



ASHA MODERN INTERNATIONAL

SYLLABUS

SESSION 2024-25

CLASS VII

SUBJECT - ENGLISH

PRESCRIBED BOOKS-

1. HONEY COMB: TEXTBOOK IN ENGLISH FOR CLASS 7 (NCERT)
2. AN ALIEN HAND SUPPLEMENTARY READER IN ENGLISH FOR CLASS 7 (NCERT).
3. MASTERING GRAMMAR (CORDOVA)

TERM - I

(A) PERIODIC TEST-I

(a) HONEY COMB

Ch-1 Three Questions

Ch-2 Gopal and the Hilsa Fish

POEM

The Squirrel

(b) AN ALIEN HAND

The Tiny Teacher

GRAMMAR BOOK

Ch-1 Sentences

Ch-2 Nouns

Ch-3 Adjectives and Degree of comparison

GRAMMAR NOTEBOOK WORK

- Three Forms Of Verbs
- One Word Substitution

WRITING TECHNIQUES

Application Writing

40

(B) SUBJECT ENRICHMENT ACTIVITY(SEA)

- Speaking Assessment
- Art Integrated /Subject Integrated Activity

10

05

(C) NOTEBOOK SUBMISSION

HALF-YEARLY EXAMS

SECTION-A (READING)

- Two unseen passages will be asked. One passage will carry subjective Questions (5 marks) and one will carry Objective/Multiple Choice Questions (10 marks).

15

SECTION-B (WRITING TECHNIQUES)

1. Notice Writing
2. Diary Entry

10

3. Informal Letter Writing

4. Application Writing

NOTE: Topics of writing techniques will not be asked from notebook.

Choice will be given in Writing techniques

SECTION-C (GRAMMAR)

Ch-1 Sentences

Ch-2 Nouns

Ch-3 Adjectives and Degree of comparison

Ch-4 Pronouns

Ch-5 Articles and Determiners

Ch-6 Verbs

Ch-12 Present Tense

Ch-13 Past Tense

Ch-14 Future Tense

Ch-15 Active and Passive Voice

GRAMMAR NOTEBOOK WORK

- Three Forms Of Verbs (20)
- Homophones(20)
- Idioms (20)
- One Word Substitution (20)
- Proverbs (20)

SECTION-D (LITERATURE)

(a) HONEY COMB:

Ch-1 Three Questions

Ch-3 Gopal and the Hilsa Fish

Ch-4 The Ashes that made Trees Bloom

POEMS

- The Squirrel
- The Rebel
- The Shed
- Trees

(b) AN ALIEN HAND

Ch-1 The Tiny Teacher

Ch-2 Bringing Up Kari

Ch-4 Chandni

TERM II

(A) PERIODIC TEST-II

LITERATURE

(a) HONEY COMB

Ch-5 Quality

Ch-6 Expert Detectives

POEM

- Mystery of the Talking Fan

(b) AN ALIEN HAND

Ch-5 The Bear Story

15

10

30

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GRAMMAR BOOK

Ch-11 Modals

Ch-16 Adverbs and Degrees of Comparison

Ch-17 Prepositions and their correct use

GRAMMAR NOTEBOOK WORK

- Homophones(20)

- Idioms (20)

WRITING TECHNIQUES

Letter Writing (To Editor)

(B) SUBJECT ENRICHMENT ACTIVITY(SEA)

- Listening Assessment
- Art Integrated /Subject Integrated Activity

(C) NOTEBOOK SUBMISSION

ANNUAL EXAMS

SECTION-A (READING)

- Two unseen passages will be asked. One passage will carry subjective Questions (5 marks) and one will carry Objective/Multiple Choice Questions (10 marks).

SECTION-B (WRITING)

1. Message Writing
2. Story Writing (With hints)
3. Letter Writing (To Editor)

NOTE: Topics of writing techniques will not be asked from notebook.

Choice will be given in Writing techniques

SECTION-C (GRAMMAR)

Ch-11 Modals

Ch-16 Adverbs and Degrees of Comparison

Ch-17 Prepositions and their correct use

Ch-18 Verbs and Prepositions Hand in Hand

Ch-19 Conjunctions

Ch-20 Direct and Indirect Speech

Ch-21 Question Tags

Ch-32 Punctuation and Capital Letters

Ch-34 Synonyms and Antonyms

CHAPTERS FROM TERM 1

Ch-12 Present Tense

Ch-13 Past Tense

Ch-14 Future Tense

GRAMMAR NOTEBOOK WORK

- Three Forms Of Verbs (20) + (20 verb forms done in Term - 1)
- Homophones(20)
- Idioms (20)
- One Word Substitution (20)
- Proverbs (20)

10

05

15

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15

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(a) HONEY COMB

Ch-5 Quality

Ch-6 Expert Detectives

Ch-8 A Hemege To Our Brave Soldiers

POEMS

- Mystery of the Talking Fan
- Garden snake

(b) AN ALIEN HAND

Ch-8 The Bear Story

Ch-9 A Tiger in the House

Ch-10 An Alien Hand

Deleted Portion**HONEY COMB**

Ch-2 A Gift of Chappals

Ch-10 The Invention of Vita-wonk

POEMS

- Chivvy
- Dad and the Cat and the Tree
- Meadow Surprises

AN ALIEN HAND

Ch- 3 Golu Grows a Nose

GRAMMAR BOOK

CH- 7, 8, 9, 10

Ch- 22 to 31 and 33 (Only for Practice)

Revision Exercise – 1, 2 and 3 (Only for Practice)

PAPER PATTERN AND MARKING SCHEME FOR PERIODIC TEST I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Unseen Passage Carrying			
Objective Questions	3	1	3
Subjective Questions	1	2	2
Writing Technique (1 Out Of 2)	1	4	4
Word Meaning & Sentence Formation(2 Out Of 3)	2	2	4
Short Ans. Type Ques. (Main Book & Supplementary Book) (3 Out Of 5)	3	2	6
Long Ans. Type Ques (One From Each Book) (1 Out Of 2)	1	3	3
Extract From Poetry	3	1	3
Extract From Prose	3	1	3
Grammar Book			6
Grammar Notebook Work			4
Honeydew Book Work			2
Total			40

MARKS DIVISION OF SECTION D FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
ONE SEEN PASSAGE FROM PROSE	1	3	3
ONE SEEN EXTRACT FROM POETRY	1	3	3
WORD MEANING & SENTENCE FORMATION(2 OUT OF 3)	2	2	4
SHORT ANS. TYPE QUES. (FROM HONEYCOMB & AN ALIEN HAND) (4 Out of 5)	4	2	8
LONG ANS. TYPE QUES/CHARACTER SKETCH/VALUE BASED QUES (1 OUT OF 2) FROM 'HONEY COMB'	01	3	3
LONG ANS. TYPE QUES/CHARACTER SKETCH/VALUE BASED QUES (1 OUT OF 2) FROM AN ALIEN HAND'	01	3	3
BACK EXERCISE FROM LIT. BOOK HONE COMB	06	1	6
TOTAL			30

NOTE:

- Subject Enrichment Activity (SEA) will be conducted in class only. Marks of every activity will be added in Term Assessment.
- Prepare chapters thoroughly as any Objective Type Question may be asked.
- Marks of Notebook will be given on the basis of work completion, neatness and covering of notebooks & work done in cursive handwriting.
- Syllabus of Term I will not be asked in Term 2 exam except few Grammar chapters and three forms of verb.
- Self framed questions will carry a weightage of at least 10 marks.
- Topics of Writing Techniques will not be asked from the notebook.

SUBJECT - HINDI

प्रस्तावित पुस्तकें :- 1.सोन चिरैया (रचना सागर) भाग - 7
2. मानव व्यावहारिक हिंदी व्याकरण (आर्य बुक डिपो) भाग - 7

TERM-I**(A) PERIODIC TEST-I****हिन्दी साहित्य**

- पाठ -1 भारत देश
- पाठ -3 दांत की पीड़ा
- पाठ -4 सुलेख का महत्व

हिन्दी व्याकरण

- भाषा, लिपि, व्याकरण
- विलोम शब्द (1-20)
- मुहावरे (अर्थ एवं वाक्य) (1-10)
- औपचारिक पत्र (लेखन भाग)

(B) SUBJECT ENRICHMENT ACTIVITY(SEA) विषय संवर्धन गतिविधि

(C) NOTEBOOK SUBMISSION (उत्तर पुस्तिका)

HALF-YEARLY EXAMS

10
05

हिन्दी साहित्य

1. पाठ -1 भारत देश (कविता)
2. पाठ -3 दांत की पीड़ा
3. पाठ -4 सुलेख का महत्व
4. पाठ -5 कर्मवीर (कविता)
5. पाठ -6 महान विभूति
6. पाठ -9 चंद्रशेखर आज़ाद
7. पाठ -13 छोटा जादूगर

35

हिन्दी व्याकरण

1. भाषा, लिपि, व्याकरण
 2. विलोम शब्द (1-20)
 3. मुहावरे (अर्थ एवं वाक्य) (1-10)
 4. संधि (दीर्घ, गुण, वृद्धि)
 5. क्रिया एवम भेद
 6. अनेकार्थी शब्द (अर्थ एवं वाक्य) (1-10)
 7. क्रिया विशेषण एवम भेद
 8. विशेषण
 9. कारक
- लेखन भाग
1. अनुच्छेद लेखन
 2. औपचारिक पत्र / संवाद

27

3

3

3

3

3

3

3

3

8

4

4

TERM II

(A) PERIODIC TEST-II

हिन्दी साहित्य

- पाठ - 8 स्वास्थ्य ही जीवन है
- पाठ - 11 युगावतार गाँधी (कविता)
- पाठ - 12 माँ: जीवन संचालिका

हिन्दी व्याकरण

- वर्ण व्यवस्था
- पर्यायवाची शब्द (1-15)
- लोकोक्तियाँ (अर्थ एवं वाक्य) (1-10)
- कहानी

40

(B) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि

(C) NOTEBOOK SUBMISSION (उत्तर पुस्तिका)

ANNUAL- EXAMS

हिन्दी साहित्य

1. पाठ – 8 स्वास्थ्य ही जीवन है
2. पाठ - 11 युगावतार गाँधी (कविता)
3. पाठ – 12 माँ: जीवन संचालिका
4. पाठ – 14 प्रेम में परमेश्वर
5. पाठ – 15 रहीम के दोहे (कविता)
6. पाठ – 16 बूढ़ी काकी

10
05

हिन्दी व्याकरण

1. वर्ण व्यवस्था
2. पर्यायवाची शब्द (1-15)
3. लोकोक्तियाँ (अर्थ एवं वाक्य) (1-10)
4. श्रुति सम भिन्नार्थक शब्द एवं वाक्य (1-10)
5. संधि (यण, अयादि)
6. उपसर्ग / प्रत्यय
7. संबंधबोधक, समुच्चयबोधक
8. वाक्य अशुद्धियाँ एवम संशोधन

अर्धवार्षिक पाठ्यक्रम से

9. विलोम शब्द (1-20)
10. क्रिया
लेखन भाग
11. अनुच्छेद लेखन
12. अनौपचारिक पत्र लेखन / कहानी लेखन

35

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PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
शब्दार्थ एवं वाक्य प्रयोग (4 में से 3)	3	2	6
लघुउत्तरीय प्रश्न (3 में से 2)	2	2	4
दीर्घउत्तरीय प्रश्न (3 में से 2)	2	3	6
गद्यांश / पद्यांश प्रश्नोत्तर	4	1	4
रिक्त स्थान	4	0.5	2
किसने किससे कहा	2	1	2
व्याकरण भाग			12
लेखन भाग			04
कुल अंक			40

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

खण्ड – क (साहित्य भाग)	35 अंक
खण्ड – ख (व्याकरण भाग)	27 अंक
(लेखन भाग)	8 अंक

3

2

3

3

3

3

3

2

2

2

3

8

4

4

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
गद्यांश पर आधारित प्रश्नोत्तर	3	1	3
पद्यांश पर आधारित प्रश्नोत्तर	3	1	3
शब्दार्थ एवं वाक्य प्रयोग (5 में से 4)	4	1	4
लघुउत्तरीय प्रश्न (4 में से 3)	3	2	6
दीर्घउत्तरीय प्रश्न (4 में से 3)	3	3	9
रिक्तस्थान	4	0.5	2
किसने किससे कहा	2	1	2
नया शब्द बनाओ	4	0.5	2
पुस्तक अभ्यास कार्य	4	1	4

नोट-

- समस्त पाठ्यक्रम का भली भाँति अध्ययन करे, क्योंकि प्रत्येक परीक्षा में स्वनिर्मित प्रश्न पूछे जाएँगे। बोधात्मक भाग में व्याकरण से सम्बंधित प्रश्न एवम मूल्यपरक प्रश्न भी पूछे जाएँगे।
- व्याकरण भाग में लेखन भाग उत्तर -पुस्तिका से अलग भी पूछा जा सकता है।
- विषय संवर्धन गतिविधि (SEA) कक्षा में ही कराई जाएगी 1 इसके अंक अर्धवार्षिक व वार्षिक परीक्षा में जोड़े जाएँगे।

SUBJECT – MATHS

PRESCRIBED BOOK :- START UP MATHEMATICS

BY:- RAHUL SOFAT

TERM I

(A) PERIODIC TEST-I

CHAPTERS

Ch-1 Integers

Ch-2 Fractions

Ch-3 Decimals

Ch-4 Rational Numbers

(B) SUBJECT ENRICHMENT ACTIVITY(SEA)

(C) NOTEBOOK SUBMISSION

HALF-YEARLY EXAMS

CHAPTERS

Ch-1 Integers

Ch-2 Fractions

Ch-3 Decimals

Ch-4 Rational Numbers

Ch-5 Exponents & Powers

Ch-6 Algebraic Expressions

Ch-7 Lines & Angles

TERM II

(A) PERIODIC TEST-II

CHAPTERS

Ch- 7 Linear Equations in One Variable

Ch- 8 Percentage & Its Applications

Ch-16 Data Handling

40

(B) SUBJECT ENRICHMENT ACTIVITY(SEA)

(C) NOTEBOOK SUBMISSION

10

10

10

10

ANNUAL- EXAMS

Ch- 7 Linear Equations in One Variable

Ch- 8 Percentage & Its Applications

Ch-16 Data Handling

Ch-10 Properties of Triangles

Ch-12 Constructions

Ch-14 Perimeter and Area

10

05

80

Chapters From Half-Yearly

Ch-5 Exponents & Powers

Ch-6 Algebraic Expressions

12

12

12

PAPER PATTERN AND MARKING SCHEME OF PERIODIC TEST I & II

10

12

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	10	1	10
Very Short Questions	5	2	10
Short Questions	4	3	12
Long Questions	1	4	04
Case Study Based Questions	1	4	04
TOTAL			40

12

10

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14

14

PAPER PATTERN & MARKING SCHEME OF HALF-YEARLY & ANNUAL EXAMS

12

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	18	1	18
Very Short Questions	05	2	10
Short Questions	06	3	18
Long Questions	06	4	24
Case Study Based Achiever's Section	02	5	10
TOTAL			80

10

05

80

12

12

INSTRUCTIONS:-

- 10 marks Case Study Based questions (Achiever's Section) in Half-yearly and Annual Exams will be based on the concepts of the Chapters discussed in the class but not from the Prescribed Book.

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12

12

- 1 mark Questions will include MCQs, Fill ups, True/False, One-word, Assertion Reasoning.
- Paper setter may increase or decrease the weightage of chapters by 1 or 2 marks.
- Competency –Based Questions will also be asked in the Exam.
- Ch-13 (Reflection Rotation symmetry) and Ch-11 (congruence of Triangle) will be taken under SEA.
- Deleted chapters : Ch-15 visualising solid shapes , Ch-17 Probability

SUBJECT-SANSKRIT

प्रस्तावित पुस्तक :- संस्कृत भारती (3)

लेखक:- देवकान्त झा, गोपबंधु मिश्र

प्रकाशन : भारती भवन

अर्द्धवार्षिक परीक्षा

साहित्य भाग

1. पाठ-1 वंदना (श्लोक)
2. पाठ-3 जयतु भारतं
3. पाठ-4 गृधमाजरी कथा (कहानी)
4. पाठ-5 महात्मा गाँधी
5. पाठ-6 विद्या सर्वस्य भूषणं (श्लोक)
6. पाठ-13 अपरीक्ष्य न कर्तव्यं (कहानी)

व्याकरण भाग

1. संख्यावाची शब्द – (1-15)
2. शब्द रूप – फलम्
3. धातु रूप - गम धातु (लट् लकार एवम् लृट् लकार)
4. शब्दावली – पशुओ के नाम
5. विलोम शब्द – (1-10)
6. संधि – दीर्घ एवम् गुण संधि

SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि
NOTEBOOK SUBMISSION (उत्तर पुस्तिका)

वार्षिक परीक्षा

साहित्य भाग

1. पाठ – 7 वर्षा ऋतु
2. पाठ – 10 दुर्गापूजा
3. पाठ – 11 सूक्तिषटकम् (श्लोक)
4. पाठ – 15 बालकः ध्रुवः (कहानी)
5. पाठ – 17 विधायाः बुद्धिरुप्तमा (कहानी)
6. पाठ - 6 विद्या सर्वस्य भूषणं (श्लोक) (अर्द्धवार्षिक पाठयक्रम से)

व्याकरण भाग

1. संख्यावाची शब्द (1-30)
2. शब्द रूप - (नदी)

3. धातु रूप - चल
4. शब्दावली - पक्षियों के नाम
5. पर्यायवाची शब्द (1-10)
6. संधि (वृद्धि एवम् यण)

SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि
NOTEBOOK SUBMISSION उत्तर पुस्तिका

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
गद्यांशका हिंदी अनुवाद	1	3	3
श्लोक का हिंदी अनुवाद	1	2	3
रिक्तस्थान	6	0.5	3
शब्दार्थ	6	0.5	3
कहानी (हिंदी में)	1	3	3
प्रश्नउत्तर (संस्कृत में)	3	1	3
पर्यायवाची शब्द/ विलोम शब्द	3	1	3
संधि	4	0.5	2
कठस्थ श्लोक व हिंदी अनुवाद	1	3	3
शब्दावली	3	1	3
संख्यावाची	4	0.5	2
मिलान करो	6	0.5	3
शब्द एवं धातु रूप	4	0.5	2
अनुच्छेद(संकेत बिंदुओं कीसहायता से)			5
TOTAL			40

05
05
40

NOTE:

अनुच्छेद लेखन पाठ्य पुस्तक से नहीं लिया जाएगा 1

SUBJECT – SOCIAL STUDIES

PRESCRIBED BOOK :- SOCIAL SCIENCE SUCCESS BOOK 7

BY:- GOYAL BROTHERS PRAKASHAN

TERM I

05
05

(A) PERIODIC TEST-I

HISTORY

Ch-2 New Kings and Kingdoms

GEOGRAPHY

Ch-1 Our Environment

Ch-2 Interior of the Earth

CIVICS

Ch-1 Equality in a Democracy

(B) SUBJECT ENRICHMENT ACTIVITY(SEA)

(C) NOTEBOOK SUBMISSION

HALF-YEARLY EXAMS

HISTORY

Ch-2 New Kings and Kingdoms

Ch-3 The Sultans of Delhi

Ch-4 The Mughal Empire

MAP WORK:

- Places related to Delhi Sultanate (Delhi, Malwa, Devagiri, Ujjain, Bengal, Lahore)
- New kings and kingdom: Cholas, Palas, Rashtrakutas, Chauhans
- Places related to Mughal Empire: Awadh, Agra, Sasaram, Panipat, Ayodhya, Surat & Mewar.

GEOGRAPHY

Ch-1 Our Environment

Ch-2 Interior of the Earth

Ch-3 Our Changing Earth

Ch-5 Hydrosphere, Oceans and their Circulation

MAP WORK:

Continents and Oceans

- **Cold currents:** South pacific current, South Atlantic current, South Indian current, Falkland current
- **Warm currents:** Gulf stream, Labrador current, Australian current, Kuro shio

CIVICS

Ch-1 Equality in a Democracy

Ch-3 How a State Government Works

TERM II

(A) PERIODIC TEST - II

40

HISTORY

Ch-6 Religious Beliefs and Devotional Paths

GEOGRAPHY

Ch-4 Atmosphere, Weather and Climate

Ch-6 Life in the natural regions: The tropical and subtropical region

CIVICS

Ch-5 Women change the world

(B) SUBJECT ENRICHMENT ACTIVITY(SEA)

(C) NOTEBOOK SUBMISSION

10
05

ANNUAL- EXAMS

80

HISTORY

Ch-6 Religious Beliefs and Devotional Paths

Ch-8 Political formations in the Eighteenth Century

MAP: Same as Half-yearly Exams.

GEOGRAPHY

Ch-3 Our changing earth **(from Half-yearly)**

Ch-4 Atmosphere, Weather and Climate

Ch-6 Life in the natural regions: The tropical and subtropical regions

Ch-7 Life in the Deserts

MAP:

Ch- 6 Places in Ganga Brahmaputra Basin- Sunderban, Delhi, Lucknow.

Ch- 7 Wularlake , Zojila, Khardungla, Karakoram, Pangong Tso.

CIVICS

Ch-5 Women change the world

Ch-6 Understanding Media

Ch-1 Equality in a Democracy (From Half-yearly)

DELETED CHAPTERS:

HISTORY: CH-1, 5, & 7

GEOGRAPHY: NIL

CIVICS: CH- 2, 4, 7 & 8

PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

40

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	5	1	5
Fill Ups	5	1	5
Assertion Reasoning	2	1	2
One Word	5	1	5
Brief Questions	4	2	8
Detail Questions	3	4	12
Case Study	1	3	3
TOTAL			40

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PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	6	1	6
Fill Ups	5	1	5
Assertion Reasoning	3	1	3
One Word/Sent. (9 out of 11)	5	1	5
Brief Questions (6 out of 8)	8	2	16
Detail Questions(8 out of 10)	6	4	24

80

Case Study	2	3	6
Map (History-2), Geography-3)	5	1	5
Achiever's Section	1	3	3
	7	1	7
TOTAL			80

COURSE STRUCTURE		
S.NO	UNITS	MARKS
1	History	30
2	Geography	30
3	Civics	20
TOTAL		80

INSTRUCTIONS:-

- Self made questions of 10 marks will be given in Half-Yearly and Annual Exams.
- In Half-yearly & Annual Exams 1 picture based & 2 text case studies will be given.
- 3 Questions will be given in each case study. Each question carries 1 mark. 2 questions will be in Q/Ans form & one question will in MCQ form.
- **MAP WORK:-**
 - a) Identification of places on Political/Physical Map of India/World.
 - b) Labelling and Location of places on Political/Physical Map of India/World.

SUBJECT – SCIENCE

PRESCRIBED BOOK :- LEARNING ELEMENTARY SCIENCE-7

BY:- GOYAL BROTHERS PRAKASHAN

TERM I

(A) PERIODIC TEST-I

Ch-1 Nutrition in Plants
 Ch-2 Nutrition in Animals
 Ch-3 Heat Flow & Temperature
 Ch-4 Acids, Bases and Salts

(B) SUBJECT ENRICHMENT ACTIVITY(SEA)

(C) NOTEBOOK SUBMISSION

HALF-YEARLY EXAMS

CHAPTERS

Ch-1 Nutrition in Plants

- Ch-2 Nutrition in Animals
- Ch-3 Heat Flow in Temperature
- Ch-4 Acid, bases and Salts
- Ch-5 Physical and Chemical changes
- Ch-6 Respiration in Organisms
- Ch-7 Transportation in Plants and Animals

DIAGRAM FOR DRAWING

1. Photosynthesis (Page-8)
2. Human Respiratory system (Page-84)
3. Location of taste buds on the tongue (Page-24)
4. Transmission of heat by convection (Page-38)

TERM II

(A) PERIODIC TEST-II

- Ch-8 Reproduction in plants
- Ch-9 Time and Motion
- Ch-10 Electric Current and Effects
- Ch-11 Light

(B) SUBJECT ENRICHMENT ACTIVITY(SEA)

(C) NOTEBOOK SUBMISSION

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ANNUAL-EXAMS

CHAPTERS

- Ch-8 Reproduction in Plants
- Ch-9 Time and Motion
- Ch-10 Electric Current and its Effect
- Ch-11 Light
- Ch-12 Forests
- Ch-13 Waste Water Management
- Ch-6 Respiration in Organisms (**From Half-yearly**)
- Ch-7 Transportation in Plants and Animals (**From Half-yearly**)

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DIAGRAMS FOR DRAWING

1. Process of Fertilization in Plants (Page-122)
2. Electric – bulb (Page-147)
3. Electromagnet (Page-151)
4. Interdependence of plants and animals and balance of oxygen and carbon-dioxide (Page-180)

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PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

16

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DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	7	1	7
Fill -ups	3	1	3

Very –Short Ques.	4	2	8
Short Questions Ans.	3	3	9
Long Questions Ans.	1	5	5
Diagram	1	4	4
Case Study based Questions	1	4	4
		TOTAL	40

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	10	1	10
Fill ups / One word	7	1	7
Assertion Reason	3	1	3
Very Short Ans. Type Ques.	4	2	8
Short Questions Ans.(5 out of 6)	5 (5 out of 6)	3	15
Long Questions Ans. (3 out of 4)	3 (3 out of 4)	5	15
Diagram for drawing	1	4	4
Case Study based questions	2 (4 sub part each)	4	8
Achiever's section (self-made)	5	Up to 2 marks	10
TOTAL			80

NOTE:-

1. Achiever's Questions will be from another book of same level.
2. Case Study can be given from the book itself. It will have 4 questions of 1 mark each.
3. Model Test papers are for practice only.

SUBJECT – COMPUTER

PRESCRIBED BOOK :- D CODE

BY :- KIPS-LEARNING PVT. LTD.

TERM I
HALF-YEARLY EXAMS

PART (A) THEORY EXAM

- Ch-1 Number System
- Ch-2 Advanced features of Excel
- Ch-4 Introduction to HTML5
- Ch-5 Introduction to Robotics
- Ch-6 More on CSS3

PART (B) PRACTICAL EXAM (INTERNAL ASSESSMENT)

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- Excel
- HTML
- Notebook
- Activity
- Class Tests

TERM II

ANNUAL- EXAMS

PART (A) THEORY EXAM

- Ch- 3 More On GIMP
- Ch-7 More On Python
- Ch-8 Introduction To App Development
- Ch-9 Cyber Threats And Security
- Ch-1 Number System (From Half-Yearly)

PART (B) PRACTICAL EXAM (INTERNAL ASSESSMENT)

- GIMP
- Python
- Notebook
- Activity
- Class Tests

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	10	1	10
True/False	5	1	5
Fill Ups	5	1	5
Match	5	1	5
One word (self-made)	5	1	5
Short Ques. Ans	4	2	8
Long Ques. Ans (4 Out of 5)	4	3	12
TOTAL			50

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SUBJECT – G.K

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PRESCRIBED BOOK :- JUNIOR GENIUS (7)

BY :- MYSTONE EDUCATION

HALF-YEARLY EXAMS

PAGES- 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35.

Quiz Corner - 1 (Pg 79)

Questions from Notebook: Pg No. 18, 19 & 25.

PICTURE BASED PAGES: 10, 16, 22, 29.

REASONING QUESTIONS (based on the concepts taught in the class) – Coding, Decoding.

REASONING PAGES (FROM BOOK): 66, 67, 68,69 + Current Affairs

DELETED PAGES: NIL

SUBJECT ENRICHMENT ACTIVITY (SEA)

ANNUAL EXAMS

PAGES – 36, 37, 38, 40, 41, 44, 45, 46, 47, 48, 49, 50, 51, 55, 56, 57, 59, 65, 74, 76 **Questions From Notebook:** (Pg No. 39, 52, 53, 54, 64)

Quiz Corner: 2 (Pg 80)

PICTURE BASED PAGES:- 46, 49, 54

REASONING QUESTIONS (based on the concepts taught in the class) – Blood Relation

REASONING PAGES (FROM BOOK): 70, 71, 72, 73, 75 + Current Affairs

DELETED PAGES: 42, 43, 58, 60, 61, 62, 63, 77, 78.

SUBJECT ENRICHMENT ACTIVITY (SEA)

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
FILL UPS	8	1	8
ONE WORD	8	1	8
CURRENT AFFAIRS	5	1	5
MCQs	12	0.5	6
REASONING (ACHIEVER'S SECTION)	5	1	5
PICTURE BASED	4	1	4
TRUE FALSE	8	0.5	4
TOTAL			40

INSTRUCTIONS:

1. Picture based questions will be asked only from the pages mentioned in the syllabus. However some other questions may also asked from these pages.
2. Reasoning questions will be based on the concepts taught in the class but different from those

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questions which are discussed in the class.

3. Self-made questions and current affairs will be asked from those given in the notebook.

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SUBJECT – ART

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PRESCRIBED BOOK :- Chitrakala-7

By: Reader's Choice

HALF-YEARLY EXAMS

(A) Craft Activity:

1. Blow Painting
2. Art Sessional

(B) Topics:-

Colouring

1. Kaner flower
2. Design in Circle
3. Landscape

Shading

1. Any Bird
2. Group of Fruits
3. Any six leaves

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ANNUAL- EXAMS

(A) Craft Activity:

1. Calligraphy Writing
2. Art Sessional

(B) Topics:-

Colouring

1. Zinnia Flower
2. Design in Triangle
3. Poster – Based on Any Festival

Shading

1. Any Animal
2. Bucket with Basket
3. Group of Vegetables

Question paper pattern for Half-yearly & Annual Exams.

INSTRUCTIONS :-

Attempt one question from colouring and one from shading

- Q1. Draw any one topic and colour it. (1 out of 2)

Q2. Draw any one topic and shade it. (1 out of 2)

NOTE:

- Drawing file will have a weightage of 5 marks in each Term.
- Syllabus of Half-yearly exam will not be included in Annual exam.
- Use water /poster colour only.

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SUBJECT – MUSIC

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TERM-I

PART-I

HINDI PRAYER

- Namokar Mantra
- Tu Hi Ram Hai

ENGLISH PRAYER

- Like a Sunflower
- I have come to thee

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NATIONAL ANTHEM

- Jana Gana Mana

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NATIONAL SONG

- Vande Mataram

TERM-II

HINDI PRAYER

- Gayatri Mantra
- Ashish Hamein Dena

ENGLISH PRAYER

- There Are Numerous String

SCHOOL ANTHEM

- To The North Eastern Side of Saharanpur Town

PART II

- Instrument –**
- | | |
|----------------|-------------|
| a) Keyboard | b) Congo |
| c) Guitar | d) Drum Set |
| e) Percussions | f) Tabla |
| g) D-Jembe | h) Cojon |

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NOTE:

- 1) The student will be asked to sing any one item from Part-I.
- 2) The student will be asked to play any one instrument or to tell about the instrument from Part-II.
- 3) Assessment will be on a 3 point grading scale (A to C).

SUBJECT – PHYSICAL EDUCATION

I. TERM-I

1. Attention and Stand at ease
2. March Past With about turn
3. P.T. Exercise (1-5)
4. Terms: Left, Right, About turn
5. Games : Football, Volleyball, Basket ball & Throw ball

II. Term-II

1. P.T. Exercise (6-10)
2. Games: Judo/ Kurash/Sambo/Ju-Jitsu
3. Athletics

Note: The Student Will Be Assessed Practically On A Three Point Grading Scale A To C.

SUBJECT – YOGA

TERM-I

गुरु वंदना

अखंडानन्द बोधाय शिष्य संताप हारिणे
सच्चिदानन्द ज्ञानाय तस्मै श्री गुरुवे नमः

स्थिरता एकाग्रता एवं मानसिक स्वास्थ्य

1. ॐ कार
2. माँ का ध्यान
3. भ्रामरी
4. सुखासन

शारीरिक स्वास्थ्य एवं आसन

1. स्कन्द संचालन

2. कटि चक्रासन
3. ताडासन
4. कोणासन
5. उत्कटासन
6. तपासन- वृक्षासन
7. तितली आसन
8. चक्की चालन
9. पश्चिमोत्तानासन
10. आकर्ण धनुरासन
11. चक्रासन

TERM-II

स्थिरता एकाग्रता एवं मानसिक स्वास्थ्य

1. ॐ कार
2. माँ का ध्यान
3. भ्रामरी
4. सुखासन

शारीरिक स्वास्थ्य एवं आसन-

1. सूर्यनमस्कार
2. वज्रासन
3. उष्ट्रासन
- आहार (भोजन) और हमारा स्वास्थ्य सात्विक, राजसिक व तामसिक आहार



