

## ASHA MODERN INTERNATIONAL

## **SYLLABUS SESSION 2024-25 CLASS VIII**

#### **SUBJECT - ENGLISH**

#### PRESCRIBED BOOKS-

- 1. HONEYDEW: TEXTBOOK IN ENGLISH FOR CLASS VIII (NCERT)
- 2. IT SO HAPPENED: SUPPLEMENTARY READER IN ENGLISH FOR CLASS VIII (NCERT)
- 3. MASTERING GRAMMAR (CORDOVA)

## TERM - I

## (A) PERIODIC TEST-I

## (a) LITERATURE HONEYDEW

Ch-1 The Best Christmas Present in the World

Ch-2 The Tsunami

#### **POEM**

The Ant and the Cricket

## (b) IT SO HAPPENED

Ch-1 How the Camel got his Hump

#### **GRAMMAR BOOK**

Ch-1 Sentences and Phrases

Ch-3 Adjectives and Degrees of Comparison

Ch-4 Articles and Determiners

#### **GRAMMAR NOTEBOOK WORK**

Three Forms Of Verbs (20)

Homophones (20)

### WRITING TECHNIQUE

Notice Writing

## (B) SUBJECT ENRICHMENT ACTIVITY (SEA)

- Speaking Assessment
- Art Integrated /Subject Integrated Activity

## (C) NOTEBOOK SUBMISSION

## **HALF-YEARLY EXAMS**

## **READING SKILLS**

Two unseen passages will be asked. One passage will carry Subjective Questions (5 marks) and one will carry Objective/Multiple Choice Questions(10 marks).

40

10

05

WRITING TECHNIQUES	10
1. Notice Writing	
2. Application Writing	
3. Formal Letter Writing (To the Editor)	
4. Article Writing	
NOTE: Topics of Writing Techniques will not be asked from the notebook.	
Choice will be given in Writing Techniques.	
GRAMMAR BOOK	15
Ch-1 Sentences and Phrases	
Ch-2 Nouns and Pronouns	
Ch-3 Adjectives and Degrees of Comparison	
Ch-4 Articles and Determiners	
Ch-7 Clauses	
Ch-8 Subject – Verb Agreement	
Ch-9 Modals	
Ch-10 The Present Tense	
Ch-11 The Past Tense	
Ch-12 The Future Tense	
Ch-13 Active and Passive Voice	
GRAMMAR NOTEBOOK WORK	10
1. Three Forms Of Verb (20)	
2. Homophones(20)	
3. Idioms (20)	
4. One Word Substitution (20)	
5. Proverbs (20)	
LITERATURE	30
(a) HONEY DEW	
Ch-1 The Best Christmas Present in the World	
Ch-2 The Tsunami	
Ch-5 The Summit Within	
POEM	
The Ant and the Cricket	
Geography Lesson	
The Last Bargain	
(b) IT SO HAPPENED	
Ch-1 How the Camel got his Hump	
Ch-2 Children at Work	
Ch-3 The Selfish Giant	
Ch-4 The Treasure Within	

<u>TERM II</u>	
(A) PERIODIC TEST- II	
(a) LITERATURE HONEYDEW	
Ch-6 This is Jody's Fawn	
Ch-7 A Visit to Cambridge	
POEM	
The School Boy	
(b) IT SO HAPPENED	
Ch-5 Princess September	
GRAMMAR BOOK	
Ch-14 Adverbs and Degrees of Comparison	
Ch-15 Prepositions and their correct use	
Ch-17 Phrasal Verbs	
GRAMMAR NOTEBOOK WORK	
• Idioms (20)	
One Word Substitution (20)  AVDITING TECHNIQUE	
WRITING TECHNIQUE	
Note Making (Informal)	
(B) SUBJECT ENRICHMENT ACTIVITY (SEA)	
• Listening Assessment	
_	
Art Integrated /Subject Integrated Activity	
(C) NOTEBOOK SUBMISSION	
(C) NOTEBOOK SUBMISSION  ANNUAL EXAMS	
ANNUAL EXAMS READING SKILLS	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions	5
ANNUAL EXAMS READING SKILLS	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  1. Note Making (Informal)	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  1. Note Making (Informal) 2. Advertisement (Classified)	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  Note Making (Informal) Advertisement (Classified) Newspaper Report Writing	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  Note Making (Informal) Advertisement (Classified) NOTE: Topics of Writing Techniques will not be asked from the notebook. Choice will be given in Writing Techniques.	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  Note Making (Informal) Advertisement (Classified) Newspaper Report Writing NOTE: Topics of Writing Techniques will not be asked from the notebook. Choice will be given in Writing Techniques.	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  Note Making (Informal) Advertisement (Classified) NOTE: Topics of Writing Techniques will not be asked from the notebook. Choice will be given in Writing Techniques.  GRAMMAR BOOK Ch-5 Verbs- Infinitives	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  1. Note Making (Informal) 2. Advertisement (Classified) 3. Newspaper Report Writing NOTE: Topics of Writing Techniques will not be asked from the notebook. Choice will be given in Writing Techniques.  GRAMMAR BOOK Ch-5 Verbs- Infinitives Ch-6 Verbs- Gerunds and Participles	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  Note Making (Informal)  Advertisement (Classified)  NOTE: Topics of Writing Techniques will not be asked from the notebook. Choice will be given in Writing Techniques.  GRAMMAR BOOK  Ch-5 Verbs- Infinitives Ch-6 Verbs- Gerunds and Participles Ch-14 Adverbs and Degrees of Comparison	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  Note Making (Informal) Advertisement (Classified) NOTE: Topics of Writing Techniques will not be asked from the notebook. Choice will be given in Writing Techniques.  GRAMMAR BOOK Ch-5 Verbs- Infinitives Ch-6 Verbs- Gerunds and Participles Ch-14 Adverbs and Degrees of Comparison Ch-15 Prepositions and their correct use	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  1. Note Making (Informal) 2. Advertisement (Classified) 3. Newspaper Report Writing NOTE: Topics of Writing Techniques will not be asked from the notebook. Choice will be given in Writing Techniques.  GRAMMAR BOOK  Ch-5 Verbs- Infinitives Ch-6 Verbs- Gerunds and Participles Ch-14 Adverbs and Degrees of Comparison Ch-15 Prepositions and their correct use Ch-17 Phrasal Verbs	5
ANNUAL EXAMS  READING SKILLS  Two unseen passages will be asked. One passage will carry Subjective Questions marks) and one will carry Objective/Multiple Choice Questions  WRITING TECHNIQUES  Note Making (Informal) Advertisement (Classified) NOTE: Topics of Writing Techniques will not be asked from the notebook. Choice will be given in Writing Techniques.  GRAMMAR BOOK Ch-5 Verbs- Infinitives Ch-6 Verbs- Gerunds and Participles Ch-14 Adverbs and Degrees of Comparison Ch-15 Prepositions and their correct use	5

Ch-21 Synthesis

Ch-37 Punctuation and Capital Letters

#### **CHAPTERS FROM TERM - 1**

Ch-10 The Present Tense

Ch-11 The Past Tense

Ch-12 The Future Tense

#### **GRAMMAR NOTEBOOK WORK**

- 1. Three Forms Of Verb (20) + 20 Verbs Forms done in Term 1
- 2. Homophones(20)
- 3. Idioms (20)
- 4. One Word Substitution (20)
- 5. Proverbs (20)

#### **LITERATURE**

## (a) HONEYDEW

Ch-6 This is Jody's Fawn

Ch 7 A Visit to Cambridge

Ch-8 A Short Monsoon Diary

## **POEMS**

- The School Boy
- On the Grasshopper and Cricket

## (b) IT SO HAPPENED

**Ch-5 Princess September** 

Ch-6 The Fight

Ch-7 Jalebis

## **Deleted Portion**

#### a) LITERATURE HONEYDEW

Ch-3 Glimpses of the Past

Ch-4 Bepin Choudhury's Lapse of Memory

#### b) IT SO HAPPENED

Ch-8 Ancient Education System of India

#### **GRAMMAR BOOK**

Ch- 16, 22, 24, 27, 30, 32 to 34, 36, 38 to 40

\*Revision Exercise 1, 2 & 3; Ch-23, 25, 26, 28, 29, 31 & 35 (Only for Practice)

## PAPER PATTERN AND MARKING SCHEME FOR PERIODIC TEST I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
UNSEEN PASSAGE CARRYING			
OBJECTIVE QUESTIONS	3	1	3
SUBJECTIVE QUESTIONS	1	2	2
WRITING TECHNIQUE (1 OUT OF 2)	1	4	4
WORD MEANING & SENTENCE FORMATION (2 OUT OF 3)	2	2	4

10

SHORT ANS. TYPE QUES. (MAIN BOOK &	3	2	6
SUPPLEMENTARY BOOK) (3 OUT OF 5)			
LONG ANS. TYPE QUES (ONE FROM EACH BOOK)	1	3	3
(1 OUT OF 2)			
EXTRACT FROM POETRY	3	1	3
EXTRACT FROM PROSE	3	1	3
GRAMMAR BOOK			6
GRAMMAR NOTEBOOK WORK			4
HONEYDEW BOOK WORK			2
TOTAL			40

#### MARKS DIVISION OF LITERATURE FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
ONE SEEN PASSAGE FROM PROSE	1	3	3
ONE SEEN EXTRACT FROM POETRY	1	3	3
WORD MEANING & SENTENCE FORMATION(2 OUT OF 3)	2	2	4
SHORT ANS. TYPE QUES. (FROM HONEYDEW & IT SO HAPPENED)(4 Out of 5)	4	2	8
LONG ANS. TYPE QUES/CHARACTER SKETCH/VALUE BASED QUES (1 OUT OF 2) FROM 'HONEY DEW'	01	3	3
LONG ANS. TYPE QUES/CHARACTER SKETCH/VALUE BASED QUES (1 OUT OF 2) FROM 'IT SO HAPPENED'	01	3	3
BACK EXERCISE FROM LIT. BOOK HONEYDEW	06	1	6
TOTAL			30

## **NOTE:**

- Subject Enrichment Activity (SEA) will be conducted in class only. Marks of every activity will be added in Term Assessment.
- Prepare chapters thoroughly as any Objective Type Question may be asked.
- Marks of Notebook will be given on the basis of work completion, neatness and covering of notebooks & work done in cursive handwriting.
- Syllabus of Term I will not be asked in Term II Exam except few Grammar chapters and Three Forms of Verb.
- Self framed questions will carry a weightage of at least 10 marks.
- Topics of Writing Techniques will not be asked from the notebook.

SUBJECT - HINDI प्रस्तावित पुस्तकें :- 1. सोन चिरैया (रचना सागर) भाग - 8 2. मानक व्यावहारिक हिंदी व्याकरण (आर्य बुक डिपो) भाग - 8	
TERM-I         (A) PERIODIC TEST-I       हिन्दी साहित्य         पाठ -1 आदर्श बदला       पाठ -2 वह तोड़ती पत्थर (कविता)         पाठ -3 भोलाराम का जीव       हिन्दी व्याकरण         • विशेषण       विलोम शब्द (1-20)         • भिन्नार्थक शब्द (1-10)	40
<ul> <li>लघु कथा लेखन (लेखन भाग)</li> <li>(B) SUBJECT ENRICHMENT ACTIVITY(SEA) विषय संवर्धन गतिविधि</li> <li>(C) NOTEBOOK SUBMISSION(उत्तर पुस्तिका)</li> <li>HALF-YEARLY EXAMS</li> </ul>	10 05
हिन्दी साहित्य	80
<ol> <li>पाठ -1 आदर्श बदला</li> <li>पाठ -2 वह तोड़ती पत्थर (कविता)</li> <li>पाठ -3 भोलाराम का जीव</li> <li>पाठ -4 क्या निराश हुआ जाए</li> <li>पाठ -5 सच्चा तीर्थ यात्री</li> <li>पाठ -6 रानी लक्ष्मीबाई</li> <li>पाठ -7 श्रीराम की बाल लीला (कविता)</li> </ol>	35
हिन्दी व्याकरण 1) भाषा, लिपि, व्याकरण 2) विलोम शब्द (1-20) 3) भिन्नार्थक शब्द (1-10)	
4) विशेषण 5) उपसर्ग, प्रत्यय	27
6) अलंकार 7) मुहावरे (1-10) 8) संधि (दीर्घ,गुण,यण) 9) क्रिया विशेषण लेखन भाग 10) कहानी (लघु कथा ) औपचारिक पत्र	3 2 3 3 3

	1
11) <b>अनुच्छेद लेखन</b>	4
TERM II	3
<u>TERIVI II</u>	3
(A) DEDICATEST II	
(A) PERIODIC TEST-II हिन्दी साहित्य	
पाठ -8 चांदी का जूता	
पाठ -९ सात सहेलियां	8
पाठ -13 गिरिधर की कुंडलियाँ 	
<b>हिन्दी व्याकरण</b> • पर्यायवाची शब्द (1-20)	
<ul> <li>अनेकार्थक शब्द (1-10)</li> </ul>	
• संवाद लेखन (लेखन भाग)	40
(B) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि	
(C) NOTEBOOK SUBMISSION (उत्तर पुस्तिका)	
ANNUAL- EXAMS	
<b>हिन्दी साहित्य</b> 1) पाठ -8 चांदी का जूता	
2) पाठ -९ सात सहेलियां	
3) पाठ -10 कुछ नए मन भावन खेल	
4) पाठ -13 गिरिधर की कुंडलियाँ	10
5)   पाठ -12 वीर अब्दुल हमीद 6)   पाठ -14 अजंता की चित्रकला	05
हिन्दी व्याकरण	80
1)   वर्ण व्यवस्था 2)    पर्यायवाची शब्द (1-20)	35
3) अनेकार्थक शब्द(1-10)	
4) संधि (स्वर)	
5)   शब्द विचार (तत्सम तदभव शब्द)	
6) लोकोक्तियाँ (1-10) 7) क्रिया	
8) अविकारी शब्द	
9) तत्पुरुष समास	
<b>अर्द्धवार्षिक पाठ्यक्रम से</b> 10) विलोम शब्द (1-20)	
11) उपसर्ग , प्रत्यय	27
लेखन भाग	02
12) अनुच्छेद लेखन 13) अनौपचारिक पत्र लेखन / संवाद लेखन	02
13) जनावपारिक पत्र राखन / सवाद राखन	03
	03

#### PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

02

03

02 03 03

02

02

04

04

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
शब्दार्थ एवं वाक्य प्रयोग (4 में से 3)	3	2	6
लघुउत्तरीय प्रश्न (3 में से 2)	2	2	4
दीर्घउत्तरीय प्रश्न (3 में से 2)	2	3	6
गद्यांश / पदयांश प्रश्नोत्तर	4	1	4
रिक्त स्थान	4	0.5	2
किसने किससे कहा	2	1	2
व्याकरण भाग			12
लेखन भाग			04
कुल अंक			40

## PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

खण्ड – क (साहित्य भाग) 35 अंक खण्ड – ख (व्याकरण भाग) 27 अंक (लेखन भाग) 8 अंक खण्ड – ग (बोधात्मक भाग) 10 अंक

DETAILS	NO. OF	MARKS PER QUES	TOTAL
	QUES.		
गद्यांश पर आधारित प्रश्नोत्तर	3	1	3
पदयांश पर आधारित प्रश्नोत्तर	3	1	3
शब्दार्थ एवं वाक्य प्रयोग (5 में से 4)	4	1	4
लघुउत्तरीय प्रश्न (4 में से 3)	3	2	6
दीर्घउत्तरीप प्रश्न (4 में से 3)	3	3	9
रिक्तस्थान	4	0.5	2
किसने किससे कहा	2	1	2
नया शब्द बनाओ	4	0.5	2
पुस्तक अभ्यास कार्य	4	1	4

## नोट-

- समस्त पाठ्यक्रम का भली भांति अध्ययन करे, क्योंकि प्रत्येक परीक्षा में स्वनिर्मित प्रश्न पूछे जाएँगे। बोधात्मक भाग में व्याकरण से सम्बंधित प्रश्न एवम मूल्यपरक प्रश्न भी पूछे जाएँगे। व्याकरण भाग में लेखन भाग उत्तर -पुस्तिका से अलग भी पूछा जा सकता है1 विषय संवर्धन गतिविधि (SEA) कक्षा में ही कराई जाएगी 1 इसके अंक अर्धवार्षिक व वार्षिक परीक्षा में
- जोडे जाएँगे।

# **SUBJECT – MATHS**

**PRESCRIBED BOOK: - START UP MATHEMATICS** 

BY:- RAHUL SOFAT

## **TERM I**

(A)PERIODIC TEST-I	
CHAPTERS	
Ch-1 Rational Numbers	
Ch-2 Exponents & Powers	
Ch-3 Squares and Square Roots	
Ch-4 Cubes and Cube Roots	
(B) SUBJECT ENRICHMENT ACTIVITY(SEA)	
(C) NOTEBOOK SUBMISSION	
HALF-YEARLY EXAMS	
CHAPTERS	
Ch-1 Rational Numbers	
Ch-2 Exponents & Powers	
Ch-3 Squares and Square Roots	
Ch-4 Cubes and Cube Roots	
Ch-5 Algebraic Expressions and Identities	
Ch-7 Linear Equations in one variable	
Ch-9 Comparing Quantities	
<u>TERM II</u>	
(A)PERIODIC TEST-II	
CHAPTERS	
Ch- 14 Mensuration	40
Ch- 10 Compound Interest	
Ch- 17 Data Handling and Probability	10
	10
(B) SUBJECT ENRICHMENT ACTIVITY(SEA)	12
(C) NOTEBOOK SUBMISSION	08
ANNUAL- EXAMS	10
CHAPTERS	05
Ch-6 Factorisation of Algebraic Expressions	
Ch-8 Direct and Inverse Proportion	
Ch-10 Compound Interest	80
Ch-14 Mensuration	80
Ch-11 Understanding Quadrilaterals	10
Ch-12 Practical Geometry	12
Ch-17 Data Handling and Probability	12
Chapters From Half-Yearly	10
Ch 2 Caylores and Caylore Doots	12
Ch-3 Squares and Square Roots Ch E Algebraic Expressions, and Identities	12
Ch-5 Algebraic Expressions and Identities Ch-13 (Visualising solid shapes) and Ch-16 (Introduction to graph) will be taken under SEA.	12
Cit-13 (visualising solid shapes) and Cit- 10 (introduction to graph) will be taken under SEA.	

Deleted chapters: Ch-15 playing with Numbers.

## PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	10	1	10
Very Short Questions	5	2	10
Short Questions	4	3	12
Long Questions	1	4	04
Case Study Based Questions	1	4	04
TOTAL			40

#### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	18	1	18
Very Short Questions	05	2	10
Short Questions	06	3	18
Long Questions	06	4	24
Case Study Based (Achiever's Section)	02	5	10
TOTAL			80

#### **INSTRUCTIONS:-**

- 10 marks Case Study Based questions Achiever's Section in Half-yearly and Annual Exams will be based on the concepts of the Chapters discussed in the class but not from the Prescribed Book.
- 1 mark Questions will include MCQs, Fill ups, True/False, One-word, Assertion Reasoning.
- Paper setter may increase or decrease the weightage of chapters by 1 or 2 marks.
- Competency –Based Questions will also be asked in the Exam.
- Ch- 12 (Symmetry) will be undertaken SEA.

## **SUBJECT - SANSKRIT**

प्रस्तावित पुस्तक:- संस्कृत भारती (4) लेखक:- देवकान्त झा, गोपबंधु मिश्र

प्रकाशन : भारती भवन

(A) अर्द्धवार्षिक परीक्षा

साहित्य भाग

पाठ-1 स्तुति: (श्लोक)

पाठ-4 जननी जन्मभूमिश्च

पाठ-5 गुरुभक्त: आरुणि: (कहानी)

पाठ-७ त्रय: प्रश्ना: (कहानी)

14 12

40

14

10 05

80

10 80

10 12 10

80 12

05

# पाठ-8 गीतामृतं (श्लोक) पाठ-10 केवलं कल्पितं सुखं (कहानी)

व्याकरण भाग

- संख्यावाची शब्द (1-20)
- शब्द रूप राजा
- धातु रूप वद (चारों लकार)
- शब्दावली सब्जियों के नाम
- विलोम शब्द (1-15)
- संधि दीर्घ एवम् गुण
- (B) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि
- (C) NOTEBOOK SUBMISSION (उत्तर पुस्तिका)

# (A) वार्षिक परीक्षा

साहित्य भाग

- 1) पाठ 12 नृपस्य न्याय: (कहानी)
- 2) पाठ 14 सर्वोतम: वर: (कहानी)
- 3) पाठ 16 सुभाषितानि (श्लोक)
- 4) पाठ 17 महाकवि: कालिदास:
- 5) पाठ 18 वयम पञ्चाधिकं शतं
- 6) **पाठ 8 गीतामृतं (श्लोक) (**अर्द्धवार्षिक पाठयक्रम से)

## व्याकरण भाग

- 1) संख्यावाची शब्द (1-40)
- 2) शब्द रूप (मुनि)
- 3) धातु रूप कथ (चारों लकार)
- 4) शब्दावली वृक्षों के नाम
- 5) पर्यायवाची शब्द (1-15)
- 6) संधि (वृद्धि, अयादि एवम् यण)
- (B) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि
- (C) NOTEBOOK SUBMISSION उत्तर पुस्तिका

## PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
गद्यांशका हिंदी अनुवाद	1	3	3
श्लोक का हिंदी अनुवाद	1	2	2
रिक्तस्थान	6	0.5	3
शब्दार्थ	6	0.5	3
कहानी (हिंदी में )	1	3	3

40

प्रश्नउत्तर (संस्कृत में)	3	1	3
पर्यायवाची शब्द/ विलोम शब्द	3	1	3
संधि	4	0.5	2
कठंस्थ श्लोक व् हिंदी अनुवाद	1	3	3
शब्दावली	3	1	3
संख्यावाची	4	0.5	2
मिलान करो	6	0.5	3
शब्द एवं धातु रूप	4	0.5	2
अनुच्छेद(संकैत बिंदुओं की सहायता			5
से)			
TOTAL			40

## **NOTE:**

अनुच्छेद लेखन पाठ्य पुस्तक से नहीं लिया जाएगा 1

# **SUBJECT – SOCIAL STUDIES**

PRESCRIBED BOOK: - Social Science Success Book 8

BY:- Goyal Brothers Prakashan

**TERM I** 

## (A) PERIODIC TEST-I

**HISTORY** 

Ch-2 From Traders to Rulers

**GEOGRAPHY** 

Ch-1 Resources

Ch-2 Natural Resources- Land and soil

**CIVICS** 

Ch-1 The Indian Constitution

# (B) SUBJECT ENRICHMENT ACTIVITY(SEA)

## (C) NOTEBOOK SUBMISSION

## **HALF-YEARLY EXAMS**

## **HISTORY**

Ch-2 From Traders to Rulers

Ch-4 Tribals During the Colonial Rule

Ch-5 The Rebellion of 1857

**MAP WORK** 

Lahore, Delhi, Bombay, Calcutta, Madras

**MAIN CENTRES OF REVOLT** 

Meerut, Bareilly, Lucknow, Kanpur, Faizabad, Jhansi

05

40

GEOGRAPHY	
Ch-1 Resources	
Ch-2 Natural Resources- Land and soil	
Ch- 3 Natural Resources - Water	
Ch-4 Natural Resources- Natural Vegetation and Wildlife  MAP WORK	
<ul> <li>DAMS: Sardar Sarovar, Hirakud, Bhakra Nangal, Rana Pratap Sagar with state marking.</li> <li>National Parks: Kaziranga, Gir, Kanha with state marking.</li> </ul>	
<ul> <li>Types of Forests: Mountain vegetation, Tropical evergreen, Tropical deciduous, Thorn forests, Mangrove forest.</li> </ul>	
CIVICS	
Ch-1 The Indian Constitution	
Ch-2 Understanding Secularism	
Ch-3 Role of Parliament	
	40
TERM II	
(A)PERIODIC TEST-II	
HISTORY Ch. 7. Defermed Deferments and Warran	
Ch-7 Reforms, Reformers and Women  GEOGRAPHY	
Ch-5 Agriculture – Types of Farming	
Ch-7 Industries- Classification and Location	
CIVICS	
Ch-5 The Judicial system	10
(D) CLIDIECT ENDICHMENT ACTIVITY(CEA)	05
(B) SUBJECT ENRICHMENT ACTIVITY(SEA)	
(C) NOTEBOOK SUBMISSION	
ANNUAL EVANAC	80
<u>ANNUAL- EXAMS</u>	
HISTORY	
Ch-7 Reforms, Reformers and Women	
Ch-8 The National Movement (1870-1947)  MAP WORK-	
Important centre of Indian National Movement –Champaran (Bihar), Amritsar (Punjab),	
Chauri-Chaura(UP), Dandi (Gujarat), Ahmedabad, Kheda (Gujarat)	
GEOGRAPHY	
Ch-5 Agriculture – Types of Farming	
Ch-6 Major Agricultural Crops and Development- Case Studies	
Ch-7 Industries- Classification and Location	
Ch-9 Importance of Human Resources	
Ch-1 Resources (From Half-yearly)	

#### MAP WORK:-

- Most populars state
- Capital of India
- State having highest and lowest density of population.
- Highest Literacy rate
- Major Producing States Of Rice, Wheat, Tea & Jute
- 1. Rice: West Bengal, Uttar Pradesh, Punjab
- 2. Wheat: Uttar Pradesh, Punjab, Haryana, Bihar, Rajasthan
- 3. Tea: Assam, West Bengal, Tamil Nadu, Kerala
- 4. Jute: West Bengal, Assam, Bihar

## **CIVICS**

Ch-5 The Judicial system

Ch-6 Understanding Marginalization

Ch-1 The Indian Constitution (From Half-Yearly)

#### **DELETED CHAPTERS:**

HISTORY: CH-1, 3, & 6 GROGRAPHY: CH-8 &10 CIVIES: CH- 4, 7, 8 & 9

## PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

TAI ENTATIENT AND MANNING SCHEME OF TENIODIC TO			
DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	5	1	5
Fill Ups	5	1	5
Assertion Reasoning	2	1	2
One Word	5	1	5
Brief Questions	4	2	8
Detail Questions	3	4	12
Case Study	1	3	3
TOTAL			40

#### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL	
MCQ	6	1	6	
Fill Ups	5	1	5	
Assertion Reasoning	3	1	3	
One Word/Sent.	5	1	5	
Brief Questions (8 out of 10)	8	2	16	
Detail Questions(6 out of 8)	6	4	24	
Case Study	2	3	6	
Map (History-2), Geography-3)	5	1	5	
Achiever's Section	1	3	3	
	7	1	7	
TOTAL			80	
COURSE STRUCTURE				
S.NO	UNITS	MA	RKS	

40

10

05

1	History	30
2	Geography	30
3	Civics	20
		80
TOTAL		

#### **INSTRUCTIONS:-**

- Self made questions of 10 marks will be given in Half-Yearly and Annual Exams.
- In Half-yearly & Annual Exams 1 picture based & 2 text case studies will be given.
- 3 Questions will be given in each case study. Each question carries 1 mark. 2 questions will be in Q/Ans form & one question will in MCQ form.
- MAP WORK:
  - a) Identification of places on Political/Physical Map of India/World.
  - b) Labelling and Location of places on Political/Physical Map of India/World.

## **SUBJECT – SCIENCE**

PRESCRIBED BOOK:- LEARNING ELEMENTARY SCIENCE - 8

**BY:-** GOPAL BROTHERS PRAKASHAN

## **TERM I**

## (A) PERIODIC TEST-I

Ch-1 Crop production and Management

Ch-2 Microorganisms: friend and foe

Ch-3 Coal and petroleum

Ch-4 Combustion and flame

# (B) SUBJECT ENRICHMENT ACTIVITY(SEA)

## (C) NOTEBOOK SUBMISSION

## **HALF-YEARLY EXAMS**

#### **CHAPTERS**

Ch-1 Crop production and Management

Ch-2 Microorganisms: friend and foe

Ch-3 Coal and petroleum

Ch-4 Combustion and flame

Ch-5 Conservation of plants and animals

Ch-6 Reproduction in animals

Ch-7 Reaching the age of adolescence

#### DIAGRAM FOR DRAWING

3. Soda ash fire extinguisher (Page-59) 4. Nitrogen Cycle (Page-35) **TERM II** (A) PERIODIC TEST-II Ch- 8 Force and pressure Ch-9 Friction Ch-10 Sound Ch-11 Chemical effects of Electric-current (B) SUBJECT ENRICHMENT ACTIVITY(SEA) 40 (C) NOTEBOOK SUBMISSION 10 10 **ANNUAL-EXAMS** 10 10 **CHAPTERS** 10 Ch- 8 Force and Pressure 05 Ch- 9 Friction Ch-10 Sound Ch-11 Chemical effects of Electric-current Ch-12 Some natural phenomena Ch-13 Light **REPEATED CHAPTERS** 80 Ch-6 Reproduction in animals Ch-7 Reaching the age of adolescence 80 80 80 **DIAGRAM FOR DRAWING** 80 1. An electric tester to find conductors & insulations (Page-154) 16 2. A simple electroscope (Page-168) 16 3. A Seismograph (Page-174) 16 4. Structure of Eye(Page 196) PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II **DETAILS** NO. OF QUES. **MARKS PER QUES TOTAL** MCQ 7 1 7 Fill -ups 3 1 3 Very -Short Ques. 4 2 8 3 3 9 Short Questions Ans.

1. Structure of a bacterial cell (Page-24)

2. Fractional distillation of Petroleum (Page-43)

Case Study based Questions TOTAL	1	4	4 <b>40</b>
Diagram	1	4	4
Long Questions Ans.	1	5	5

#### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	10	1	10
Fill ups / One word	7	1	7
Assertion Reason	3	1	3
Very Short Ans. Type Ques.	4	2	8
Short Questions Ans.(5 out of 6)	5 (5 out of 6)	3	15
Long Questions Ans. (3 out of 4)	3 (3 out of 4)	5	15
Diagram for drawing	1	4	4
Case Study based questions	2	4	8
Achiever's section (self-made)	5	Up to 2	10
TOTAL			80

**NOTE:-**

- 1. Achiever's Questions will be from another book of same level.
- 2. Case Study can be given from the book itself. It will have 4 questions of 1 mark each.
- 3. Model Test papers are for practice only.

# <u>SUBJECT – COMPUTER</u>

**PRESCRIBED BOOK**: - D Code BY: - KIPS LEARNING PVT. LTD.

# TERM I HALF-YEARLY EXAMS

## PART (A) THEORY EXAM

**Ch-1 Networking Concepts** 

Ch-2 Openshot Video Editor

Ch-3 Log on to Access

Ch-4 Working with Queries, Forms and Reports

Ch- 5 Introduction to Data Science

#### PART (B) PRACTICAL EXAM& INTERNAL ASSESSMENT

- MS –ACCESS
- Creating Queries, forms and Reports
- Notebook
- Activity

40

10

05

10 10

Class tests

# TERM II ANNUAL- EXAMS

## PART (A) THEORY EXAM

Ch - 6 Using Lists and Tables in HTMLS

Ch - 7 Images, Links and Frames in HTMLS

Ch - 8 Iterative Statements in Python

Ch - 9 Cyber Ethics

Ch-1 Networking Concepts (from Half-yearly)

## PART (B) PRACTICAL EXAM & INTERNAAL ASSESSMENT

- HTML
- Python
- Notebook
- Activity
- Class Tests

## PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	10	1	10
True/False	5	1	5
Fill Ups	5	1	5
Match	5	1	5
One word (self-made)	5	1	5
Short Ques. Ans	4	2	8
Long Ques. Ans (4 Out of 5)	4	3	12
TOTAL			50

**SUBJECT - ART** 

PRESCRIBED BOOK: - Chitrakala-8

By: Reader's Choice

## TERM I HALF-YEARLY EXAMS

## (A) Craft Activity:

1. Thumb/ Sponge Texture

50

2. Art Sessional	
(B) Topics:-	
Colouring	50
1. Rose Flower	
2. Design in square	
3. Still life Object study	
Shading	
1. Sunflower	50
2. Object study 3-D shapes	
3. Pot with Glass	50
TERM II	
ANNUAL- EXAMS	
(A) Craft Activity:	
1. Spray / Smoke Texture	
2. Art Sessional	
(B) Topics:-	
Colouring	
1. KanerFlower	
2. Landscape	
3. Pot with Bowl	
Shading	
1. Any Bird	
<ul><li>2. Fruit basket</li><li>3. Hibiscus</li></ul>	
3. Hibiscus	
Question paper pattern for Half-yearly & Annual Exams.	
INSTRUCTIONS :-	
Attempt one question from colouring and one from shading	
Q1. Draw any one topic and colour it. (1 out of 2)	
Q2. Draw any one topic and shade it. (1 out of 2)	
NOTE:  • Drawing file will have a weightage of E-marks in each Torm	
<ul> <li>Drawing file will have a weightage of 5 marks in each Term.</li> <li>Syllabus of Half-yearly exam will not be included in Annual exam.</li> </ul>	
<ul> <li>Use water /poster colour only.</li> </ul>	
	10
CLIDIECT _ C V	
SUBJECT – G.K	40
TERM - I	
PRESCRIBED BOOK :- JUNIOR GENIUS (8)	
BY:- MYSTONE EDUCATION	$\perp$

# (A) HALF-YEARLY EXAMS

**PAGES-** 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 36, 37.

Quiz Corner – 1 (Pg 82)

Questions from Notebook: Pg No. 29 & 35.

**PICTURE BASED PAGES:** 11, 14, 17, 22, 23.

REASONING QUESTIONS (based on the concepts taught in the class) - Coding, Decoding.

**REASONING PAGES (FROM BOOK):** 76, 77 + Current Affairs

**DELETED PAGES: NIL** 

## (B) SUBJECT ENRICHMENT ACTIVITY (SEA)

## TERM - II

# (A)ANNUAL EXAMS

**PAGES** – 38, 39, 40, 41, 42, 44, 45, 46, 47, 48, 49, 50, 51, 53, 54, 56, 57, 60, 61, 64, 65, 66,

67, 70

**Questions From Notebook:** (Pg No. 58, 62, 63, 71, 72, 73)

Quiz Corner: 2 (Pg 83)

**PICTURE BASED PAGES:-** 38, 43, 49, 55, 56, 57, 61, 65, 67, 68.

REASONING QUESTIONS (based on the concepts taught in the class) - Blood Relation

REASONING PAGES (FROM BOOK): 75, 78, 79 + Current Affairs

**DELETED PAGES:** 52, 59, 69, 74, 80, 81.

## (B) SUBJECT ENRICHMENT ACTIVITY (SEA)

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
FILL UPS	8	1	8
ONE WORD	8	1	8
CURRENT AFFAIRS	5	1	5

10

40

MCQs	12	0.5	6
REASONING (ACHIEVER'S SECTION)	5	1	5
PICTURE BASED	4	1	4
TRUE FALSE	8	0.5	4
TOTAL			40

## **INSTRUCTIONS:**

- 1. Picture based questions will be asked only from the pages mentioned in the syllabus. However some other questions may also asked from these pages.
- 2. Reasoning questions will be based on the concepts taught in the class but different from those questions which are discussed in the class.
- 3. Self-made questions and current affairs will be asked from those given in

# SUBJECT – MUSIC TERM-I

## **PART - 1**

## **Hindi Prayer**

- Namokar Mantra
- Tu Hi Ram Hai

## **English Prayer**

- Like a Sunflower
- I have came to thee

## **NATIONAL ANTHEM**

Jana Gana Mana

#### **NATIONAL SONG**

Vande Mataram

## **TERM-II**

## **Hindi Prayer**

- Gayatri Mantra
- Ashish Hamein Dena

## **English Prayer**

• There Are Numerous String

## **SCHOOL ANTHEM**

• To The North Eastern Side of Saharanpur Town

10

40

10

. •

## **PART II**

**Instrument –** 1) Keyboard 2) Congo

3) Guitar 4) Drum Set

5) Percussions 6) Tabla

7) D-Jembe 8) Cojon

#### NOTE:

1) The student will be asked to sing any one item from Part-I.

- 2) The student will be asked to play any one instrument or to tell about the instrument from Part-II.
- 3) Assessment will be on a 3 point grading scale (A to C).

## **SUBJECT – PHYSICAL EDUCATION**

## I. TERM-I

- 1. Attention and Stand at ease
- 2. March Past With about turn
- 3. P.T. Exercise (1-5)
- 4. Terms: Left, Right, About turn
- 5. Games: Football, Volleyball, Basket ball & Throw ball

### II. Term-II

- 1. P.T. Exercise (6-10)
- 2. Games: Judo/ Kurash/Sambo/Ju-Jitsu
- 3. Athletics

Note: The Student Will Be Assessed Practically On A Three Point Grading Scale A To C.

# SUBJECT - YOGA

# TERM-I

गुरु वंदना

अखंडानन्द बोधाय शिष्य संताप हारिणे सच्चिदानंद ज्ञानाय तस्मै श्री गुरुवे नमः

स्थिरता एकाग्रता एवं मानसिक स्वास्थ्य

- 1. ॐ कार
- 2. माँ का ध्यान
- 3. भ्रामरी
- 4. सुखासन

# शारीरिक स्वास्थ्य एवं आसन

- 1. स्कन्द संचालन
- 2. कटि चक्रासन
- 3. ताडासन
- 4. कोणासन
- 5. उक्कटासन
- 6. तपासन-वृक्षासन
- 7. तितली आसन
- 8. चक्की चालन
- 9. पश्चिमोत्तानासन
- 10. आकर्ण धनुरासन
- 11. चक्रासन

# **TERM-II**

# स्थिरता एकाग्रता एवं मानसिक स्वास्थ्य

- ॐ कार
- 2. माँ का ध्यान
- 3. भ्रामरी
- 4. सुखासन

# शारीरिक स्वास्थ्य एवं आसन-

- 1. सूर्यनमस्कार<sup>°</sup>
- 2. वज्रासन
- 3. उष्टासन
- आँहार (भोजन) और हमारा स्वास्थ्य सात्विक, राजसिक व तामसिक आहार