

# Lincoln County 4-H/FFA Indoor Exhibits

## General Rules and Policies

1. Any bona fide 4-H and FFA member in Lincoln County in good standing is eligible to exhibit, provided he/she has not reached his/her 19th birthday as of January 1. A 4-H member is in good standing if they have complied with the club or state requirements of membership and were enrolled in a club/project by the deadline date of the current year.
2. All exhibit entries must be checked in before being displayed. Superintendents will be in charge. See Calendar of Events for check-in times. All 4-H exhibits must be pre-registered by 5:00pm on July 17, 2023. All 4-H members must have participated in Fair Clean-Up Day in order to exhibit in the 4-H section.
3. Entries will be taken 3:00 pm-7:00 pm on Monday and from 8:00am- 11:00am on Tuesday. Judging will take place at 12:00pm on Tuesday.
4. Only official personnel, superintendents and judges will be allowed in the exhibit area during judging of the exhibits.
5. The decision of the judges is final.
6. Awards: Ribbons will be awarded to all exhibits. American Judging System will be used in the indoor exhibits for novice, juniors and seniors. Each entry is considered against every other entry and judged against a standard or ideal. If no entries are deemed worthy of the first place award, no first place will be given. Cloverbuds will be awarded participation ribbons as mandated by New Mexico State 4-H. Outstanding Novice, Junior, and Senior awards are based on total amount of prize money earned from premiums awarded. To be eligible, exhibitors must enter in three or more project areas. If a tie occurs, the exhibitor with the most Premiums awarded will receive the award.  
1st=\$5.00    1st= 5pts.    2nd=\$3.00    2nd= 3pts.    3rd=\$1.00    3rd= 1pt.

A Champion ribbon may be presented in each project area. **One Grand Champion Over-All Indoor Exhibit will be selected from the Champions from each area.** The Champion Areas will include the 4H areas: Animal Science, Horticulture and Agronomy, Natural Science, Welding, Woodworking, Engineering Science (other), Personal Growth and Development, Leathercraft, Braiding, Photography, Creative Arts (other), Sewing, Baking, Cake Decorating, Home Economics (other), Arts and Crafts and the FFA areas: Welding and Woodworking. Exhibitors wanting their item to be considered for this award will pay a \$5 entry fee for each item to be considered for the Grand Champion Over-All. **The Grand Champion Over-All Indoor Exhibit entry will be allowed to sell in the Junior Livestock Sale on Friday evening.** Junior Livestock Sale rules will apply, exhibitors can only sell 2 animals/items.

7. 4-H indoor exhibits cannot be shown at the New Mexico State Fair or Eastern New Mexico Fair unless they are shown at the County 4- H Fair. Those that place 1st will be eligible to move on to the State Fair and those that place 1st through 4th will be taken to the Eastern New Mexico State Fair.

Only the judges will determine which exhibits will be selected for next fairs. Cloverbuds are not eligible to exhibit at State or Eastern Fairs.

8. **Tape or sew a label giving the exhibitor's name, club, and year of project on each article. This is in addition to the fair exhibitor label, which must be placed on the back of the item and attached securely.**
9. All Self-Determined entries must be accompanied by a completed Self-Determined Project Record Form 100.SD-1 (R-03). Be sure the sheet is securely attached.
10. Exhibit Sizing Guidelines: Posters may be **no larger than 14x22 inches** (this is half a standard sheet of poster board). Display Boards may be **no larger than 18x48 inches** (this is a small display board or half of a standard display board). Other Exhibit Boards Bases for three-dimensional vertical displays may be **no larger than 24 x 24 inches**. Project specific Boards Some project boards are given specific measurements within the project. **For example, leather craft and braiding have guidelines in the project book.** If an exhibit is defined by the project book that is the rule members must follow. **Photography Exhibits see specific sizing guidelines under the Photography Section.** Photos may be mounted or matted with a material strong enough to withstand transport and display (cardboard, mat board, poster board, etc.).
11. The Cooperative Extension Service, The Lincoln County Fair Board and the Lincoln County 4-H Council will take every precaution for the safety of visitors and exhibits, but assumes no liability for personal injury or for loss or damage to any property of the concessionaire, exhibitor or patron due to theft, fire or other causes.
12. Exhibitors (individual 4-H and FFA members) are restricted to one exhibit per class except in Flowers & Vegetables (see special rules).
13. All exhibits must be current year 4-H/FFA work and done by the exhibitor.
14. **4-Hers must be enrolled in the project and meet project requirements.** Judging will be based on the standards listed in the 4-H project book. Judges will determine the merit of each exhibit. Should space be limited, only the top placing exhibits will be displayed after judging.
15. Indoor Exhibits that did not place 1st through 4th, may be claimed **Saturday, August 5, between 9:00am and 11:00am. Exhibits will NOT be released early. Items placing 1st - 4th will be kept by the 4H Office and taken and entered on behalf of the exhibitor to NMSF (1st) and ENMSF(1st-4th)**
16. Those who have not abided by the above rules may only enter exhibits under open youth.  

(note: not all exhibits have a correlating open youth category).