



Rev. James Lee

It is time for us to think about what kind of posture we should have as we welcome the age of AI. Everything still feels quite confusing. I recently listened to a lecture by author Song Gil-young titled “Please Don’t Just Try to Endure.” In his talk, he shared an interesting story about the entertainer Noh Hong-chul. He said he would tell a fun story: Noh Hong-chul had filmed a commercial, but it was done through Meta. Normally, producing a commercial involves many layers—an agency between the model and the advertiser, a production company, a special-effects team, a media lab, and even the Korea Broadcast Advertising Corporation. All of these groups work together to create and air a commercial. But this time, the ad was produced directly through the platform itself. The entire filming process took only one hour. A single photo of Noh Hong-chul’s face was enough. AI handled everything else. They uploaded the finished ad to Meta and were able to see the results immediately. With the rise of AI, people also talk about jobs that may disappear. In the earlier example, directors, cinematographers, and stylists who once worked on Noh Hong-chul’s commercials may no longer have work. Corporate legal consultations are increasingly handled by AI, which can even draft legally appropriate response letters. When Hyundai Motor Company announced that robots would replace certain labor roles, the labor union protested. But from the company’s perspective, there is little reason to refuse a workforce that costs one-third of human labor and can work 24 hours a day. Robots do not need breaks, vacations, or emotional recovery time.

The societal changes brought by AI are not a distant future. They are already reshaping our world in significant ways. Yet can we reject AI simply because it takes away jobs or because people fear losing their place? This too must fall within God’s sovereign plan. The issue is not that AI advances while humanity declines, but rather how we will receive AI, how we will use it, and how we will lead a society transformed by it. It is time to think seriously about these things.

And it is difficult. Just as we were finally becoming comfortable with using smartphones, now we must learn about AI. While writing this column, I asked about visiting the Music Museum with the Somang Community, and AI explained the admission fees, the wheelchair-service policy, and the best times to visit. What stood out was the little phrase “thinking…” that appeared on the screen while I waited for its response. It wasn’t simply pulling information from a preset program—it was processing and recommending the most suitable options.

I pray for wisdom to respond well to the changes of our time and to navigate them faithfully.



Sunday worship	11:00AM	Small Sanctuary
Sunday School		
Early morning P r a y e r	06:00AM(Tue.-Fri.) 06:30AM(Sat.)	Main Sanctuary
Intercessory Prayer meeting	09:00AM(Sun)	Education Building
Disciple Training Man of Jesus	1:00 PM(Sun)	Education Building
New comers Class	1:00PM(Sun)	Education Building
Yedam Community	Every Second Sunday Fourth Sunday	Meeting Room
Korean School (Plan)	01:00PM(Sun)	Education Building
College & Adult	01:00PM(Sun)	Education Building



Church Map



Church Address

1310 S. Longmore  
Mesa AZ 85202



밸리한인장로교회  
VALLEY KOREAN PRESBYTERIAN CHURCH



No. 13- 06

Feb 08,  
2026

예수님을  
따라가는  
공동체



Ephesians 4:13

until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

밸리한인장로교회

VALLEY KOREAN PRESBYTERIAN CHURCH

1310 S. Longmore Mesa, AZ 85202

Senior Pastor James Lee (T.480.570.8132)



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## Worship

Sunday Worship 11:00 AM

‘From the fullness of his grace we have all received one blessing after another.’ John 1:16

Confession of Faith	Apostle’s Creed
Hymn	Praise & Worship
Prayer	Deacon Bo Hyun Kim
Scripture Reading	Psalms 40:1-3
Sermon	“God’s will for us!” -Rev. James Lee-
Welcome & Church Announcement	Rev. James Lee
Offering & Praise	“Come Holy Spirit” Offering: Sung Hee Lee/Eun Jung Jeon
Benediction	Rev. James Lee



## Worship Service Volunteers

	Prayer Sunday	Prayer Sat.	Offering	Lunch(Sunday)		Cleaning
				Serving	Dish washer	
2/08	Bohyun	MinJin (2/14)	Seong Hee Eun Young	Seung Heon	Hephzi-bah	Joshua (2/14)
2/15	Minhyuk	Shinwoo (2/21)	Bohyun/ Yoon Jeong	Young Seon	Joshua	Timothy (2/21)
2/22	Youl Cho	Jay Jang (2/28)	MinHyuk/ Cristy Mc.		Timothy	Faith (2/28)
3/01	June Choi	Youl Cho (3/07)	Jay Jang/ Young S.		Faith	Hephzi-bah (2/28)
Worship Guide: Bo Hyun Kim, Hee Jin Jeon						



## Church Announcement

“Welcome to the Community Becoming Like Jesus. We sincerely welcome you. We look forward to a beautiful fellowship and meeting after the worship service.”

Welcome to New Members	We welcome those who are visiting our church for the first time or just stopping by.
Yedam Community meeting	Today is the day of the Yedam Community gathering.
Church Cleaning Day	Date: 14 Feb, 2026 at 8:00 am.
Wedding	Sung Hee Lee & Grace Shim Date: 21 Feb, 2026 at 11:00 am.
Church Schedule	27 Feb, on Fri.: Hope Community Museum Tour 8 Mar. on Sun.: Church Picnic(Canyon Lake)



## 매일 성경읽기 및 중보기도(가정) 안내

9(Mo)	10(Tu)	11(Wn)	12(Tr)	13(Fr)	14(Sa)	15(Su)
Lev.	Num.	Num.	Num.	Num.	Num.	Num.
26-27	1-3  June Y. Young S.	4-6  Robert Cristy	7  Thomas HeyB.	8-10  Dustin Jeanette	11-13  Sunday Service	14-15



## Saturday Early Mornng Prayer

14, Feb. Sat. 6:30am

Confession of Faith	Apostle’s Creed
Hymn	Hymn 426, 455
Prayer	Deacon Min Jin Kim
Sermon	Romans 7:24-25 “Let’s break free from our nature!” Rev. James Lee



## Bible Problem Solving

(Feb 8)

### Leviticus 24 – Numbers 13 Name:

#### Leviticus

- What must a person give in return if he kills an animal? (Lev 24:21)
- After passing through seven Sabbath years, what is that year called? (Lev 25:10)
- What did God say Israel must keep in order to receive rain in its season, produce from the land, and fruit from the trees? (Lev 26:3)
- When dedicating a house to the Lord, what must the priest determine? (Lev 27:14)

#### Numbers

- Which tribe was excluded from the census? (Num 1:49)
- When the Israelites set up camp, they were to camp around this place on all sides. What was the central point? (Num 2:2)
- The descendants of Levi’s sons are divided into three clans. What are the three clans? (Num 3:17)
- If a husband suspects his wife of unfaithfulness, to whom must he bring her? (Num 5:15)
- What is a Nazirite forbidden to do? (Num 6:5-6)

- When Moses set up the tabernacle and consecrated it, what did he anoint it with? (Num 7:1)

- At what age do the Levites begin their service at the Tent of Meeting? (Num 8:24)

- Where did the Israelites celebrate the Passover for the first time? (Num 9:1)

- When the people complained about wanting meat, what did God send them? (Num 11:31)

- What punishment did Miriam receive for speaking against Moses? (Num 12:10)

- After how many days did the spies return? (Num 13:25)

#### Last Week’s Answers

- They must confess their wrongdoing.
- Aaron and his sons.
- Seven days.
- A young bull.
- Wine or strong drink.
- Until evening.
- The priest.
- All the hair.
- It must be broken.
- Linen garments.
- God’s statutes and ordinances.
- Justice.
- Stone them to death.
- A prostitute or a divorced woman.
- For the poor and the foreigners.