## **ASHA MODERN INTERNATIONAL**

# **SYLLABUS SESSION - 2024-25 CLASS IV**

### **SUBJECT - ENGLISH**

### PRESCRIBED BOOKS-

- 1. Reflections (Acevision)
- 2. New Learner's Grammar and Composition (Oxford)

# **TERM I**

# (A) PERIODIC TEST-I

#### Literature

CH-1 The Tortoise and the Geese

CH-4 Mr. Monkey and Sir Crocodile (Good Manners)

CH-6 Hanuman

#### **POEM**

CH-2 Night Breeze

### **GRAMMAR BOOK**

- L-1 Nouns
- L-2 Articles
- L-3 Personal and Possessive Pronouns

#### **NOTEBOOK WORK GRAMMAR**

- Antonyms (10)
- Synonyms (10)

Writing Technique: Application Writing

# (B) SUBJECT ENRICHMENT ACTIVITY (SEA)

- Speaking Assessment
- Art Integrated /Subject Integrated Activity

### (C) NOTEBOOK SUBMISSION

### **HALF-YEARLY EXAMS**

#### **SECTION-A (READING)**

Two unseen passages of 5 marks each will be asked. (In MCQ form)

#### **SECTION-B (WRITING)**

- 1. Paragraph Writing
- 2. Application Writing
- 3. Message Writing
- Topics will be asked from the notebook.
- · No Choice will be given.

40

10

05

10

15

SECTION-C (GRAMMAR)	1
L-1 Nouns	
L-2 Articles	
L-3 Personal and Possessive Pronouns	
L-4 Position of Adjectives	
L-5 Helping Verbs	
L-6 Simple Present and Simple Past	
L-7 Present Continuous and Past Continuous	
GRAMMAR NOTEBOOK WORK	
<ul> <li>Homophones (10)</li> </ul>	
• Idioms (10)	
<ul><li>Antonyms (10)</li></ul>	
• Synonyms (10)	
Three Forms Of Verb (20)	
SECTION-D (LITERATURE)	
CH-1 The Tortoise and the Geese	
CH-4 Mr. Monkey and Sir Crocodile (Good Manners)	
CH-6 Hanuman	
CH-7 My Early Home	
CH-9 The Ugly Duckling	
Poem-	
CH-2 Night Breeze	
CH-5 Stopping by Woods on a Snowy Evening	
ENGLISH READING WRITING & DICTATION	
Reading, Cursive Writing & Dictation will be asked from Chapters-1, 4, 6, 7 & 9.	
Reading Exam (10 marks)	
Dictation Exam (10 marks)	
Cursive Writing Exam (5 marks)	
lote: English Reading, Cursive Writing and Dictation Exam will be taken separately.	
TERM II	
(A) PERIODIC TEST-II	
Literature	
CH-10 Dick Whittington	
CH-12 Dreams	
CH-13 How Rubber Tyres Were Invented	
POEM	
CH-11 Winter Time	
GRAMMAR BOOK	
L-8 Future Time	
L-9 Adverbs	
L-10 Prepositions	
NOTEBOOK WORK GRAMMAR	
Homophones (10)	
• Idioms (10)	
▼ IUIUIIIS CIUI	
Writing Technique : Notice Writing	

<ul> <li>(B) SUBJECT ENRICHMENT ACTIVITY (SEA</li> <li>Listening Assessment</li> <li>Art Integrated /Subject Integrated</li> </ul>	
(C) NOTEBOOK SUBMISSION	led Activity
ANNUAL-	EXAMS
SECTION-A (I Two unseen passages of 5 marks each will be a	•
SECTION-B (	WRITING)
1. Paragraph Writing	
2. Application Writing	
3. Notice Writing	
Topics will be asked from the notebook.     No Chairs will be given.	
<ul> <li>No Choice will be given.</li> <li>SECTION-C (G</li> </ul>	RAMMAR)
L-8 Future Time	nowition)
L-9 Adverbs	
L-10 Prepositions	
L- 11 Types of Sentences	
L-14 Subjects – Verb Agreement	
L-15 Conjunctions	
L-16 Homophones	
GRAMMAR NOTEBOOK WORK	
<ul><li>Homophones (10)</li><li>Idioms (10)</li></ul>	
<ul><li>Antonyms (10)</li></ul>	
• Synonyms (10)	
<ul> <li>Three Forms Of Verb (20)+ 20 verb for</li> </ul>	ms done in Term 1
SECTION-D (LI	TERATURE)
CH-10 Dick Whittington	
CH-12 Dreams	
CH-13 How Rubber Tyres Were Invented CH-15 The Magic Beads	
CH-16 Poet Raidas	
Poem-	
CH-11 Winter Time	
CH-17 One Inch Tall	
ENGLISH READING WR	ITING & DICTATION
Reading, Cursive Writing & Dictation will be ask	ed from Chapters-10, 12, 13, 15 &16.
Reading Exam (10 marks)	
Dictation Exam (10 marks)	
Cursive Writing Exam (5 marks)	
Note: English Reading, Cursive Writing and	Dictation Exam will be taken separately.

### **DELETED PORTION**

### (a) Reflections (Acevision)

CH- 3 Wholstencroft, The Bear

CH- 8 The Snake (Poem)

CH- 14 You are Old, Father William (Poem)

CH-18 Rumpelstiltskin

#### (b) Grammar Book

L-12 Using Question Words

L-13 Subject and Predicate

L-14 Subject –Verb Agreement

#### **Common Errors**

**NOTE:** Ch-17, 18, Test paper 1 and test paper 2 for practice.

#### PAPER PATTERN AND MARKING SCHEME FOR PERIODIC TEST I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
UNSEEN PASSAGE	3	1	3
WRITING TECHNIQUE	1	5	5
WORD MEANING MAKE SENTENCES (4 Out of 6)	4	2	8
QUES-ANS (4 Out of 6)	4	2	8
BACK EXERCISE (FROM REFLECTIONS)	-	-	4
GRAMMAR NOTEBOOK	-	-	05
GRAMMAR BOOK	-	-	07
TOTAL			40

#### MARKS DIVISION OF SECTION D FOR HALF-YEARLY & ANNUAL EXAMS

DETAILSz	NO. OF QUES.	MARKS PER QUES	TOTAL
ONE EXTRACT FROM PROSE	3	1	3
ONE EXTRACT FROM POETRY	3	1	3
WORD MEANING & MAKE SENTENCES (3 Out of 6)	3	2	6
SHORT ANS TYPE QUES. (4 OUT OF 6)	4	2	8
LONG ANS TYPE QUES. (1 OUT OF 2)	1	4	4
BACK EXERCISE (FROM LITERATURE)	6	1	6
TOTAL			30

#### **INSTRUCTIONS**

- SEA activities will be conducted in class. The marks of every SEA will be added in Term Assessment.
- Prepare chapters thoroughly as any Objective Type Question may be asked.
- Marks of notebook submission will be given on the basis of work completion, in cursive writing neatness and covering of books & notebooks.
- There will be a separate exam of English Dictation, Reading, Cursive writing in both the Terms (1 reading passage will be from the Text book and 1 reading passage will be from some another book of same level.)

Syllabus of PA I will be asked in Half-Yearly Exams.	
Syllabus of PA II will be asked in Annual Exams.	
<ul> <li>Syllabus of Term I (PA I and Half-yearly) will not be asked in Term 2 (PA 2 and Annual)</li> <li>Exams.</li> </ul>	
Each Periodic Test will be of 40 marks.	
Half-yearly Exams will be of 80 marks.	
Annual Exams will be of 80 marks.	
<ul> <li>Self framed questions will carry a weightage of at least of 10 marks.</li> </ul>	
SUBJECT - HINDI	
प्रस्तावित पुस्तकं:-	
1) दिव्य भारती - ऐवरग्रीन (भाग - 4)	
2) भाषा अधिगम एवं व्याकरण - प्राची पब्लिकेशन	
TEDRAL	
TERM I  (A) PERIODIC TEST-I	
(A) FERIODIC TEST-I	40
हिन्दी साहित्य	
पाठ -1 गंध किरण (कविता)	
पाठ -2 शेर मुस्कराकर रह गया	
पाठ -3 सब्जियों की नोक-झोंक	
हिन्दी व्याकरण	
• लिंग परिवर्तन	
• म्हावरें	
• वर्ण एवं शब्द	
• अनुच्छेद (लेखन भाग)	
(B) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि	10
(C) NOTEBOOK SUBMISSION उत्तर पुस्तिका	05
HALF-YEARLY EXAMS	
TIMEL TEMMET EMMINE	
(A) हिन्दी  साहित्य	40
1. पाठ-1 गंध किरण (कविता)	
2. पाठ-2 शेर मुस्कराकर रह गया	
3. पाठ-3 सब्जियों की नोक-झोंक	
4. पाठ-4 कन्याकुमारी चले	
5. पाठ-5 साइकिल से रॉकेट तक	
6. पाठ-6 मित्र बना लें हम पेड़ों को (कविता)	
7. पाठ-7 शरारती की बहाद्री	

(B) हिन्दी व्याकरण	40
	03
1. लिंग परिवर्तन (1-15)	03
2. <b>संज्ञा</b> एवं भेद	03
3. हिन्दी की गिनती (61-70)	03
4. विलोम शब्द (1-20)	04
5. सर्वनाम एवं भेद	03
6. अंग्रेजी शब्दों का हिन्दी रूपान्तरण (1-20)	03
7. वर्ण एवं शब्द	03
8. मुहावरें (अर्थ) (1-10)	03
9. विराम चिन्ह	03
10. अनुच्छेद (लेखन भाग)	
11. औपचारिक पत्र (लेखन भाग)	04
12. अपठित <b>गद्यांश (बहुविकल्पीयरूप में</b> ) (लेखन भाग)	04
(C) हिन्दी वाचन व हिन्दी श्रुतलेख	25
हिन्दी वाचन	10
हिन्दी श्रुतलेख	15
हिन्दीवाचन व श्रुतलेख परीक्षा अलग से ली जाएगी।	
हिन्दीवाचन व श्रुतलेख परीक्षा पाठ 1.2,3,4,5,6,7 से ली जाएगी।	
TERM II	
(A) PERIODIC TEST-II	
	40
हिन्दी साहित्य	
पाठ ८ एष्ट्रा की किसने निगला?	
पाठ 9 पुष्प की अभिलाषा (कविता) पाठ 10 पक्षियों का संसार	
हिन्दी व्याकरण	
• वचन परिवर्तन	
• सर्वनाम	
• अनेक शब्दों के लिए एक शब्द	
• औपचारिक पत्र (लेखन भाग)	
- on rent in the tractions,	10
(B) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि	05
(C) NOTEBOOK SUBMISSION उत्तर पुस्तिका	

### (A) हिन्दी साहित्य 40 1. पाठ 8 सूर्य को किसने निगला? 2. पाठ ९ पुष्प की अभिलाषा (कविता) 3. पाठ 10 पक्षियों का संसार 4. पाठ 11 वन महोत्सव 5. पाठ 12 खजाना 6. पाठ 13 कदम्ब का पेड़(कविता) 7. पाठ 16 खेल-खेल में योग 40 (B) हिन्दी व्याकरण 03 1. वचन परिवर्तन 04 2. क्रिया एवं भेद 02 3. हिन्दी की गिनती (71-80) 03 4. अनेक शब्दों के लिए एक शब्द (1-15) 04 5. काल एवं भेद 03 6. पर्यायवाची शब्द (**1-15)** 03 7. लोकोक्तियाँ (1-10) 02 8. अशुद्धि संशोधन 04 9. विशेषण 04 10. कहानी लेखन/अनुच्छेद लेखन (लेखन भाग) 04 11. औपचारिक पत्र (लेखन भाग) 04 12. अपठित गद्यांश (C) हिन्दी वाचन एवं श्रुतलेख परीक्षा 25 हिन्दी वाचन 10 श्रुतलेख परीक्षा 15 हिन्दी वाचन व श्रुतलेख परीक्षा अलग से ली जाएगी। हिन्दी वाचन व श्रुतलेख परीक्षा पाठ 8,9,10,11,12,13,16 से ली जाएगी। PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II **DETAILS** NO. OF QUES. **MARKS PER QUES TOTAL** 3 2 6 शब्दार्थ एवं वाक्य प्रयोग लघ् उत्तरीय प्रश्न 4 3 2 दीर्घ उत्तरीप प्रश्न 6 4 0.5 2 रिक्त स्थान किसने किससे कहा

**ANNUAL- EXAMS** 

गद्यांश प्रश्न- उत्तर	4	1	4
व्याकरण			12
लेखन भाग			4
कुल अंक			40

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
गद्यांश पर आधारित प्रश्नोत्तर	4	1	4
पद्यांश पर आधारित प्रश्नोत्तर	4	1	4
शब्दार्थ एवं वाक्य प्रयोग (5 में से 4)	4	2	8
लघु उत्तरीय प्रश्न (5 में से 4)	4	1	4
दीर्घ उत्तरीप प्रश्न (5 में से 4)	4	2	8
रिक्त स्थान	4	1	4
बहुविकल्पीय प्रश्न उत्तर	3	1	3
पुस्तक अभ्यास कार्य	3	1	3
किसने किससे कहा	2	1	2
व्याकरण			40
कुल अंक			80

## निर्देश:

- समस्त पाठ्यक्रम का भली-भांति अध्ययन करें क्योंकि प्रत्येक परीक्षा में 10 अंक में स्वनिर्मित प्रश्न पूछे जाएँगे 1
- व्याकरण भाग से वार्षिक परीक्षा में लेखन भाग अर्द्धवार्षिक पाठ्यक्रम से भी शामिल किया किया जाएगा।
- विषय संवर्धन गतिविधि (SEA ACTIVITY) कक्षा में ही कराई जाएगी तथा इसके अंक अर्द्धवार्षिक एवं वार्षिक परीक्षा में जोड़े जाएंगे 1
- वाचन व श्रुतलेख की परीक्षा अर्द्धवार्षिक एवं वार्षिक परीक्षा में अलग से ली जाएगी 1

# **SUBJECT - MATHS**

**PRESCRIBED BOOK:-** MATHS GENIUS!

B

BY: R.K GUPTA	
TERM I	40
(A) PERIODIC TEST-I	16
Ch-1 Large Numbers	12 12
Ch-2 Addition and Subtraction	
Ch-3 Multiplication	
(B) SUBJECT ENRICHMENT ACTIVITY (SEA)	10 05
(C) NOTEBOOK SUBMISSION	3

HALF-YEARLY EXAMS	80
MATHS WRITTEN	13
	14
Ch-1 Large Numbers	12
Ch-2 Addition and Subtraction	12
Ch-3 Multiplication	12
Ch-4 Division	10
Ch-6 Fraction	07
Ch-7 Introduction to Decimals	
Ch-8 Symmetry & Pattern	25
MATHS DICTATION & ORAL	10
MATHS DICTATION	15
Dictation upto 9,99,99,999	
MATHS ORAL	
Tables 2 to 18	
What Comes After, Before & Between upto 9999	
Dodging Tables 2 to 18	
Mathematical Facts	
TERM II	40
(A) PERIODIC TEST-II	12
	15
Ch- 5 Factors & Multiples	13
Ch- 8 Geometry Ch- 11 Perimeter and Area	
Cn- 11 Perimeter and Area	10
(B) SUBJECT ENRICHMENT ACTIVITY (SEA) (C) NOTEBOOK SUBMISSION	05
ANNUAL- EXAMS	
	80
MATHS WRITTEN	11
	10
Ch- 5 Factors and Multiples	12
Ch- 8 Geometry	12
Ch- 10 Measurement	10
Ch. 13 Time	10
Ch- 12 Time Ch- 13 Money	10
Ch- 14 Data Handling	05
Ch- 1 Large Numbers (From Half-Yearly)	
ch I Large Nambers (From Hair Tearry)	25
MATHS DICTATION & ORAL	10

#### 15

#### **MATHS DICTATION**

Dictation upto 9,99,99,999

#### **MATHS ORAL**

- Tables 2 to 20
- What Comes After, Before, Between upto 9999
- Dodging Tables 2 to 20
- Mathematical Facts

### PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Very Short Questions	10	1	10
Short Questions Type - 1	5	2	10
Short Questions Type -2	4	3	12
Long Questions	2	4	8
TOTAL			40

#### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Very Short Questions	20	1	20
Short Questions Type - 1	10	2	20
Short Questions Type -2	8	3	24
Long Questions	4	4	16
TOTAL			80

#### **INSTRUCTIONS:-**

- One mark Questions comprise of MCQ, True/False, Fill ups and One word.
- Paper setter may increase or decrease the weightage of the chapters by 1 or 2 marks.
- In each Term questions of 10 marks may be out of book but from the Syllabus.
- Oral and Dictation Assessment will be conducted in Half-Yearly & Annual Exams.

## **SUBJECT – EVS**

**PRESCRIBED BOOK**: - e-ENVIRONMENTAL STUDIES

BY:- RACHNA SAGAR

TERM - I

40

### (A) PERIODIC TEST-I

Ch-3 My Extended Family

Ch-5 Work and Play

Ch-6 Learning Skills

Ch-8 Animals and their Friends

10

05

# (B) SUBJECT ENRICHMENT ACTIVITY (SEA)

(C) NOTEBOOK SUBMISSION

	HALF-YEARLY E	XAMS		
Ch 2 NA Cuton dod Fourth				80
Ch-3 My Extended Family Ch-5 Work And Play				
Ch-6 Learning Skills				
Ch-8 Animals And Their Fr	iands			
Ch-9 Plants	icius			
Ch-10 Flowers				
Ch-11 How We Get Our Fo	ood			
Ch-12 Tongue And Teeth				
Ch-13 Beaks And Claws				
	TERM - II			
(A) PERIODIC TEST-II				
Ch-14 Houses – Then an	d Now			40
Ch-15 Waste Disposal				
Ch-16 The Story of Ama	n Jungle			
Ch-18 Water as a Natur	al Resource			
<b>/-&gt;</b>				
(B) SUBJECT ENRICHMENT	•			10
(C) NOTEBOOK SUBMISSIO	N			05
	0 B 1 B 1 1 B 1 F 3/ /	N A C		
	ANNUAL EXA	AIVIS		80
Ch-14 Houses – Then ar	nd Now			
Ch-15 Waste Disposal				
Ch-16 The Story of Aman Jungle				
Ch-18 Water as a Natur	al Resource			
Ch-19 Water Pollution				
Ch-20 Water Changes Fo	orms			
Ch-21 Animals For Trans	sport			
Ch-23 Reaching Places				
Ch-24 Brick by Brick				
PAPER PATTERN A	AND MARKING SC	HEME OF PERIODIC I &	II	
	·		<u>,                                      </u>	
DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL	
MCQs	5	1	5	
Fill Ups	5	1	5	
Short Questions Type Ques	4	2	8	
ong Questions Type Ques. 4 3 12				
LNASTCA	_ <u>_</u>	1	1 11-	

True False

TOTAL

#### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQs	8	1	8
Fill Ups	8	1	8
True False	4	1	4
Match	4	1	4
Answer In One Word	4	1	4
Short Q/Ans (10 out of 11)	10	2	20
Long Q/Ans (6 out of 8)	6	3	18
LABEL/ Draw The Diagram	4	1	4
Achiever Section (Picture Based)	2	2	4
Case Study	2	3	6
TOTAL			80

#### **NOTE:**

- 1. Ch- 1 (A Visit to my Grand Parents's House) and Ch-2 (New Family Members) are for Class discussion only.
- 2. Ch-17 (Kishangarh) and Ch-22 (Playing for Travel) will be covered under SEA.
- 3. Deleted Chapters
  - Ch-4 (Special People)
  - Ch-7 (Fun & Fairs)

#### **INSTRUCTIONS:**

• 3 Questions will be given in each case study. Each question carries one mark. 2 questions will be in Q/Ans form & one question will be in MCQ form.

# **SUBJECT – COMPUTER**

PRESCRIBED BOOK: DIGICODE AI

**BY**:- ORANGE EDUCATION

### **HALF-YEARLY EXAMS**

### PART (A) THEORY EXAM

Ch-1 More on windows 10

Ch-2 Graphics in word

Ch-3 Tables in word

Ch-4 Introduction to PowerPoint 2016

Ch-5 More on Internet

### PART (B) PRACTICAL EXAM & INTERNAL ASSESSMENT

- Word
- PowerPoint
- Notebook
- Activity
- Class Tests

50

50

### **ANNUAL- EXAMS**

#### PART (A) THEORY EXAM

Ch- 6 Visual Processing

Ch- 7 Blocks in Scratch

Ch-8 Introduction to Kodu Game Lab

Ch- 9 Al Time line

Ch-10 AI & Non-AI Robots

### PART (B) PRACTICAL EXAM & INTERNAL ASSESSMENT

- Blocks in Scratch
- Introduction to Kodu Game
- Notebook
- Activity
- Class Tests

#### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	10	1	10
True/False	5	1	5
Fill Ups	5	1	5
Match	5	1	5
One word (self-made)	5	1	5
Short Ques. Ans	4	2	8
Long Ques. Ans (4 Out of 5)	4	3	12
TOTAL			50

# SUBJECT - G.K

PRESCRIBED BOOK:- KNOW FOR SURE (4)

BY: - INDIANNICA LEARNING

### **HALF-YEARLY EXAMS**

**PAGES-** 1, 2, 3, 4, 5, 6, 9 (quick quiz), 10, 11, 13 (quick quiz), 15, 17 (quick quiz), 18, 21, 22, 23, 25 (quick quiz), 27, 28, 29, 30, 31, 33(quick quiz), 35, Model test paper- 1 (Pg-76).

**PICTURE BASED PAGES:** 2, 4, 5, 10, 11, 12, 13, 18, 20 & 26.

**SELF MADE QUESTIONS FROM PAGES**: 8, 9, 12, 13, 16, 17 + Current Affairs.

**REASONING QUESTIONS (based on the concepts taught in the class)** – Pattern, Series.

**DELETED PAGES:** 7, 14, 19, 24, 32 & 34.

# **SUBJECT ENRICHMENT ACTIVITY (SEA)**

50

50

40

10

### **ANNUAL EXAMS**

PAGES – 40, 43, 44, 46, 47, 49 (quick quiz), 50, 51, 52, 54, 56, 57, 58, 59, 61, 63 (quick quiz), 65 (quick quiz), 66, 67, 69 (quick quiz), 71 (quick quiz), 73 (quick quiz), 74, 75, Model test paper- 2 (Pg-77).

PICTURE BASED PAGES:- 39, 41, 45, 46, 47, 50, 51 & 66.

SELF MADE QUESTIONS FROM PAGES: - 48, 49, 60, 62, 63, 64, 65, 68, 69, 70, 71, 72, 73 + Current Affairs.

REASONING QUESTIONS (based on the concepts taught in the class) – Classification + Alphabet Test.

DELETED PAGES: 36, 37, 38, 42, 53 & 55.

# **SUBJECT ENRICHMENT ACTIVITY (SEA)**

10

40

#### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
FILL UPS	8	1	8
ONE WORD	8	1	8
CURRENT AFFAIRS	5	1	5
MCQs	12	0.5	6
REASONING	5	1	5
PICTURE BASED	4	1	4
TRUE FALSE	8	0.5	4
TOTAL			40

#### **INSTRUCTIONS:**

- 1. Picture based questions will be asked only from the pages mentioned in the syllabus. However some other questions may also asked from these pages.
- 2. Reasoning questions will be based on the concepts taught in the class but different from those questions which are discussed in the class.
- 3. Self-made questions and general questions will be asked from those given in the notebook.

# <u>SUBJECT – ART</u>

PRESCRIBED BOOK: - Made Easy Art Workplace-4

By: Amazing Books

TERM I		TERM II		
<b>HALF-YEARLY EXAMS</b>		ANNUAL- EXAMS		
(A) Colour Book Page No. 3 to 25 (10)		(A) Colour Book Page No. 27 to 48 (10		
(B) Draw & Colour	(40)	(B) Draw & Colour (4	10)	
Topics		Topics		
<ol> <li>Duck</li> <li>Hot air Balloon</li> <li>Scenery</li> <li>Robot</li> <li>Joker</li> <li>Cake</li> <li>Border Design with crayon colours</li> </ol>	3	<ol> <li>Helicopter/ Aeroplane</li> <li>Fruit/ Basket</li> <li>Teddy</li> <li>Pencil Holder</li> <li>Geometrical Design</li> <li>Fish swim in water</li> <li>Crayon colour Texture on paper</li> </ol>		

### **INSTRUCTIONS**:-

- 1. Use only Crayons colour for Colouring and Sketch pen for outline.
- 2. There will be on the spot Exam in Half-yearly & Annual Exams.
- 3. Two Colouring topics will be asked in Half-yearly & Annual Exams.

# **SUBJECT – MUSIC**

(PART-I)

# TERM-I

### **HINDI PRAYER**

- Namokar Mantra
- Tu Hi Ram Hai

### **ENGLISH PRAYER**

• Like a Sunflower

# **NATIONAL ANTHEM**

Jana Gana Mana

## TERM-II

### **HINDI PRAYER**

• Gayatri Mantra

### **ENGLISH PRAYER**

I have came to thee

### **NATIONAL SONG**

• Vande Mataram

### **SCHOOL ANTHEM**

• To The North Eastern Side of Saharanpur

# **PART II**

**INSTRUMENT** —a) Keyboard

b) Congo

c) Guitar

- d) Drum Set
- e) Percussions
- f) Tabla
- g) D-Jembe
- h) Cojon

#### NOTE:

- 1) The student will be asked to sing any one item from Part-I.
- 2) The student will be asked to play any one instrument or to tell about the instrument from Part-II.
- 3) Assessment will be on a 3 point grading scale (A to C).

# <u>SUBJECT – PHYSICAL EDUCATION</u>

### **TERM-I**

- 1. Attention and Stand at ease
- **2.** P.T. Exercise (1-5)
- 3. Races-(3) 50mt, 100mt, Pair race
- 4. Aerobics Exercise

### **TERM-II**

- 1. Games: Judo/ Kurash/Sambo
- 2. Terms, left, right, about turn
- **3.** Aerobics Exercise (8)
- 4. P.T. Exercise (8)
- 5. Races (2) Skipping race, Shuttle race

Note: The Student Will Be Assessed practically on a Three Point Grading Scale A, B & C.

# SUBJECT – YOGA

# TERM-I

गुरु वंदना

अखंडानन्द बोधाय शिष्य संताप हारिणे सिच्चदानंद ज्ञानाय तस्मै श्री गुरुवे नमः

# स्थिरता एकाग्रता एवं मानसिक स्वास्थ्य

- 1. ॐ कार
- 2. माँ का ध्यान

- 3. भ्रामरी
- 4. सुखासन

# शारीरिक स्वास्थ्य एवं आसन

- 1. स्कन्द संचालन
- 2. कटि चक्रासन
- 3. ताडासन
- 4. कोणासन
- 5. उत्कटासन
- 6. तपासन-वृक्षासन
- 7. तितली आसन
- 8. चक्की चालन
- 9. पश्चिमोत्तानासन
- 10. आकर्ण धनुरासन
- 11. चक्रासन

# **TERM-II**

# स्थिरता एकाग्रता एवं मानसिक स्वास्थ्य

- ॐ कार
- 2. माँ का ध्यान
- 3. भ्रामरी
- 4. सुखासन

# शारीरिक स्वास्थ्य एवं आसन-

- 1. वज्रासन
- 2. पदमासन
- 3. भद्रासन
- 4. धनुरासन
- 5. पूर्ण भुजंगासन

### विशिष्टासन

- 1. चक्रासन
- 2. मयूरासन
- 3. कुक्कुटासन
- 4. गर्भासन
- 5. हलासन