

# FFA Exhibits

## Proficiency Record Books

- **Improvement:** Making improvements on their farm or home
- **Entrepreneurship:** Owning and operating their own business or enterprise
- **Placement:** working for another business or enterprise
- **Agriscience Fair Project**

## Construction Project

- Project constructed by FFA member

## Floral Design

- Live flower arrangement
- Dried flower arrangement
- Artificial flower arrangement
- Terrariums
- Dish Gards

## Field Corn

- **6 Ears yellow**

- A. Current year
- B. Previous year dried

- **6 Ears white**

- A. Current year
- B. Previous year dried

## **Potted Plant**

- Any potted house plant single variety
- Any potted house plants/multiple varieties in one pot
- Blooming House Plants
- Succulents
- Ferns
- Ficus
- Blooming Annuals
- Schefflera
- Low light foilage plants
- Hanging baskets (other than ferns)
- High light foilage plants
- Any other plants

## **Landscape Design**

- Drawn design created by student-Scale model of home and landscape
- Greenhouse design and model
- Agriculture tank design and model

## **Hay**

- Alfalfa
- Alfalfa; Grass mix
- Legume other than alfalfa
- Legume; Grass mix
- Grass any variety

## Building Exhibit Entries

- All 4-H Fair building entries must be registered at [kentoncounty.fairentry.com](http://kentoncounty.fairentry.com)
- Once a child registers on the site they can see the class listings and descriptions.
- The deadline for entries is 4:30p.m., July 7, 2025.

**Sunday, July 13, 2025 is a registered project drop off day only. If you do not have your project registered online by July 7, 2025 by 4:30 p.m. you cannot bring your unregistered project to the building on July 14, 2024.**

*Please contact the extension office at 859-356-3155 with questions or to make an appointment with entry help.*

## Kenton County 4H Record Book Policy

**Rule change is new in 2022-If you are displaying projects in the 4-H building, Companion Animal or Production Animal you must complete that record book. However, Market Animal Exhibitors must complete a Market Animal Record Book. The maximum record books to be completed per 4-H'er is two.**

## Kenton County Cooperative Extension Agents

**Kenton Extension Office Contact:** [859-356-3155](tel:859-356-3155)

**Website:** <http://kenton.ca.uky.edu/>

Dan Allen - Agriculture/Natural Resources

Joan Bowling - Family & Consumer Science

Brandon George - Horticulture

Denise Donahue - Family & Consumer Sciences

Diane Kelley - 4-H Youth Development

Lori Clark - 4-H Youth Development

Anna Myers - 4-H Youth Livestock

