

LINCOLN COUNTY FAIR  
INDOOR OPEN  
DIVISION

OPEN TO ALL CITIZENS OF LINCOLN COUNTY  
PLEASE CHECK FOR CATEGORY CHANGES  
QUESTIONS? Contact:  
Melody Gaines 575-648-2311 or 575-430-0490  
OR Michelle Stearns 505-264-3218

# OPEN DIVISION

- ALL EXHIBITORS AGREE TO ABIDE BY THE RULES OF THE LINCOLN COUNTY FAIR.

ADULT- 16 +

SENIOR CITIZEN- 65+

YOUTH – 15 AND UNDER

ANY EXHIBITOR WHO HAS EVER SOLD AN ARTICLE WILL BE PLACED IN THE COMMERCIAL DIVISION.

**\*CHECK- IN: Entries will be taken Monday from 3PM- 7PM  
Tuesday from 8AM- 12 noon**

\*The Fair Building will be open to the public for viewing of the exhibits : Wednesday through Friday from 8AM – 8PM.

**EXHIBITS WILL BE RELEASED AT  
9:00AM - 11:00AM  
ON SATURDAY!**

The Fair Board and Extension Service are not responsible for entries not picked up.

- Competition will be restricted to Lincoln County Residents Only

**\*\*THE FAIR BOARD AND EXTENSION SERVICE WILL NOT BE RESPONSIBLE FOR ANY EXHIBITS LEFT AFTER NOON ON SATURDAY!** Every precaution will be taken to insure the safety of all exhibits but in no case will the Fair Board or Extension Service be responsible for loss of, or injury to, exhibits.

- Any item entered that does not conform to general rules will be placed on exhibit only.
- Any class may be divided if the judge feels the class warrants such division and there are at least three items on each new class. Entries must have been completed since the previous year's County Fair. For the 2021 Fair, items made in 2020 or 2021 will be allowed.
- Only ribbons will be awarded unless otherwise specified.
- **An annual "Homemaker Award" will be given to an exhibitor in the open class who enters five (5) different divisions. Points will be awarded as follows:**

**5 points for 1<sup>st</sup>  
4 points for 2<sup>nd</sup>  
3 points for 3<sup>rd</sup>  
2 points for 4<sup>th</sup>  
1 point for 5<sup>th</sup>**

If only 3 places are awarded, points will only be given to the places awarded.

**THE LINCOLN COUNTY FAIR USES THE AMERICAN JUDGING SYSTEM. EACH ENTRY IS CONSIDERED AGAINST EVERY OTHER ENTRY AND JUDGED AGAINST A STANDARD OR IDEAL. IF NO ENTRIES ARE WORTHY OF A FIRST PLACE SCORE AS SET IN THE STANDARD, THEN FIRST PLACE IS NOT AWARDED.**

# BAKING UNIT 1

- Adult (ages 16 and older)
- Senior (ages 65+)
- Youth (ages 15 and under)

## BAKED GOODS

No baked goods requiring refrigeration will be allowed. None of the following will be allowed: cream/meringue pies; custard- type pies (i.e. pumpkin, cheesecake); cream cheese icings/frostings or fillings; sour cream frosting/icings/frostings or fillings; icings/frostings with raw eggs; melted cheese toppings or fillings; and anything baked in a canning jar, can, bag, or clay pot. Items must be at room temperature at the time of entry. Baked goods must be entered on paper plates or in non breakable containers. No mixes.

### YEAST BREADS LOT100

1. 2 slices
2. 2 Rolls
3. Other

### QUICK BREADS LOT 110

1. 2 slices
2. 2 Rolls
3. Other

### MACHINE PRODUCED BREADS LOT 120

1. 2 slices
2. 2 Rolls
3. Other

### UNLEAVENED BREADS LOT 130

1. 2 Tortillas
2. 2 Crackers
3. Other

### UN-ICED CAKES LOT 140

1. 2 slices of cake
2. 2 Cupcakes
3. 2 Doughnuts
4. 2 Brownies
5. 2 slices Gingerbread

### ICED CAKES LOT 150

1. 2 slices of Cake
2. 2 Cupcakes

### COOKIES ( 2 cookies) LOT 160

1. Chocolate Chip
2. Peanut Butter
3. Sugar
4. Wedding Cookies
5. Other

### PASTRY /PIE/COBBLER LOT 170

1. 2 slices of pie
2. 2 Pastries
3. 2 serving size portions of cobbler

### CANDY 4 PIECES LOT 180

1. Peppermint
2. Peanut Brittle
3. Fudge
4. Other

### DECORATED ITEMS LOT 185



## DRIED FRUITS AND LEATHERS

<u>Fruits</u>	<u>Lot 80</u>
<u>Vegetables</u>	<u>Lot 85</u>
<u>Meat</u>	<u>Lot 90</u>
<u>Herbs and Spices</u>	<u>Lot 95</u>
<u>Leathers</u>	<u>Lot 96</u>
<u>Miscellaneous</u>	<u>Lot 97</u>

## HORTICULTURE/GARDENING

### Vegetables Lot 200

1. Asparagus, 1 bunch (5)
2. Beans, any variety, 1 Cup
3. Beets, stock, 3
4. Broccoli, 1 Cup
5. Brussel Sprouts, 1 Cup
6. Cabbage, any kind, 1
7. Cantaloupe, any variety, 1
8. Carrots, 3 (with tops)
9. Cauliflower, 1 head
10. Celery, any variety, 3 stalks
11. Corn, any variety, 3 ears
12. Cucumbers, any variety, 3
13. Squash, any variety, 1
14. Egg Plant, 1
15. Garlic, 3
16. Green Peas, 5
17. Muskmelons, any variety, 1
18. Okra, table size, 3
19. Onions, green, 3



\*These should be brought in the morning of judging by 10:00 AM for set up

\* This Garden Display Exhibit will not be judged against other classes in Horticulture Division! It will be judged against other Garden Display Exhibits

## **FLORACULTURE/FLOWERS PLANTS**

### **SPECIAL RULES:**

1. All entries will be classified to kinds
2. All entries must have been grown by the exhibitor
3. Containers will be furnished for stems

If your flower variety is not listed, it will be added to the list. Every entry is welcome!

### **Divisions:**

Adult- 16+

Senior- 65+

Youth 15 and under

### **ANNUALS LOT 230**

EXHIBITS IN THIS LOT TO BE ONE STEM OR BUNCH  
UNLESS OTHERWISE STATED.

1. Aster
2. Bells of Ireland
3. Calendulas
4. Celosia
5. Cosmos
6. Larkspur
7. Marigold
8. Nasturtium
9. Pansy
10. Petunia
11. Phlox
12. Poppy
13. Stock
14. Sweet Alyssum
15. Sweet Pea
16. Zinnia
17. Bachelor's Button
18. Moss Rose
19. Bougainvillea
20. Any unlisted annual

**PERENNIALS      LOT 240**

EXHIBITS IN THIS LOT TO BE ONE ITEM OR  
BUNCH UNLESS OTHERWISE STATED

21. Aster
22. Ageratum
23. Alyssum
24. Chrysanthemum
25. Columbine
26. Delphinium
27. Gaillardia
28. Phlox
29. Poppy
30. Snapdragon
31. Stock
32. Sweet Pea
33. Shasta Daisy
34. Sweet William
35. Achillea
36. Yarrow
37. Coreopsis
38. Dianthus
39. Chenille
40. Red Hot Poker

**BULBS, CORMS AND TUBERS      LOT 250**

One Stalk

41. Cannas
42. Dahlias
43. Gladiolus
44. Iris
45. Lilies
46. Peonies
47. Liatris, blazing star
48. Any other bulb, corm or tuber

**ROSES      LOT 255**

EXHIBITS IN THIS LOT TO BE ONE STEM OR SPRAY

49. Hybrid Tea
50. Floribunda or Polyanthia
51. Any other roses

**FLOWERING SHRUBS, VINES      LOT 260**

52. Lilacs
53. Clematis
54. Honeysuckle
55. Trumpet Vine



- 56. Wisteria
- 57. Snow Wreath
- 58. Butterfly Bush
- 59. Forsythia
- 60. Snowball Bush
- 61. Any other flowering vine or bush

**POTTED PLANTS      LOT 265**

ENTIRE PLANT TO BE DISPLAYED IN THEIR ORIGINAL CONTAINER, PLANTS TO HAVE BEEN GROWN AND NURTURED BY THE GARDENER FOR AT LEAST 4 MONTHS PRIOR TO FAIR.

SIZE LIMIT IS 12" POT

- 62. Foliage
- 63. Flowering
- 64. Succulent
- 65. Cactus
- 66. Combination

**LIVE ARRANGEMENT LOT 270**

SIZE LIMITS 12" AROUND TO 24" AROUND POTS AND CONTAINERS.

CUT FLOWER ARRANGEMENT  
WREATH  
POTTED LIVE DESIGN  
DRIED ARRANGEMENT  
CREATIVE OPEN

**FLORACULTURE DESIGN**

NO FAKE FLOWERS ALLOWED IN DESIGNS. ACCESSORIES MAY BE USED FOR ENHANCED PRESENTATION. DRIED GRASS, FLOWERS, FILLERS ARE ALLOWED.

## **HOME ARTS**

### **SEWING**

Items exhibited in this division are created primarily by sewing, although they may have minor use of other media such as needlework

### **CLOTHING LOT 430**

1. Baby clothing
2. Children's clothing
3. Men's clothing
4. Women's clothing
5. Quilted clothing
6. Holiday items
7. Kitchen and household
8. Recycled
9. Miscellaneous

### **CLOTHING SERGER LOT 440**

Classes same as above

### **MIXED MEDIA LOT 441**

Items in this division are created by a combination of techniques, one of which must be either machine or hand sewing.

1. Wearable art with sewing
2. Household items
3. Stuffed items
4. Holiday items
5. Recycled
6. Miscellaneous

### **QUILTS LOT 445**

1. Hand quilted by an individual
2. Machine quilted by an individual
3. Group quilts
4. Pieced by one, quilted by another
5. Pieced tops
6. Hand tied quilts
7. Recycled
8. Miscellaneous

9. Professional\*\* For individuals who make quilts to sell, make patterns and sell them, or charge to make a quilt for someone else.

IF A QUILT DOES NOT FIT IN A CLASS, AND THE PARTICIPANT DOESN'T WANT IT IN MISC.

PLEASE CHECK WITH THE SUPERINTENDENT AND GET AN OK TO WRITE IN A NEW CLASS

WE WANT TO TRY TO ACCOMMODATE ALL ENTRIES!

## **FIBERCRAFT**

### **NEEDLEWORK**

#### **Embroidery/Crewel/Candlewicking LOT450**

1. Clothing or Accessories
2. Home Decoration
3. Cards
4. Pillows

#### **Needle point LOT 460**

1. Bargello
2. Framed picture
3. Pillow

#### **Counted Cross Stitch LOT 470**

1. Framed Picture
2. Wall hangings
3. Household Articles

#### **Hand Weaving LOT 480**

1. Recycled
2. Miscellaneous

#### **Crochet LOT 490**

1. Afghans/ Bedspreads
2. Clothing
3. Miscellaneous

#### **Hand Knit LOT 500**

1. Afghans
2. Clothing
3. Baby Items
4. Household Items
5. Miscellaneous

#### **Wool Weaving LOT 520**

1. Rugs
2. Wall Hangings
3. Weaving (loom)
4. Wearable art (no sewing)
5. Spinning, yarn only
6. Spinning, finished item
7. Recycled

**Handicrafts** **LOT 530**

1. Beadwork
2. Wall hanging
3. Clock
4. Covered Albums
5. Decoupage
6. Doll Furniture
7. Tube Textile Painting
8. Toll Painting
9. Sand Painting
10. Flower Wreath
11. Collage
12. Calligraphy
13. Photo Album Coll
14. Recycled Craft
15. Gourd craft
16. Potpourri
17. Holiday handicrafts
18. Toys

Additional Classes may be added to accommodate

**Paper crafts** **LOT 540**

1. Cards
2. Stationary

3. Recycled
4. Art Work on paper
5. Miscellaneous

**Basketry** **LOT 550**

1. Reed
2. Pine Needle
3. Miscellaneous

**Dolls** **LOT 560**

1. Cloth dolls
2. Porcelain
3. Other

**Wood Crafts** **LOT 570**

1. Furniture, Household, Misc
2. Recycled, rebuilt item
3. Wood Burning (also in fine arts)
4. Wood Carvings (also in fine arts)

**Jewelry** **LOT 580**

1. Beaded
2. Metal
3. Miscellaneous

**Scrapbooking** **LOT 590**

1. 2 pages
2. Full Book

Latch Hook Lot 591

Ceramics Lot 1000

Categories will be created at time of entry

**COLLECTIONS EXHIBIT**- Exhibit for the collector  
3 x 3 foot space allowed  
Collector responsible for safe display

**REPURPOSED AND REUSABLE EXHIBIT**- For the  
Creative Junker  
3 x 3 foot space allowed

**SCHOOL ART SHOW**- Art displayed from schools  
around the county  
K-5  
6-8  
9-12

## **OPEN PHOTOGRAPHY SHOW**

Adult (16+)  
Senior (65+)  
Youth (15 and under)

Color Photography LOT 660

Black and White LOT 670

1. Landscape/ Seascape
2. Architecture
3. Historic
4. Portrait
5. Action
6. Automobiles
7. Flowers
8. Animals
9. Sunsets
10. Lincoln County

### **SPECIAL RULES: PHOTO SHOW**

1. Each photograph must be mounted in a window mat
2. Framed or glass covered photos will not be accepted
3. Minimum overall matted size is 8" x 10"
4. Maximum overall matted size is 20" x 24"
5. Each matted photograph must be backed with a sturdy cardboard or foam board the same size as the mat. Mat and backing board must be **securely held together to create a displayable unit.**

6. Do NOT sign or mark the front of the mat or the photograph in any way that can identify the photographer.
7. No titles or captions
8. On the lower right hand corner of the back: Title of photograph, category, photographer's name and address, photographer's phone number and email, year taken
9. Photographs must have been taken within the past 12 months
10. No re-entry of previously entered photographs
11. Photographer must choose category

## FINE ARTS SHOW

Youth 12-17 years of age (Limit 2 Pieces)

Non-Professional Artist (does not receive income from work of art)

Professional Artist (shows or has sold any piece (1) artwork)

### SPECIAL RULES:

1. No picture will be accepted unless it is framed or matted and wired and ready to display, with

the exception of "youth" which will be accepted as is.

2. The public will vote for Best of Show
3. Each entry will be judged on its own merit
4. Each entry must have been completed since the 2015 Fair.
5. The Lincoln County Fair uses the American Judging System. Each entry is considered against every other entry in its class and judged against a standard or ideal. If no entries are worthy of a First Place score as set in the standard, then First Place is not awarded.

## PAINTING AND DRAWING

<b>Oil Painting</b>	<b>LOT 700</b>
<b>Watercolor</b>	<b>LOT 710</b>
<b>Pastel</b>	<b>LOT 720</b>
<b>Acrylic</b>	<b>LOT 730</b>
<b>Pen and Ink</b>	<b>LOT 740</b>
<b>Charcoal and Pencil</b>	<b>LOT 750</b>
<b>Crayola/Colored Pencil</b>	<b>LOT 760</b>

### Each lot will have the following classes:

1. Portrait
2. Still Life
3. Landscape

4. Abstract
5. Animal
6. Flowers
7. Human Interest
8. Architectural
9. Sepia
10. Seascape
11. Mechanical
12. Surrealistic
13. Any other

**THREE DIMENSIONAL FINE ART  
FREE HAND CREATIONS**

**At the discretion of the artist and what they  
consider Fine Art**

<b>Wood</b>	<b>LOT 770</b>
<b>Clay</b>	<b>LOT 780</b>
<b>Metal</b>	<b>LOT 790</b>
<b>Glass</b>	<b>LOT 800</b>
<b>Leather</b>	<b>LOT 810</b>
<b>Paper</b>	<b>LOT 820</b>
<b>Recycled</b>	<b>LOT 830</b>
<b>Any other</b>	<b>LOT 840</b>
<b>Digital Art</b>	<b>LOT 850</b>

Two- dimensional art created partially or totally through the use of the computer. Components such

as photos and graphics should be the original work of the submitting artist. Eligible artwork may include photographs enhanced and artistically altered by computer manipulations or by over-painting, drawing, or other creative means.

**JUDGING PROCEDURES- FINE ART**

1. Judges will work independently and at different times
2. Judges will evaluate each print on a tally sheet
3. Entries will be judged on creativity, composition, technical quality, and image content on a scale of 1 to 5 for each criteria/lot/class
4. Highest score in each lot/class will win 1<sup>st</sup> place and so on
5. Judges will indicate their choices for highest awards overall in Painting/Drawing, 3 Dimensional Arts and Digital art. Grand Champion and Reserve Grand Champion ribbons and awards will be given respectively.

6. The committee chairman will break any tie.

**575-648-2311**  
**lincoln@nmsu.edu**

### **AWARDS**

1. Only the top three in each adult category/division will be awarded 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ribbons. Youth division will be awarded to the top 6 in each category and participation ribbons will be given to all youth who participate.
2. The Best of Show print will be selected by the judges from the highest score of all divisions and categories.

## **QUESTIONS ?**

**Lincoln County Cooperative Extension**  
**300 Central Avenue**  
**PO Box 217**  
**Carrizozo, NM 88301**





