

MANDATORY PUBLIC DISCLOSURE

GENERAL INFORMATION

S.NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ASHA MORDEN INTERNATIONAL SCHOOL
2.	AFFILIATION NO.	2130963
3.	SCHOOL CODE	81240
4.	COMPLETE ADDRESS WITH PINCODE	3.5 Km, Janta road, Saharanpur (U.P) - 247001
5.	PRINCIPAL NAME & QUALIFICATION	Dr. RUCHI SHARMA, M.Sc (IT)
6.	SCHOOL EMAIL ID	ashamodern@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	+91-9412743400

DOCUMENTS AND INFORMATION

S.NO	<u>DOCUMENTS / INFORMATION UPLOADED</u>	STATUS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
5.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
6.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	YES
8.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT AND ACADEMICS

S.NO	DOCUMENTS/INFORMATION	PDF
1.	FEE STRUCTURE OF THE SCHOOL	UPLOADED
2.	ANNUAL ACADEMIC CALANDER.	UPLOADED
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	UPLOADED
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	UPLOADED
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	UPLOADED

RESULT CLASS: X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2021-22	157	157	100%
2.	2022-23	142	139	97.89%
3.	2023-24	124	113	91.10%

RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1.	2021-22	168	168	100%
2.	2022-23	134	131	97.8%
3.	2023-24	126	125	99.20%

STAFF (TEACHING)

S.NO	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	51
	PGT	17
	TGT	20
	PRT	14
3.	TEACHERS SECTION RATIO	1:1.5
4.	DETAILS OF SPECIAL EDUCATOR	RAJNI BUDRAJA
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	VIJETA SHARMA

SCHOOL INFRASTRUCTURE

S.NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ mt)	15190
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ ft)	40
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (In SQ ft)	396
4.	INTERNET FACILITY (Yes / No)	Yes
5.	NO. OF GIRLS TOILETS	10
6.	NO. OF BOYS TOILETS	10
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/pColvlynhAY