



ASHA MODERN INTERNATIONAL
SYLLABUS
CLASS X
SESSION 2025-26

SUBJECT – ENGLISH (184)
TERM- I

(A) PERIODIC TEST 1 (May) [20 MARKS]

LITERATURE

(a) FIRST FLIGHT

PROSE: Ch 1 A Letter To God

POETRY: 1. Dust of Snow

2. Fire and Ice

GRAMMAR

- Modals

WRITING SKILLS

- Letter of Placing Order

(B) UNIT TEST – 1 (July) (10 Marks)

FOOTPRINTS WITHOUT FEET

PROSE: Ch 1 A Triumph of Surgery

Ch 2 The Thief's Story

(C) UNIT TEST 2 (August) (10 Marks)

Writing Skill

- Letter of Complaint

GRAMMAR

- Determiners

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) [10 MARKS]

- Speaking Assessment
- Art Integrated/ Subject Integrated Activity

(E) NOTEBOOK SUBMISSION [5 MARKS]

HALF YEARLY EXAMS [80 MARKS]

A. READING SKILLS [20 MARKS]

Reading Comprehension through Unseen Passage

1. Discursive passage of 400-450 words. (10 marks)
2. Case-based passage (with visual input- statistical data, chart etc.) of 200-250 words. (10 marks)

(Total length of two passages to be 600-700 words)

Note: Multiple Choice Questions / Objective Type Questions /Short Answer Type Questions will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.

B. WRITING SKILLS WITH GRAMMAR [20 MARKS]**GRAMMAR [10 MARKS]**

- Determiners
- Tenses
- Modals
- Subject – verb concord

Note: Accurate use of spelling, punctuation and grammar will be assessed through: Gap Filling/Editing/Transformation exercises. Ten out of twelve questions will be attempted.

WRITING SKILLS [10 MARKS]

1. Writing a Formal Letter based on a given situation, in 100-120 words. One out of two questions is to be answered. (5 Marks)

2. Writing an Analytical Paragraph in 100-120 words on a given Map / Chart / Graph / Cue/s. One out of two questions is to be answered. (5 Marks)

C. LITERATURE [40 MARKS]**(a) FIRST FLIGHT**

PROSE- Ch 1 A Letter to God

Ch 2 Nelson Mandela- A long Walk to Freedom

Ch 3 Two Stories about Flying

Ch 4 From the Diary of Anne Frank

Ch 5 Glimpses of India

Ch 6 Mijbil the Otter

POETRY -1. Dust of Snow

2. Fire and Ice

3. A Tiger in the Zoo

4. How to Tell Wild Animals

5. The Ball Poem

6. Amanda

(b) FOOTPRINTS WITHOUT FEET

PROSE- Ch 1 A Triumph of Surgery

Ch 2 The Thief's Story

Ch 3 The Midnight Visitor

Ch 4 A Question of Trust

Ch 5 Footprints Without Feet

TERM- II**A. SUBJECT ENRICHMENT ACTIVITY (SEA) [10 MARKS]****B. NOTEBOOK SUBMISSION [5 MARKS]****C. PRE-BOARD EXAMS [80 MARKS]****A. READING SKILLS [20 MARKS]**

Reading Comprehension through Unseen Passage

1. Discursive passage of 400-450 words. (10 marks)

2. Case-based passage (with visual input- statistical data, chart etc.) of 200-250 words. (10 marks)
(Total length of two passages to be 600-700 words)

Note: Multiple Choice Questions / Objective Type Questions/ Short Answer Type Questions will be asked to assess inference, analysis, interpretation, evaluation and vocabulary.

B. WRITING SKILLS WITH GRAMMAR [20 MARKS]

GRAMMAR [10 MARKS]

- Determiners
- Tenses
- Modals
- Subject – verb concord
- Reported speech (Commands and Requests, Statements, Questions)

Note: Accurate use of spelling, punctuation and grammar will be assessed through: Gap Filling/ Editing/Transformation exercises. Ten out of twelve questions will be attempted.

WRITING SKILLS [10 MARKS]

1. Writing a Formal Letter based on a given situation, in 100-120 words. One out of two questions is to be answered. (5 Marks)
2. Writing an Analytical Paragraph in 100-120 words on a given Map / Chart / Graph / Cue/s. One out of two questions is to be answered. (5 Marks)

C. LITERATURE [40 MARKS]

(a) FIRST FLIGHT

PROSE- Ch 1 A Letter to God

- Ch 2 Nelson Mandela- A long Walk to Freedom
- Ch 3 Two Stories about Flying
- Ch 4 From the Diary of Anne Frank
- Ch 5 Glimpses of India
- Ch 6 Mijbil the Otter
- Ch 7 Madam Rides the Bus
- Ch 8 The Sermon at Benares
- Ch 9 The Proposal

POETRY- 1. Dust of Snow

- 2. Fire and Ice
- 3. A Tiger in the Zoo
- 4. How to Tell Wild Animals
- 5. The Ball Poem
- 6. Amanda
- 7. The Trees
- 8. Fog
- 9. The Tale of Custard the Dragon
- 10. For Anne Gregory

(b) FOOTPRINTS WITHOUT FEET

PROSE -Ch 1 A Triumph of Surgery

Ch 2 The Thief's Story

Ch 3 The Midnight Visitor

Ch 4 A Question of Trust

Ch 5 Footprints Without Feet

Ch 6 The Making of a Scientist

Ch 7 The Necklace

Ch 8 Bholi

Ch 9 The Book that Saved the Earth

PAPER PATTERN FOR PERIODIC TEST

TYPE OF QUESTION	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL
Writing Skill	1	3	3
Grammar (Gap Filling/ Editing/Transformation)	3	1	3
Extract from Prose	3	1	3
Extract from Poetry	3	1	3
Short Answer Type Questions (2 out of 3)	2	2	4
Long Answer Type Questions (1 out of 2)	1	4	4
TOTAL MARKS			20

MARKS DIVISION OF LITERATURE FOR HALF-YEARLY AND PRE-BOARD EXAMINATION

TYPE OF QUESTION	NO. OF QUES FROM SEC	MARKS PER QUES	TOTAL
Extract from Drama/ Prose (First Flight/ Footprints....) ❖ Objective/ MCQs/ Very Short Answers ❖ Short Answer Questions to be answered in 30-40 words	3 1	1 2	3 2
Extract from Poetry (First Flight) ❖ Objective/ MCQs/ Very Short Answers ❖ Short Answer Questions to be answered in 30-40 words	3 1	1 2	3 2
Short Answer Type Questions to be answered in 40-50 words (First Flight) (4 out of 5)	4	3	12
Short Answer Type Questions to be answered in 40-50 words (Footprints....) (2 out of 3)	2	3	6
Long Answer Type Questions to be answered in 100-120 words (First Flight) (1 out of 2)	1	6	6
Long Answer Type Questions to be answered in 100-120 words (Footprints.....) (1 out of 2)	1	6	6
TOTAL MARKS			40

SUBJECT HINDI COURSE A (002)

TERM- I

(A) PERIODIC TEST 1 (May) [20 MARKS]

- नेताजी का चश्मा
- सूरदास
व्याकरण भाग - वाच्य

(B) UNIT TEST – 1 (July) (10 Marks)

- माता का आंचल
- व्याकरण भाग - विज्ञापन

(C) UNIT TEST – 2 (August) (10 Marks)

- बालगोबिन भगत
- व्याकरण भाग - अलंकार

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) [10 MARKS]

(E) NOTEBOOK SUBMISSION [5 MARKS]

HALF YEARLY EXAMS [80 MARKS]

गद्य खंड

- नेताजी का चश्मा
- बालगोबिन भगत
- लखनवी अंदाज

काव्य खंड

- सूरदास (पद)
- जयशंकर प्रसाद (आत्मकथा)
- सूर्यकांत त्रिपाठी निराला (उत्साह, अट नहीं रही है)

कृतिका

- माता का आंचल

व्याकरण: वाच्य , अलंकार, विज्ञापन, ईमेल, पत्र , अनुच्छेद

TERM- II

A- SUBJECT ENRICHMENT ACTIVITY (SEA)[10 MARKS]

- ART INTEGRATED PROJECT [Portfolio 5 MARKS]
- ASL [5 MARKS]

B- NOTEBOOK SUBMISSION [5 MARKS]

C- PRE-BOARD ANNUAL EXAMS [80 MARKS]

गद्य खंड

- एक कहानी यह भी
- नौबत खाने में इबादत

• संस्कृति

काव्य खंड

- नागार्जुन (यह दंतुरित मुस्कान , फसल)
- मंगलेश डबराल (संगतकार)
- तुलसीदास (राम लक्ष्मण परशुराम संवाद)

कृतिका

- साना साना हाथ जोड़ी
- मैं क्यों लिखता हूं

व्याकरण

वाक्य,पद परिचय, स्ववृत्त लेखन, संदेश लेखन ,पत्र, अनुच्छेद

नोट : वार्षिक परीक्षा में अर्धवार्षिक परीक्षा का पूरा पाठ्यक्रम आएगा

PAPER PATTERN FOR PERIODIC TEST

TYPE OF QUESTION	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL
प्रश्न उत्तर	4	2.5	10
पठित काव्यांश/ गद्यांश	1	5	5
व्याकरण			5
TOTAL MARKS			20

PAPER PATTERN FOR HALF YEARLY AND ANNUAL THEORY EXAMS

TYPE OF QUESTION	NO. OF QUES FROM SECTION	MARKS PER QUES	TOTAL
अपठित गद्यांश, अपठित पद्यांश	2	7	14
व्याकरण	16	1	16
क्षितिज एवं कृतिका (वर्णनात्मक प्रश्न)			30
लेखन भाग			20
TOTAL MARKS			80

SUBJECT MATHEMATICS (041)

TERM- I

PERIODIC TEST 1 (MAY) [20 MARKS]

1. Real Numbers
2. Polynomials

(B) UNIT TEST – 1 (JULY) (10 Marks)

3. Pair of Linear Equations in two variables

(C) UNIT TEST – 2 (AUGUST) (10 Marks)

4. Quadratic Equations

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) [10 MARKS]**(E) NOTEBOOK SUBMISSION [5 MARKS]****HALF YEARLY EXAMS [80 MARKS]**

1. Real Numbers	6
2. Polynomials	6
3. Pair of Linear equations in two variables	8
4. Quadratic Equations	9
5. Triangles	15
6. Coordinate Geometry	8
7. Introduction to Trigonometry	12
8. Statistics	10
9. Probability	6

TERM- II**A- SUBJECT ENRICHMENT ACTIVITY (SEA)[10 MARKS]****B- NOTEBOOK SUBMISSION [5 MARKS]**

C- PRE BOARD AND ANNUAL EXAMS [80 MARKS]

1. Real No.....	06
2. Algebra.....	20
a) Polynomials	
b) Pair of Linear equations in two variables	
c) Quadratic Equations	
d) Arithmetic Progressions	
3. Coordinate Geometry.....	06
4. Geometry.....	15
a) Triangles	
b) Circles	
5. Trigonometry.....	12
a) Introduction to Trigonometry	
b) Some applications of Trigonometry	
6. Mensuration	10
a)Surface Area and Volume	
b) Area related to circle	
7. Statistics & Probability.....	11

PAPER PATTERN FOR PERIODIC TEST

TYPE OF QUESTION	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL
Multiple Choice Questions	6	1	6
Very Short Answer Type	1	2	2
Short Answer Type	1	3	3
Long Answer Type	1	5	5
Case study Based	1	4	4
	TOTAL MARKS		20

PAPER PATTERN FOR HALF YEARLY AND ANNUAL THEORY EXAMS

TYPE OF QUESTION	NO. OF QUES FROM SECTION	MARKS PER QUES	TOTAL
Multiple Choice Questions	20	1	20
Very Short Answer Type	5	2	10
Short Answer Type	6	3	18
Long Answer Type	4	5	20
Case study Based	3	4	12
	TOTAL MARKS		80

SUBJECT – SCIENCE (086)

TERM- I

(A) PERIODIC TEST 1 (MAY) [20 MARKS]

CHAPTERS

Ch. Chemical reactions and equations (10marks)
Ch. Electricity (10 Marks)

(B) UNIT TEST – 1 (JULY) (10 Marks)

Ch. Life processes

(C) UNIT TEST – 2 (AUGUST) (10 Marks)

Ch Magnetic effect of electric current
Ch. Acid bases and salts

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) [10 MARKS]

(E) NOTEBOOK SUBMISSION [5 MARKS]

HALF YEARLY EXAMS [80 MARKS]

CHAPTERS:

Ch. Chemical reactions and equations
Ch. Acids bases and salts
Ch Magnetic effect of electric current
Ch. Electricity
Ch. Life processes
Ch. Control and coordination
Ch. How do organism reproduce ?

TERM- II

A- SUBJECT ENRICHMENT ACTIVITY (SEA) [10 MARKS]

All the related practical of the chapters taught

B- NOTEBOOK SUBMISSION [5 MARKS]

C- PRE-BOARD EXAMS [80 MARKS]

CHEMISTRY 25 MARKS

Ch. Chemical reactions and equations
Ch. Acids bases and salts
Ch. Metals and Non metals
Ch. Carbon & its Compounds

25 MARKS

PHYSICS	25 MARKS	
Ch. Light		
Ch. Human eye and colorful world	}	12 MARKS
Ch. Electricity		
Ch Magnetic effects of electric current	}	13 MARKS
BIOLOGY	30 MARKS	
Ch. Life processes		
Ch. Control and coordination	}	
Ch. Heredity		
Ch. How do organisms reproduce?	}	25 MARKS
Ch. Our environment	}	5 MARKS

PAPER PATTERN FOR PERIODIC TEST

TYPE OF QUESTION	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL
MCQ	3	1	3
Assertion /Reason	2	1	2
Short Answer Type 1	2	2	4
Short Answer Type 2	2	3	6
Long Answer Type	1	5	5
TOTAL MARKS			20

PAPER PATTERN FOR HALF YEARLY AND PRE-BOARD THEORY EXAMS

TYPE OF QUESTION	NO. OF QUES	MARKS PER QUES	TOTAL
MCQ	16	1	16
Assertion/Reason	4	1	4
Very Short Answer Type	6	2	12
Short Answer Type	7	3	21
Long Answer Type	3	5	15
Case Based Study	3	4	12
TOTAL MARKS			80

NOTE:

- Internal Choice to be given as per CBSE guidelines.
- Question Paper Pattern Subjected To Be Changed According To The Guidelines Of CBSE.

SUBJECT - SOCIAL SCIENCE & CODE-087

TERM- I

(A) PERIODIC TEST 1 (MAY) [20 MARKS]

CIVICS- Ch. Power Sharing

ECONOMICS- Ch. Development

(B) UNIT TEST – 1 (JULY) (10 Marks)

GEOGRAPHY- Ch. Resources And Development

(C) UNIT TEST – 2 (AUGUST) (10 Marks)

HISTORY- Ch. Nationalism In India

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) [10 MARKS]

(E) NOTEBOOK SUBMISSION [5 MARKS]

HALF YEARLY EXAMS [80 MARKS]

HISTORY-

Ch. Rise of Nationalism in Europe

Ch. Nationalism In India

Ch. The Making of a Global World (Sub topic 1-1.3)

CIVICS-

Ch. Power sharing

Ch. Federalism

Ch. Gender, Religion and Caste

ECONOMICS-

Ch. Development

Ch. Sectors of the Indian Economy

Ch. Money and Credit

GEOGRAPHY-

Ch. Resources and Development

Ch. Forest and Wildlife Resources

Ch. Water Resources

MAP WORK-

HISTORY- I. Congress Sessions

- 1920 Calcutta
- 1920 Nagpur
- 1927 Madras Session

II. Satyagraha Movements

- Kheda, Champaran, Ahmedabad Mill Worker

III. Jallianwala Bagh

IV. Dandi March

GEOGRAPHY- Resources And Development

- Identify Major Soil Types
- Water Resources – Locating And Labelling
- Salal, Bhakra Nangal ,Tehri, Sardar Sarovar, Hirakund , Nagarjun Sagar, Rana Pratap Sagar, Tungbhadra

TERM II**A. SUBJECT ENRICHMENT ACTIVITY (SEA) [10 MARKS]****B. NOTEBOOK SUBMISSION [5 MARKS]****C. PRE BOARD & ANNUAL EXAMS (80 MARKS)****HISTORY-**

- Ch. Nationalism In India
- Ch. Rise Of Nationalism In Europe
- Ch. The Making Of A Global World (Sub Topics 1 To 1.3)
- Ch. Print Culture And The Modern World

POLITICAL SCIENCE-

- Ch. Power Sharing
- Ch. Federalism
- Ch. Gender, Religion And Caste
- Ch. Political Parties
- Ch. Outcomes Of Democracy

ECONOMICS-

- Ch. Development
- Ch. Sectors Of The Indian Economy
- Ch. Money and Credit
- Ch. Globalisation and The Indian Economy

GEOGRAPHY-

- Ch. Resources and Development
- Ch. Forest and Wildlife Resources
- Ch. Water Resources
- Ch. Agriculture
- Ch. Minerals And Energy Resources
- Ch. Manufacturing Industries
- Ch. Lifelines Of National Economy (Only Map)

MAP WORK**HISTORY- I. Congress Sessions**

- 1920 Calcutta
- 1920 Nagpur
- 1927 Madras Session

II. Satyagraha Movements

Kheda, Champaran, Ahmedabad (Mill Workers)

III. Jallianwala Bagh**IV. Dandi March****GEOGRAPHY-****Resources And Development**

- Identify Major Soil Types
- Water Resources – Locating And Labelling
- Salal, Bhakra Nangal ,Tehri, Sardar Sarovar, Hirakund , Nagarjun Sagar, Rana Pratap Sagar, Tungbhadra

GEOGRAPHY – AGRICULTURE – IDENTIFY

- Major Areas Of Rice And Wheat
- Largest / Major Producer States Of Sugarcane ,Tea ,Coffee ,Rubber, Cotton And Jute
- II. Mineral And Energy Resources – Identify – Iron Ore Mines
- Mayubhanj, Durg , Bailadila , Bellary , Kudarmukh
- III. Coal Mines
Raniganj, Bokaro,Talcher, Neyveli
- IV. Oil Fields
- Digboi , Naharkatia, Mumbai High, Bassien , Kalol, Ankaleshwar
Locate And Label Power Plants
Thermal
- Namrup, Singrauli, Ramagundam
Nuclear
- Narora, Kakrapara,Tarapur , Kalpakkam
Manufacturing Industries- Locating And Labelling Only
- Cotton Textile – Mumbai ,Indore , Surat, Kanpur , Coimbatore
- Iron And Steel Plants – Durgapur ,Bokaro,Jamshedpur, Bhilai , Vijaynagar , Salem
- Software Technology Parks- Noida ,Gandhinagar , Mumbai , Pune , Hyderabad , Chennai, Thiruvananthapuram, Bengaluru
- Lifelines Of National Economy- Locating And Labelling

Major Sea Ports- Kandla ,Mumbai, Marmagao, New Mangalore , Kochi , Tuticorin , Chennai
Vishakhapatnam, Paradip,Haldia

- International Airports- Amritsar(Rajasansi – Sri Guru Ram Das Ji)
Delhi(Indira Gandhi),Mumbai, (Chatarpatti Shivaji),Chennai (Meenambakkam),Kolkata (Neta Ji Subhash Chandra Bose), Hyderabad (Rajiv Gandhi)

NOTE: Items Of Locating And Labelling May Also Be Given For Identification)

PAPER PATTERN FOR PERIODIC TEST

TYPE OF QUESTION	NO. OF QUESTIONS	MARKS PER QUESTION	TOTAL
MCQ	5	1	5
VERY SHORT	2	2	4
SHORT QUES.	2	3	6
DETAIL QUES.	1	5	5
TOTAL MARKS			20

PAPER PATTERN FOR HALF YEARLY AND ANNUAL THEORY EXAMS

TYPE OF QUESTION	NO. OF QUES FROM SECTION	MARKS PER QUES	TOTAL
MCQ	20	1	20
VERY SHORT QUES.	4	2	8
SHORT QUES.	5	3	15
DETAIL QUES.	4	5	20
CASE STUDY	3	1+1+2	12
MAP WORK	5	1	5
TOTAL MARKS			80

Subject- Artificial Intelligence

Subject Code- 417

Total Marks: 100 Theory: 50

Practical: 50

TERM - I

PERIODIC TEST-1

PART (A) Employability Skills

Unit-1 Communication Skill-II

Unit-2 Self-Management Skill-II

HALFYEARLY EXAMINATION

PART (A) Employability Skills (10 Marks)

Unit-1 Communication Skill-II

Unit-2 Self-Management Skill-II

Unit-3 ICT Skills-II

PART(B) Subject Specific Skills (40 Marks)

Unit-1 Revisiting AI Project Cycle & Ethical Frameworks for AI

Unit-2 Advanced Concepts of Modeling in AI

Unit-3 Evaluating Models

PART (C) Practical Work (50 Marks)

Python

Practical File with minimum 15 Programs (15 Marks)

Practical Examination (15 Marks)

- Simple programs using input and output function
- Variables, Arithmetic Operators,
- Expressions, Data Types
- Flow of control and conditions
- Lists

***Any 3 programs based on the above topics**

Viva Voce (5 Marks)

PART (D) (15 Marks)

Project Work/ Field Visit/ Student Portfolio

* relate it to Sustainable Development Goals

TERM - II

PERIODIC TEST-2

PART (A) Employability Skills

Unit-4 Entrepreneurial Skills-II

Unit-5 Green Skills-II

ANNUAL EXAMINATION

PART (A) Employability Skills (10 Marks)

Unit-4 Entrepreneurial Skills-II

Unit-5 Green Skills-II

PART(B) Subject Specific Skills (40 Marks)

Unit-4 Statistical Data

Unit-5 Computer Vision

Unit-6 Natural language Processing

PART (C) Practical Work (50 Marks)

Python

Practical File with minimum 15 Programs (15 Marks)

Practical Examination (15 Marks)

- Simple programs using input and output function
- Variables, Arithmetic Operators,
- Expressions, Data Types
- Flow of control and conditions
- Lists

***Any 3 programs based on the above topics**

Viva Voce (5 Marks)

PART (D) (15 Marks)

Project Work/ Field Visit/ Student Portfolio

*** relate it to Sustainable Development Goals**

PAPER PATTERN FOR PERIODIC TEST

TYPE OF QUESTION	NO. OF QUES	MARKS PER QUES	TOTAL
MULTIPLE TYPE QUESTIONS(MCQ)	10	1	10
SHORT ANSWER TYPE QUESTIONS	2	2	04
LONG ANSWER TYPE QUESTIONS	2	3	06
TOTAL MARKS			20

PAPER PATTERN FOR HALF YEARLY AND PRE-BOARD THEORY EXAMS

TYPE OF QUESTION	NO. OF QUES TO BE ANSWERED	MARKS PER QUES	TOTAL
MCQ(TOTAL QUESTIONS30)	24	1	24
SHORT ANSWER TYPE QUESTIONS(TOTAL QUESTIONS 11)	7	2	14
LONG ANSWER TYPE QUESTIONS (TOTAL QUESTIONS 5)	3	4	12
TOTAL MARKS			50

NOTE: INTERNAL CHOICE WILL BE GIVEN & PAPER PATTERN WILL VARY ACCORDING TO THE CBSE BOARD PATTERN.