



**ASHA MODERN INTERNATIONAL**  
**SYLLABUS**  
**SESSION – 2026 -27**  
**CLASS II**

**SUBJECT - ENGLISH**

**PRESCRIBED BOOKS -**

- 1. BLUEBIRD ENGLISH MAIN COURSE BOOK (LEARNING HILL)**
- 2. NEW GRAMMAR POWER (SRIJAN)**
- 3. ECHOES - A COURSE IN LISTENING AND SPEAKING (OXFORD)**

**TERM I**

**(A) PERIODIC TEST-I (May2026) (20 Marks)**

<b>Literature</b>	CH-1 The Hare and the Tortoise
<b>GRAMMAR BOOK</b>	CH-2 Nouns
<b>GRAMMAR NOTEBOOK</b>	Antonyms (10)

**(B) UNIT TEST- 1 (July 2026) (10 Marks)**

<b>Literature</b>	CH-4 The Cap seller and the Monkeys
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**(C) UNIT TEST- 2 (August 2026) (10 Marks)**

<b>GRAMMAR BOOK</b>	CH- 5 Doing words
<b>Writing Technique</b>	Sentence Writing

**(D) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

Art Integrated /Subject Integrated Activity

**(E) NOTEBOOK SUBMISSION (5 Marks)**

**HALF-YEARLY EXAMS (80 Marks)**

**SECTION-A (READING) (10 Marks)**

Two unseen passages of 5 marks each will be asked. (In MCQ form)

**SECTION-B (WRITING) (10 Marks)**

1. Write 5 sentences on any one topic (Choice will be given) (5 Marks)

2. Picture Composition (No Choice will be given.) (5 Marks)

**Topics :** (Topics other than Notebook will be given in Exams)

**SECTION-C (GRAMMAR) (15 Marks)**

Ch -1 The Alphabet

Ch-2 Nouns

Ch-3 One and More than One ,He Words and She Words

Ch-5 Doing Words

Ch-6 Is, Am, Are +ing , has,have

Ch-8 Adjective  
Ch-10 Pronoun

**GRAMMAR NOTEBOOK WORK (15 Marks)**

- Antonyms (10)
- Synonyms (10)
- Three Forms Of Verb (10)
- Change the Gender (10)
- Collective Nouns (10)

**SECTION-D (LITERATURE) (30 Marks)**

CH-1 The Hare and the Tortoise  
CH-4 The Cap seller and the Monkeys  
CH- 5 The Shoemaker and the Elves  
CH-7 Two cats and a Monkey

**Poems**

CH-6 I like the Zoo  
CH-9 Books  
CH- 3 Clouds (Recitation)  
CH-2 Chicken Licken (Art Integreted)

**ENGLISH READING , DICTATION & CONVERSATION (25 Marks)**

Reading & Dictation will be asked from Chapters-1, 4 ,5 &7.  
Reading Exam -05 marks  
Dictation Exam - 05marks  
Conservation -15 marks

**ENGLISH CONVERSATION SYLLABUS (TERM I)**

**PRESCRIBED BOOKS-**

**Echoes –A course in Listening and Speaking (Oxford)**

CH-1 Making Small Talk  
CH-2 Taking about daily Activities  
CH-3 Talking about ability  
CH-4 Describing On ongoing Activity

**ADDITIONAL TOPICS**

T-1 Self Introduction  
T-2 School life  
T-3 My Family  
T-4 Asking and Answering  
\*Vocabulary

**Note: English Reading ,Dictation & Conversation Exam will be taken separately.**

**TERM II**

**(A) UNIT TEST- 3 (Nov,26) (10 Marks)**

**LITERATURE**

CH-8 The Plate and the Spoon

**(B) PERIODIC TEST- 2(Dec,26) (20 Marks)**

**LITERATURE**

CH-10 The Brave Tailor

**GRAMMAR BOOK**

CH-7 ed words , was , were

**GRAMMAR NOTEBOOK WORK**

Synonyms (10)

**(C) UNIT TEST- 4(Jan,27) (10 Marks)**

**GRAMMAR BOOK**

CH- 9 A , An , The

**WRITING TECHNIQUE**

Sentence Writing

**(D) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

Art Integrated /Subject Integrated Activity

**(E) NOTEBOOK SUBMISSION (5 Marks)**

**ANNUAL- EXAMS (80 Marks)**

**SECTION-A (READING) (10 Marks)**

Two unseen passages of 5 marks each will be asked. (In MCQ form)

**SECTION-B (WRITING) (10 Marks)**

1. Write 5 sentences on any one topic (Choice will be given) (5 Marks)

2. Picture Composition (No Choice will be given.) (5 Marks)  
(Topics other than Notebook will be given in Exams)

**SECTION-C (GRAMMAR) (15 Marks)**

Ch-7 ed words , was , were

Ch-9 A, An ,The

Ch-11 Adverbs

Ch-12 Prepositions

Ch-13 Conjunctions

Ch-14 Sentences

**GRAMMAR NOTEBOOK WORK (15 Marks)**

- Antonyms (10)
- Synonyms (10)
- Three Forms Of Verb (10)
- Change the Gender (10)
- Collective Nouns (10)

**SECTION-D (LITERATURE) (30 Marks)**

CH-9 The Plate and The Spoon

CH-10 The Brave Tailor

CH-11 A –tisket a – tasket

CH-13 Pinocchio

**Poem**

CH-12 Beautiful Bee!

CH-15 Bird Talk

**ENGLISH READING & DICTATION (25 Marks)**

Reading & Dictation will be asked from Chapters 8, 10, 11& 13.

Reading - 05 marks

Dictation -05 marks

Conversation – 15 marks

**ENGLISH CONVERSATION SYLLABUS (TERM II)**  
**PRESCRIBED BOOKS-**  
**Echoes –A course in Listening and Speaking (Oxford)**

CH-5 Talking about Likes and Dislikes  
 CH-6 Asking and Answering Questions  
 CH-7 Describing Objects and Animals  
 CH-10 Talking about Where Things Are

**ADDITIONAL TOPICS**

T-1 Daily Routines  
 T-2 Show and Tell  
 T-3 Greetings and Expressions  
 T-4 Picture based Questions  
 \*Vocabulary

**Note: English Reading , Dictation & Conversation Exam will be taken separately.**

**PAPER PATTERN AND MARKING SCHEME FOR PERIODIC TEST I &II**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
UNSEEN PASSAGE	3	1	3
WORD MEANING MAKE SENTENCES (2 Out of 3)	2	2	4
QUES-ANS ( 2 Out of 3)	2	2	4
BACK EXERCISE (FROM REFLECTIONS)	4	0.5	2
GRAMMAR BOOK	-	-	4
GRAMMAR NOTE BOOK WORK	-	-	3
<b>TOTAL</b>			<b>20</b>

**MARKS DIVISION OF SECTION D FOR HALF-YEARLY & ANNUAL EXAMS**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
ONE SEEN EXTRACT	4	0.5	2
WORD MEANING & MAKE SENTENCES (4 Out of 6)	4	2	8
QUES-ANS (5 Out of 7)	5	2	10
BACK EXERCISE (FROM REFLECTIONS)	10	1	10
<b>TOTAL</b>			<b>30</b>

## INSTRUCTIONS:

- SEA Activities will be conducted in class. The marks of every SEA will be added in Term Assessment.
- Marks of notebook submission will be given on the basis of work completion, cursive writing, neatness and covering of books & notebooks.
- There will be a separate exam of English Dictation, Reading & Conversation in both the Terms (Reading may be from the Text book or from some another book of same level.)
- Half-Yearly Exams & Annual Exams will be of 80 Marks.
- Prepare the chapters thoroughly as self framed questions will be asked and will carry a weightage of at least 10 marks

## SUBJECT - HINDI

### प्रस्तावित पुस्तकें:-

- 1) भाषा सेतु हिंदी पाठ्य पुस्तक - प्राची पब्लिकेशन (भाग -2)
- 2) प्राची हिंदी व्याकरण - प्राची पब्लिकेशन (भाग -2)

### TERM I

#### (A) PERIODIC TEST- 1 (मई) (20 Marks)

##### हिन्दीसाहित्य

पाठ- 1 सीखा है हमने (कविता)

पाठ- 2 घंटासुर

##### हिन्दीव्याकरण

- लिंग परिवर्तन (1-15) वाक्यों में
- अनेक शब्दों के लिए एक शब्द (1-10)

#### (B) UNIT TEST- 1 (जुलाई) (10 Marks)

##### हिन्दीसाहित्य

पाठ-3 आओ मिलकर पेड़ लगाये

##### हिन्दीव्याकरण

- वचन बदलो (1-15) शब्दों में

#### (C) UNIT TEST- 2 (अगस्त) (10 Marks)

##### हिन्दीसाहित्य

पाठ-1,2,3 श्रुतलेख

##### हिन्दीव्याकरण

- शब्द व वाक्य (परिभाषा एवं वर्ण एवं शब्दों को उचित क्रम में लिखना )

#### (D) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि (10 Marks)

#### (E) NOTEBOOK SUBMISSION (उत्तर पुस्तिका) (5 Marks)

## HALF-YEARLY EXAMS

### (A) हिन्दीसाहित्य (40 Marks)

- पाठ-1 सीखा है हमने (कविता)
- पाठ-2 घंटासुर
- पाठ-3 आओ मिलकर पेड़ लगाये
- पाठ-4 साहसी अमित
- पाठ-5 किसने मेरा बाग सजाया(कविता)
- पाठ-6 झाँसी की रानी
- पाठ-7 पंद्रह अगस्त

### (B) हिन्दीव्याकरण (40 Marks)

- लिंग बदलो (1-15)वाक्यों में (4 Marks)
  - वचन बदलो (1-15) वाक्योंमें में (4 Marks)
  - विलोम शब्द (1-15) (4 Marks)
  - गिनती(21-30)(4 Marks)
  - संज्ञा ( परिभाषा व् भेद) (4 Marks)
  - अनेक शब्दों के लिए एक शब्द (1-10) (4 Marks)
  - शब्दववाक्य (परिभाषा एवंवर्ण एवं शब्दों को उचित क्रम में लिखना)(4 Marks)
- (लेखन भाग)
- अनुच्छेद (4 Marks)
  - अपठितगद्यांश (बहुविकल्पीयप्रश्न)(4 Marks)
  - कहानी लेखन (संकेत बिंदु के आधार पर कहानी पूरी करो)(4 Marks)

### (C) हिन्दीवाचन एवं श्रुतलेखपरीक्षा (25 Marks)

- हिन्दी वाचन (5)
- हिन्दी श्रुतलेख(5)
- श्रवण कौशल (5)
- तात्कालिक भाषण (10)
- हिन्दी वाचन व श्रुतलेख पाठ1,2, 3, 4, 5,6,7 से ली जाएगी

## TERM II

### (A) UNIT TEST- 3 (नवम्बर) (10 Marks)

#### हिन्दीसाहित्य

- पाठ- 8 आइजक न्यूटन

#### हिन्दीव्याकरण

- विलोमशब्द (16-30)वाक्यों में

### (B) PERIODIC TEST- 2 (दिसम्बर) (20 Marks)

#### हिन्दीसाहित्य

- पाठ- 10 पानी रे पानी
- पाठ- 12 फूल हमेशा मुस्काता (कविता)

#### हिन्दीव्याकरण

- भाषा (परिभाषा व् भेद)

- मुहावरे (1 -10)

**(C)UNIT TEST- 4 (जनवरी) (10 Marks)**

हिन्दीसाहित्य

पाठ- 8, 10, 12 श्रुतलेख

हिन्दीव्याकरण

- प्रार्थनापत्र

**(D)SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि(10 Marks)**

**(E) NOTEBOOK SUBMISSION(उत्तर पुस्तिका) (5 Marks)**

**ANNUAL EXAMS**

**(A) हिन्दीसाहित्य (40 Marks)**

पाठ-8 आइजक न्यूटन

पाठ-10 पानी रे पानी

पाठ-12 फूल हमेशा मुस्काता (कविता)

पाठ-13 ताजमहल

पाठ-14 पक्षी और व्हेल

पाठ-15 कोयल ( कविता)

पाठ-16 हमारा तिरंगा झंडा

**(B) हिन्दीव्याकरण (40 Marks)**

- लिंग बदलो (16-30)वाक्यों में (4 Marks)

- वचन बदलो (16-30) वाक्यों में (4 Marks)

- विलोम शब्द (16-30) (4 Marks)

- गिनती(31-40) (4 Marks)

- सर्वनाम (परिभाषा एवं छांटना) (4 Marks)

- मुहावरे (अर्थ) (1-10) (4 Marks)

- भाषा (परिभाषा एवंभेद) (4 Marks)

(लेखन भाग)

- अनुच्छेद (4 Marks)

- पत्र (प्रार्थना पत्र) (4 Marks)

- अपठित गद्यांश (बहुविकल्पीय रूप में) (4 Marks)

**(C) हिन्दीवाचन एवं श्रुतलेखपरीक्षा (25 Marks)**

हिन्दी वाचन (5)

हिन्दी श्रुतलेख(5)

श्रवणकौशल (5)

तात्कालिकभाषण (10)

हिन्दी वाचन व श्रुतलेख पाठ 8,10, 12,13,14,15,16 से ली जाएगी

## PAPER PATTERN AND MARKING SCHEME OF PERIODIC TEST I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
शब्दार्थएवंवाक्यप्रयोग (3 में से 2)	2	1.5	3
लघुउत्तरीयप्रश्न- उत्तर	2	1.5	3
दीर्घउत्तरीयप्रश्नउत्तर	1	3	3
रिक्तस्थान	2	1	2
किसने किससे कहा	1	1	1
व्याकरण			08
कुल अंक			20

## PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
गद्यांशपरआधारित प्रश्नोत्तर	4	1	4
पद्यांश पर आधारित प्रश्नोत्तर	4	1	4
शब्दार्थएवंवाक्यप्रयोग (5 में से 4)	4	2	8
लघुउत्तरीयप्रश्न- उत्तर (5 में से 4)	4	1	4
दीर्घउत्तरीयप्रश्नउत्तर (5 में से 4)	4	2	8
रिक्तस्थान	4	1	4
बहुविकल्पीयप्रश्नउत्तर	3	1	3
किसने किससे कहा	2	1	2
पुस्तकअभ्यासकार्य	3	1	3
व्याकरण एवं लेखन भाग			40
कुल अंक			80

### निर्देश:

- समस्त पाठ्यक्रम का भली-भांति अध्ययन करें क्योंकि प्रत्येक परीक्षा में 10 अंक में स्वनिर्मित प्रश्न पूछे जाएंगे।
- वार्षिक परीक्षा में लेखन भाग अर्द्धवार्षिक पाठ्यक्रम से भी शामिल किया जाएगा।
- विषय संवर्धन गतिविधि (SEA ACTIVITY) कक्षा में ही कराई जाएगी तथा इसके अंक अर्द्धवार्षिक एवं वार्षिक परीक्षा में जोड़े जाएंगे।
- वाचन व श्रुतलेख की परीक्षा अर्द्धवार्षिक एवं वार्षिक परीक्षा में अलग से ली जाएगी।
- वाचन परीक्षा में वाचन पाठ्यक्रम की पुस्तक व अन्य पुस्तक सुना जाएगा।

## SUBJECT – MATHS & REASONING

**PRESCRIBED BOOKS:-TOGETHER WITH E MATH XPLORER**

**BY: DR. N. MADHURI PARTHI**

**PRESCRIBED BOOK(FOR REASONING AND APTITUDE)- THINKING SKILLS**

**BY- K.P. SINGH**

### TERM I

#### **(A) PERIODIC TEST-1(May) (20 Marks)**

Ch-1 Numbers up to 500 (e Math Xplorer)

**Book:- THINKING SKILLS (REASONING AND APTITUDE)**

1. Patterns
2. Measuring Units
3. Geometrical Shapes
4. Assessment 1,2 and 3

#### **(B)UNIT TEST- 1 (July) (10 Marks)**

Ch-2 Addition up to 500

#### **(C)UNIT TEST - 2(August) (10 Marks)**

Ch-3 Subtraction up to 500

#### **(D)SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

Use colourful paper shapes to create objects (house, robot etc)

#### **(E)NOTEBOOK SUBMISSION (5 Marks)**

### HALF-YEARLY EXAMS (80 Marks)

#### **MATHS WRITTEN (80 Marks)**

	<b>Marks</b>
Ch-1 Numbers up to 500	14
Ch-2 Addition up to 500	14
Ch-3 Subtraction up to 500	14
Ch-6 Multiplication	12
Ch-7 Division	10
Ch-9 Fraction	6
Ch-10 Shapes and Patterns	10

#### **MATHS DICTATION (10 Marks)**

**Dictation up to 99,999**

#### **MATHS ORAL (15 Marks)**

- Tables 2 to 13
- Read the numbers up to 9,999
- What Comes After, Before & Between up to 9,999
- Dodging Tables 2 to 13

## TERM II

### **(A)UNIT TEST- 3(Nov) (10 Marks)**

Ch-5 Addition and Subtraction up to 999

### **(B)PERIODIC TEST - 2(Dec) (20 Marks)**

#### **CHAPTERS FROM THINKING SKILLS (REASONING AND APTITUDE)**

1. Odd One Out
2. Analogy
3. Ranking test
4. Assessment 4,5 &7

Ch- 8 Recapitulation of all four operations up to 999 (eMath Xplorer)

### **(C)UNIT TEST - 4(Jan)(10 Marks)**

Ch- 13 Measurement

### **(D)SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

Creating a small bill (items +Prices) and adding the total amount

### **(E)NOTEBOOK SUBMISSION (5 Marks)**

## ANNUAL- EXAMS (80 Marks)

### **MATHS WRITTEN (80 Marks)**

	Marks
Ch- 4 Numbers up to 999	13
Ch- 5 Addition and Subtraction up to 999	12
Ch- 8 Recapitulation of all four operations up to 999	10
Ch- 11 Time	10
Ch- 12 Money	12
Ch- 13 Measurement	12
Ch -14 Data Handling	6
Ch-7 Division (From Half Yearly)	5

### **MATHS DICTATION (10 Marks)**

Dictation Up to 9,99,999

### **MATHS ORAL (15 Marks)**

- Tables 2 to 15
- Read the Numbers Up to 9,999
- What Comes After, Before, Between up to 9999
- Dodging Tables 2 to 15

### **PAPER PATTERN AND MARKING SCHEME OF PERIODIC TEST I & II**

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	1	1	1
Very Short Questions	1	2	2
Short Questions	1	3	3
Long Questions	1	4	4
Reasoning with options	10	0.5	5
Reasoning without options	5	1	5
<b>TOTAL</b>			<b>20</b>

## PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	20	1	20
Very Short Questions	10	2	20
Short Questions	8	3	24
Long Questions	4	4	16
<b>TOTAL</b>			<b>80</b>

### INSTRUCTIONS:-

1. One mark Questions comprise of MCQ, True/False, Fill ups and One word.
2. Paper setter may increase or decrease the weightage of the chapters by 1 or 2 marks.
3. Oral and Dictation Assessment will be conducted in Half-Yearly Exam & Annual Exams.
4. Reasoning Exam will be conducted in PA1 AND PA2.

**Deleted Chapter from Reasoning book:- Ch-6 Coding –Decoding,  
Assessment 6**

## SUBJECT – EVS

**PRESCRIBED BOOK :- EVS EXPLORER**

**BY :- BHARATI BHAWAN**

**TERM – I**

**(A) PERIODIC TEST-I (May ) (20 Marks)**

Ch-2 My Family and Relatives

Ch-3 Food

**(B) UNIT TEST- 1(July) (10 Marks)**

Ch-4 Water

**(C) UNIT TEST- 2 (August) (10 Marks)**

Ch-5 The Air around us

**(D) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)**

**(E)NOTEBOOK SUBMISSION (5 Marks)**

### HALF-YEARLY EXAMS (80 Marks)

Ch-2 My Family and Relatives

Ch-3 Food

Ch-4 Water

Ch-5 The Air around us

Ch-6 Building Houses

Ch-7 Our Clothes

Ch -8 Our Neighbourhood

## TERM – II

### (A)UNIT TEST- 3 (NOV ) (10 Marks)

Ch- 9 Plants

### (B)PERIODIC TEST- 2(DEC ) (20 Marks)

Ch-10 Animals and their needs

Ch-11 Animals and their Homes

### (C)UNIT TEST- 4 (JAN ) (10 Marks)

Ch-12 Changes in the Sky

### (D) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

### (E)NOTEBOOK SUBMISSION (5 Marks)

### ANNUAL EXAMS (80 Marks)

Ch- 9 Plants

Ch-10 Animals and their needs

Ch-11 Animals and their Homes

Ch-12 Changes in the Sky

Ch-13 Time, Space and Direction

Ch-14 Travelling

Ch-16 Health and Safety

### PAPER PATTERN AND MARKING SCHEME OF PERIODIC I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQs	3	1	3
Fill Ups	3	1	3
True False	3	1	3
Match	3	1	3
Very Short Questions	4	1	4
Short Questions	2	2	4
<b>TOTAL</b>			<b>20</b>

### PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQs	10	1	10
FILL UPS	10	1	10
TRUE FALSE	5	1	5
MATCH	5	1	5
WHO AM I ?	5	1	5
V SHORT Q/ANS	10	1	10
SHORT Q/ANS	10	2	20
LABEL/ INDENTIFICATION	5	1	5
PROBLEM SOLVING(SELF MADE)	10	1	10
<b>TOTAL</b>			<b>80</b>

## **SUBJECT – COMPUTER**

**PRESCRIBED BOOK :- BIT WORLD ADVANCED**

**BY :- FUTUREINK PUBLICATION**

### **TERM I**

Ch-1 Knowing more about Computer

Ch-2 Computer Around Us

Ch-3 Helping Parts of Computer

Ch-4 Keys on Keyboard

### **(PRACTICAL EXAMS & INTERNAL ASSESSMENT)**

**PERIODIC TEST I** Ch-1 Knowing more about Computer **(20 Marks)**

**PRACTICAL I** Computers helping Parts **(10 Marks)**

**PRACTICAL II** Keys on Keyboard **(10 Marks)**

**COMPUTER BOOK SUBMISSION (5Marks)**

**SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Reduced to 5Marks)**

### **TERM II**

Ch-5 Working of Computer

Ch-6 Drawing With Tux Paint

Ch-7 Doing more with Paint

Ch-8 Introduction to Coding

### **(PRACTICAL EXAMS & INTERNAL ASSESSMENT)**

**PERIODIC TEST II** Ch-5 Working of Computer **(20 Marks)**

**PRACTICAL I** Tux Paint **(10 Marks)**

**PRACTICAL II** Paint **(10 Marks)**

**COMPUTER BOOK SUBMISSION (5Marks)**

**SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Reduced to 5Marks)**

**NOTE:-Assessment will be done on the basis of Oral and Practical Exam during regular periods.**

**SUBJECT –G.K**

**PRESCRIBED BOOK :- ANY TIME G.K**

**BY :- EVERGREEN**

**TERM-I**

**(A)SUBJECT ENRICHMENT ACTIVITY(SEA)**

**(10 Marks)**

Draw a Poster on SAVE TREES and add a slogan on it (1/4 Size)

**(B)NOTEBOOK /BOOK SUBMISSION**

**(5 Marks)**

**(HALF-YEARLY EXAMS) (40 Marks)**

- **PAGES-** 5, 6, 7, 8, 9, 10, 11, 12, 13, 14,15,16, 17, 18,19, 20, 21,22, 24,25, 26, 27,28, 29  
from G.K book
- **Quiz Test** – 3, 4 from GO for More GK Booklet
- **APTITUDE Test** – 2 from GO for More GK Booklet
- **PICTURE BASED PAGES:** 12, 15,18,22, 25 & 28.
- **SELF MADE QUESTIONS FROM PAGES:** 13, 14, 19
- **DELETED PAGES:** 23

**TERM-II**

**A) SUBJECT ENRICHMENT ACTIVITY(SEA)**

**(10 Marks)**

Draw & Paste any 10 Road sign on 1/4 Size

**B) NOTEBOOK /BOOK SUBMISSION**

**(5 Marks)**

**(ANNUAL EXAMS) (40 Marks)**

- **PAGES-**30, 31, 32,34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44,45,47, 49, 50, 51, 52, 53, 54  
from Book
- **Quiz Test** – 5, 6 from GO for More GK Booklet
- **APTITUDE Test** – 4, 5 from GO for More GK Booklet
- **PICTURE BASED PAGES:** 32, 45, 47,39,52,53
- **SELF MADE QUESTIONS FROM PAGES:** Pages 41 from G.K Notebook.
- **DELETED PAGES:** 33, 46 & 48

## PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
FILL UPS	10	1	10
ONE WORD	10	1	10
MATCH THE FOLLOWING	8	0.5	4
MCQs	12	0.5	6
PICTURE BASED	5	1	5
TRUE FALSE	10	0.5	5
<b>TOTAL</b>			<b>40</b>

### INSTRUCTIONS:

1. Picture based questions will be asked only from the pages mentioned in the syllabus. However some other questions may also asked from these pages.
2. Self-made questions and general questions will be asked from those given in the notebook.

### SUBJECT – ART

**PRESCRIBED BOOK :- DEVELOP YOUR ART SKILLS - 2**

**BY: ARYA PUBLISHING COMPANY**

<u>TERM I</u>	<u>TERM II</u>
<u>HALF-YEARLY EXAMS</u>	<u>ANNUAL- EXAMS</u>
(A) SEA Colour Book Page No 1 to 14 (10) (B) Notebook Submission (Art File) (5)	(A) SEA Colour Book Page No. 15 to 29 (10) (B) Notebook Submission (Art File) (5)
(B) Draw & Colour (40) <b>Topics</b> 1. Flower Pot 2. Cat 3. Ship 4. Bird 5. Any 2 Vegetables 6. Fish	(B) Draw & Colour (40) <b>Topics</b> 1. Grapes 2. Scenery 3. Joker 4. Cake 5. Any two Fruits 6. House

### INSTRUCTIONS :-

1. Use only Crayons colour for Colouring and Sketch pen for outline.
2. There will be on the spot Exam in Half-yearly & Annual Exams.
3. Two Colouring topics will be asked in Half-yearly & Annual Exams.

## **SUBJECT HEALTH: PHYSICAL EDUCATION**

### **TERM-I**

1. Attention and Stand at ease
2. Obstacle Race & Circle Race
3. Ball Pick up & Drop Race
4. P.T. Exercises (1 to 5)
5. Races: Hulla Hoop Race, Shuttle Run & Fun Relay Race

### **TERM-II**

1. Hula Hoop Games
2. Dribbling of Ball (Basket Ball)
3. P.T Exercise (6 to 10)
4. Aerobics Exercise (5)
5. Races: Crab Race, Hurdle Race, Obstacle Race, Circle Race, Fun Relay Race, Ball Pick

**NOTE: The student will be assessed practically on a Three point grading scale 'A to C'.**

## **SUBJECT – YOGA**

### **TERM-I**

गुरु वंदना  
अखंडानन्द बोधाय शिष्य संताप हारिणे  
सच्चिदानंद ज्ञानाय तस्मै श्री गुरुवे नमः

#### **स्थिरताएकाग्रताएवंमानसिकस्वास्थ्य**

- ॐकार
- माँकाध्यान
- भ्रामरी
- सुखासन

#### **शारीरिकस्वास्थ्यएवंआसन**

- स्कन्दसंचालन
- कटिचक्रासन
- ताडासन
- कोणासन
- उल्कटासन
- तपासन- वृक्षासन
- तितलीआसन
- चक्रीचालन

- पश्चिमोत्तानासन
- आकर्ण धनुरासन

## TERM-II

### स्थिरताएकाग्रताएवंमानसिकस्वास्थ्य

- ॐकार
- माँकाध्यान
- भ्रामरी
- सुखासन

### शारीरिकस्वास्थ्यएवंआसन

- वज्रासन
- उष्ट्रासन
- पदमासन
- धनुरासन
- पूर्णभुजंगासन
- चक्रासन