# LINCOLN COUNTY FAIR INDOOR 4-H PROJECT FAIR BOOK 2025



# **Lincoln County 4-H/FFA Indoor Exhibits General Rules and Policies**

- 1. Any bona fide 4-H and FFA member in Lincoln County in good standing is eligible to exhibit, provided he/she has not reached his/her 19th birthday as of January 1. A 4-H member is in good standing if they have complied with the club or state requirements of membership and were enrolled in a club/project by the deadline date of the current year.
- 2. All 4-H exhibits must be pre-registered by 5:00pm on July 15, 2025 on the Indoor 4-H Project Entry Form located on the last pages of the Indoor 4H Exhibit FairBook. This form was also emailed to every 4H family prior to the Fair. All 4-H members must have participated in Fair Clean-Up Day in order to exhibit in the 4-H Indoor section. All exhibit entries must be checked in before being displayed. Superintendents will be in charge. See Calendar of Events for check-in times.
- 3. Entries will be taken 3:00 pm-6:00 pm on Monday of the Fair and from 8:00am- 11:00am on Tuesday of the Fair. Judging will take place at 12:00pm on Tuesday of the Fair.
- 4. Only official personnel, superintendents and judges will be allowed in the exhibit area during judging of the exhibits.
- 5. The decision of the judges is final.
- 6. Awards: Ribbons will be awarded to all exhibits. American Judging System will be used in the indoor exhibits for novice, juniors and seniors. Each entry is considered against every other entry and judged against a standard or ideal. If no entries are deemed worthy of the first place award, no first place will be given. Cloverbuds will be awarded participation ribbons as mandated by New Mexico State 4-H.
  - Outstanding Novice, Junior, and Senior awards are based on total points earned from project awards. To be eligible, exhibitors must enter in threeor more project areas. If a tie occurs, the exhibitor with the most Premiums awarded will receive the award.

Points: 1st= 5pts. 2nd= 3pts. 3rd= 1pt. Premiums: 1st =\$5.00 2nd = \$3.00 3rd=\$1.00

A Champion ribbon may be presented in each project area. One Grand Champion Over-All Indoor Exhibit will be selected from the Champions from each area. The Champion Areas will include the 4H areas of Animal Science, Horticulture and Agronomy, Natural Science, Welding, Woodworking, Engineering Science, Personal Growth and Development, Leathercraft, Braiding, Photography, Creative Arts, Sewing, Baking, Cake Decorating, Home Economics, Arts and Crafts and the FFA areas of Welding and Woodworking. The Grand Champion Over-All Indoor Exhibit entry will be allowed to sell in the Junior Livestock Sale on Friday evening. Cake, Pie, Indoor 4H/FFA entries and Junior Livestock Sale rules will apply. Exhibitors can only sell 2 items in the Junior Livestock Sale.

7. 4-H indoor exhibits cannot be shown at the New Mexico State Fair or Eastern New Mexico Fair unless they are first exhibited at the County 4- H Fair. Those entries that place 1st will be eligible to move on to the State Fair and those that place 1st through 4th will be taken to the Eastern New Mexico State Fair. Only the judges will determine which exhibits will be selected for competing at the State and Eastern Fairs. Cloverbuds are not eligible to exhibit at State or Eastern Fairs.

- 8. Label each entry with the exhibitor's name, 4-H age, club and project and exhibit description. enclose small articles in a quart size ziplock bag.
- 9. All Self-Determined entries must be accompanied by a completed Self-Determined Project Record Form 100.SD-1 (R-03) and can be found in the FairBook. The form needs to be securely attached and enclosed in a one-gallon ziplock bag. Some projects require a Project Information Sheet. That sheet will need to be turned in with the Project in the same manner.

10. Exhibit Sizing Guidelines: Posters may be **no larger than 14x22 inches** (this is half a standard

- sheet of poster board). Display Boards may be **no larger than 18x48 inches** (this is a small display board or half of a standard display board). Posters and Display Boards can be smaller than these sizes, they just cannot be larger than the dimensions given. Only posters that are two or three dimensional AND show educational information will be awarded a 1st place ribbon. One dimensional, with writing only, will NOT be considered for a 1st place ribbon, regardless if it may be the only entry.

  Other Exhibit Boards Bases for three-dimensional vertical displays may be **no larger than 20 inches x 20 inches**. Some project boards are given specific measurements within the project and require a display board. **For example, leather craft and braiding have guidelines in their individual project book that are specific for their Fair entries**. If an exhibit is defined by the project book, that is the rule members must follow. **Photography Exhibits, please refer to specific sizing guidelines under the Photography Section** in the FairBook. Photos need to be mounted or matted with a material strong enough to withstand transport and display (cardboard, mat board, poster board, etc.).
- 11. The Cooperative Extension Service, The Lincoln County Fair Board and the Lincoln County 4-H Council will take every precaution for the safety of visitors and exhibits, but assumes no liability for personal injury or for loss or damage to any property of the concessionaire, exhibitor or patron due to theft, fire or other causes.
- 12. Exhibitors (individual 4-H and FFA members) are restricted to one exhibit per class.
- 13. All exhibits must be current year 4-H/FFA work and done by the exhibitor.
- 14. **4-Hers must be enrolled in the project and meet project requirements**. Judging will be based on the standards listed in the 4-H project book. Judges will determine the merit of each exhibit. Should space be limited, only the top placing exhibits will be displayed after judging.
- 15. Indoor Exhibits that did not place 1st through 4th, may be claimed Friday, August 8 between 2:00-4:00pm or Saturday, August 9 between 9:00-11:00am. Items placing 1st -4th will be kept by the 4H Office and taken and entered on behalf of the exhibitor to NMSF (1st place items) and ENMSF(1st through 4th place items). Extension Office will coordinate pick-up of Baked Goods before State and Eastern Fairs.
- 16. Those who have not abided by the above rules may only enter exhibits under Open Youth Division. However, not all 4-H exhibits have a correlating Open Youth Division category.

#### **NMSF 4-H Indoor Exhibit Size Guidelines**

#### **Posters**

- o Maximum size: 14" x 22" (half of a standard poster board).
- o Defined as any flat paper, foam board, cardboard, or other backing suitable for wall display.
- o No stands permitted—must be wall-appropriate.

#### **Display Boards**

- o Maximum size: 18" x 48" (half of a standard tri-fold display board).
- o Defined as scored, freestanding science boards found at school supply stores.
- o Must be freestanding by folding in the sides slightly.

#### **Other Exhibit Boards**

- o Base size for three-dimensional vertical displays: No larger than 20" x 20" x 20".
- o Defined as exhibits with a solid base where the display rises vertically (e.g., Small Engines, Self-Determined, or other 3-D exhibits).

#### **Project-Specific Boards**

- o Some projects have specific size guidelines in the project book (e.g., Leathercraft, Braiding).
- o If a project book specifies dimensions, members must follow those rules.

#### **Photography Entries**

- o Single Photos:
  - o Sizes: 3½" x 5", 4" x 6", or 5" x 7".
  - o Must be mounted on an 8" x 10" backing without frames or glass.
  - o Include a caption.
- o Photo Sets (3-5 photos):
  - o Sizes: 3½" x 5" or 4" x 6".
  - o Mounted on an 11" x 14" backing (4-5 photos go on a 14" x 22" backing).
  - o No frames or glass; each photo must have a caption.
  - o Backing must be sturdy enough for transport.
- o Photography SD (Self-Determined) Category:
  - o Posters and display boards must follow the guidelines listed above.

#### Lego Exhibits

- o Base: Must have a sturdy base separate from the one included with Legos.
- o Security: Legos must be secured to prevent pieces from falling off when moved.
- o Size Limits: No larger than 12" W x 18" L x 16" H.
- o Entries exceeding these limits will NOT be accepted—NO EXCEPTIONS.

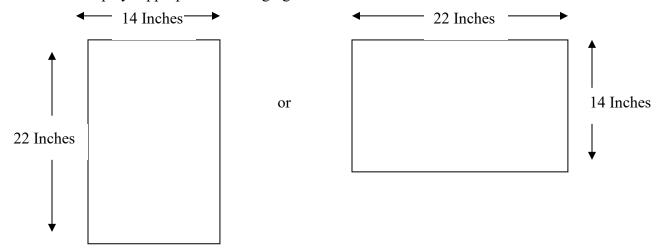
#### **Oversized Items**

- Due to space and security limitations, extremely large or heavy exhibits (e.g., Woods, Welding) may not be accepted. Oversized items are not guaranteed to be displayed.
- o Counties **must** contact State Office for approval before submitting large projects.

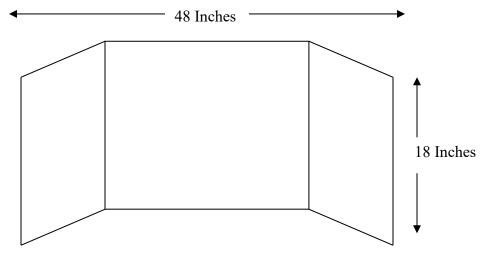
#### **General Policies**

- o Enter at your own risk.
- While we handle exhibits with care, some risk of damage exists.
- o Displayed to the best of our ability. Items will be displayed as effectively as possible.
- o Display cases will not be opened to reposition items unless they are upside down or mislabeled.

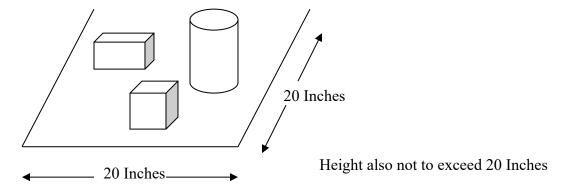
**Posters** – flat displays appropriate for hanging on the wall.



**Display Board** – such as a scored, freestanding science board



Vertical Displays – solid base with a 3-D exhibit that rises from it



## **ANIMAL SCIENCE**

#### \*No Live Animals are accepted in this Exhibit.

#### **BEEF**

Class #	Project #	Class Description
1	01001	Beef Cattle Exhibit
	01002	
	01003	
2	01009	Self-Determined advanced Beef Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

#### **DAIRY CATTLE**

Class #	Project #	Class Description
3	01051	Dairy Cattle Exhibit
	01052	
	01053	
4	01059	Self-Determined advanced Dairy Cattle Exhibit including Self- Determined Project
		Record Sheet 300.SD.1

#### **GOAT**

Class #	Project #	Class Description
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-Determined advanced Goat Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

#### **DOG CARE & TRAINING**

Class #	Project #	Class Description
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-Determined advanced Dog Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

#### CAT

Class #	Project #	Class Description
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-Determined advanced Cat Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

#### **HORSE**

Class	# Project #	Class Description
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	1209	Self-Determined advanced Horse Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

#### **RODEO**

Class #	Project #	Class Description
20	01221	Rodeo Exhibit
21	01229	Self-Determined advanced Rodeo Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **POULTRY**

Class #	Project #	Class Description
22	01251	Poultry Production Exhibit
23	01259	Self-Determined advanced Poultry Exhibit including Self-Determined Project Record Sheet 300.SD.1

## RABBIT

Class #	Project #	Class Description
24	01301	Rabbit I: What's Hoppening Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-Determined advanced Rabbit Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

## SHEEP

Class #	Project #	Class Description
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-Determined advanced Sheep Exhibit including Self-Determined Project Record Sheet 300.SD.1

## SWINE

Class #	Project #	Class Description
31	01401	Market Swine Exhibit
32	01409	Self-Determined advanced Swine Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

## VETERINARY SCIENCE

Class #	Project #	Class Description
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-Determined advanced Veterinary Science Exhibit including Self-
		Determined Project Record Sheet 300.SD.1

## SMALL PETS

Class #	Project #	Class Description
37	01501	Pet Pals Exhibit
38	01501	
39	01502	Scurrying Ahead Exhibit
40	01502	
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-Determined advanced Small Pets Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **HORTICULTURE & AGRONOMY**

#### **PLANT & SOIL SCIENCE**

Class #	Project #	Class Description
100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-Determined advanced Plant & Soil Science Exhibit including Self- Determined Project Record Sheet 300.SD.1

## GARDENING (FLOWER)

Class #	Project #	Class Description
106	02102	Floral Arrangement (flowers grown by member)
107	02102	Exhibit about Flower gardening
108	0210	Floral Arrangement using purchased flowers, greenery, etc. – Must include Project Information Sheet
109	02109	Self-Determined advanced Flower Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1

## GARDENING (LANDSCAPE)

Class #	Project #	Class Description
110	02201	Landscape Gardening Exhibit
111	02209	Self-Determined advanced Landscape Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1

#### **GARDENING (PRODUCE)**

Class #	Project #	Class Description
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
114	02251	
115	02259	Self-Determined advanced Vegetable Gardening Exhibit including Self- Determined Project Record Sheet 300.SD.1

#### RANGE PLANT MANAGEMENT

Class #	Project #	Class Description
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3x5 labels Exhibited in a notebook
118	02309	Self-Determined advanced Range Plant Management Exhibit including Self-Determined Project Record Sheet 300.SD.1
		1 toject Record Sheet 300.3D.1

#### **FORESTRY**

Class #	Project #	Class Description
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose</u>
		of part listed
121	02409	Self-Determined advanced Forestry Exhibit including Self-Determined Project Record Sheet
		300.SD.1

## NATURAL SCIENCE

## **ENTOMOLOGY**

Class #	Project #	Class Description
200	03051	Entomology I Exhibit ( <u>not</u> an insect collection)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
205	03059	Self-Determined advanced Entomology Exhibit including Self-Determined Project
		Record Sheet 300.SD.1

#### WILDLIFE

Class #	Project #	Class Description
206	03101	Discovering Wildlife in New Mexico Exhibit
207	03102	Small Game of New Mexico Exhibit
208	03103	Waterfowl Management Exhibit
209	03104	Big Game of New Mexico Exhibit
210	03105	Furbearers Exhibit
211	03109	Self-Determined advanced Wildlife Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

#### **BEEKEEPING**

Class #	Project #	Class Description
212	03053	Learning About Beekeeping Exhibit
213	03054	Working with Honeybees Exhibit
214	03055	Advanced Beekeeping Exhibit

#### **SHOOTING SPORTS**

Class #	Project #	Class Description
220	03201	Rifle Exhibit showing terms, history, parts, equipment or techniques
221	03201	
222	03202	Pistol Exhibit showing terms, history, parts, equipment or techniques
223	03202	
224	03203	Shotgun Exhibit showing terms, history, parts, equipment or techniques
225	03203	
226	03204	Archery Exhibit showing terms, history, parts, equipment or techniques
227	03204	
228	03206	Muzzleloading Exhibit showing terms, history, parts, equipment or techniques
229	03206	
230	03209	Self-Determined advanced Shooting Sports Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **SPORT FISHING**

Class #	Project #	Class Description
240	03401	Poster demonstrating common sports fish species found in your county and the water
		where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing

243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly.
244	03409	Self-Determined advanced Sport Fishing Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **SCIENCE TECHNOLOGY ENGINEERING & MATH**

#### **STEAM**

Class #	Project #	Class Description
300	04149	Self-Determined advanced Agri-Science Exhibit including Self-Determined Project Record Sheet 300.SD.1
301	04150	Self-Determined advanced STEAM Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **ELECTRICITY**

Class #	Project #	Class Description
302	04151	Flashlight
303	04151	A Simple Switch
304	04151	Electromagnet
305		
306	04152	Complete simple circuit demonstrating DC and AC current
307	04152	Parallel Circuit Board labeled with proper symbols
308	04152	Series Circuit Board labeled with proper symbols
309	04152	Battery Alarm
310		
311	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
312	04153	Poster demonstrating 3 major types of light bulbs
313	04153	Poster showing circuits and switches floor plan of your home, including receptacles
		and fixtures, labeled with proper symbols
314		
315	04154	Circuit using diodes, label all parts with proper symbols
316	04154	Circuit that intermittently flashes the LED
317	04154	A 6 to 8 Watt Amplifier
318		
319	04159	Self-Determined advanced Electricity Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **SMALL ENGINES**

Class #	Project #	Class Description
320	04251	Crank It Up – Exhibit
321		
322	04252	Warm It Up – Exhibit
323		
324	04253	Tune It Up – Exhibit
325		
326	04259	Self-Determined advanced Small Engines Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

#### WELDING

Class #	Project #	Class Description
327	04301	Unit I Name Plate – no larger than 12"x 24"x 3/16" or 1/4"
328	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick

329	04301	Unit I Clover – 12" across by 1/4" or 3/16" thick
330	04302	Unit II – Skill Plate
331	04302	Unit II – Adjustable Sawhorse
332	04309	Self-Determined advanced Welding Exhibit including Self-Determined Project Record Sheet 300.SD.1

## ROCKETRY

Do not install igniters or engine for display

Class #	Project #	Class Description
333	04401	Unit I – Model Rocket – Skill Level I
334	04401	Unit I – Model Rocket – Skill Level II
335	04402	Unit II – Model Rocket – Multi-Stage
336	04402	Unit II – Rocketry Exhibit
337	04409	Self-Determined advanced Rocketry Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

## WOOD SCIENCE

Class #	Project #	Class Description
338	04451	Measuring Up – Flower Box
339	04451	Measuring Up – Napkin or Letter Holder
340	04451	Measuring Up – Picture Frame
341		
342	04452	Making the Cut – Napkin or Letter Holder
343	04452	Making the Cut – Birdhouse
344	04452	Making the Cut – Foot Stool
345		
346	04453	Nailing it Together – Bookcase
347	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
348	04453	Nailing it Together – Box of Many Uses
349		
350	04454	Finishing Up – Name Plate with inlay and overlay
351	04454	Finishing Up – Step Stool/Chair
352	04454	Finishing Up – Table Top Hockey Game
353		
354	04459	Self-Determined advanced Wood Science Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **ROBOTICS**

Class#	Project #	Class Description
355	04469	Self-Determined advanced Robotics Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

## **COMPUTER**

Class #	Project #	Class Description
356	08109	Self-Determined advanced Computer Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

## PERSONAL GROWTH & DEVELOPMENT

#### **WELCOME TO NM 4-H**

Class #	Project #	Class Description
400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
401	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover. Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, sequins, etc.).
402	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using an electronic craft cutting machine (also known as a die cutter or cutting plotter).
403	05001	Decorated 4-H T-shirt (must have a 4-H theme). Embellished using any other technique other than an electronic craft cutting machine (examples: paint, glitter, buttons, etc.).
404	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
405	05001	Poster showing your participation in a 4-H event or activity
406	05009	Self-Determined advanced Growth & Development Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **HEALTH & SAFETY**

Class #	Project#	Class Description
407	05040	Sports Fitness Exhibit
408	05049	Self-Determined advanced Physical Fitness Exhibit including Self-Determined Project Record Sheet 300.SD.1
409	05029	Self-Determined advanced Health Exhibit including Self-Determined Project Record Sheet 300.SD.1
410	05039	Self-Determined advanced Safety Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **CITIZENSHIP**

Class #	Project#	Class Description	
411	05351	Unit I – My Clubs and Groups project Exhibit	
412	05352	Unit II – My Community project Exhibit	
413	05353	Unit III – My Heritage project Exhibit	
414	05354	Unit IV – My Government project Exhibit	
415	05355	Unit V – My World project Exhibit	
416	05359	Self-Determined advanced Citizenship Exhibit including Self-Determined Project Record Sheet 300.SD.1	

#### **LEADERSHIP**

Class #	Project#	Class Description	
417	05201	Leadership I – Poster demonstrating personal leadership	
418	05203	Leadership II – Photo story showing personal leadership event	
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others	
420	05209	Self-Determined advanced Leadership Exhibit including Self Determined Project Record Sheet 300.SD.1	

#### **SPEAKING**

Class #	Project #	Class Description	
421	05301	Written speech on a topic of choice given at a 4-H Event	
422	05301	Portfolio on a speech given at a 4-H Event. Must include written speech, supporting materials (such as photos, news articles, letters, awards or other pieces of information that support speech given), and a reference list of sources used.	
423	05301	Picture Display of Visual Aids Used to Support a Presentation	
424	05301	Video of Speech (include a one-page document to display which includes title of speech, name, county, age division and 5 x 7 picture of member presenting speech in addition to jump drive)	
425	05301	Written story of your Public Speaking experience	
426	05309	Self-Determined advanced Public Speaking Exhibit including Self-Determined Project Record Sheet 300.SD.1	

#### **CLOWNING**

Class #	Project #	Class Description	
427	05401	Clowning project Exhibit	
428	05409	Self-Determined advanced Clowning Exhibit including Self- Determined Project Record Sheet 300.SD.1	

## DIGITAL STORY TELLING

Class #	Project#	Class Description	
429	05311	Exhibit about Digital Story Telling	
430	05311	Digital Story with a 4-H Theme (include a one-page document to display which includes	
		title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link,	
		QR code, etc. of your story in addition to jump drive)	
431	05311	Digital Story with a non-4-H Theme (include a one-page document to display which includes	
		title of digital story, name, county, age division and 5 x 7 picture of a slide, screenshot, link,	
		QR code, etc. of your story in addition to jump drive)	

#### **NEW MEXICO FLAVOR**

Class #	Project #	Class Description
502	05501	Plate of three (3) Flour Tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with Recipes
505	05501	Plate of three (3) Biscochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) Corn Tortillas
508	05501	Plate of three (3) Empanadas

## UNIQUELY NEW MEXICO

Class#	Project #	Class Description	
509	05502	Journal about a County Trip	
510	05502	Small Sand Art Article (4"x4", 5"x5", or 6"x6")	
511	05502	Large Sand Art Article (8"x11" or 12"x12")	
512	05502	Tin Art Article	
513	05502	Corn Necklace	
514	05502	Cornhusk Doll	
<b>515</b>	05502	Piñata using technique from the project book (ex; star or donkey)	
<b>516</b>	05502	Any Pinata using other techniques.	

05502	<b>Craft of Your Choice (must pertain to New Mexico)</b>
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## NEW MEXICO ROUNDUP

Class #	Project #	Class Description
<b>518</b>	<b>05503</b>	Rope Article
<b>519</b>	<b>05503</b>	Plate of three (3) sourdough biscuits
<b>520</b>	<b>05503</b>	Beef Jerky – four (4) strips
521	05503	Poster of Your County Agricultural Products
522	05503	Poster on the Cattle Industry in New Mexico
523	05503	Poster on the Sheep Industry in New Mexico
524	05503	Craft of Your Choice using a recycled boot (Boot must be deconstructed or altered from original state.)
530	05509	Self-Determined advanced Cultural Education Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **CREATIVE ARTS**

#### **LEATHERCRAFT**

Class #	Project #	Class Description
700	06001	Unit I - Coaster
701	06001	Unit I - Dog collar
702	06001	Unit I - Coin purse
703	06001	Unit I - Knife sheath
704	06001	Unit I - Other stamped item
705	06001	Unit I - Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory
713	06003	Unit III & Advanced – tack and saddle accouterments
714	06003	Unit III & Advanced – gun cases/holsters
715	06003	Unit III & Advanced – saddle
716	06003	Unit III & Advanced – any other small item not suitable for the above classes
		(no larger than an 8 ½ x 11 sheet of paper)
717	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger
		than an 8 ½ x 11 sheet of paper)
718	06009	Self-Determined advanced Leathercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1
		SHEET 300.5D.1

#### **BRAIDING**

\*\*Temporarily accepting exhibits from both curriculum in Intermediate Unit II 100-F14 "Green Cover" and 2022 Version "Red Cover" for 2025 County and NM State Fairs only. \*\*

Class#	Project #	Class Description
725	06011	Unit 1 Exhibit Board
<mark>726</mark>	<mark>06012</mark>	Unit 2 Cobra Braid Stickman or Dragonfly Keychain
	100-F14 (R-2022)	
	"Red Cover"	
<mark>727</mark>	<mark>06012</mark>	Unit 2 Buckle Bracelet
	100-F14 (R-2022)	
	"Red Cover"	
<mark>728</mark>	<mark>06012</mark>	Unit 2 Knot Bracelet
	100-F14 (R-2022)	
	"Red Cover"	
<mark>729</mark>	<mark>06012</mark>	Unit 2 Horse Halter
	100-F14 (R-2022)	
	"Red Cover"	
<mark>730</mark>	<mark>06012</mark>	Unit 2 Handle Wrapped Item
	100-F14 (R-2022)	
	"Red Cover"	
<b>731</b>	<mark>06012</mark>	Unit 2 Other Item Using Knots or Braids within Project Book
	100-F14 (R-2022)	

	"Red Cover"	
732	06013	Advanced Braided Belt
733	06019	Self-Determined advanced Braiding Exhibit including Self-Determined Project
		Record Sheet 300.SD.1
<mark>734</mark>	<mark>06012</mark>	Unit 2 Exhibit Board – 14" x 20" x 1/8" or 1/4" preferably peg board, which
	(100-F14 "Green	includes:
	Cover")	A. Samples of the basic braids shown in this Unit II attached to peg board.
		B. Three completed articles from the list in Project Book attached to peg
		board.

#### **EMBROIDERY**

Class#	Project #	Class Description
800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel

## **CROSS-STITCH**

Class #	Project #	Class Description
805	06055	Unit 1 – Cross-stitch article using pre-stamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted Design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted Design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch Exhibit done in Assisi

## **NEEDLEPOINT**

Class #	Project #	Class Description
813	06071	Unit 1 – Design in half cross-stitch and completed Project Information Sheet
814	06071	Unit 1 – Design in half cross-stitch & continental stitch and completed Project Information Sheet
815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed Project Information Sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed Project Information Sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed Project Information Sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed Project Information Sheet

## **CROCHET**

Class#	Project #	Class Description
819	06061	Unit 1 – Scarf, cap or beret ( <b>choose one</b> ) using combination of single and double
		crochet stitches
820	06061	Unit 1 – Pillow using granny square design

821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
823	06061	Unit 3 – An afghan, shawl, scarf or throw ( <b>choose one</b> ) using one or a combination of
		the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace
824	06061	Other item not in project book – Must include Project Information Sheet

#### **MACRAME**

Class #	Project #	Class Description
825	06081	Unit 1 - One small article illustrating square and half hitch knots and their variations and
		completed Project Information Sheet
826	06081	Unit 2 – One article using different knots or knot variations of different types of yarn or
		cord and completed Project Information Sheet
827	06081	Unit 3 – Article of original design with chart and completed Project Information Sheet

#### **KNITTING**

Class #	Project #	Class Description
828	06041	Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items.
829	06041	Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:  a. Increasing and decreasing stitches. b. Two or more connected pieces. c. Use of two or more colors (as in stripes). d. A combination of at least two variations of basic knit and purl stitches in each article.
830	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
831	06041	Unit III - Mittens, socks or hat knitted using four needles.

#### **4-H WEAVING**

Class #	Project #	Class Description
832	06065	Constructed Loom
833	06065	Woven Coasters (set of 4)
834	06065	Woven Placemat
835	06065	Other Item not in book – Must submit Project Information Sheet
836	06099	Self-Determined advanced Fibercraft Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **CERAMICS**

#### **DEFINITIONS:**

- EARTHENWARE: Low-fire clay body that is still porous after firing
- STONEWARE: High-fire and chip resistant clay body
- PORCELAIN: Fine-grained and translucent when fired is highly chip resistant
- AIR DRY CLAY: (modeling clay) soft pliable craft clay for sculpting, modeling, and molding that naturally hardens without firing in a kiln.
- MOLD FORMED SLIP CAST: uses a liquid clay poured into a plaster mold then low-fired when dry.
- POTTERY: Articles formed from clay

Class #	Project #	Class Description
900	06101	One glazed item
901	06101	One underglazed item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	Molded formed slip cast item (no commercial made item; Exhibitor must have prepared
		themselves)
905	06101	One hand-molded (built) clay item using pinch pot method
906	06101	One hand-molded (built) clay item using coil pot method
907	06101	One hand-molded (built) clay item using slab method
908	06101	One wheel formed (thrown) item
909	06101	One air-dry decorative item
910	06101	One greenware adaptation item
911	06109	Self-Determined advanced Ceramics Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **PHOTOGRAPHY Guidelines**

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) must be mounted on an 11" x 14" backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) must be mounted on a 14" x 22" backing without frames or glass, with a caption for each photo.
- Panorama 3 individual 4x6 photos, or a 6"x18" print must be mounted no larger than 8"x22", with a caption.
- Backing needs to be sturdy enough to support photo and travel well.

#### PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

Class#	Project #	Class Description
1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one
		using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
1007	06201	Unit 1 – Selfie Photo
1008	06201	Unit 1 – Photo with Completed Scorecard – Use scorecard from Photography Project
		Book. Mount photo with caption and scorecard on an 8" x 10" backing.

#### PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

Class#	Project #	Class Description
1009	06202	Unit 2 – Photo Showing Good Composition
1010	06202	Unit 2 – Panorama Photo - a single image comprised of at least 3 individual images,
		placed end-to-end. OR a single image taken using the Panorama setting in-camera.
1011	06202	Unit 2 – Photo Set at Night
1012	06202	Unit 2 – Photo Featuring a Reflection

1013	06202	Unit 2 – Creative Use of Color Photo (without editing)
1014	06202	Unit 2 – Black & White Photo with Some Color Added
1015	06202	Unit 2 – Five (5) photos of the same subject taken from different angles
1016	06202	Unit 2 - Photo Documenting a 4-H Event with Caption

## PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

Class #	Project #	Class Description
1017	06203	Unit 3 – Action Photo
1018	06203	Unit 3 – Still-life Photo
1019	06203	Unit 3 – Silhouette Photo
1020	06203	Unit 3 – Portrait Photo
1021	06203	Unit 3 – Photo Featuring Interesting Shapes/Textures/Patterns
1022	06203	Unit 3 – Create a Photo Joiner include Title – mounting size no larger than an 11" x 14".
1023	06203	Unit 3 - Color photo converted to black and white – original and black and white photo
		must be mounted on the same display
1024	06203	Unit 3 – Display of 3 photos for a marketing brochure
1025	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting
		and/or other specialized equipment labelled for technique)

## PHOTOGRAPHY SD

Class #	Project #	Class Description
1029	06299	Self-Determined advanced Photography Exhibit including Self-Determined Project
		Record Sheet 300.SD.1

#### **SCRAPBOOKING**

Class#	Project #	Class Description
1030	06206	One scrapbook page in a 8.5' X 11" or 12 X 12" format
1031	06206	Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set
		(a two-page spread)
1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
1035	<b>06026</b>	Two scrapbook pages in digital format-printed scrapbook using online digital
		scrapbooking software
1036	06209	Self-Determined advanced Scrapbooking Exhibit including Self-Determined
		Project Record Sheet 300.SD.1

#### **DUDED UP DENIM**

Items must follow patterns/instructions included in the project book.

Class#	Project #	Class Description
1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book – Must include Project Information Sheet

#### **JEWELRY MAKING**

Items must utilize techniques learned in the project book. Do not use crimp covers. Exhibits should be ready for display. Secure items on foam board, card stock, etc.

Class #	Project #	Class Description
1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing
		plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord
1058	06111	Jewelry Item not in project book – Must include Project Information Sheet
1059	06111	Self-Determined advanced Jewelry Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **ORIGAMI**

Exhibits should be placed in a plastic container with lid to prevent smashing.

Class #	Project#	Class Description
1070	06207	Origami Exhibit – types of paper, techniques, history, etc.
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual – Must include Project Information Sheet

#### **HOME ECONOMICS**

#### **SEWING & CLOTHING**

#### **SEWING I**

Class #	Project #	Class Description
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie

#### **SEWING II**

Class #	Project #	Class Description
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt

#### MIX & MATCH I – no zipper in garments

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class#	Project #	Class Description
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top

#### MIX & MATCH II – one garment must include a zipper

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Clas	ss #	Project#	Class Description
1113	3	07102	Top and skirt
1114	Ļ	07102	Top and pants/shorts
1115	5	07102	Jumper and top
1116	)	07102	Outfit with three pieces
1117	7	07102	Vest and pants/skirt

#### LET'S MAKE A T-SHIRT

Class #	Project #	Class Description
<b>1118</b>	<b>07103</b>	T-shirt

#### **SEW AND GO**

Class#	Project #	Class Description
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

#### **CREATIVE TOUCHES**

Class#	Project #	Class Description
1123	07105	Embellished Shirt or Top
1124	07105	Embellished Jacket or Outerwear
1125	07105	Embellished Bottoms (Pants, Capris, Skirt, or Shorts)
1126	07105	Embellished Shoes
1127	07105	Embellished Hat
1128	07105	Other Embellished Item or Accessory

#### SENIOR CLOTHING CONSTRUCTION I SENIOR LEVEL ONLY CASUAL WEAR

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class#	Project #	Class Description
1129	07153	Casual dress – one or two pieces
1130	07153	Pants/slacks with blouse/shirt/top (2 pieces)
1131	07153	Shorts and blouse/shirt/top (2 pieces)
1132	07153	Skirt and blouse/shirt/top (2 pieces)
1133	07153	Jumper and blouse/shirt/top (2 pieces)
1134	07153	Jumpsuit

#### **COORDINATES**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1135	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1136	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

#### **DRESS-UP ATTIRE**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)

#### FORMAL WEAR

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class #	Project #	Class Description
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks

# SENIOR CLOTHING CONSTRUCTION II SENIOR LEVEL ONLY

CREATIVE DESIGN – all garments must be the original design or adaptation of the Exhibitor (Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class#	Project #	Class Description
1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt

#### FASHION MAGIC – SENIOR LEVEL ONLY PHASE I - WARDROBE PLANNING

Class #	Project #	Class Description
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit

#### PHASE II - CLOTHING COORDINATION

Class #	Project #	Class Description
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

#### PHASE III – FASHION CONSUMERISM & CAREERS

Class #	Project #	Class Description
1168	07161	Fashion Consumerism & Careers Exhibit

#### SERGER SEWING

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

Class#	Project #	Class Description
1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment – Must include Project Information Sheet

#### **CLOTHING SD**

(Make sure to label each clothing Exhibit that has multiple pieces with a separate tag to include name, class #, article item 1 of 2, and item 2 of 2 and so forth.)

1181	07199	Self-Determined advanced Sewing & Clothing Exhibit including Self-Determined
		Project Record Sheet 300.SD.1

## **QUILTING I**

Class#	Project #	Class Description
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw – approximate size 49" x 64"
1184	06030	Large Rag Quilt - approximate size 66" x 77"
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted) - approximate size 45" x 54"
1186	06030	Rail Fence Throw – quilted by other - approximate size 45" x 54"
1187	06030	Rail Fence Quilt - quilted by member (tied, hand or machine quilted) – approximate size 80" x 92"
1188	06030	Rail Fence Quilt – quilted by other - approximate size 80" x 90"
1189	06030	9-Patch Throw - quilted by member (tied, hand or machine quilted) - approximate size 45" x 54"
1190	06030	9-Patch Throw – quilted by other - approximate size 45" x 54"
1191	06030	9-Patch Quilt - quilted by member (tied, hand or machine quilted) - approximate size 80" x 92"
1192	06030	9-Patch Quilt – quilted by other - approximate size 80" x 92"
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow

## **QUILTING II**

Class #	Project #	Class Description
1197	06031	Half Squares Throw – quilted by member (book pattern or other half squares pattern of choice) – approximate size 36" x 48"
1198	06031	Half Squares Throw – quilted by other (book pattern or other half squares pattern of choice) – approximate size 36" x 48"
1199	06031	Half Squares Quilt – quilted by member (half squares pattern of choice) – anything larger than a throw size
1200	06031	Half Squares Quilt – quilted by other (half squares pattern of choice) – anything larger than a throw size
1201	06031	Half Squares Quilt Bag
1202	06031	Bargello Strip Throw – quilted by member (pattern from book or other bargello pattern of choice)
1203	06031	Bargello Strip Throw – quilted by other (pattern from book or other bargello pattern of choice)
1204	06031	Bargello Strip Quilt- quilted by member (pattern from book or other bargello pattern of choice) – larger than 60"
1205	06031	Bargello Strip Quilt – quilted by other (pattern from book or other bargello pattern of choice) – larger than 60"
1206	06031	Bargello Strip Placemat or Table Runner
1207	06031	Paper Piecing Throw – quilted by member (paper piecing pattern of choice) – smaller than 50"
1208	06031	Paper Piecing Throw – quilted by other (paper piecing pattern of choice) – smaller than 50"
1209	06031	Paper Piecing Quilt- quilted by member (paper piecing pattern of choice) – larger than 50"

1210	06031	Paper Piecing Quilt – quilted by other (paper piecing pattern of choice) – larger than 50"
1211	06031	Paper Piecing Mug Rug/Hot Pad (book pattern of paper piecing pattern of choice)
1212	06031	Mixed Technique Throw – quilted by member – smaller than 50"
1213	06031	Mixed Technique Throw – quilted by other – smaller than 50"
1214	06031	Mixed Technique Quilt – quilted by member – larger than 50"
1215	06031	Mixed Technique Quilt -quilted by other – larger than 50"

## QUILTING SD

Class #	Project #	Class Description
1216		Self-Determined advanced Quilting Exhibit including
		Self-Determined Project Record Sheet 300.SD.1

#### **FOODS & NUTRITION**

#### **QUICK MEALS**

Class #	Project #	Class Description
1217	07382	Spicy Granola Cereal (1/2 pint jar)
1218	07382	Breakfast Bars – (3)
1219	07382	Oatmeal Applesauce Cookies – (3)
1220	07382	Menu for a day (mounted on firm paper 8 ½" x 11")

#### OUTDOOR COOKING: OUTDOOR COOKING UNIT 1 – ON THE GRILL

No actual food items will be accepted as an Exhibit.

Class #	Project #	Class Description
1221	07386	Unit 1 - Outdoor Cooking - Grilling Exhibit
1222	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½" x 11") & completed Meal Planning Worksheet (pg. 43-45) of the On the Grill project book

#### **OUTDOOR COOKING UNIT 2 – GOING DUTCH**

No actual food items will be accepted as an Exhibit.

Class #	Project #	Class Description
1223	07387	Unit 2 - Outdoor Cooking – Dutch Oven Exhibit
1224	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½" x 11") and completed Meal Planning Worksheet (pages 20-22) of the Going Dutch Project Book

#### **SUPER SNACKING**

#### No actual food items will be accepted as an Exhibit.

Class #	Project #	Class Description
1225	07257	Super Snacking Exhibit
1226	07257	Snack Attack Recipe Box (15 recipes with all five parts of the recipe)
1227	07257	Weekly Snack Record (7 days' worth of snacks, serving size, and appropriate food group
		mounted on a 8.5"x11" paper)
1228	07257	My Plate Exhibit
1230	07399	Self-Determined advanced Food & Nutrition Exhibit including Self-Determined Project
		Record Sheet 300.SD.1

#### **BAKING**

#### **BAKING I**

All baking Exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1300	07280	Three (3) Biscuits
1301	07280	Three (3) Plain Muffins
1302	07280	Three (3) Chocolate Chip Cookies
1303	07280	Three (3) Ginger Cookies
1304	07280	Three (3) Snickerdoodles
1305	07280	Three (3) Plain Brownies – 3" x 3" squares

#### **BAKING II**

All baking Exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1306	07282	Banana Nut Bread – one loaf
1307	07282	Zucchini Bread – one loaf
1308	07282	Three (3) Cranberry Orange Refrigerator Cookies
1309	07282	Three (3) Jam Thumbprint Cookies
1310	07282	Two (2) Strawberry Scones
1311	07282	Cornbread – Two 3" x 3" squares
1312	07282	Three (3) Hidden Veggie Muffins
1313	07282	Fruit-Filled Coffee Cake – any fruit in recipe (two 3" x 3" squares)

#### **BREADS**

All baking Exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1315	07284	Three (3) cinnamon rolls – (iced and made from the crescent roll dough recipe provided in
		the project book)
1316	07284	Three (3) whole wheat refrigerator rolls
1317	07284	One (1) 9x5 loaf white yeast bread
1318	07284	Three (3) crescent rolls
1319	07284	Three (3) Angel biscuits
1320	07284	One (1) loaf or three (3) rolls of any other specialty bread from Project book
<b>1321</b>	<b>07284</b>	Self-Determined yeast bread exhibit

#### **PASTRIES & PIES**

All baking Exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1322	<b>07286</b>	Two Apple Green Chile empanadas
<b>1323</b>	<b>07286</b>	Apricot pastelitos – three 2" x 2" squares
<b>1324</b>	<b>07286</b>	A viscosity display including experiment result sheets and line spread viscometer,
		laminated or enclosed in plastic cover.
1325	07286	One 8" or 9" double crust peach or apricot pie
1326	07286	One 8" or 9" double crust berry pie
1327	07286	Two fruit-filled turnovers or empanadas
1328	07286	One 8" or 9" double crust apple pie

#### **CAKES**

All baking Exhibits must be made using the recipes provided.

Class #	Project #	Class Description
1330	07300	One 8" or 9" Round One-Layer Yellow Cake, unfrosted
1331	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1332	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1333	07300	Sponge Cake – unfrosted
1334	07300	Angel Food Cake – unfrosted
1335	07300	Pound Cake – unfrosted
1336	07300	German Chocolate Cake
1337	07300	Jelly Roll
1338	07300	Apple Bundt Cake – unfrosted

#### CAKE DECORATING

#### **CAKE DECORATING UNITS 1-3**

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible. Royal icing or Fondant cannot be used as a base frosting in these units.

\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.\*\*

Class #	Project #	Class Description
1340	07301	Unit 1 - One decorated single layer cake – 8" or 9" round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf and star tips
1342	07301	Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

#### **CAKE DECORATING UNITS 4-6**

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.

\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation. \*\*

Class #	Project #	Class Description
1343	07302	One decorated character cake which resembles the shape of a character or object made
		without cutting.
1344	07302	Three (3) decorated cupcakes of a similar design or theme.
1345	07302	Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"
1346	07302	One decorated cut-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)

#### **CAKE DECORATING UNITS 7-9**

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.

\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation. \*\*

Class#	Project #	Class Description
1347	07303	One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
1348	07303	One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
1349	07303	One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lily flower nail and border.

#### CAKE DECORATING UNITS 10-12 – SENIOR ONLY

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging. Cake recipes utilizing alcohol are ineligible.\*\*Recommendation: Take a picture of your final decorated cake and provide it to your agent to have available to show judges in case of mishaps and/or heat effects during transportation.\*\*

Class#	Project #	Class Description
1350	07304	One decorated cake of three or more tiers of graduated sizes, using supports and separator plates.
		Pillars may be used but are not required. A border is required.

1351	07304	One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
1352	07304	One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg. 24-28) and photos.

#### **BAKING SD**

(Recipes utilizing alcohol are ineligible.)

Class#	Project #	Class Description
1360	07299	Self-Determined advanced Baking Exhibit including Self-Determined Project Record Sheet
		300.SD.1

## DAIRY FOOD MILK – UNIT I

Class #	Project #	Class Description
1400	07310	Buttermilk Cornbread - one 3" piece
1401	07310	Three (3) Oatmeal Cookies
1402	07310	Unit I - Milk Exhibit (No actual food items will be accepted as an Exhibit.)

#### ICE CREAM – UNIT II

Ī	Class #	Project #	Class Description
Ī	1403	07312	Granola Cookies (3)
	1404	07312	Unit II - Ice Cream Exhibit (No actual food items will be accepted as an Exhibit.)

#### CHEESE – UNIT III

Class #	Project #	Class Description
1405	07314	Cheese sticks
1406	07314	Unit III - Cheese Exhibit (No actual food items will be accepted as an Exhibit.)
1407	07319	Self-Determined advanced Dairy Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **FOOD PRESERVATION**

#### **FREEZING**

Class #	Project #	Class Description
1500	07401	Home Freezer Inventory Record (8 ½" x 11") and completed page 34 of the Freezing Project
		Book
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11") and completed page 36 of the Freezing Project Book

#### **DRYING**

Class #	Project #	Class Description
1502	07403	Poster: Two (2) samples of different dried fruits are attached. Each sample should be in a small zip-loc plastic bag (for display purposes only) & should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503	07403	Poster: Two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.
1504	07403	Poster: two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried vegetables. Label each vegetable sample with drying method used & date prepared.

1505	07403	Poster: two (2) samples of different dried herbs are attached. Each sample should be in a small
		zip-loc bag (for display purposes only) & should contain approximately ¼ cup of dried herbs
		(leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method
		used and date prepared.

#### **BOILING WATER BATH CANNING**

All canning Exhibits must be labeled with Name of Product, Date & Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude! \*Exception- you may use the recipe of your choice for "any variety or jelly or jam & no sugar jam or jelly". Recipes utilizing alcohol are ineligible.

Class #	Project #	Class Description
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar Cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety jam*
1516	07405	One (1) jar no sugar jam or jelly*

#### PRESSURE CANNING

All canning Exhibits must be labeled with Name of Product, Date and Processing information. Recipes used must be in project book. Make sure processing times are adjusted for your altitude!

Class#	Project #	Class Description
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, Whole Kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas

#### FOOD PRESERVATION SD

(Recipes utilizing alcohol are ineligible.)

Class #	Project #	Class Description
1530	07499	Self-Determined advanced Food Preservation Exhibit including Self-Determined Project Record
		Sheet 300.SD.1

## **CONSUMER EDUCATION & HOME MANAGEMENT**

## **HOUSING & INTERIOR DESIGN – UNIT I**

Class#	Project #	Class Description
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can – Using self-adhesive paper and application techniques/directions as outlined in project book
1603	07501	Advanced Covered Can - Using fabric or other covering and application techniques/ directions as outlined in project book
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – Must include Project Information Sheet
1609	07501	Article for Bedroom – Must include Project Information Sheet
1610	07501	Article for Kitchen – Must include Project Information Sheet
1611	07501	Article for Bathroom – Must include Project Information Sheet
1612	07501	Article for Specialty Room – Must include Project Information Sheet
1613	07509	Self-Determined advanced Housing/Interior Design Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **HELPFUL, HANDY HOME HOW 2's**

Class #	Project #	Class Description
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-Determined advanced Helpful, Handy Home How 2's Exhibit including Self-Determined Project Record Sheet 300.SD.1

#### **CONSUMER EDUCATION**

Class #	Project #	Class Description
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-Determined advanced Home Management & Consumer Education Exhibit including Self-Determined Project Record Sheet 300.SD.1

## **ARTS & CRAFTS**

#### **ARTS**

Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

Class #	Project #	Class Description
1800	07659	Self-Determined advanced Arts (Acrylic) Exhibit including Self-Determined Record Sheet
		300.SD.1
1801	07659	Self-Determined advanced Arts (Crayon or Marker) Exhibit including Self-Determined Record
		Sheet 300.SD.1
1802	07659	Self-Determined advanced Arts (Drawing (Ink or Pencil) Exhibit including Self-Determined
		Record Sheet 300.SD.1
1803	07659	Self-Determined advanced Arts (Mixed Media) Exhibit including Self-Determined Record Sheet
		300.SD.1
1804	07659	Self-Determined advanced Arts (Oil) Exhibit including Self-Determined Record Sheet 300.SD.1
1805	07659	Self-Determined advanced Arts (Pastels) Exhibit including Self-Determined Record Sheet
		300.SD.1
1806	07659	Self-Determined advanced Arts (Watercolor) Exhibit including Self-Determined Record
		Sheet 300.SD.1
1807	07659	Self-Determined advanced Arts (Miscellaneous) Exhibit including Self-Determined Record
		Sheet 300.SD.1 *Other Art Exhibits not appropriate in any other category

#### **CRAFTS**

#### Oversized Exhibits may be displayed if space permits

Transportation of oversized Exhibits are at the discretion of agent

Class #	Project #	Class Description
1808	07659	Self-Determined advanced Crafts (Fabric) Exhibit including Self-Determined Record Sheet
		300.SD.1
1809	07659	Self-Determined advanced Crafts (Glass – Stained, Mosaic, Etc.) Exhibit including Self-
		Determined Record Sheet 300.SD.1
1810	07659	Self-Determined advanced Crafts (Leather) Exhibit including Self-Determined Record
		Sheet 300.SD.1
1811	07659	Self-Determined advanced Crafts (Metal) Exhibit including Self-Determined Record
		Sheet 300.SD.1
1812	07659	Self-Determined advanced Crafts (Sculpture) Exhibit including Self-Determined Record
		Sheet 300.SD.1
1813	07659	Self-Determined advanced Crafts (Wreath Arrangements) Exhibit including Self-Determined
		Record Sheet 300.SD.1
1814	07659	Self-Determined advanced Crafts (Wooden) Exhibit including Self-Determined Record
		Sheet 300.SD.1
1815	07659	Self-Determined advanced Crafts (Miscellaneous) Exhibit including Self-Determined Record
		Sheet 300.SD.1 *other handmade Crafts items not appropriate in any other category
	1	

#### **HOBBY CRAFTS**

Hobby Crafts classes are Exhibits that utilize a kit. Oversized Exhibits may be displayed if space permits. Transportation of oversized Exhibits are at the discretion of agent.

Lego Kit Exhibits: Entry must have a sturdy base other than the one included with Legos. Fair will not provide material for bases. Secure Legos to a based to prevent Legos from coming apart or falling off when moved.

Entries no larger than 12" wide and 18" long x 16" high. Entries will not be accepted if larger than specified size, NO EXCEPTIONS.

Class #	Project #	Class Description
1816	07659	Self-Determined advanced Hobby Crafts (Art Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1817	07659	Self-Determined advanced Hobby Crafts (Craft Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1818	07659	Self-Determined advanced Hobby Crafts (Model Kit) Exhibit including Self-Determined Record Sheet 300.SD.1
1819	07659	Self-Determined advanced Hobby Crafts (Lego Kit – X Small: 0- 500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1820	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Small: 501-1,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1821	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Medium: 1,001-2,500 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1822	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Large: 2,501- 5,000 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1823	07659	Self-Determined advanced Hobby Crafts (Lego Kit – X Large: Greater than 5001 Pieces) Exhibit including Self-Determined Record Sheet 300.SD.1
1824	07659	Self-Determined advanced Hobby Crafts (Lego Kit – Self Designed) Exhibit including Self-Determined Record Sheet 300.SD.1
1825	07659	Self-Determined advanced Hobby Crafts (Miscellaneous) Exhibit including Self-Determined Record Sheet 300.SD.1 *other hobby craft kit items not appropriate in any other category

## **FAMILY LIFE**

#### UNDERSTANDING PRESCHOOL CHILDREN

Class #	Project #	Class Description
<b>1898</b>	<b>07601</b>	Display of how to choose foods for a preschooler
<b>1899</b>	<b>07601</b>	DIY Early Childhood toy with information sheet
<b>1900</b>	<b>07601</b>	Display showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

#### **GENERATION CELEBRATION**

Class #	Project #	Class Description
1902	07603	Photo poster of an experience with an older friend
1903	07603	Story told by an older person, recorded or written with illustrations by a 4-H member
1904	07603	Other Generation Celebration Exhibit

## **BABYSITTING BASICS**

Class #	Project #	Class Description
1905	07602	Babysitting Resume
1906	07602	Babysitting Advertising Flyer
1907	07602	Babysitting Exhibit
1908	07609	Self-Determined advanced Family Life Exhibit including Self-Determined Record Sheet 300.SD.



## **4-H Self Determined Project Record Sheet**

	Date
Name	
Club	County
Project	Years in Project
Γell what you wanted	for this project.  to learn and do in this project. If you had to set goals at the beginning of the year, copy those llowed the goals already set in your project book, list the ones you wanted to accomplish here.
-	goals were:
<i>√ √</i>	<del></del>
List what you l	earned as you were accomplishing each of your goals.
This year I lea	rned:

#### **Other Project Activities:**

It is NOT necessary to have something in each of the areas on the following pages. This section is broken down by category. List only things you did that pertain to this specific project. Projects have many different activities and you should keep record of all that you do.

# List any talks that you gave or contests that you participated in that relate to your project.

Do not list demonstrations. A talk is <u>not</u> preplanned or prepared ahead of time. It is sharing specific information about your project to an individual or group of people, and outside the immediate family. Examples of contests are: shooting sports contests, livestock judging, consumer decision making, entomology, horticulture, wildlife, Favorite Foods, animal showmanship, barrel racing, western pleasure horse classes, etc. Do not duplicate information.

Level	Talk or contest related to your project	Where did you give/participate

#### List project meetings and practices that you attended.

Project activities such as project meetings or practices are with a project leader and/or other members in your project. Do not list every time you work on your project at home, i.e.; every time you run your goat, draw a picture, sew your article, target practice, etc.

Level	Project Meetings/Practices

counties; State (S): events that the whole state can participate in; Regional (R): events that involve several states; National (N): events that include most of the United States; World (W): worldwide events.

#### List the demonstrations you gave in this project.

A demonstration is a pre-planned & prepared presentation about your project given in front of a group of people. You do not have to enter a contest or receive an award. A demonstration can be given in all projects including speech, rodeo, shooting sports, livestock, etc. Giving a speech in the speech project does not count as giving a demonstration in the project, but teaching others about public speaking does.

Level	Title of Demonstration	Where presented

#### List what you exhibited in the project and where you exhibited it.

An exhibit is something you show for public inspection. It shows the public (other people) something you learned or did in your project. In the majority of cases this will be a physical object; for example, something you make, grow, raise or bake. It may be a poster display showing something you learned or did in your project. Raising and showing your animal at a fair counts as an exhibit. In some projects: i.e. shooting sports, rodeo, and public speaking, an exhibit does not necessarily have to be a physical object. However, what you list in the exhibit section **CAN NOT** be listed in another section of your record book. For example, you **CAN NOT** list "shot rifle at county contest" under **EXHIBIT SECTION** and then list it under **CONTEST SECTION**. Do Not Duplicate a Single Event/Entry as a demonstration, exhibit or contest.

Level	What you exhibited	Where exhibited

**Other Project Activities continued:** 

**List other activities/resources you utilized in this project.** List individual work sessions, tours and other activities that relate to this project. This may also include things such as workshops, camps, schools, fieldtrips, exhibits or special shows and conferences you attended related to this project. Do not duplicate information that you have listed somewhere else on your record sheet. Include the resources you used to develop your project: references, books, internet research, people, etc.

Level	Activity

### **Project Story**

Your project story should be about this specific project and include an introduction, body and conclusion. Consider what things you enjoyed about this project or what you might do with this project in the future.

ion included in this form is true, accurate and completed by me within

**Financials:** Only complete this section if it applies to your project. **Opening Inventory:** Items on hand at beginning of your project.

		Total Openin	ng Inventory		
	cial Summary: How much mo	oney did you spend or earn in your			
Date	Items		Number	Expense	Income
		Income and Expense Tota	als		
Closin	g Inventory: Items on hand at value as when it was new.	end of your project. Remember: o	once you use an it	em, it no longe	er has
Items	value as when it was new.			Number	Value
		Total Closir	ng Inventory		

Number

Value

Items

#### **PROJECT INFORMATION SHEET TEMPLATE**

Name:	County:	Age Division:	Year:	
Project:	<b>I</b>		Class #:	
Article:				
	tion can be adjusted accord	dingly.		
Techniques Use	ea:			
Resources:				
Skills Learned:				
Skills Learneu.				
Purpose of Proj	ect/Exhibit:			
Supplies:				
Total Cost:				

#### **CAKE & PIE CONTEST**

- 1. Only currently enrolled 4-H and FFA members in good standing may enter.
- 2. Boosters may not enter.
- 3. Entries must be checked in to the fair building office between 12:00pm and 1:00pm on **MONDAY**, **August 4, 2025.**
- 4. Pies and Cakes entered <u>must be made from scratch and entered in a disposable pie pan, or on a cardboard cake round.</u>
- 5. A complete, printed or typed Recipe must be turned in with each entry and must include all ingredients, quantities and baking instructions. Any pie or cake turned in without a recipe will be disqualified.
- 6. The Entry Fee is \$5.00 per entry with a limit of two (2) entries per person. Bring a check or cash along with entries. No pre-entries will be done ahead of time. Participants are entered when cakes and pies arrive, and entry payments are made. Make checks out to "LCFA".
- 7. Participants may enter up to two (2) cakes; or two (2) pies; or one (1) cake and one (1) pie. However, a participant can only make the Sale with <u>one cake</u> or <u>one pie</u>, not both.
- 8. Rules for the cakes and pies:
  - a. Cakes must be frosted and have at least two (2) layers.
  - b. Pies must be double crust pies; one for the bottom and one for the top. The top crust can be a full pie crust, a lattice crust, or covered with cut-outs made from pie crust dough that cover at least 50% of the top of the pie.
- 9. A slice of each cake or pie, with the placing ribbons and recipes will be displayed during the Fair. The remaining cakes and pies will be released Monday at 3:30pm and can be picked up after the completion of the judging. Anything left after 4:30pm on Monday will be given away.
- 10. The Grand Champion Pie and the Grand Champion Cake winners will be eligible to be sold at the Junior Livestock Auction on Friday night.
- 11. A fresh Pie or Cake must be made for the Auction, displayed and presented on a nice pie plate or cake plate that will be sold along with the winning pie and cake. If more than one Buyer purchases the Pie or Cake, the exhibitor has 30 days to bake additional pies or cakes for the additional Buyers.

# Lincoln County Fair - Indoor 4-H Projects

## Entries are Due: Tuesday, July 15, 2025 by 5:00pm

Completed Forms can be hand delivered to the Lincoln County Extension Office PO Box 217 - 409 Central Carrizozo, NM 88301 - FAX (575)648-2509

or e-mailed: gainesm@nmsu.edu or sent as a picture and texted to Melody: (575)430-0490

Exhibitor's Name:			
Mailing Address:			
e-mail:			
Home Phone:	Cell Ph	one:	
Parent Name(s):			
4-H Club:			_ Age:
Circle 4-H Age:→ Booster	Novice	Junior	Senior

Please enter only the Projects the Exhibitor will be completing and bringing to the Fair. Excessive entries of pre-entered projects that DO NOT arrive at the Fair, may be deducted \$1 each from Fair Premium Checks.

Follow the example and USE THE FAIR BOOK to assist with Project Entry information. Write neatly or type.

\*\*ALL SELF DETERMINED PROJECTS MUST HAVE THE SELF DETERMINED FORMS SECURELY ATTACHED TO THE PROJECTS WHEN THEY ARRIVE AT THE FAIR OR THEY WILL BE DISQUALIFIED\*\*

Division	Category	Class#	Project#	Description
Examples: Baking	Baking 1	1300	07280	Three (3) Biscuits
Personal Growth & Development	New Mexico Flavor	503	05501	Chile Ristra

Continued - Indoor	4-H Project Entry F	Form - Page 2	
Exhibitor's Name:			
Circle 4-H Age: → Booster	Novice	Junior	Senior

## Use the Fairbook at www.lcfairnm.com or 4-H Newsletter to assist with Project entry Information!

Division	Category	Class#	Project#	Description