# **MANDATORY PUBLIC DISCLOSURE**

## **GENERAL INFORMATION**

| S.NO | INFORMATION                       | DETAILS  |
|------|-----------------------------------|--|
| 1.   | NAME OF THE SCHOOL                | ASHA MORDEN INTERNATIONAL SCHOOL                         |
| 2.   | AFFILIATION NO.(IF APPLICABLE)    | 2130963  |
| 3.   | SCHOOL CODE (IF APPLICABLE)       | 81240  |
| 4.   | COMPLETE ADDRESS WITH PINCODE     | 3.5 Km, JANTA ROAD, SAHARANPUR (U.P) -<br>247001         |
| 5.   | PRINCIPAL NAME & QUALIFICATION:   | SEEMAA SEINGH, M.Ed (English), M.A<br>(English, History) |
| 6.   | SCHOOL EMAIL ID                   | ashamodern@gmail.com                                     |
| 7.   | CONTACT DETAILS (LANDLINE/MOBILE) | +91-9412743400   |

#### **DOCUMENTS AND INFORMATION**

| S.NO | DOCUMENTS/INFORMATION   | UPLOAD<br>DOCUMENTS |
|------|---|---------------------|
| 1.   | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | YES                 |
| 2.   | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | YES                 |
| 3.   | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | YES                 |
| 4.   | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | YES                 |
| 5.   | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | YES                 |
| 6.   | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | YES                 |
| 7.   | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | YES                 |
| 8.   | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | YES                 |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## **RESULT AND ACADEMICS**

| S.NO | DOCUMENTS/INFORMATION   | PDF      |
|------|---|----------|
| 1.   | FEE STRUCTURE OF THE SCHOOL   | UPLOADED |
| 2.   | ANNUAL ACADEMIC CALANDER.   | UPLOADED |
| 3.   | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | UPLOADED |
| 4.   | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | UPLOADED |
| 5.   | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | UPLOADED |

## **RESULT CLASS: X**

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE |
|------|------|----------------------------|---------------------------|-----------------|
| 1.   | 2020 | 138                        | 138                       | 100%            |
| 2.   | 2021 | 157                        | 157                       | 100 %           |
| 3.   | 2022 | 142                        | 139                       | 97.89%          |

## **RESULT CLASS: XII**

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|------|------|----------------------------|------------------------|-----------------|
| 1.   | 2020 | 138                        | 138                    | 100%            |
| 2.   | 2021 | 168                        | 168                    | 100 %           |
| 3.   | 2022 | 134                        | 131                    | 97.8%           |

## **STAFF (TEACHING)**

| S.NO | INFORMATION                               | DETAILS       |
|------|---|---------------|
| 1.   | PRINCIPAL                                 | 1             |
|      | TOTAL NO. OF TEACHERS                     | 51            |
|      | PGT                                       | 17            |
|      | TGT                                       | 20            |
| 2.   | PRT                                       | 14            |
| 3.   | TEACHERS SECTION RATIO                    | 1:1.5         |
| 4.   | DETAILS OF SPECIAL EDUCATOR               | RAJNI BUDRAJA |
| 5.   | DETAILS OF COUNSELLOR AND WELNESS TEACHER | VIJETA SHARMA |

## **SCHOOL INFRASTRUCTURE**

| S.NO | INFORMATION   | DETAILS                      |
|------|---|------------------------------|
| 1.   | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 15190                        |
| 2.   | NO. AND SIZE OF THE CLASS ROOMS (IN SQ fts)   | 40                           |
| 3.   | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ fts                             | 396                          |
| 4.   | INTERNET FACILITY (Y/N)   | Yes                          |
| 5.   | NO. OF GIRLS TOILETS  | 10                           |
| 6.   | NO. OF BOYS TOILETS   | 10                           |
| 7.   | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/pColvlynhAY |