

# ASHA MODERN INTERNATIONAL SYLLABUS SESSION – 2024-25 CLASS II

# SUBJECT - ENGLISH

| 305)231 2.132.311  |    |
|--|----|
| RESCRIBED BOOKS-   |    |
| 1. Reflections (Acevision)   |    |
| 2. New Learner's Grammar and Composition (Oxford)  |    |
| TERM I   |    |
| (A) PERIODIC TEST-I  | 40 |
| Literature   |    |
| CH-1 The Ass and the Grasshopper   |    |
| CH-3 The Story of Jesus  |    |
| POEM   |    |
| CH-2 The fly   |    |
| GRAMMAR BOOK   |    |
| L-1 Naming words and Nouns   |    |
| L-2 Singular and Plural  |    |
| L-4 A, An, The   |    |
| L-5 Pronouns   |    |
| NOTEBOOK WORK GRAMMAR  |    |
| • Antonyms (10)  |    |
| Change the Gender (10)   |    |
| Writing: Write 5 sentences on Lotus  |    |
| (D) CUD 1507 51 D10 11 451 7 4 671 (17) (15)   | 10 |
| B) SUBJECT ENRICHMENT ACTIVITY (SEA)   |    |
| Speaking Assessment  |    |
| <ul> <li>Art Integrated /Subject Integrated Activity</li> </ul>                          | 05 |
| (C) NOTEBOOK SUBMISSION  |    |
| HALF-YEARLY EXAMS  | 80 |
| SECTION A (DEADING)  |    |
| SECTION-A (READING) Two unseen passages of 5 marks each will be asked. (In MCQ form)     | 10 |
| Two diffeen passages of 3 marks each will be asked. (In wee form)                        |    |
| SECTION-B (WRITING)  | 05 |
| 1. Write 5 sentences on any one topic (Choice will be given)                             |    |
| TOPIC – Lotus, Kiwi, My Teacher  | 05 |
| 2. Picture Composition (In fill up form) (No Choice will be given.)                      |    |
| Policeman & Dolphin (Topics other than these will be given in Exams) SECTION-C (GRAMMAR) | 15 |
| L-1 Naming words and Nouns   |    |
| L-2 Singular and Plural  |    |
| L-4 A, An, The   |    |

| L-5 Pronouns   |                 |
|--|-----------------|
| L-6 Describing Words are Adjectives  |                 |
| L-7 Action Words and Verbs   |                 |
| GRAMMAR NOTEBOOK WORK  |                 |
| <ul><li>Antonyms (10)</li></ul>  |                 |
| <ul><li>Synonyms (10)</li></ul>  |                 |
| <ul> <li>Three Forms Of Verb (10)</li> </ul>   |                 |
| <ul> <li>Change the Gender (10)</li> </ul>   |                 |
| <ul><li>One – Many (10)</li></ul>  |                 |
| SECTION-D (LITERATURE)   |                 |
| CH-1 The Ass and the Grasshopper   |                 |
| CH-3 The Story of Jesus  |                 |
| CH-4 Heidi   |                 |
| CH-6 The Three Little Pigs   |                 |
| Poem-  |                 |
| CH-2 The Fly   |                 |
| CH-8 The Vulture   |                 |
| ENGLISH READING WRITING & DICTATION  | NN              |
| Reading, Cursive Writing & Dictation will be asked from Chapters-  |                 |
| Reading Exam (10 marks)  | 1, 3, 4 & 0     |
| - , , , , , , , , , , , , , , , , , , ,  |                 |
| Dictation Exam (10 marks)  |                 |
| Dictation Exam (10 marks) Cursive Writing Exam (5 marks)  Note: English Reading, Cursive Writing and Dictation Exar separately.  | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading, Cursive Writing and Dictation Exar  | n will be taken |
| Cursive Writing Exam (5 marks)   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading, Cursive Writing and Dictation Exar separately.  | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading, Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II Literature   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading, Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading, Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Examseparately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  L-9 Is, Am, Are, Has, Have, Had, Was, Were   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  L-9 Is, Am, Are, Has, Have, Had, Was, Were  NOTEBOOK WORK GRAMMAR   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  (A)PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  L-9 Is, Am, Are, Has, Have, Had, Was, Were  NOTEBOOK WORK GRAMMAR  • Antonyms (10)   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  L-9 Is, Am, Are, Has, Have, Had, Was, Were  NOTEBOOK WORK GRAMMAR  • Antonyms (10)  • Change the Gender (10)  | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  L-9 Is, Am, Are, Has, Have, Had, Was, Were  NOTEBOOK WORK GRAMMAR  • Antonyms (10)  | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Exar separately.  TERM II  (A)PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  L-9 Is, Am, Are, Has, Have, Had, Was, Were  NOTEBOOK WORK GRAMMAR  • Antonyms (10)  • Change the Gender (10)   | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Examseparately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  L-9 Is, Am, Are, Has, Have, Had, Was, Were  NOTEBOOK WORK GRAMMAR  • Antonyms (10)  • Change the Gender (10)  Writing: Write 5 sentences on 'Peacock'  | n will be taken |
| Cursive Writing Exam (5 marks)  Note: English Reading , Cursive Writing and Dictation Examseparately.  TERM II  (A) PERIODIC TEST-II  Literature  CH-9 Real Brotherly Love  CH-10 The Pied Piper of Hamelin  POEM  CH-11 The Moon  GRAMMAR BOOK  L-8 Verbs: Present and Past  L-9 Is, Am, Are, Has, Have, Had, Was, Were  NOTEBOOK WORK GRAMMAR  • Antonyms (10)  • Change the Gender (10)  Writing: Write 5 sentences on 'Peacock'  (B) SUBJECT ENRICHMENT ACTIVITY (SEA) | n will be taken |

| ANNUAL- EXAMS  | 80 |
|--|----|
| SECTION-A (READING) Two unseen passages of 5 marks each will be asked. (In MCQ form)       | 10 |
| Two unseen passages of 3 marks each will be asked. (In wee form)                           |    |
| SECTION-B (WRITING)  | 05 |
| 1. Write 5 sentences on any one topic (Choice will be given)                               | 03 |
| TOPICS – Peacock, Brinjal, Christmas   | 05 |
| 2. Picture Composition (No Choice will be given.)  |    |
| Aeroplane and Clock (Topics other than these will be given in Exams)                       |    |
| SECTION-C (GRAMMAR)  |    |
| L-8 Verbs: Present and Past  | 10 |
| L-9 Is, Am, Are, Has, Have, Had, Was, Were   |    |
| L-10 Verb + ing  |    |
| L- 11 Prepositions   |    |
| L-12 Sentences   |    |
| L-13 Linking Words   | 15 |
| GRAMMAR NOTEBOOK WORK  | 15 |
| <ul><li>Antonyms (10)</li></ul>  |    |
| Synonyms (10)  |    |
| <ul> <li>Three Forms Of Verb (10)+ 10 verb forms done in Term 1</li> </ul>                 |    |
| Change the Gender (10)   |    |
| • One – Many (10)  |    |
|  |    |
| SECTION-D (LITERATURE)   |    |
| CH-9 Real Brotherly Love   | 30 |
| CH-10 The Pied Piper of Hamelin  |    |
| CH-12 The Story of Band-Aid<br>CH-13 Florence Nightingale                                  |    |
| Poem-  |    |
| CH-11 The Moon   |    |
| CH-11 THE MOON CH-14 Someone   |    |
| ENGLISH READING WRITING & DICTATION  | 25 |
| Reading, Cursive Writing & Dictation will be asked from Chapters-9, 10, 12 & 13.           |    |
| Reading Exam (10 marks)  |    |
| Dictation Exam (10 marks)  |    |
| Cursive Writing Exam (5 marks)   |    |
| <b>Note:</b> English Reading, Cursive Writing and Dictation Exam will be taken separately. |    |
| DELETED PORTION  |    |
| (a) Reflections (Acevision)  |    |
| CH-5 Problem Solved (Poem)   |    |
| CH- 7 My Dog and I   |    |
| CH-15 A Play based on a Jataka Tale  |    |
| (b) Grammar Book   |    |
| L-3 Tina's Books   |    |
| L-14 Comprehension   |    |
| L-15 Composition   |    |
| Common Errors  |    |

# NOTE: Let's Remember 2, Let's Remember 3 and References are for practice.

### PAPER PATTERN AND MARKING SCHEME FOR PERIODIC TEST I & II

| DETAILS                                    | NO. OF<br>QUES. | MARKS PER<br>QUES | TOTAL |
|--|-----------------|-------------------|-------|
| UNSEEN PASSAGE                             | 4               | 1                 | 4     |
| WRITING TECHNIQUE                          | 1               | 5                 | 5     |
| WORD MEANING & MAKE SENTENCES (3 Out of 5) | 3               | 2                 | 6     |
| QUES-ANS (4 Out of 6)                      | 4               | 2                 | 8     |
| BACK EXERCISE (FROM REFLECTIONS)           | -               | -                 | 6     |
| GRAMMAR BOOK                               | -               | -                 | 06    |
| GRAMMAR NOTE BOOK                          | -               | -                 | 05    |
| TOTAL                                      |                 |                   | 40    |

### MARKS DIVISION OF SECTION D FOR HALF-YEARLY & ANNUAL EXAMS

| DETAILS                                    | NO. OF | MARKS PER | TOTAL |
|--|--------|-----------|-------|
|  | QUES.  | QUES      |       |
| ONE SEEN EXTRACT                           | 4      | 0.5       | 2     |
| WORD MEANING & MAKE SENTENCES (4 Out of 6) | 4      | 2         | 8     |
| QUES-ANS (5 Out of 7)                      | 5      | 2         | 10    |
| BACK EXERCISE (FROM REFLECTIONS)           | 10     | 1         | 10    |
| TOTAL                                      |        |           | 30    |

### **INSTRUCTIONS:**

- SEA activities will be conducted in class. The marks of every SEA will be added in Term Assessment.
- Prepare chapters thoroughly as any Objective Type Question may be asked.
- Marks of notebook submission will be given on the basis of work completion, in cursive writing neatness and covering of books & notebooks.
- There will be a separate exam of English Dictation, Reading and Cursive writing in both the Terms (1 reading passage will be from the Text book and 1 reading passage will be from some another book of same level.)
- Syllabus of PA I will be asked in Half-Yearly Exams.
- Syllabus of PA II will be asked in Annual Exams.
- Syllabus of Term I (PA I and Half-yearly) will not be asked in Term 2 (PA 2 and Annual) Exams.
- Each Periodic Test will be of 40 marks.
   Half-yearly Exams will be of 80 marks.
   Annual Exams will be of 80 marks.
- Self framed questions will carry a weightage of at least of 10 marks.

| SUBJECT - HINDI   |    |
|---|----|
| प्रस्तावित पुस्तकें:-   |    |
| 1) दिव्य भारती - ऐवरग्रीन (भाग-2)   |    |
| 2) भाषा अधिगम एवम व्याकरण - प्राची पब्लिकेशन  |    |
| TERM I  |    |
| (A) PERIODIC TEST-I   | 40 |
| हिन्दी साहित्य  |    |
| 1) पाठ-1 सुबह सवेरे (कविता)   |    |
| 2) <b>पाठ-2</b> खरगोश शार्पनर   |    |
| 3) पाठ 3 रक्षा बंधन   |    |
| हिन्दी व्याकरण  |    |
| • लिंग परिवर्तन   |    |
| • वचन परिवर्तन  |    |
| • शब्द व वाक्य  |    |
| <ul> <li>दिए गए विषय पर अन्च्छेद लिखो (लेखन भाग)</li> </ul>   |    |
| (a.s. |    |
| (B) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि  | 10 |
| (C) NOTEBOOK SUBMISSION (उत्तर पुस्तिका)  | 05 |
| HALF-YEARLY EXAMS   |    |
| (A) हिन्दी साहित्य  | 40 |
| 1) पाठ-1 सुबह सवेरे (कविता)   |    |
| 2) पाठ-2 खरगोश शार्पनर  |    |
| 3) पाठ-3 रक्षा बंधन   |    |
| 4) पाठ-4 चलो पिकनिक को (कविता)  |    |
| 5) पाठ-5 गुब्बारे वाला  |    |
| 6) पाठ-6 शाबाश खुशी   |    |
| 7) पाठ-8 बीरबल की खिचड़ी  |    |
| (B) हिन्दी व्याकरण  | 40 |
| 1) लिंग परिवर्तन (1-15) शब्दों में  | 04 |
| 2) वचन परिवर्तन (1-15) शब्दों में   | 04 |
| 3) विलोम (1-15) शब्दों में  | 04 |
| 4) गिनती (21-30)  | 04 |
| 5) संज्ञा एवं भेद   | 04 |

| 6) अनेक शब्दों के लिए एक शब्द (1-10)                         | 04       |
|--|----------|
| 7) शब्द व वाक्य  | 03       |
| 8) अनुच्छेद (लेखन भाग)                                       | 04       |
| 9) कहानी (संकेत बिंदु के आधार पर कहानी पूरी करो।) (लेखन भाग) | 05       |
| 10) अपठित गद्यांश (बहुविकल्पीय रूप में)                      | 04       |
|  | 25       |
| (C) हिन्दी वाचन व श्रुतलेख परीक्षा                           |          |
| हिन्दी वाचन  | 10<br>15 |
| हिन्दी श्रुतलेख  |          |
| हिन्दी वाचन व श्रुतलेख पाठ 1,2,3,4,5,6,8 से ली जाएगी ।       |          |
| हिन्दी वाचन व श्रुतलेख परीक्षा अलग से ली जाएगी ।             |          |
| TERM II  |          |
| (A)PERIODIC TEST-II  | 40       |
| ( ),   | 40       |
| हिन्दी साहित्य   |          |
| पाठ -9 चंदा मामा (कविता)                                     |          |
| पाठ -10 वर्षा  |          |
| पाठ - 11 बादल और किसान                                       |          |
| हिन्दी व्याकरण   |          |
| • भाषा   |          |
| • मुहावरे  |          |
| • विलोम शब्द   |          |
| <ul> <li>पत्र (लेखन भाग) (औपचारिक पत्र)</li> </ul>           |          |
|  |          |
| (B) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि   | 10       |
| (C) NOTEBOOK SUBMISSION (उत्तर पुस्तिका)                     | 05       |
| ANNUAL- EXAMS  |          |
|  |          |
| (A) <b>हिन्दी साहित्य</b>                                    | 40       |
| 1) पाठ - <b>9 चंदा मामा (कविता)</b>                          |          |
| 2) पाठ-10 वर्षा  |          |
| 3) पाठ-11 बादल और किसान                                      |          |
| 4) पाठ-12 ईश्वरचंद्र विद्यासागर                              |          |
| 5) पाठ-13 सीखें (कविता)                                      |          |
| 6) पाठ-14 अपनों की चोट                                       |          |
| <b>7) पाठ-15 ह</b> मारा राष्ट्रीय पक्षी मोर                  |          |
| I.   | t        |

# (B) **हिन्दी व्याकरण**

- 1) लिंग परिवर्तन (16-30) शब्दों में
- 2) वचन परिवर्तन (16-30) शब्दों में
- 3) विलोम शब्द (16-30) शब्दों में
- 4) गिनती (31-40)
- 5) सर्वनाम एवं भेद
- 6) मुहावरे (1-10)
- 7) भाषा
- 8) अनुच्छेद (लेखन भाग)
- 9) पत्र (प्रार्थना पत्र ) (लेखन भाग)
- 10) अपठित गद्यांश ( बहुविकल्पीय प्रश्न)

# (C) हिन्दी वाचन व श्रुतलेख परीक्षा

हिन्दी वाचन हिन्दी शुतलेख हिन्दी वाचन व शुतलेख पाठ 9,10,11,12,13,14,15 से ली जाएगी । हिन्दी वाचन व शुतलेख परीक्षा अलग से ली जाएगी ।

# PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

| DETAILS                    | NO. OF<br>QUES. | MARKS PER QUES | TOTAL |
|----------------------------|-----------------|----------------|-------|
| शब्दार्थ एवं वाक्य प्रयोग  | 3               | 2              | 6     |
| लघु उत्तरीय प्रश्न- उत्तर  | 4               | 1              | 4     |
| दीर्घ उत्तरीप प्रश्न उत्तर | 3               | 2              | 6     |
| रिक्त स्थान                | 4               | 0.5            | 2     |
| किसने किससे कहा            | 2               | 1              | 2     |
| गद्यांश प्रश्न- उत्तर      | 4               | 1              | 4     |
| ट्याकरण                    |                 |                | 12    |
| लेखन भाग                   |                 |                | 4     |
| कुल अंक                    |                 |                | 40    |

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

| DETAILS                                | NO. OF QUES. | MARKS PER<br>QUES | TOTAL |
|--|--------------|-------------------|-------|
| गद्यांश पर आधारित प्रश्नोत्तर          | 4            | 1                 | 4     |
| पद्यांश पर आधारित प्रश्नोत्तर          | 4            | 1                 | 4     |
| शब्दार्थ एवं वाक्य प्रयोग (5 में से 4) | 4            | 2                 | 8     |

**40** 04

04 04

04 04 04

04 04 04

04

25

| लघु उत्तरीय प्रश्न- उत्तर (5 में से 4)  | 4 | 1 | 4  |
|---|---|---|----|
| दीर्घ उत्तरीप प्रश्न उत्तर (5 में से 4) | 4 | 2 | 8  |
| रिक्त स्थान                             | 4 | 1 | 4  |
| बह्विकल्पीय प्रश्न उत्तर                | 3 | 1 | 3  |
| किसने किससे कहा                         | 2 | 1 | 2  |
| पुस्तक अभ्यास कार्य                     | 3 | 1 | 3  |
| ट्याकरण एवं लेखन भाग                    |   |   | 40 |
| कुल अंक                                 |   |   | 80 |

# निर्देश:

PRESCRIBED BOOK:- MATHS GENIUS!

Ch- 8 Shapes & Patterns

Ch-10 Time

- समस्त पाठ्यक्रम का भली-भांति अध्ययन करें क्योंकि प्रत्येक परीक्षा में 10 अंक में स्वनिर्मित प्रश्न पूछे जाएँगे 1
- व्याकरण भाग से वार्षिक परीक्षा में लेखन भाग अर्द्धवार्षिक पाठ्यक्रम से भी शामिल किया जाएगा।
- विषय संवर्धन गतिविधि (SEA ACTIVITY) कक्षा में ही कराई जाएगी तथा इसके अंक अर्द्धवार्षिक एवं वार्षिक परीक्षा में जोड़े जाएंगे 1
- वाचन व श्रुतलेख की परीक्षा अर्द्धवार्षिक एवं वार्षिक परीक्षा में अलग से ली जाएगी 1

# **SUBJECT - MATHS**

| BY: R.K GUPTA                               |    |
|---|----|
| <u>TERM I</u>                               | 40 |
| (A) PERIODIC TEST-I                         | 40 |
| CHAPTERS                                    | 16 |
| Ch-1 Number upto 999                        | 12 |
| Ch-2 Addition                               | 12 |
| Ch-3 Subtraction                            |    |
| (D) CUDITOT FAIDIOUS (FAIT & CT) (IT) (CTA) |    |
| (B) SUBJECT ENRICHMENT ACTIVITY (SEA)       | 10 |
| (C) NOTEBOOK SUBMISSION                     | 05 |
| HALF-YEARLY EXAMS                           |    |
| MATHS WRITTEN                               | 80 |
| CHAPTERS                                    |    |
| Ch- 1 Number upto 999                       | 15 |
| Ch- 2 Addition                              | 13 |
| Ch- 3 Subtraction                           | 13 |
| Ch- 5 Multiplication                        | 13 |

13

| MATHS DICTATION                            |                    |                                       |       | 10 |
|--|--------------------|---------------------------------------|-------|----|
| Dictation Upto 99,999                      |                    |                                       |       |    |
|  |                    |                                       |       |    |
| MATHS ORAL                                 |                    |                                       |       | 15 |
| Tables 2 to 13                             |                    |                                       |       |    |
| <ul> <li>No. Name upto 99,999</li> </ul>   |                    |                                       |       |    |
| What Comes After, Before                   | e & Between upto 9 | 9,999                                 |       |    |
| Dodging Tables 2 to 13                     |                    |                                       |       |    |
|  | TERM I             | ı                                     |       |    |
| (A) PERIODIC TEST-II                       |                    | <del>-</del>                          |       | 40 |
| CHAPTERS                                   |                    |                                       |       |    |
| Ch- 4 Addition and Subtraction             |                    |                                       |       | 15 |
| Ch- 6 Division                             |                    |                                       |       | 12 |
| Ch- 11 Money                               |                    |                                       |       | 13 |
| (D) SUBJECT ENDICHMENT                     | ACTIVITY (CEA)     |                                       |       |    |
| (B) SUBJECT ENRICHMENT                     | •                  |                                       |       | 10 |
| (C) NOTEBOOK SUBMISSIO                     | VIN                |                                       |       | 05 |
|  | ANNUAL- EX         | /                                     |       |    |
|  | ANNUAL- EZ         | MAIVIS                                |       | 80 |
| CHAPTERS                                   |                    |                                       |       | 80 |
| Ch- 4 Addition and Subtraction             | nn.                |                                       |       | 15 |
| Ch- 6 Division                             | /11                |                                       |       | 13 |
| Ch- 7 Fraction                             |                    |                                       |       | 10 |
| Ch- 9 Measurement                          |                    |                                       |       | 12 |
| Ch- 11 Money                               |                    |                                       |       | 14 |
| Ch- 12 Data Handling                       |                    |                                       |       | 10 |
| Ch-1 Number upto 999 <b>(From</b>          | Half-Yearly)       |                                       |       | 05 |
| MATHS DICTATION                            |                    |                                       |       | 10 |
| Dictation Upto 9,99,999                    |                    |                                       |       |    |
| Bictation opto 3,33,333                    |                    |                                       |       |    |
| MATHS ORAL                                 |                    |                                       |       | 15 |
| <ul><li>Tables 2 to 15</li></ul>           |                    |                                       |       |    |
| <ul> <li>No. Name 99,999</li> </ul>        |                    |                                       |       |    |
| What Comes After, Before                   | e, Between upto 99 | 99                                    |       |    |
| <ul> <li>Dodging Tables 2 to 15</li> </ul> |                    |                                       |       |    |
| PAPER PATTERN                              | N AND MARKING S    | CHEME OF PERIODIC I &                 | II    |    |
| DETAILS                                    | NO. OF QUES.       | MARKS PER QUES                        | TOTAL |    |
| Very Short Questions                       | 10                 | 1                                     | 10    |    |
| 1 1  |                    | · · · · · · · · · · · · · · · · · · · |       |    |

| DETAILS                  | NO. OF QUES. | MARKS PER QUES | TOTAL |
|--------------------------|--------------|----------------|-------|
| Very Short Questions     | 10           | 1              | 10    |
| Short Questions Type - 1 | 5            | 2              | 10    |
| Short Questions Type -2  | 4            | 3              | 12    |
| Long Questions           | 2            | 4              | 8     |
| TOTAL                    |              |                | 40    |

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

| DETAILS                  | NO. OF QUES. | MARKS PER QUES | TOTAL |
|--------------------------|--------------|----------------|-------|
| Very Short Questions     | 20           | 1              | 20    |
| Short Questions Type - 1 | 10           | 2              | 20    |
| Short Questions Type -2  | 8            | 3              | 24    |
| Long Questions           | 4            | 4              | 16    |
| TOTAL                    |              |                | 80    |

### **INSTRUCTIONS:-**

- One mark Questions comprise of MCQ, True/False, Fill ups and One word.
- Paper setter may increase or decrease the weightage of the chapters by 1 or 2 marks.
- In each Term questions of 10 marks may be out of book but from the Syllabus.
- Oral and Dictation Assessment will be conducted in Half-Yearly and Annual Exams.

# **SUBJECT - EVS**

PRESCRIBED BOOK :- e-ENVIRONMENTAL STUDIES

**BY**:-RACHNA SAGAR

# TERM - I

# (A) PERIODIC TEST-I

Ch-2 Growing Up

Ch-3 Organs of Our Body

Ch-4 Food for Health

# (B) SUBJECT ENRICHMENT ACTIVITY (SEA)

(C) NOTEBOOK SUBMISSION

# **HALF-YEARLY EXAMS**

### **CHAPTERS**

Ch-2 Growing Up

Ch-3 Organs of Our Body

Ch-4 Food for Health

Ch-5 The Clothes We Wear

Ch-6 House

Ch- 7 Places in our Neighbourhood

Ch-9 Festivals

# TERM - II

# (A) PERIODIC TEST-II

Ch-10 Our Earth

Ch-11 Weather and Seasons

Ch-12 Air and Water

40

10 05

80

•

# (B)SUBJECT ENRICHMENT ACTIVITY (SEA) (C) NOTEBOOK SUBMISSION

# **ANNUAL EXAMS**

# **CHAPTERS**

Ch-10 Our Earth

Ch-11 Weather and Seasons

Ch-12 Air and Water

Ch-13 Plants Around us

Ch-14 Animals Around Us

Ch-15 Transport and Communication

Ch-16 Safety for All

# PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

| DETAILS              | NO. OF QUES. | MARKS PER QUES | TOTAL |
|----------------------|--------------|----------------|-------|
| MCQs                 | 5            | 1              | 5     |
| FILL UPS             | 5            | 1              | 5     |
| TRUE FALSE           | 5            | 1              | 5     |
| MATCH                | 5            | 1              | 5     |
| Very Short Questions | 10           | 1              | 10    |
| Short Questions      | 5            | 2              | 10    |
| TOTAL                |              |                | 40    |

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

| DETAILS                    | NO. OF QUES. | MARKS PER QUES | TOTAL |
|----------------------------|--------------|----------------|-------|
| MCQs                       | 10           | 1              | 10    |
| FILL UPS                   | 10           | 1              | 10    |
| TRUE FALSE                 | 5            | 1              | 5     |
| MATCH                      | 5            | 1              | 5     |
| WHO AM I ?                 | 5            | 1              | 5     |
| V SHORT Q/ANS              | 10           | 1              | 10    |
| SHORT Q/ANS (10 OUT OF 11) | 10           | 2              | 20    |
| LABEL/ INDENTIFICATION     | 5            | 1              | 5     |
| PROBLEM SOLVING(SELF MADE) | 10           | 1              | 10    |
| TOTAL                      |              |                | 80    |

# **NOTE:**

- Ch-8 (People and their work) will be covered under SEA.
- CH-1 is for Class Activity only.

# **SUBJECT – COMPUTER**

PRESCRIBED BOOK :- DIGICODE AI

**BY**:- ORANGE EDUCATION

# **HALF-YEARLY EXAMS**

50

### **DIGITAL & CYBER LITERACY**

Ch-1 Working of a Computer

Ch-2 More on Paint

Ch-3 Introduction to word 2016

### **ARTIFICIAL INTELLIGENCES & ROBOTICS**

Ch-7 AI Machines Around Us

# **ANNUAL- EXAMS**

50

### **COMPUTATIONAL THINKING & CODING**

Ch-5 More on Google Blockly Games

Ch-6 More on Scratch Jr

Ch-4 Reasoning and Analysis

### **ARTIFICIAL INTELLIGENCES & ROBOTICS**

Ch-8 AI in Games and Movies

Note: Assessment will be done on the basis of Oral and Practical Exam during regular periods.

# SUBJECT – G.K

PRESCRIBED BOOK:- KNOW FOR SURE (2)

BY:-INDIANNICA LEARNING

# **HALF-YEARLY EXAMS**

40

**PAGES-** 1, 4, 5, 6, 7, 8, 9, 10, 14, 15, 18, 20, 21, 23, 24, 25, 29 (quick quiz only), 30, 31, 33, 35, Model test paper- 1 (Pg-69).

**PICTURE BASED PAGES:** 2, 3, 8, 9 & 23.

**SELF MADE QUESTIONS FROM PAGES**: 2, 3, 12, 13 + General Questions.

REASONING QUESTIONS (based on the concepts taught in the class) – Pattern

**DELETED PAGES:** 11, 16, 17, 19, 22, 26, 27, 28, 32 & 34.

**SUBJECT ENRICHMENT ACTIVITY (SEA)** 

# 40

# **ANNUAL EXAMS**

**PAGES** – 36, 37, 39, 41, 44, 45, 47, 50, 51, 55, 58, 59, 62, 63, 64, 65, 66, 67, Model test paper- 2 (Pg-70).

**PICTURE BASED PAGES:-** 43, 46, 52, 53, 61, 62, 64 & 66.

**SELF MADE QUESTIONS FROM PAGES:** -36, 37, 52, 53 + General Questions.

**REASONING QUESTIONS (based on the concepts taught in the class)** – Series

**DELETED PAGES:** 38, 40, 42, 48, 49, 54, 56, 57, 60 & 68.

**SUBJECT ENRICHMENT ACTIVITY (SEA)** 

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

| DETAILS             | NO. OF QUES. | MARKS PER QUES | TOTAL |
|---------------------|--------------|----------------|-------|
| FILL UPS            | 8            | 1              | 8     |
| ONE WORD            | 8            | 1              | 8     |
| MATCH THE FOLLOWING | 8            | 0.5            | 4     |
| MCQs                | 10           | 0.5            | 5     |
| REASONING           | 6            | 1              | 6     |
| PICTURE BASED       | 5            | 1              | 5     |
| TRUE FALSE          | 8            | 0.5            | 4     |
| TOTAL               |              |                | 40    |

### **INSTRUCTIONS:**

- 1. Picture based questions will be asked only from the pages mentioned in the syllabus. However some other questions may also asked from these pages.
- 2. Reasoning questions will be based on the concepts taught in the class but different from those questions which are discussed in the class.
- 3. Self-made questions and general questions will be asked from those given in the notebook.

# **SUBJECT – ART**

PRESCRIBED BOOK: - Made Easy Art Workplace-2

By: Amazing Books

| <u>TERM I</u>                    |      | TERM II                           |      |  |
|----------------------------------|------|-----------------------------------|------|--|
| HALF-YEARLY EXAMS                |      | ANNUAL- EXAMS                     |      |  |
| (A) Colour Book Page No. 3 to 26 | (10) | (A) Colour Book Page No. 27 to 48 | (10) |  |
| (B) Draw & Colour                | (40) | (B) Draw & Colour                 | (40) |  |
| Topics                           |      | Topics                            |      |  |
| 1. Snow man                      |      | 1. Scenary                        |      |  |
| 2. Fish                          |      | 2. Tree                           |      |  |
| 3. Duck                          |      | 3. Train                          |      |  |
| 4. Ship                          |      | 4. Pumpkin                        |      |  |
| 5. Ice-cream                     |      | 5. Flower                         |      |  |
| 6. Grapes                        |      | 6. Brinjal                        |      |  |
|                                  |      |                                   |      |  |

# **INSTRUCTIONS**:-

- 1. Use only Crayons colour for Colouring and Sketch pen for outline.
- 2. There will be on the spot Exam in Half-yearly & Annual Exams.
- 3. Two Colouring topics will be asked in Half-yearly & Annual Exams.

# SUBJECT - MUSIC

# <u>PART-I</u>

# TERM-I

# **Hindi Prayer**

- Namokar Mantra
- Tu Hi Ram Hai

# **English Prayer**

• Like a Sunflower

### **NATIONAL ANTHEM**

• Jana Gana Mana

# **TERM-II**

# **Hindi Prayer**

Gayatri Mantra

# **English Prayer**

• I have came to thee

# **National Song**

• Vande Mataram

# **SCHOOL ANTHEM**

• To The North Eastern Side of Saharanpur

# PART II

Instrument – a) Keyboard b) Congo

c) Guitar d) Drum Set

e) Percussions f) Tabla

g) D-Jembe h) Cojon

NOTE: Assessment will be on a 3 point grading scale (A to C).

# **SUBJECT – HEALTH: PHYSICAL EDUCATION**

# TERM-I

- 1. Attention and Stand at ease
- 2. Obstacle Race & Circle Race
- 3. Ball Pick up & Drop Race
- **4.** P.T. Exercises (1 to 5)
- 5. Races: Hulla Hoop Race, Shuttle Run & Fun Relay Race

# TERM-II

- 1. Hula Hoop Games
- 2. Dribbling of Ball (Basket Ball)
- **3.** P.T Exercise (6 to 10)
- 4. Aerobics Exercise (5)
- 5. Races: Crab Race, Hurdle Race, Obstacle Race, Circle Race, Fun Relay Race, Ball Pick

NOTE: The student will be assessed practically on a Three point grading scale 'A to C'.

# **SUBJECT - YOGA**

# TERM-I

ग्र वंदना

अखंडानन्द बोधाय शिष्य संताप हारिणे सच्चिदानंद ज्ञानाय तस्मै श्री गुरुवे नमः

# स्थिरता एकाग्रता एवं मानसिक स्वास्थ्य

- ॐ कार
- माँ का ध्यान
- भ्रामरी
- सुखासन

# शारीरिक स्वास्थ्य एवं आसन

- स्कन्द संचालन
- कटि चक्रासन
- ताडासन
- कोणासन
- उत्कटासन
- तपासन-वृक्षासन
- तित्रली आसन
- चक्की चालन
- पश्चिमोत्तानासन
- आकर्ण धनुरासन

# **TERM-II**

# स्थिरता एकाग्रता एवं मानसिक स्वास्थ्य

- ॐ कार
- माँ का ध्यान
- भ्रामरी
- सुखासन

# शारीरिक स्वास्थ्य एवं आसन

- वज्रासन
- उष्ट्रासन
- पदमासन
- धनुरासन
- पूर्ण भुजंगासन
- चक्रासन