine	June 1
Horses County Fair Only	June 15
Meat Rabbits, Poultry	June 30

5. **THE DEADLINE FOR LIVESTOCK ENTRIES is JULY 15 using the online system.** A post-entry fee of \$50.00 PER ANIMAL will be added to the regular entry fee on entries arriving to the fair that were not entered online NO REFUNDS WILL BE GIVEN!

6. Livestock pens will be available and all livestock shall be in assigned pens on Saturday during fair cleanup.

7. LIVESTOCK CHECK-IN: Exhibitors must stop at the entry office, present required papers, and get their animals checked in. After this is done you may unload. Check-in time will be Tuesday, from 7AM to 1PM. **This is the only time you can check in your animals!**

8. ALL animal must have an approved fair tag in their ear prior to arriving on the grounds (exception is dairy goats)

9. **ALL NEW MEXICO VETERINARIAN & LIVESTOCK BOARD REQUIREMENTS MUST BE MET!**

10. Market lambs, cabritos, and market steers/heifers must have baby teeth in place and no permanent teeth showing.

11. RINGWORM— Upon arrival to the fair, all livestock will be checked, (lambs must be unblanketed) by a Superintendent. If necessary, a veterinarian will determine whether the infected animal is sprayed and shown or removed from the fairgrounds. The LCFA will make the final decision on this matter.
12. Due to contagious diseases, the LCFA reserves the right to have a veterinarian inspect any animal that is sick or dies.
13. The Livestock Committee may rule at their discretion against any animal they consider unworthy.
14. If possible sand will be provided and will be the only bedding allowed in all sheep and goat stalls (excluding dairy goats). If sand is not provided, exhibitors will furnish their own stall bedding.
15. Alleys in the livestock barns shall be kept clean at all times.
16. Exhibitors must keep their pens clean and leave them clean at the end of the Fair or they will be charged a cleaning fee.
17. No clippers will be allowed in the blue barn. All market and companion sheep and goats will be clipped before entering the fairgrounds to monitor for skin lesions.
  - Lambs must be shorn to less than 1/4 “
  - Goats (except pygmy) and Cabrito, less than 3/8”
18. There will be a tent provided for body clipping and fitting all species. This area will be open for anyone to assist exhibitors, however under the condition that the person assisting or advising will make themselves available to assist anyone who asks for guidance. The exhibitor must be attending their animal at all times in the clipping tent.
19. Number of animals weighed per exhibitor will not exceed number of animals entered.
20. Exhibitors must show their own animal unless they have more than one animal in a class. Anyone showing another person’s livestock must be an exhibitor in the Junior Livestock Show.
21. Livestock exhibitors will have livestock in the show ring at the specified time or be disqualified.

22. All animals properly entered in any show class and eligible for competition must be brought into the ring and stay for duration of competition. Exhibitors refusing, for any cause not meeting with the approval of the management, to either lead their animal into the ring or removing their animal prematurely will not only forfeit any prizes previously won but also will be barred from further participation in the present show and be required to remove their stock from the grounds immediately.

23. Superintendents will determine the class in which the animal shall be entered and can divide or combine classes if necessary.

24. There will be a special prospect class for market animals. Exhibitors will be eligible for these classes if an animal fails to meet minimum show weight requirements. Animals in this class will not be eligible for the sale.

25. Premiums will be awarded on the first three places of breeding classes only and ribbons on the first six places in the Junior Division.

26. No Award for Grand Champion (other than ribbon) will be given for classes with less than three entries. No Award for Reserve Champion (other than ribbon) will be given for classes with less than five entries.

27. Showmanship Awards are determined by the exhibitor's performance in the show ring.

28. The Livestock and Sales Committee will run the Junior Livestock Show and Sale. They will be in charge of weighing, ear tagging, entry cards, and any other operation of the Junior Livestock Show that affects the Sale. All decisions of the Sales Committee will be subject to approval by the LCFA.

29. THERE WILL BE NO RESELLING OF SALE ANIMALS UNTIL THE SALE HAS CLOSED

30. All sale animals will have an identifying mark.

31. A maximum of \$20 may be deducted from each sale lot and placed in a special Exhibitors Pool which will be used to purchase a sale animal. All contributors will be photographed with the purchased animal and its owner. Should there be insufficient funds to purchase an animal, the funds will be distributed equally between the other sale animal owners.

32. Animals may not be removed from the Fairgrounds until a written release from the Superintendent is presented at the exit gate.

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### **BOOSTER LIVESTOCK CLASSES**

1. A Booster Class will be available for each species of livestock.
2. Participants must show their own animal
3. Booster animal cannot be exhibited in the regular market show however, they can be exhibited in the county bred show if qualified.
4. Booster animals will have no minimum weight requirement; however, no booster can exhibit any animal over 300 Pounds or older than one year of age.
5. Only 1st and 2nd place will be selected. All remaining will receive a ribbon.
6. All Booster animals will be subject to New Mexico Livestock Board Regulations, as well as, Lincoln County Fair Livestock Rules.
7. Booster animals may be released early on request or due to space limitations.
8. Booster Horse rules are more specific. See Horse Section of the Fair Book.

## **BEEF DEPARTMENT**

OWNERSHIP DEADLINE: April 1

SUPERINTENDENT: Keith Shafer

### **General Rules all classes of cattle**

1. Ownership Deadline: Ranch Calf 1st Weekend in December, All other Beef April 1st
2. Entry Deadline: July 15
3. Entry Fees: \$10 per head
4. No Refunds Will Be Given
5. All cattle must be halter broke
6. The market steer, breeding beef show and ranch calf show will be a **"BLOW and GO"** show. All steers will be shown with hair in a natural state without the use of glues, adhesives, paints, soap residues, etc.

### **Market Steer Division**

1. Minimum market steer weight is 950 lbs. with no upper limit.
2. Maximum market steer pay weight is 1300 lbs.
3. A mini or low line class may be offered if a minimum of three steers fit the criteria of under 48" hip height with minimum weight of 700 lbs. If class is not made, then steers will show in general market class. Steers under 950 lbs. may not be eligible for packer sales.
4. Steers will be divided into classes by either hip height or body weight.

### **Breeding Beef Division**

1. Premiums will be paid by percentage, to be determined by total entry fees.
2. Superintendent will set classes at their discretion according to age and class of cattle.
3. No bulls older than 24 months will be entered.
4. Females 2 years and older will have calf at side.

## **Beef Department (Continued)**

### **Lincoln County Ranch Calf Division**

1. Producers will be selected each year to provide calves weighing between 550-600 lbs for exhibitors to select from.
2. The designated Lincoln County Ranch Calf Sale will be held annually the first Saturday in December at the fairgrounds in Capitan. Calves will be sold for the avg. market price/lb.
3. **Only calves** coming from the selected producers, and going through the designated sale will be eligible for the Ranch Calf Show at the Lincoln County Fair.
4. Lincoln County Ranch Calves **will not** be eligible to show in the Market Steer class.
5. Calves **must be** halter broke and gentle to be eligible for show at Lincoln County Fair.
6. The Lincoln County Ranch Calf Show will be a terminal show.
7. **Two** sale slots are guaranteed through the premium livestock sale for the top two placing calves in the Lincoln County Ranch Calf Show.
8. Calves not qualifying for the premium livestock sale will be given the accepted bid for packer price.
9. **All** Lincoln County Ranch Calves will be custom processed at the same processor, in order to obtain carcass data, which will be determined by Steer Superintendent. Additional prizes may be awarded in the carcass placing of ranch calves.
10. The Lincoln County Ranch Calf Show will be limited to **“six”** exhibitors. All interested exhibitors must sign up with the Superintendent by September 1. If more than six are entered, preference will go to 1st time beef steer. Exhibitors and order of alternates will be drawn at random at the September Lincoln County Fair Association meeting.
11. A non-refundable \$500 deposit applied towards purchase will be due from each selected participant by October 1. Alternates will be contacted in order of draw to fill vacancies; alternates will be required to submit deposit within 7 days of contact.

**Beef Department (Continued)**

12. Calves will be ear tagged, and branded with the 4-H brand and **initially weighed** purchase, a **mid-year weight** will be required in April (*date to be set by Steer Superintendent*), and a **final weight** will take place at check in at the Lincoln County Fair.

13. A Champion ranch calf buckle will be awarded to exhibitor and breeder. If minimum of 5 ranch calves are shown, a Reserve Champion buckle will also be awarded.

14. Number of ranch calves sold in premium sale set by sales committee based on demand & will not exceed 50% of total exhibited.

*For more information, & to participate in the Lincoln*

*County Ranch Calf Program contact:*

**Keith Shafer - Lincoln County Beef Superintendent**

**(575) 640-2116**



## **CABRITO DEPARTMENT**

OWNERSHIP DEADLINE: June 1

SUPERINTENDENT: Kyle Traylor

### **General Rules**

1. Ownership Deadline: June 1
2. Entry Deadline: July 15
3. Entry Fees: \$5 per head
4. No Refunds Will Be Given
5. Special Awards: Grand Champion, Reserve Grand Champion, Showmanship and Herdsmanship

### **Market Cabrito Division**

1. Minimum show weight is 45 pounds with no top limit
2. Only wethers or does are eligible
3. Market animals may have lost one or both of their milk teeth but there must be no evidence of breaking or skin eruption of two permanent front teeth (goat under one year of age).
4. Horns must be tipped and healed on all goats before arrival on the grounds.
5. Must be slick shorn with 3/8 inch of body hair or less at time of arrival.
6. Exhibitors will be allowed to use halters or collars in the show ring.
7. Classes will be divided by Superintendent according to weight.
8. There must be 5 animals in a class or the class will be combined.
9. Goats shown in the Cabrito class May Not be shown in the Dairy Goat Class.

### **Breeding Meat Goats**

1. Superintendent will set classes at their discretion according to age and class of entries

## **CABRITO DEPARTMENT (Continued)**

### **County Bred Cabrito Division**

1. Limited to two market goats (cabrito) nominated by exhibitor
2. Only progeny of does physically bred in Lincoln County are eligible
3. Dam of kid has to be owned by the exhibitor prior to breeding

## **DAIRY CATTLE DEPARTMENT**

OWNERSHIP DEADLINE: June 1

SUPERINTENDENT: Michelle Stearns

### **General Rules**

1. Ownership Deadline: June 1
2. Entry Deadline: July 15
3. Entry Fees: \$10 per head
4. No Refunds will be given
5. Special Awards: Grand Champion, Reserve Grand Champion, Showmanship and Herdsmanship
6. All heifers must have evidence of negative Bovine Tuberculosis (TB) test completed within 120 days before the show
7. All exhibitors must provide proof of heifer birthdate by 5 pm Tuesday of the fair
8. Heifers will be pregnancy and tooth checked on site. Class 5 heifers can be bred class 6 & 7 MUST be bred.
9. If class 6 & 7 are not bred they will be disqualified
10. Only classes 1 thru 7 are eligible for Junior Livestock Sale

#### Dairy Heifer Classes

1. Spring Heifer Calf, born January 1, 2019 or later
2. Winter Heifer Calf, born November 1, 2018 to December 31, 2018
3. Fall Heifer Calf, born September 1, 2018 to October 31, 2018
4. Summer Yearling, born July 1, 2018 to August 31, 2018
5. Spring Yearling, born May 1, 2018 to June 30, 2018
6. Winter Yearling, born January 1, 2018 to April 30, 2018
7. Fall Yearling, born September 1, 2017 to December 31, 2017
8. Milk Cow, born prior to September 1, 2015

## DAIRY GOAT & PYGMY DEPARTMENT

OWNERSHIP DEADLINE: June 1

SUPERINTENDENT: Allen Sultemeier

### General Rules

1. Ownership Deadline: June 1
2. Entry Deadline: July 15
3. Entry Fees: \$5 per head
4. No Refunds will be given
5. Special Awards: Grand Champion, Reserve Grand Champion, Showmanship and Herdsmanship
6. Does only are eligible in Dairy classes, except in Nigerian Dwarf Dairy Goat class, where wethers may be shown.
7. Goats shall be shown using a collar.
8. All Goats shall be bathed and have their feet trimmed before being shown, and shall have hair no longer than 3/8 inch at time of arrival.
9. No bucks allowed on Fairgrounds.
10. Goats will be DISQUALIFIED for any irregular mouth or any type of implant or if not fully castrated.
11. All youth showing in any Goat Class are eligible to show in the Showmanship Class.

**DAIRY GOATS (CONTINUED)****DAIRY GOATS (STANDARD)****SPECIAL RULES:**

1. Does must be naturally hornless, disbudded or dehorned.
2. Goats must show in designated classes.
3. Mini Dairy and Nigerian Dwarf Dairy Goats may be shown, but not in standard dairy classes.
4. Pygmy goats may not be shown in Dairy class.
5. Eligible Standard Dairy Goat breeds: Alpine, LaMancha, Nubian, Recorded Grade, Saanen, A.O.P.

**INDIVIDUAL COMPETITION PREMIUMS**

1ST...\$12.00 2ND...\$8.00 3RD...\$4.00

Grand Champion Dairy Goat

Reserve Grand Champion Dairy Goat

Best Udder Herdsmanship

Showmanship Jacket.....novice, junior, senior

**Dry Doelings and Kids**

S1...0-3 months S2...3-6 months

S3...6-9 months S4...9-12 months

S5...12 months and under 2 years

**Reserve Junior and Junior Champion Ribbons**

S6...12 months but under 2 years

S7...2 years but under 3 years

S8...3 years but under 4 years

S9...4 years but under 5 years

S10...5 years and older

Reserve Senior and Senior Champion ...Ribbons

## DAIRY GOATS (CONTINUED)

### MINI DAIRY GOATS

#### INDIVIDUAL COMPETITION PREMIUMS

Champion and Reserve Champion Nigerian Goat

Reserve Junior and Junior Champion ...Ribbons

Reserve Senior and Senior Champion Ribbons

Best Udder

#### Dry Doelings and Kids

M1...0-3 months                      M2...3-6 months

M3...6-9 months                      M4...9-12 months

M5...12 months but under 2 years

#### Does in Milk

M6...12 months but under 2 years

M7... 2 years but under 3 years

M8... 3 years but under 4 years

M9... 4 years but under 5 years

M10..5 years and older

#### NIGERIAN DWARF DAIRY GOATS PREMIUMS

Champion and Reserve Champion Nigerian Goat

Best Udder....Ribbon

Champion wethers...Ribbon

Reserve Champion wethers...Ribbon

Junior Champion and Reserve Champion ..Ribbons

Senior Champion and Reserve Champion ...Ribbons

#### DRY DOELINGS AND KIDS

**N1...0-3 MONTHS                      N2...3-6 months**

**N3...6-9 months                      N4...9-12 months**

**N5...12 months but under 2 years old**

## **DAIRY GOATS (CONTINUED)**

### **Does in Milk**

N6...12 months but under 2 years old

N7... 2 years but under 3 years

N8... 3 years but under 4 years

N9... 4 years but under 5 years

N10..5 years and older

### **Wethers**

N11...0-6 months    N12...6-12 months

N13...12 months and older

## **PYGMY GOATS**

1. All exhibitors of show goats will declare their own weight, minimum show weight is 45 lbs., and at judging these animals will be reweighed and must be within 5 lbs. of declared weight.
2. Horns must be tipped on all goats before arrival on the grounds.
3. Exhibitors will be allowed to use halters or collars in the show ring.
4. Exhibitors will not lift front legs of goats off the ground during judging.
5. Classes will be divided by Superintendent according to weight.
6. Goats shown in the pygmy goat class may not be shown in the meat goat or dairy goat class.

Grooming Tip: DO NOT BODY CLIP YOUR PYGMY GOAT.

The coat is part of the Breed Standard. Your Pygmy should be shown in in a clean natural coat.

### **INDIVIDUAL COMPETITION PREMIUMS**

1st...\$12.00    2nd...\$8.00    3rd...\$4.00

Reserve and Champion Pygmy Goat

Showmanship Jacket, Novice, Junior, Senior

## **HORSE DEPARTMENT**

OWNERSHIP DEADLINE: June 15

SUPERINTENDENT: Kayce Patterson

### **General Rules**

1. Horse certificate must be on file in the Extension Office by June 15
2. Entry Deadline: July 15
3. Entry Fee: \$20 per kid (unlimited entries and horses)
4. No refunds will be given
5. Animals must be owned by the exhibitor, their parents or guardians (NO leases)
6. All owners must provide certificate of ownership and or brand inspection certificate.
7. Horse Show high point system will be the same as that used at State and district level horse shows, except for placing in Barrels and Poles, which will be excluded from high point totals.
8. Horses age as of January 1 of current year:  
Junior (4 years or younger) or Senior (5 years or older)
9. Awards: Grand Champion Mare, Reserve Grand Champion Mare, Grand Champion Gelding, Reserve Grand Champion Gelding, High Point Buckles (Novice, Junior, Senior), and Showmanship Awards (Novice, Junior, Senior)

### **BOOSTER HORSE SHOW**

#### **Halter Showmanship**

\*\*5-6 year olds with parent at their side

\*\*7-8 year olds/ parent involvement at superintendents discretion

#### **Walk Trot Western Pleasure Class**

\*\*5-6 year olds with parent at their side

\*\*7-8 year olds parent involvement at superintendents discretion



### Horse Department (Continued)

**Events will run in the order preferred by the show judge, which may not be as follows:**

1. Halter ~ Junior Aged Mares\*
2. Halter ~ Senior Aged Mares\*
3. Halter ~ Junior Aged Geldings \*
4. Halter ~ Senior Aged Geldings \*
5. Showmanship ~ Novice
6. Showmanship ~ Junior
7. Showmanship ~ Senior
8. Western Pleasure ~ Novice
9. Western Pleasure ~ Junior
10. Western Pleasure ~ Senior
11. Western Horsemanship ~ Novice
12. Western Horsemanship ~ Junior
13. Western Horsemanship ~ Senior
14. Reining ~ Novice
15. Reining ~ Junior
16. Reining ~ Senior
17. Hunter Under Saddle ~ Novice
18. Hunter Under Saddle ~ Junior
19. Hunter Under Saddle ~ Senior
20. Western Trail ~ Novice
21. Western Trail ~ Junior
22. Western Trail ~ Senior
23. Barrels ~ Novice
24. Barrels ~ Junior
25. Barrels ~ Senior
26. Poles ~ Novice
27. Poles ~ Junior
28. Poles ~ Senior
29. Stake Race – Novice
30. Stake Race – Junior
31. Stake Race – Senior
32. Hair of a Goat – Novice
33. Hair of a Goat – Junior
34. Hair of a Goat – Senior
35. Bareback on a dollar

## **POULTRY DEPARTMENT**

OWNERSHIP DEADLINE: June 30

SUPERINTENDENT: Christopher Scott

### **General Rules**

1. Ownership Deadline: June 30
2. Entry Deadline: July 15
3. Entry Fee: \$5 per head
4. No refunds will be given
5. Meat Pen class will have priority for Junior Livestock Sale
6. Poultry must be show ready/prewashed upon on the fairgrounds
7. All Poultry will be banded.
8. Sex link cross not acceptable.
9. There must be three (3) entries to make a class.
10. One "BEST OF BARN" award will be chosen from all poultry and rabbit champion.

### **Breeding Poultry Premiums**

Premiums will be paid by percentage of total entry fees.

Grand Champion Rooster \$25

Reserve Grand champion Rooster \$12.50

Grand Champion Hen \$25

Reserve Grand Champion Hen \$12.50

Showmanship Award : Novice, Junior , Senior

Herdsmanship Award

## Poultry Department (continued)

### CHICKENS

1. Light breeds; white, brown, leghorn, etc.
  - A. Hen      B. Rooster
2. Heavy breeds; Rhode Island, Barred Rock, etc.
  - A. Hen    B. Rooster
3. Bantam, all breeds
  - A. Hen    B. Rooster

### TURKEYS, DUCKS AND GEESE

- Grand Champion Turkey
  - Reserve Grand Champion Turkey
  - Grand Champion Duck
  - Reserve Grand Champion Duck
  - Grand Champion Goose
  - Reserve Grand Champion Goose
1. Turkey Toms
  2. Turkey Hens
  3. Ducks
  4. Geese

A maximum of 2 turkeys will be eligible for the Junior Livestock Sale

### BROILER SPECIAL RULES

1. Broiler pens shall consist of three (3) birds (not over 10 weeks of age), with each weighing a minimum of 4.0 lbs and maximum of 6.0 lbs. Each exhibit shall consist of a single broiler not over 10 weeks of age whose weight is 4.0 to 6.0 pounds. If the total number of meat pen entries is less than three (3), then those entries will be placed in a Broiler class (consists of one chicken) with minimum of 4.0 lbs and maximum of 6.0 lbs each.
2. There will be no limit in number of animals exhibitor may bring but should pen area be limited, the superintendent may ask for lower placing animals to be taken home.
3. There must be 3 entries in a class or the class will be combined.
4. All poultry must be clean, if not exhibitor will be disqualified.
5. Awards: Grand Champion & Reserve Grand Champion

## **RABBIT DEPARTMENT**

OWNERSHIP DEADLINE: Breeding May 1 & Fryers June 30

SUPERINTENDENT: Christopher Scott

### **GENERAL RULES**

1. Ownership Deadline: Breeding, May 1 and Fryers June 30
2. Entry Deadline: July 15
3. Entry Fee: \$5 per head
4. No refunds will be given
5. Meat pen class will have priority for Junior Livestock Sale
6. Rabbits must be show ready upon arrival at the fairgrounds.
7. Judging will be immediately following Poultry Show on Wednesday.
8. No breeding will be allowed in the livestock barn.
9. The judge will be instructed where there is no competition to place rabbits according to his judgment.
10. Any person interfering with the judge or judging in any way will have their exhibit disqualified.
11. The management will not be responsible for any accidents, mistakes, loss or damage that occurs. The animals are entered at sole risk of the owner.
12. All rabbits must have readable permanent tattoo in the left ear.
13. All exhibitors will be asked to bring their stock to and from the judging table. If unable to do so, please make arrangements with superintendent.
14. All does and bucks must be purebred, except fryers.
15. Meat pen (3 rabbits under 10 weeks of age) with a minimum weight of 3.5 lbs each, and a maximum weight of 5.5 lbs. each. If the total number of meat pen entries is not 3 or more, then those entries will be placed in the fryer class (consists of 1 rabbit) under 10 weeks of age, maximum weight of 5.5 lbs , minimum weight of 3.5 lbs.

### **Rabbit Department (continued)**

16. Doe and litter must be same breed, over 1 month, under 2 months.
17. There will be no limit in number of animals exhibitor may bring but should pens be limited the Superintendent may ask for lower placing animals to be taken home.
18. There must be three (3) entries to make a class.
19. One "BEST OF BARN" award will be chosen from all poultry and rabbit champion exhibits.

### **BREEDING RABBIT PREMIUMS**

Premiums will be paid by percentage of total entry fees.

Grand Champion Buck Award + \$25

Reserve Grand Champion Buck Award + \$12.50

Grand Champion Doe Award + \$25

Reserve Grand Champion Doe Award + \$12.50

Showmanship Award : Novice, Junior, Senior ~ Jacket

Herdsmanship Award

### **MEAT BREEDS**

Grand Champion in each class

Reserve Champion in each class

1. Buck
2. Doe
3. Doe with litter

### **ORNAMENTAL BREEDS**

Grand Champion in each class

Reserve Champion in each class

1. Buck
2. Doe
3. Doe with litter

**Rabbit Department (continued)****FUR BREEDS**

Grand Champion in each class

Reserve Champion in each class

1. Buck
2. Doe
3. Doe with litter

**MEAT PEN**

Grand Champion Meat Pen ~ Award

Reserve Grand Champion Meat Pen ~ Award

## **SHEEP DEPARTMENT**

OWNERSHIP DEADLINE: June 1

SUPERINTENDENT: Jim Cooper

### **General Rules**

1. Ownership Deadline: June 1
2. Entry Deadline: July 15
3. Entry Fees: \$5 per head
4. No Refunds Will Be Given
5. Special Awards: Grand Champion, Reserve Grand Champion, Showmanship and Herdsmanship

### **MARKET LAMB**

1. Minimum market lamb weight is 80 pounds with no upper limit
2. Maximum market lamb pay weight is 130 lbs.
3. Classes will be divided by Superintendent according to weight and type.
4. There will be at least 5 lambs in any one weight division or it will be combined.
5. Lambs must be body sheared to 3/8 inch or less upon arrival to fairgrounds

### **BREEDING SHEEP**

1. Premiums will be paid by percentage, to be determined by total entry fees
2. Superintendent will set classes at their discretion according to age and class of entries

### **COUNTY BRED LAMB**

1. Limited to two lambs nominated by exhibitor
2. Only progeny of ewes physically bred in Lincoln County are eligible
3. Dam of lamb has to be owned by the exhibitor prior to breeding

## SWINE DEPARTMENT

OWNERSHIP DEADLINE: June 1

SUPERINTENDENT: Renee Montes

### General Rules

1. Ownership Deadline: June 1
2. Entry Deadline: July 15
3. Entry Fee: \$5 per head
4. No refunds will be given
5. There must be at least five swine in a class or that class will be combined with another class
6. The weights of the market swine shall be 190 pounds to 270 pounds
7. If a pig weighs less than 190 lbs. it will be placed into a prospect class to be judged. This class is not eligible for the sale.
8. NO HEAVY OILS will be allowed
9. Special Awards:
  - Grand Champion, Reserve Grand Champion, Showmanship and Herdsmanship
  - CHESTER Champion and Reserve Award
  - DUROC Champion and Reserve Award
  - HAMPSHIRE Champion and Reserve Award
  - SPOT Champion and Reserve Award
  - YORKS Champion and Reserve Award
  - OTHER PUREBREDS Champion and Reserve Award
  - CROSSES Champion AND Reserve Award



## **JUNIOR LIVESTOCK SALE RULES**

1. ALL ELIGIBLE GRAND CHAMPION ANIMALS have the option of pulling out of the sale, without being penalized, or may sell said Grand Champion and choose the sale slot number of that animal.
2. SALES LIMIT: Exhibitor will be allowed to sell only two items in the sale, including Grand Champion Pie or Cake. UNDER NO CIRCUMSTANCES WILL ANY INDIVIDUAL BE ALLOWED TO SELL MORE THAN ONE BOVINE.
3. All animals going through the Junior Livestock Sale will be show ready (no graffiti or other foreign materials).
4. The Livestock and Sales Committee will allow and welcome add-ons (exception booster)
5. Exhibitors shall make the decision on sale, packer bid or private treaty ONE (1) HOUR AFTER THE STEER SHOW ON FRIDAY, EXHIBITORS SHALL INFORM THE SUPERINTENDENT OF THE RESPECTIVE DIVISION OF WHAT THEY INTEND TO DO WITH THEIR ANIMALS. THERE WILL BE NO RESELLING OF ANIMALS UNTIL AFTER THE CLOSE OF THE SALE!
6. Animals not in the sale between the following weights will be eligible for packer bids.
7. Sales Committee may accept or reject any or all packer bids. Packer bid will be announced as soon as it is obtained on Friday.
8. Animals may not be removed from the Fairgrounds before 3 PM on Saturday. Animals may not be removed from the Fairgrounds until the assigned pen is cleaned and a written release from the Superintendent is presented at the exit gate.
9. All animals sold remain the property of the exhibitor until the animal is delivered to the purchaser at 2 PM on Saturday. Exhibitor must help deliver animal or forfeit all ribbons and sale monies.
10. The Livestock and Sale Committee assumes responsibility for transportation of sale animals to packer.

### **Junior Livestock Sale (continued)**

11. There may be a Premium Jackpot with donations to be divided on per pound basis and given to ALL sale animals.
12. The number of animals in the Junior Livestock Sale will be determined by the Sales Committee. There will be at least 36 large animals sold. The number of steers, lambs, cabritos and pigs in the sale will be determined by the percentage of each species in the show.
13. The highest placing animal within each class will sell. If a qualified animal pulls, then the next highest animal in that same class will sell.
14. No animal placing below sixth place will be eligible for the Junior Livestock Sale.
15. A sale slot will be filled by rolling to next available class. In the case that no qualifying animal is available to fill a vacant sale slot, the LCFA reserves the right to choose the next most qualified animal regardless of placing, to fill a vacant slot.
16. All sale animals will have an identifying mark.
17. A maximum of \$20 may be deducted from each sale lot and placed in a special Exhibitors Pool which will be used to purchase a sale animal. All contributors will be photographed with the purchased animal and its owner. Should there be insufficient funds to purchase an animal, the funds will be distributed equally between the other sale animal owners.
18. ALL EXHIBITORS MUST ADHERE TO ALL RULES AND REGULATIONS OF THE STATE VETERINARIAN AND NEW MEXICO LIVESTOCK BOARD.

## **CAKE & PIE CONTEST**

1. EITHER one a cake or a pie (not both) will be accepted.
2. Only currently enrolled 4-H and FFA member in good standing may enter.
3. Boosters may not enter.
4. Pie or cake must be checked in to the fair building office between Noon and 1:00 p.m. on Wednesday.
5. **AT 1:00 P.M. JUDGING WILL BEGIN WITH A SHORT INTERVIEW BETWEEN MEMBER AND JUDGES.** This will consist of question asked by the judges on the baking of the entry.
6. Following interviews entries will be judged on recipe, taste, appearance, uniqueness, and general quality.
7. The pie and cake must be made from scratch **BY THE MEMBER.**
8. The complete recipe (including ingredients, quantities and baking instructions) must be included or entry will be disqualified.
9. A slice of the cake or pie will be displayed at the fair. The remaining cake or pie will be released Wednesday at 4:00 p.m.
10. The grand champion pie and cake winners will be eligible to be sold at the Friday night auction.
11. A fresh Pie or Cake must be made for Auction. If your entry is bought by more than one buyer then the member has 30 days to deliver a freshly made cake or pie to all buyers.

**STICK HORSE RACE**

**SATURDAY AUGUST 10, 2019**

**11:00 AM**

**RULES: OPEN TO PUBLIC**

1. Open to children ages 2 to 5 years of age.
2. Each contestant must furnish his or her own stick horse.
3. Entries will be received immediately after the Awards ceremony on Saturday, August 5th. Contests will begin at 11 AM OR as soon as possible after the Awards ceremony.
4. Races will be run and prizes awarded in the following age groups: Age 2 ~ Age 3 ~ Age 4 ~ Age 5

**LEAD CLASS**

**Immediately after Stick Horse Race**

**RULES: OPEN TO PUBLIC**

1. This is a lead and costume class open to boys and girls of Lincoln County.
2. There will be two age groups:
  - Ages 2 through 5
  - Ages 6 through 9
3. NOVICE 4H MEMEBERS MAY NOT SHOW IN THE LEAD CLASS!
4. Entries will be received beginning at 11:00 AM on Saturday, August 10th.
5. Exhibitors May NOT Show Bucks but may show, at halter: a sheep, goat, or exotic (llama, alpaca, miniature horse or donkey, etc.) of any age or breed.
6. Contestants will be judged as a pair: 60% on showmanship and 40% on costume.
7. Awards for each age group: best lead, best costume, best overall

## PET SHOW

**Saturday, August 10th  
After Lead Class**

1. No species of animal shown in the Fair may be entered in the Pet Show.
2. Ribbons will be given for first through fifth place and all other entries will receive honorable mention ribbons.
3. All pets must be restrained in some manner.
4. No unruly pets will be allowed. Determination of pet's disposition will be made by the Superintendent and that decision will be final. No vicious, dangerous, or poisonous pets will be allowed.
5. Entries will be received beginning at 11:30 AM on Saturday, August 10th. The show will begin after the Lead Class.

Categories include:

Tallest Dog	Shortest Dog
Largest Cat	Smallest Cat
Pet with Longest Tail	Pet with Shortest Tail
Best Groomed Pet	Pet Doing the most tricks
Most unusual Pet	Best Wag

## **LINCOLN COUNTY FAIR QUEEN CONTEST**

SUPERINTENDENT: Mary Jane Cooper

### **General Rules**

1. A Queen candidate must be a single girl, (never to have been married and never to have had a child). A Queen Contestant shall be a young woman between the ages of 17 years of age and not more than 25 years of age as of September 1st of the year she competes, and a resident of Lincoln County for 12 consecutive months prior to the County Contest.
2. It will be clearly understood that when a candidate is named Lincoln County Fair Queen the candidate agrees to remain single for one year from the time of her selection. There will be no cohabitation during her reign; as well as no use or consumption of alcoholic beverages, tobacco (if under 21 years of age) or involvement in substance abuse.
3. In the event the Queen becomes pregnant, gets married, or participates in any of the above mentioned, her title will automatically be relinquished and the First Attendant shall assume the title. Her crown and buckle will be returned as well as any money she received from sponsors.
4. In the event the Queen coordinators determine that the Queen is not prepared for the State Fair contest or she does not wish to participate in the State Fair contest it is not mandatory that she go. In the event she chooses not to compete at the State Fair contest, she will continue to represent Lincoln County at the Smokey Bear Stampede as well as other requested County Events.
5. Upon crowning, the Queen will receive her crown and buckle, provided by her sponsor, the Lincoln County Fair Association. She will also receive a saddle and if and when she competes for New Mexico State Fair Queen and/or Eastern New Mexico State Fair Queen, a \$500.00 scholarship from area sponsors.
6. Dress code for candidates competing for Lincoln County Fair Queen will be a long sleeve white shirt, denim pants, boots and hat for horsemanship; and for the personality competition a simple western dress, boots and hat. This attire is subject to change.

### **Fair Queen Contest (continued)**

7. The personality contest will be held first, in the show barn east of the arena. A drawing will be held to determine who will go first. Each contestant will be expected to have prepared a 3-minute speech about herself, Lincoln County and her goals. After the speech the judges may ask some questions. From there the contestants will be given ample time to change into their western riding attire. At this time the judges may ask some horsemanship questions. Contestant will do her required pattern first; two-minute free time pattern second; and her Queen run last. This agenda is subject to change.

8. All candidates will furnish their own horses and participate in the Fourth of July Smokey Bear Parade and Stampede Rodeo performances. The Queen and all candidates will be asked to carry a flag during the Stampede Rodeo performances.

**9. The Queen must be willing to participate in all County events when asked to do so by the Lincoln County Fair Association and Queen Contest Coordinators.**

10. The Queen is the ideal American Cowgirl, spreading good will for Lincoln County. She will represent the County at the New Mexico State Fair Queen Contest in Albuquerque in September. She will be acquiring the richest experience of her life and laying the foundation for her future.

11. The Queen is a young woman who wants to be a leader in her community and further promote our western way of life; portraying excellence in sportsmanship, and being of high moral and ethical character. She is a role model exemplifying what can be accomplished in this western environment. The Queen will act as the Lincoln County Fair Association's ambassador to our County Fair this August.

## **SPECIAL AWARDS**

### **“TOP HAND” AWARD**

The LCFA Board of Directors may select an individual based, but not limited to the following criteria; year-round eagerness to advance the mission of the LCFA, citizenship, interaction with other exhibitors, herdsmanship & showmanship.

### **CREAM OF THE CROP**

This award is presented to qualifying youth of Lincoln County who own, raise, & show their own stock during the annual Lincoln County Fair. The purpose of this award is to encourage & recognize young people who have undertaken the endeavor of livestock production, thus experiencing all benefits & shortcomings experienced by producers of food & fiber in our nation.

To qualify, the applicant must own & show the mother animal and/or her offspring. The animals must permanently reside & be shown by the applicant in the Lincoln County Fair District.

### **HUB TRAYLOR TRAVELING TROPHY—Buckle**

The LCFA Board of Directors may select an individual based, but not limited to the following criteria; career achievement, personal growth, citizenship, herdsmanship, & respect and aid to other exhibitors.

### **HERDSMANSHIP AWARDS**

Selected by species superintendents based on attention and detail to livestock entries during the fair.



## **CREAM OF THE CROP**

### **The Canyon, Corriente, and Crown CowBelles of Lincoln County**

Believe that it is necessary to instill in the coming generations the appreciation for production agriculture. They do this through the Cream of the Crop program. These awards are given to youth who actively participate in production agriculture by raising and showing their own breeding stock for the County Fair.

Donations are solicited to help reward as many exhibitors as possible! We greatly appreciate the support of all of our past donors.

TO DONATE TO THE 2019  
CREAM OF THE CROP FUND

#### **Canyon CowBelles Carrizozo Area**

**Anne Ferguson 575-849-1446**

#### **Corriente CowBelles Capitan Area**

**Willa Stone 575-354-2356**

#### **Crown CowBelles Corona Area**

**Shelly Frost 575-849-4950**

