



**ASHA MODERN INTERNATIONAL**

**SYLLABUS**

**SESSION – 2026-27**

**CLASS VII**

**SUBJECT - ENGLISH**

**PRESCRIBED BOOKS-**

1. POORVI – TEXT BOOK (NCERT)
2. BLUEBIRD- ENGLISH GRAMMAR AND COMPOSITION (LEARNING HILL)
3. ECHOES- A COURSE IN LISTENING AND SPEAKING (OXFORD)

**TERM – I**

**(A) PERIODIC TEST-1 (May,26) (20 Marks)**

• **a) LITERATURE (POORVI)**

Prose: The Day the River Spoke

• **b) GRAMMAR BOOK (BLUEBIRD)**

Ch-1 Noun

Ch-12 Prepositions and Prepositional Phrases

**c) GRAMMAR NOTEBOOK**

- Homophones

**(B) UNIT TEST – 1 (July,26) (10 Marks)**

**a) LITERATURE (POORVI)**

Poetry: Try Again

**(C) UNIT TEST 2 (August, 26) (10 Marks)**

**a) Writing Technique**

- E-mail Writing

**(D) SUBJECT ENRICHMENT ACTIVITY (SEA) ( 10 Marks)**

- Speaking Assessment
- Listening Assessment

**(E) NOTEBOOK SUBMISSION (5 Marks)**

**HALF-YEARLY EXAMS (80 Marks)**

**SECTION-A (READING) (15 Marks)**

- Two unseen passages will be asked. One passage will carry Subjective Questions (5 marks) and one will carry Objective/Multiple Choice Questions (10 marks).

**SECTION-B (WRITING) (10 Marks)**

- Notice Writing
- E-mail Writing
- Paragraph Writing
- **Topics of writing techniques will not be asked from notebook.**

- Choice will be given.

### SECTION-C (GRAMMAR) (25 Marks)

#### GRAMMAR BOOK WORK (15 Marks)

- Ch-1 Nouns
- Ch-5 Verbs: Definition, Formation and Types
- Ch-7 Verbs: Auxiliaries and Modals
- Ch-8 Tenses
- Ch-11 Direct and Indirect Speech
- Ch-12 Prepositions and Prepositional Phrases
- Ch-13 Conjunctions
- Ch-15 Phrases
- Ch-16 Clauses
- Ch-17 Sentences: Simple, Compound and Complex
- Ch-19 Phrasal Verb
- Ch-21 Punctuation

#### GRAMMAR NOTEBOOK WORK (10 Marks)

- Three Forms Of Verbs (20)
- Homophones (10)
- Idioms (10)
- One Word Substitution (10)
- Proverbs (10)

### SECTION-D (LITERATURE) (30 Marks)

- **POORVI:**

#### Unit - 1 Learning Together

Prose: The Day the River Spoke

Poetry: Try Again

#### Unit – 2 Wit and Humour

Prose: Animals, Birds & Dr. Dolittle

Poetry: A funny Man

#### Unit – 3 Dreams and Discoveries

Prose: My Brother's Great Invention

### TERM II

#### (d) UNIT TEST - 3 (Nov, 26) (10 Marks)

##### LITERATURE (POORVI)

Poetry: Paper Boats

#### (e) PERIODIC TEST- 2 (Dec, 26) (20 Marks)

##### (a) LITERATURE (POORVI)

Prose: The Tunnel

##### (b) GRAMMAR BOOK (BLUEBIRD)

Ch-2 Adjectives: Types and Degrees

Ch-3 Determiners and Quantifiers

##### (c) GRAMMAR NOTEBOOK

- One Word Substitution

**(f) UNIT TEST - 4 (Jan, 27) (10 Marks)**

**(a) Writing Technique**

- Descriptive Paragraph Writing

**(g) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

- Speaking Assessment
- Listening Assessment

**(h) NOTEBOOK SUBMISSION (5 Marks)**

**ANNUAL EXAMS (80 Marks)**

**SECTION-A (READING) (15 Marks)**

Two unseen passages will be asked. One passage will carry Subjective Questions (5 marks) and one will carry Objective /Multiple Choice Questions (10 marks).

**SECTION-B (WRITING) (10 Marks)**

1. Descriptive Paragraph Writing
2. Diary Entry
3. Making Posters

1. Topics of writing techniques will not be asked from notebook.
2. Choices will be given in writing techniques.

**SECTION-C (GRAMMAR) (25 Marks)**

**GRAMMAR BOOK WORK (15 Marks)**

- Ch-2 Adjectives: Types & Degrees
- Ch-3 Determines and Quantifiers
- Ch-4 Pronoun
- Ch-6 Verbs: finite and Non-finite
- Ch-9 Adverbs
- Ch-10 Voice and its Usage
- Ch-14 Interjection
- Ch-18 Transformation of Sentences
- Ch-20 Questions Tags and Contractions
- Ch-22 Editing and Omissions (For Practice)

**GRAMMAR NOTEBOOK WORK (10 Marks)**

- Synonyms & Antonyms (10)
- Idioms(10)
- Homophones (10)
- One Word Substitution (10)
- Proverbs (10)

**SECTION-D (LITERATURE) (30 Marks)**

**POORVI:**

**Unit – 3 Dreams and Discoveries**

Prose: Paper Boats

**Unit – 4 Travel and Adventure**

Prose: The Tunnel

Prose: Conquering the Summit

**Unit – 5 Bravehearts**

Prose : A Homage to Our Brave Soldiers

Poetry : My Dear Soldiers

**ENGLISH CONVERSATION SYLLABUS****Session-(2026-27)****ECHOES****Syllabus for Term-I**

Ch-1 Describing Things

Ch-2 Expressing Purpose, Wishes and Likes

Ch-5 Describing People, Objects and Places

Ch-7 Making Vivid Descriptions

**Additional Topics**

1. Formal Introduction
2. Just-a-Minute Sessions
3. Expressing Opinions
4. Debates

**Syllabus for Term-II**

Ch-8 Asking for and Giving Information

Ch-9 Describing Simultaneous Actions

Ch-11 Expressing Possibility

Ch-12 Expressing Agreement or Disagreement

**Additional Topics**

1. Group Discussion
2. Extempore (2 Minutes)
3. Role-play
4. Presentation Skills

**PAPER PATTERN AND MARKING SCHEME FOR PERIODIC TEST I & II**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Word Meaning & Sentence Formation (2 Out Of 3)	2	2	4
Short Answer Type Questions (2 Out Of 3)	2	2	4
Long Answer Type Questions	1	3	3
Extract from Prose/Poetry	1		3
Grammar Notebook			2
Grammar Book			4
<b>TOTAL</b>			<b>20</b>

## MARKS DIVISION OF SECTION D (Literature) FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
One Extract From Prose	1		3
One Extract From Poetry	1		3
Word Meaning & Make Sentences (3 Out Of 4)	3	2	6
Short Answer Type Question (3 Out Of 5)	3	2	6
Long Answer Type Question (2 Out Of 4)	2	4	8
Back Exercise From Poorvi			4
<b>TOTAL</b>			<b>30</b>

### INSTRUCTIONS:

- SEA Activities will be conversation based and will be conducted in class. The marks of every SEA will be added in Term Assessment.
- Marks of notebook submission will be given on the basis of work completion, neatness and covering of books & notebooks.
- Prepare chapters thoroughly as Self Framed Questions will be asked and will carry a weightage of at least 10 marks.
- PA-1 and PA-2 will be of 20 Marks each.
- Unit Test-1, 2, 3 and 4 will be of 10 Marks each.
- Half-yearly Exams & Annual Exams will be of 80 marks each.
- Topics of Writing Techniques will not be asked from the notebook.
- Syllabus of Term – 1 will not be asked in Term -2

## SUBJECT - HINDI

### प्रस्तावित पुस्तकें:-

- मल्हार भाग -2 (NCERT)
- संपूर्ण हिन्दीव्याकरण भाग-7(Medalist)

### TERM I

- **PERIODIC TEST- 1 (मई) (20 Marks)**

### हिन्दीसाहित्य

पाठ-1 मां कह एक कहानी (कविता)

पाठ-2 तीन बुद्धिमान

### हिन्दीव्याकरण

- विलोम शब्द (1-20)
- मुहावरे (1-10)
- **UNIT TEST- 1 (जुलाई) (10 Marks)**

## हिन्दीसाहित्य

पाठ-4 पानी रे पानी

## हिन्दीव्याकरण

- भाषा, बोली, लिपि, व्याकरण
- **UNIT TEST- 2 (अगस्त) (10 Marks)**

## हिन्दीसाहित्य

पाठ-1,2,3,4 श्रुतलेख

## हिन्दीव्याकरण

- प्रार्थनापत्र
- **SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि(10 Marks)**
- **NOTEBOOK SUBMISSION(उत्तर पुस्तिका) (5 Marks)**

## **HALF-YEARLY EXAMS (80 Marks)**

### हिन्दी साहित्य (35 Marks)

पाठ-1 मां कह एक कहानी (कविता)

पाठ-2 तीन बुद्धिमान

पाठ-3 फूल और कांटा (कविता)

पाठ- 4 पानी रे पानी

पाठ- 4(B) विश्वेश्वरैया

पाठ - 6 गिरिधर कविरास की कुंडलियां (कविता)

### हिन्दीव्याकरण (35 Marks)

- भाषा, बोली, लिपि, व्याकरण (4Marks)
- विलोम शब्द (1-20)(3 Marks)
- मुहावरे (अर्थ व वाक्य) (1-10) (3 Marks)
- संधि (दीर्घ,गुण, वृद्धि)(3 Marks)
- क्रिया एवं भेद(3 Marks)
- अनेकार्थक शब्द (1-10)(3 Marks)
- विशेषण (परिभाषा, भेद एवं छांटना)(4Marks)
- क्रिया विशेषण (परिभाषा, भेद एवं छांटना)(4 Marks)

### लेखन भाग

- औपचारिक पत्र / संवाद (4 Marks)
- अनुच्छेद(4 Marks)

### बोधोत्प्रेरक भाग

- अपठित गद्यांश (7 Marks)
- मूल्यपरक प्रश्न (3 Marks)

## TERM II

- **UNIT TEST- 3 (नवम्बर) (10 Marks)**

### हिन्दीसाहित्य

पाठ- 5 नहीं होना बीमार

### हिन्दीव्याकरण

- पर्यायवाची शब्द (1-15)
- **PERIODIC TEST- 2 (दिसम्बर) (20 Marks)**

### हिन्दीसाहित्य

पाठ- 7 वर्षा बहार (कविता)

पाठ- 8 बिरजू महाराज से साक्षात्कार

### हिन्दीव्याकरण

- वर्ण विचार
- लोकोक्तियाँ (1-10)
- **UNIT TEST- 4 (जनवरी) (10 Marks)**

### हिन्दीसाहित्य

पाठ- 5,7,8 श्रुतलेख

### हिन्दीव्याकरण

- प्रार्थनापत्र
- **SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि(10 Marks)**
- **NOTEBOOK SUBMISSION(उत्तर पुस्तिका) (5 Marks)**

## ANNUAL- EXAMS (80 Marks)

### हिन्दीसाहित्य (35 Marks)

पाठ- 5 नहीं होना बीमार

पाठ- 7 वर्षा बहार (कविता)

पाठ- 8 बिरजू महाराज से साक्षात्कार

पाठ- 8(B) नृत्यांगना सुधा चंद्रन

पाठ- 9 चिड़िया (कविता)

पाठ -10 मीरा के पद (कविता)

### हिन्दीव्याकरण (35 Marks)

- वर्ण विचार ( 4Marks)
- पर्यायवाची शब्द (1-15) (3 Marks)
- लोकोक्तियाँ (अर्थ व वाक्य) (1-10) (4 Marks)
- भिन्नाथर्क शब्द (1-10)(4 Marks)
- संधि (यण, अयादि)(3 Marks)
- उपसर्ग / प्रत्यय (3 + 3)
- संबंधबोधक, समुच्चयबोधक (केवल छांटना)(3 Marks)

#### लेखन भाग

- अनुच्छेद लेखन (4 Marks)
- अनौपचारिक पत्र / कहानी लेखन (4 Marks)

#### बोधात्मक भाग

- अपठित पद्यांश (7 Marks)
- मूल्यपरक प्रश्न (3 Marks)

### PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
शब्दार्थएवंवाक्यप्रयोग (3 में से 2)	2	1.5	3
लघुउत्तरीयप्रश्न- उत्तर	2	1.5	3
दीर्घउत्तरीयप्रश्नउत्तर	1	3	3
रिक्तस्थान	2	1	2
किसने किससे कहा	1	1	1
व्याकरण			08
कुल अंक			20

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
गद्यांशपरआधारित प्रश्नोत्तर	3	1	3
पद्यांश पर आधारित प्रश्नोत्तर	3	1	3
शब्दार्थएवंवाक्यप्रयोग(5 में से 4)	4	1	4
लघुउत्तरीयप्रश्न- उत्तर (4 में से 3)	3	2	6
दीर्घउत्तरीयप्रश्नउत्तर (4 में से 3)	2	3	6
रिक्तस्थान	4	1	4

किसने किससे कहा	3	1	3
नया शब्द बनाओ	2	1	2
पुस्तक अभ्यास कार्य	4	1	4
कुल अंक			35

खंड (क) साहित्य भाग - 35 अंक

खंड (ख) व्याकरण भाग - 27 अंक

लेखन भाग - 8 अंक

खंड (ग) बोधात्मक भाग - 10 अंक

**नोट-**

- समस्त पाठ्यक्रम का भली भांति अध्ययन करे, क्योंकि प्रत्येक परीक्षा में स्वनिर्मित प्रश्न पूछे जाएंगे।
- बोधात्मक भाग में व्याकरण से सम्बंधित प्रश्न एवम मूल्यपरक प्रश्न भी पूछे जाएंगे।
- व्याकरण भाग में लेखन भाग उत्तर -पुस्तिका से अलग भी पूछा जा सकता है।
- विषय संवर्धन गतिविधि (SEA) कक्षा में ही कराई जाएगी 1 इसके अंक अर्धवार्षिक व वार्षिक परीक्षा में जोड़े जाएंगे।

## SUBJECT – MATHS

**PRESCRIBED BOOK :-**(i) Excellence in Mathematics

**BY:-** R.K Tyagi and Ranjan Mohanty

(ii) Thinking Skills ( Reasoning and Aptitude) By K.P. Singh

### TERM I

- **PERIODIC TEST-I (MAY, 26) (20 Marks)**

Ch-1 Large Number Around Us (10 Marks)

**FROM THINKING SKILLS (REASONING AND APTITUDE ) (10 Marks)**

Ch-1 Analogy and Classification

Ch-2 Coding – Decoding

Ch-3 Mirror and Water Images

Ch-4 Blood Relations

Ch-5 Logical Venn Diagrams

- **UNIT TEST- 1 (JULY, 26) (10 Marks)**

Ch-2 Arithmetic Expression

- **UNIT TEST- 2 (AUGUST, 26) (10 Marks)**

Ch-4 Expression Using Letter Numbers

- **SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

Make a model (Doll, bird etc) using 2D,3D shapes. Also mention the names of the figures used

- **NOTEBOOK SUBMISSION (5 Marks)**

**HALF-YEARLY EXAMS (80 Marks)**

**CHAPTERS**

- Ch-1 Large Numbers Around Us (11 Marks)
- Ch-2 Arithmetic Expression (11 Marks)
- Ch-3 A Peek Beyond the Point (11 Marks)
- Ch-4 Expressions Using Letter – Numbers (11 Marks)
- Ch-5 Parallel and Intersecting Lines (12 Marks)
- Ch-6 A Tale of three Intersecting Lines (12 Marks)
- Ch-7 Working with Fractions (12 Marks)

**TERM II**

- **UNIT TEST- 3 (NOV,26) (10 Marks)**  
Ch Operation with Integers
- **PERIODIC TEST- 2 (DEC, 26) (20 Marks)**  
Ch Finding Common Ground (10 Marks)  
**FROM THINKING SKILLS (Reasoning and Aptitude) (10 Marks)**  
Ch Direction sense Test  
Ch Embedded figures  
Ch Cubes and Dice  
Ch Paper Folding and Paper Cutting
- **UNIT TEST- 4 (JAN, 27) (10 Marks)**  
Ch-7 Another Peek Beyond the Point
- **SUBJECT ENRICHMENT ACTIVITY(SEA) (10 Marks)**  
To Verify the A.S.P of triangle by Paper cutting and folding Method
- **NOTEBOOK SUBMISSION (5 Marks)**

**ANNUAL- EXAMS (80 Marks)**

**CHAPTERS**

- Ch-1 Operations with Integers (13 Marks)
- Ch-2 Finding Common Ground (14 Marks)
- Ch-3 Another Peek Beyond the Point (11 Marks)
- Ch- 4 Connecting the Dots (12 Marks)
- Ch- 5 Constructions and Tillings (11 Marks)
- Ch- 9 Finding the Unknown (11 Marks)

**Chapters From Half-Yearly**

Ch-3 Expression using Letter Method (8 Marks)

**PAPER PATTERN AND MARKING SCHEME OF PERIODIC TEST I & II**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	1	1	1
Very Short Questions	1	2	2
Short Questions	1	3	3
Long Questions	1	4	4
Reasoning Ques. with option	10	0.5	5
Reasoning Ques. without option	5	1	5
<b>TOTAL</b>	<b>19</b>		<b>20</b>

**PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	20	1	20
Very Short Questions	05	2	10
Short Questions	06	3	18
Long Questions	04	5	20
Case Study Based Achiever's Section	03	4	12
<b>TOTAL</b>	<b>38</b>		<b>80</b>

**INSTRUCTIONS:-**

- 1 mark Questions will include MCQs, Fill ups, True/False, and One-word
- Paper setter may increase or decrease the weightage of chapters by 1 or 2 marks.
- Reasoning and Aptitude will be Assessed in PA1 and PA2 .
- Deleted Questions (if any) will be told in the class.

**SUBJECT-SANSKRIT**

प्रस्तावित पुस्तक:- संस्कृत भारती (3)

लेखक : देवकान्त झा, गोपबंधु मिश्र

प्रकाशन : भारती भवन

**TERM – 1 (40 Marks)****अर्द्धवार्षिकपरीक्षा**

- **SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि (10Marks)**
- **NOTEBOOK SUBMISSION(उत्तर पुस्तिका) (5 Marks)**

- **साहित्य भाग**
- पाठ-1 वंदना (श्लोक)
- पाठ-3 जयतु भारतं
- पाठ-4 गृधमार्जार कथा (कहानी)
- पाठ-5 महात्मा गाँधी
- पाठ-6 विद्या सर्वस्य भूषणं (श्लोक)
- पाठ-13 अपरीक्ष्य न कर्तव्यं (कहानी)
- **व्याकरण भाग**
- संख्यावाची शब्द - (1-15)
- शब्द रूप - फलम्
- धातु रूप - गम धातु (लट् लकार एवम् लृट् लकार)
- शब्दावली - पशुओ के नाम
- विलोम शब्द - (1-10)
- संधि -(दीर्घ व गुण)
- पर्यायवाचीशब्द (1-10)

## TERM -2 (40 Marks)

### वार्षिकपरीक्षा

- **SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि ( 10Marks)**
- **NOTEBOOK SUBMISSION(उत्तर पुस्तिका) (5 Marks)**
- **साहित्य भाग**
  - पाठ - 7 वर्षा ऋतु
  - पाठ - 10 दुर्गापूजा
  - पाठ - 11 सूक्तिषटकम (श्लोक)
  - पाठ - 15 बालकः ध्रुवः(कहानी)
  - पाठ - 17 विधायाः बुद्धिरुत्तमा (कहानी)
  - पाठ - 6 विद्या सर्वस्य भूषणं (श्लोक) (अर्द्धवार्षिक पाठ्यक्रम से)
- **व्याकरण भाग**
  - संख्यावाची शब्द (1-30)
  - शब्द रूप - (नदी)
  - धातु रूप - चल (लट् एवं लृट् लकार)
  - शब्दावली - पक्षियों के नाम
  - पर्यायवाची शब्द (1-10)

- संधि(दीर्घ,गुण,वृद्धि)
- विलोम शब्द (1-10)

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
गद्यांशका हिंदी अनुवाद	1	3	3
श्लोक का हिंदी अनुवाद	1	3	3
रिक्तस्थान	6	0.5	3
शब्दार्थ	6	0.5	3
कहानी (हिंदी में )	1	4	4
प्रश्नउत्तर (संस्कृत में)	3	1	3
पर्यायवाची शब्द	3	1	3
संधि	4	0.5	2
कठस्थ श्लोक व् हिंदी अनुवाद	1	3	3
शब्दावली	3	1	3
संख्यावाची	4	0.5	2
मिलान करो	6	0.5	3
शब्द एवं धातु रूप	4	0.5	2
विलोम शब्द	3	1	3
<b>TOTAL</b>			<b>40</b>

### SUBJECT – SOCIAL SCIENCE

**PRESCRIBED BOOK :-** ILLUSTRATIVE SOCIAL SCIENCE  
BY:- GOYAL BROTHERS PRAKASHAN

#### Part 1 – Social Science

#### TERM I

- **PERIODIC TEST-I (MAY, 26) (16 Marks) + 4 marks(F.L Activity)**

#### Geography

Ch-1 Geographical Diversity of India (part -1)

#### Civics

Ch-10 The Constitution of India- An Introduction (part-1)

- **UNIT TEST- 1 (JULY, 26) (10 Marks)**

#### History

Ch-4 New Beginnings: Cities and States (part-1)

• **UNIT TEST- 2 (AUGUST, 26) (10 Marks)**

**Geography**

Ch-2 Understanding the Weather (part-1)

- **SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**
- **NOTEBOOK SUBMISSION (5 Marks)**

**HALF-YEARLY EXAMS (74 Marks)**

**HISTORY**

Ch-4 New Beginnings : Cities and State(part-1)

Ch-5 The Rise of Empires (part-1)

Ch-6 The Age of Reorganisation (part-1)

**MAP WORK:**

- Ancient and important cities : Patliputra, Takshila, Kashi, Ujjain, Dwarika, Hastinapur
- Major rock edicts : Girnar, Sopara, Dhauilli.

**GEOGRAPHY**

Ch-1 Geographical Diversity of India (part-1)

Ch-2 Understanding the Weather

**MAP WORK:**

- States and their Capital
- Great Indian Desert, Aravali Range, Vindhya Range, Satpura Range, Deccan plateau, Eastern And Western Coastal plains, Eastern and Western Ghats

**CIVICS**

Ch-10 The Constitution of India – An Introduction (part-1)

**ECONOMICS**

Ch-11 From Barter to Money ( part-1)

**Part 2 – Financial Literacy**  
**Half Yearly Exam – (6 Marks)**

Ch-1 – Team Work

Ch-2 – Introduction To Financial Literacy

Ch-3 – Banking

Ch-4 – Security

**TERM II**

**Part 1 – Social Science**

- **UNIT TEST- 3 (NOV, 26) (10 Marks)**

**HISTORY**

Ch-7 The Gupta Era : An Age of Tireless Creativity (part-1)

- **PERIODIC TEST- 2 (DEC, 26) (16 Marks) + 4 (F.L Activity)**

**GEOGRAPHY**

Ch-3 Climates of India (Part-1)

**CIVICS**

Ch-6 The State, the Government, and You (part-2)

- **UNIT TEST- 4 (JAN, 27) (10 Marks)**

**GEOGRAPHY**

Ch-8 How the Land Becomes Sacred (part-1)

- **SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**
- **NOTEBOOK SUBMISSION (5 Marks)**

**ANNUAL- EXAMS (74 Marks)****HISTORY**

Ch-7 The Gupta Era: An Age of Tireless Creativity (part-1)

Ch-3 Empires and Kingdoms: 6<sup>th</sup> to 10<sup>th</sup> Centuries (part-2)**MAP:** Places related to Gupta Empire: Prayaga, Kashi, Magadha, Vaishali + Map of Half Yearly**GEOGRAPHY**

Ch-3 Climates of India (part-1)

Ch-8 How the Land Becomes Sacred (part-1)

Ch-2 India and Her Neighbours (part-2)

**MAP:**

India and its Neighbours.

Religious places of India : Somnath, Mount Abu, Golden Temple, Bodh Gaya, Badami

**CIVICS**

Ch-6 The State, the Government, and You (part-2)

**ECONOMICS**

Ch-8 Banks and the Magic of Finance ( part-2)

**Part 2 – Financial Literacy****Annual Exam (6 marks)**

Ch-5 – Modes of Digital Payments – Card Based

Ch-6 – Modes of Digital Payments – Biometric Based

Ch-7 – Modes of Digital Payments – Mobile Based Banking

**PAPER PATTERN AND MARKING SCHEME OF PERIODIC TEST I & II**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	2	1	2
Fill Ups	3	1	3
Very Short Ques.	2	1	2
Brief Questions	1	2	2
Detail Questions	1	4	4
Case Based Ques.	1	3	3
<b>TOTAL</b>			<b>16</b>

**PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS****Part 1 Social Science**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	8	1	8
Fill Ups	8	1	8
Assertion Reasoning	3	1	3
Ans in One Word/ Sent.	4	1	4
Brief Questions (8 out of 10)	8	2	16
Detail Questions(6 out of 8)	6	4	24
Case Study	2	3	6
Map (History-2), Geography-3)	5	1	5
<b>TOTAL</b>			<b>74</b>

**PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS****Part 2 Financial Literacy**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	4	1/2	2
Fill Ups	2	1	2
True/False	2	1/2	1
Ans in One Word/ Sent.	1	1	1
<b>TOTAL</b>			<b>06</b>

**INSTRUCTIONS:-**

- Self made questions of 10 marks will be given in Half-Yearly and Annual Exams.
- In Half-yearly & Annual Exams 2 text case studies will be given.
- 3 Questions will be given in each case study. Each question carries 1 mark. 2 questions will be in Q/Ans form & one question will in MCQ form.
- Periodic Test 1 and 2 of Social Science will be of 16 Marks and 4 Marks of Financial Literacy activity done in classroom will be added in Periodic Test 1 and 2

**MAP WORK:-**

- Identification of places on Political/Physical Map of India/World.
- Labelling and Location of places on Political/Physical Map of India/World.

**SUBJECT – SCIENCE****PRESCRIBED BOOK :- ILLUSTRATIVE SCIENCE -7**

BY:- GOYAL BROTHERS PRAKASHAN

**TERM I**

**(A) PERIODIC TEST-I (MAY, 26) (20 Marks)**

Ch-1 The Ever-Evolving world of science (10 marks)

Ch-2 Exploring substance: Acidic, Basic and Neutral (10 marks)

**(B) UNIT TEST- 1 (JULY, 26) (10 Marks)**

Ch-3 Electricity: circuits and their components

**(C) UNIT TEST- 2 (AUGUST,26) (10 Marks)**

Ch-5 Changes around us: Physical and Chemical

**(D) SUBJECT ENRICHMENT ACTIVITY(SEA) (10 Marks)**

**(E) NOTEBOOK SUBMISSION (5 Marks)**

**HALF-YEARLY EXAMS (80 Marks)**

**CHAPTERS**

Ch-1 The Ever-Evolving world of science (13 marks)

Ch-2 Exploring substance: Acidic, Basic and Neutral (13 marks)

Ch-3 Electricity: circuits and their components (13 marks)

Ch-4 The world of metals and Nonmetals (14 marks)

Ch-5 Changes around us: Physical and Chemical (13 marks)

Ch-6 Adolescence: A stage of Growth and change (14 marks)

**LIST OF DIAGRAMS**

- Direction of current in an electric circuit (page-44)
- Photosynthesis (Page-86)
- Scientific method (Page -15)
- Electric Bulb (Page-43)

**TERM II**

**• (A) UNIT TEST - 3 (NOV,26 ) (10 Marks)**

Ch-7 Heat Transfer in Nature

**• (B) PERIODIC TEST- 2 (DEC,26 ) (20 Marks)**

Ch-9 Life Processes in Animals (10 marks)

Ch-10 Life Processes in Plants (10 marks)

**• (C) UNIT TEST- 4 (JAN,27) (10 Marks)**

Ch-11 Light: Shadows and Reflections

**• (D) SUBJECT ENRICHMENT ACTIVITY(SEA) (10 Marks)**

**• (E) NOTEBOOK SUBMISSION (5 Marks)**

## ANNUAL- EXAMS (80 Marks)

### CHAPTERS

- Ch-7 Heat Transfer in Nature (13 marks)
- Ch-8 Measurement of Time and Motion (13 marks)
- Ch-9 Life Processes in Animals (14 marks)
- Ch-10 Life Processes in Plants (13 marks)
- Ch-11 Light: Shadows and Reflections (14 marks)
- Ch-12 Earth, Moon, and the Sun (13 marks)

### LIST OF DIAGRAMS

- Land Breeze and Sea Breeze (Page-127)
- Simple Pendulum (Page -143)
- Human digestive system (Page-156)
- Different position of Earth during Revolution (Page-228)

### PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	6	1	6
Self made Ques.	4	1	4
Very –Short Ques.	2	2	4
Short Questions Ans.	1	3	3
Case Study based Questions	1	3	3
<b>TOTAL</b>			<b>20</b>

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	10	1	10
Fill ups / One word	7	1	7
Assertion Reason	3	1	3
Very Short Ans. Type Ques.	4	2	8
Short Questions Ans.(5 out of 6)	5	3	15
Long Questions Ans. (3 out of 4)	3	5	15
Diagram for drawing	1	4	4
Case Study based questions	2	4	8
Achiever's section (self-made)	5	Up to 2 marks	10
<b>TOTAL</b>			<b>80</b>

### NOTE:-

- Achiever's Section Questions will be from another book of same level of understanding.
- Case Study will be given from the book itself. It will have 4 questions of 1 mark each.

- Model Test papers are for practice only.

## **SUBJECT – COMPUTER**

**PRESCRIBED BOOK :** AI and YOU

**BY :-** AVARTAN

### **HALF-YEARLY EXAMS (100 Marks)**

#### **PART (A) THEORY EXAM (50 Marks)**

- Ch-1 Number Systems
- Ch-2 Networking Concepts
- Ch-3 Lists and Tables in HTML5
- Ch-4 Images, links and frames in HTML5
- Ch-5 Cybercrimes and Cyber Security

#### **PART (B) PRACTICAL EXAM & INTERNAL ASSESSMENT (50 Marks)**

- **PERIODIC TEST -1 (20 Marks)**

- Ch-1 Number System
- Ch-2 Networking Concepts

- **PRACTICAL I** List and Tables in HTML5 (10 marks)
- **PRACTICAL II** Images, links and frames in HTML5 (10 marks)
- **COMPUTER BOOK/NOTEBOOK ( 5marks)**
- **SUBJECT ENRICHMENT ACTIVITY (SEA) (10 marks reduce in 5)**

### **ANNUAL- EXAMS (80 Marks)**

#### **PART (A) THEORY EXAM (50 Marks)**

- Ch-6 Augmented Reality & Virtual Reality
- Ch-7 More on Python
- Ch-8 Statements in python
- Ch-9 Cloud Computing and IOT
- Ch-10 Robotics

#### **PART (B) PRACTICAL EXAM & INTERNAL ASSESSMENT (50 Marks)**

- **PERIODIC TEST –II (20 marks)**
  - Ch-6 Augmented Reality & Virtual Reality
  - Ch-7 More on Python
- **PRACTICAL I** More on Python (10 marks)
- **PRACTICAL II** Statements in Python (10 marks)
- **COMPUTER BOOK/NOTEBOOK ( 5 marks)**
- **SUBJECT ENRICHMENT ACTIVITY (SEA) (10 marks reduce in 5)**

**PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	5	1	5
Fill -ups	5	1	5
Short Questions Ans.	2	2	4
Long Questions Ans.	2	3	6
<b>TOTAL</b>			<b>20</b>

**PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	10	1	10
Fill Ups	5	1	5
One word	5	1	5
True/False	5	1	5
Shortcut Keys/Full Forms	5	1	5
Short Ques. Ans	4	2	8
Long Ques. Ans (4 Out of 5)	4	3	12
<b>TOTAL</b>			<b>50</b>

**SUBJECT –G.K**

**PRESCRIBED BOOK :- KNOW FOR SURE + 7**

**BY :- SIDDHARTHA BASU**

**TERM-I (50 Marks)**

**SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

**PAGE NO- 12, 13 WEST BENGAL**

**BOOK+ NOTEBOOK SUBMISSION (5 MARKS)**

**HALF-YEARLY EXAMS (40 Marks)**

- **PAGES- 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39.**
- **SELF MADE QUESTIONS FROM PAGES – 6, 7, 22, 23, 38, 39**
- **PICTURE BASED PAGES: 9, 10, 11, 18, 19, 34, 35**
- **CURRENT AFFAIRS (FROM NOTEBOOK)**
- **MODEL TEST PAPER -1 page no. 93**
- **DELETED PAGES: 15, 40, 41.**

**TERM-II (50 Marks)**

**SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

**PAGE NO-** 70, 71 ARUNACHAL PRADESH

**BOOK+ NOTEBOOK SUBMISSION (5 MARKS)**

**ANNUAL EXAMS (40 Marks)**

- **PAGES-** 42, 43, 44, 45, 47, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 65, 66, 67, 68, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 84, 85, 87(Quick Quiz), 88, 89, 90, 91.
- **SELF MADE QUESTIONS FROM PAGES** – 52, 53, 60, 61, 62, 63, 72, 73, 74, 75
- **PICTURE BASED PAGES:** 55 ,59, 66, 67, 90, 91
- **CURRENT AFFAIRS (FROM NOTEBOOK)**
- **MODEL TEST PAPER -1** page no. 94
- **DELETED PAGES:** 46, 48, 49, 64, 69, 82, 83, 86, 92.

**PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
FILL UPS	10	1	10
ONE WORD	10	1	10
CURRENT AFFAIRS	5	1	5
MCQs	12	0.5	6
PICTURE BASED	5	1	5
TRUE FALSE	8	0.5	4
<b>TOTAL</b>			40

**INSTRUCTIONS:**

- Picture based questions will be asked only from the pages mentioned in the syllabus. However some other questions may also asked from these pages.
- Self-made questions will be asked from those given in the notebook.

**SUBJECT – ART**

**PRESCRIBED BOOK :-** Chitrakala-7

**By:** Reader's Choice

**TERM I (50 Marks)**

- **SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**
- Name Plate with creative Ideas

**HALF-YEARLY EXAMS (40 MARKS)**

- **TOPICS**

**COLOURING**

- Kaner flower
- Landscape (Village Scene)
- Design in Rectangle

**SHADING**

- Group of Vegetables
- Any Bird
- Pot with Glass

**(C) Art File Submission (N. Book) (5 Marks)**

**TERM II (50 Marks)**

- **SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

- Poster on any Festival

**ANNUAL- EXAMS (40 Marks)**

- **TOPICS**

**COLOURING**

- Zenia Flower
- Landscape
- Design in Circle

**SHADING**

- Group of Fruits
- Any animal
- Jug with Glass

**(C) Art File Submission (N. Book) (5 Marks)**

**INSTRUCTIONS :-**

- Attempt one question from colouring and one from shading out of 2 each category.
- Syllabus of Half-yearly Exam will not be included in Annual Exam.
- Use water /poster/ cake colours for colouring topics.
- Use 2B, 4B, 6B, 8B (Shading tools) for shading topics.

**SUBJECT – PHYSICAL EDUCATION**

- **TERM-I**

- Attention and Stand at ease
- March Past With about turn
- P.T. Exercise (1-5)
- Turns: Left, Right, About turn
- Games : Football, Volleyball, Basket ball& Throw ball
- **Term-II**
- P.T. Exercise (6-10)
- Games: Judo/ Kurash/Sambo/Ju-Jitsu
- Athletics

**Note: The Student Will Be Assessed Practically On A Three Point Grading Scale A To C.**

## **SUBJECT – YOGA**

### **TERM-I**

गुरु वंदना

अखंडानन्द बोधाय शिष्य संताप हारिणे  
सच्चिदानंद ज्ञानाय तस्मै श्री गुरुवे नमः

#### **स्थिरताएकाग्रताएवंमानसिकस्वास्थ्य**

- ॐकार
- माँकाध्यान
- भ्रामरी
- सुखासन

#### **शारीरिकस्वास्थ्यएवंआसन**

- स्कन्दसंचालन
- कटिचक्रासन
- ताडासन
- कोणासन
- उत्कटासन
- तपासन- वृक्षासन
- तितलीआसन
- चक्कीचालन
- पश्चिमोत्तानासन
- आकर्ण धनुरासन
- चक्रासन

## TERM-II

स्थिरताएकाग्रताएवंमानसिकस्वास्थ्य

- अँकार
- माँकाध्यान
- भ्रामरी
- सुखासन

शारीरिकस्वास्थ्यएवंआसन-

- सूर्यनमस्कार
- वज्रासन
- उष्ट्रासन
- आहार (भोजन) और हमारुा स्वास्थ्य सात्विक, राजसिक व तामसिक आहार