



ASHA MODERN INTERNATIONAL

SYLLABUS

SESSION – 2026-27

CLASS IV

SUBJECT - ENGLISH

PRESCRIBED BOOKS-

- 1. Bluebird English Main Course Book (Learning Hill)**
- 2. New Grammar Power (Srijan)**
- 3. Echoes –A course in Listening and Speaking (Oxford)**

TERM I

(A) PERIODIC TEST-I (May 2026) (20 Marks)

LITERATURE CH-2 Birbal's Khichri

GRAMMAR BOOK CH-1 Nouns

GRAMMAR NOTEBOOK Antonyms (10)

(B) UNIT TEST- 1 (July 2026) (10 Marks)

CH-4 King Midas and the Golden Touch

(C) UNIT TEST- 2 (August 2026) (10 Marks)

GRAMMAR BOOK Ch- 3 Verbs

WRITING TECHNIQUE Application Writing

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

Art Integrated /Subject Integrated Activity

(E) NOTEBOOK SUBMISSION (5 Marks)

HALF-YEARLY EXAMS (80 Marks)

SECTION-A (READING) (10 Marks)

Two unseen passages of 5 marks each will be asked. (In MCQ form)

SECTION-B (WRITING) (15 Marks)

1. Paragraph Writing
2. Application Writing
3. Picture Composition (Grammar Book Pg.No- 126,127, 128)
 - **Topics will be asked from the notebook**
 - **No Choice will be given.**

SECTION-C (GRAMMAR) (15 Marks)

Ch-1 Sentences

Ch -2 Nouns

Ch- 3 Verbs

Ch- 5 Articles

Ch-6 Pronouns

Ch- 7 Adjective

GRAMMAR NOTEBOOK WORK (10 Marks)

- Homophones (10)
- One Word Substitution (10)
- Antonyms (10)
- Synonyms (10)
- Three Forms Of Verb (10)

SECTION-D (LITERATURE) (30 Marks)

CH-2 Birbal's Khichri

CH-4 King Midas and the Golden Touch

CH-5 Gulliver Reaches Lilliput

CH-8 Bambi

Poem

CH-1 A fun Day At School

CH-3 Puppy and I

CH-6 Friends

CH-7 Yuuki and The Tsunami (SEA Art Integrated)

ENGLISH READING , DICTATION & CONVERSATION (25 Marks)

Reading & Dictation will be asked from Chapters 2, 4, 5 & 8.

Reading Exam - 05 marks

Dictation Exam - 05 marks

Conversation - 15 marks

ENGLISH CONVERSATION SYLLABUS (TERM I)**PRESCRIBED BOOKS-****Echoes –A course in Listening and Speaking (Oxford)**

CH-1 Comparing Objects and People

CH-3 Making Offers

CH-4 Expressing Reason/Result

CH-6 Expressing Possibility

ADDITIONAL TOPICS

T-1 Formal Introduction

T-2 Asking and Answering

T-3 Picture Based Questions

T-4 Describing Places

*Vocabulary

Note: English Reading ,Dictation & Conversation Exam will be taken separately.

TERM II**(A)UNIT TEST- 3 (Nov,26) (10 Marks)**

LITERATURE CH- 10 The Pied Piper of Hamelin

(B)PERIODIC TEST- 2(Dec,26) (20 Marks)

LITERATURE CH-11 Peter Pan and Wendy

GRAMMAR BOOK CH- 14 Punctuation and capital letters

GRAMMAR NOTEBOOK Synonyms (10)

(C) UNIT TEST- 4(Jan,27) (10 Marks)

GRAMMAR BOOK CH- 8 Adverbs
Writing Technique Notice Writing

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

Art Integrated /Subject Integrated Activity

(E) NOTEBOOK SUBMISSION (5 Marks)

ANNUAL- EXAMS (80 Marks)

SECTION-A (READING) (10 Marks)

Two unseen passages of 5 marks each will be asked. (In MCQ form)

SECTION-B (WRITING) (15 Marks)

1. Paragraph Writing
 2. Application Writing
 3. Notice Writing
- **Topics will be asked from the notebook**
 - **No Choice will be given.**

SECTION-C (GRAMMAR) (15 Marks)

CH- 4 Tenses
CH-8 Adverbs
CH-9 Prepositions
CH-10 Conjunctions
CH-13 Words with Classifiers /Qualifiers
CH-14 Punctuation and Capital letters

GRAMMAR NOTEBOOK WORK (10 Marks)

- Homophones (10)
- One Word Substitution (10)
- Antonyms (10)
- Synonyms (10)
- Three Forms Of Verb (10)

SECTION-D LITERATURE (30 Marks)

CH- 10 The Pied Piper of Hamelin
CH-11 Peter Pan and Wendy
CH-13 Mowgli and the Wolf Pack
CH-14 The Agni Putri of India

Poem

CH-9 The Balloon Man
CH-12 The Fisherman
CH 15 The Railway Carriage

ENGLISH READING, DICTATION & CONVERSATION (25 Marks)

Reading & Dictation will be asked from Chapters 10, 11, 14, 13.

Reading Exam - 05 marks

Dictation Exam - 05 marks

Conversation -15 marks

ENGLISH CONVERSATION SYLLABUS (TERM II)

PRESCRIBED BOOKS-

Echoes –A course in Listening and Speaking (Oxford)

CH-7 Talking About Actions in Relation to other Actions

CH-8 Expressing Conditions

CH-9 Making Suggestions

CH-10 Expressing Obligation

ADDITIONAL TOPICS

T-1 About Your Parents

T-2 Welcome of Guests

T-3 Show and Tell

T-4 Asking and Answering

*Vocabulary

Note: English Reading, Dictation & Conversation Exam will be taken separately.

PAPER PATTERN AND MARKING SCHEME FOR PERIODIC TEST I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
UNSEEN PASSAGE	3	1	3
WORD MEANING MAKE SENTENCES (2 Out of 3)	2	2	4
QUES-ANS (2 Out of 3)	2	2	4
BACK EXERCISE (FROM BLUEBIRD)	4	0.5	2
GRAMMAR BOOK	-	-	4
GRAMMAR NOTE BOOK	-	-	3
TOTAL			20

MARKS DIVISION OF SECTION D FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
ONE EXTRACT FROM PROSE	3	1	3
ONE EXTRACT FROM POETRY	3	1	3
WORD MEANING & MAKE SENTENCES (3 Out of 6)	3	2	6
SHORT QUES TYPE QUESTION (4 Out of 6)	4	2	8
LONG QUES TYPE QUESTION (1 Out of 2)	1	4	4
BACK EXERCISE (FROM LITERATURE)	6	1	6
TOTAL			30

INSTRUCTIONS:

- SEA Activities will be conducted in class. The marks of every SEA will be added in Term Assessment.
- Marks of notebook submission will be given on the basis of work completion, in cursive writing, neatness and covering of books & notebooks.
- There will be a separate exam of English Dictation, Reading & Conversation in both the Terms (Reading may be from the Text book or from some another book of same level.)
- Half-Yearly Exams & Annual Exams will be of 80 Marks.
- Prepare the chapters thoroughly as self framed questions will be asked and will carry a weightage of at least 10 marks

SUBJECT - HINDI

प्रस्तावित पुस्तकें:-

- 1) मधुप हिंदी पाठमाला - मधुवन पब्लिकेशन भाग -4
- 2) प्राची हिंदी व्याकरण - प्राची पब्लिकेशन भाग -4

TERM I

(A) PERIODIC TEST- 1 (मई) (20 Marks)

हिन्दी साहित्य

पाठ- 1 नया उजियारा (कविता)

पाठ- 2 सिक्के का भभूत

हिन्दी व्याकरण

- लिंगबदलो(1-15)(वाक्योंमें)
- वर्ण एवं शब्द (परिभाषा)

(B) UNIT TEST- 1 (जुलाई) (10 Marks)

हिन्दी साहित्य

पाठ-3 जब मैं पढ़ता था

हिन्दी व्याकरण

- मुहावरें (केवल अर्थ) (1-10)

(C) UNIT TEST- 2 (अगस्त) (10 Marks)

हिन्दी साहित्य

पाठ-1,2 3,4 श्रुतलेख

हिन्दी व्याकरण

- प्रार्थनापत्र

(D) SUBJECT ENRICHMENT ACTIVITY(SEA) विषय संवर्धन गतिविधि(10 Marks)

(E) NOTEBOOK SUBMISSION(उत्तर पुस्तिका)(5 Marks)

HALF-YEARLY EXAMS(80 Marks)

(A) हिन्दीसाहित्य (40 Marks)

- पाठ-1 नया उजियारा (कविता)
- पाठ-2 सिक्के का भभूत
- पाठ-3 जब मैं पढता था
- पाठ-4 फूलों का नगर
- पाठ-5 खिड़की मेरे कमरे की (कविता)
- पाठ-6 दो बैलों की कथा
- पाठ-7 सेहत है अनमोल

(B) हिन्दीव्याकरण (40 Marks)

- लिंग बदलो (1-15)वाक्योंमें(3 Marks)
- संज्ञा एवं भेद (3 Marks)
- गिनती(61 - 70)(3 Marks)
- मुहावरें (अर्थ) (1-10)(3 Marks)
- सर्वनाम एवं भेद (3 Marks)
- वर्ण एवं शब्द *परिभाषा (4 Marks)
- विलोमशब्द (1-20)(3 Marks)
- विराम चिह्न (पूर्णविराम, अल्पविराम, प्रश्नवाचक, विस्मयादीबोधक) (3 Marks)
- अंग्रेजी शब्दों का हिंदी रूपांतरण (1-20) (3 Marks)

(लेखन भाग)

- अनुच्छेद (4 Marks)
- अपठितगद्यांश (बहुविकल्पीयप्रश्न)(4 Marks)
- औपचारिक पत्र (4 Marks)

(C) हिन्दीवाचन एवं श्रुतलेखपरीक्षा (25 Marks)

- हिन्दीवाचन (5)
- हिन्दीश्रुतलेख (5)
- श्रवणकौशल (5)
- तात्कालिकभाषण (10)
- हिन्दी वाचन व श्रुतलेख पाठ 1,2,3,4,5,6,7से ली जाएगी

TERM II

(A)UNIT TEST- 3(नवम्बर) (10 Marks)

हिन्दीसाहित्य

- पाठ-8 सम्मान की रक्षा

हिन्दीव्याकरण

- क्रिया एवं भेद

(B)PERIODIC TEST- 2(दिसम्बर) (20 Marks)

हिन्दीसाहित्य

- पाठ-9 स्वाभाविक दान

पाठ-10 और माटी निहाल हो गई

हिन्दीव्याकरण

- वचनपरिवर्तन (1-15) (वाक्योंमें)
- अनेक शब्दों के लिए एक शब्द (1-15)

(C) UNIT TEST- 4 (जनवरी) (10 Marks)

हिन्दीसाहित्य

पाठ-8,9,10,11 श्रुतलेख

हिन्दीव्याकरण

- प्रार्थनापत्र

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) विषय संवर्धन गतिविधि (10 Marks)

(E) NOTEBOOK SUBMISSION (उत्तर पुस्तिका) (5 Marks)

ANNUAL EXAMS

(A) हिन्दीसाहित्य (40 Marks)

- पाठ-8 सम्मान की रक्षा
- पाठ-9 स्वाभाविक दान
- पाठ-10 और माटी निहाल हो गई
- पाठ-11 जन्मदिन के बहाने
- पाठ-12 आसमान में जैसे तारे (कविता)
- पाठ-13 यात्रा जो पूरी न हो सकी
- पाठ-14 माँ का प्यार

(B) हिन्दीव्याकरण (40 Marks)

- वचन परिवर्तन (1-15) वाक्योंमें (3 Marks)
- क्रिया एवं भेद (3 Marks)
- गिनती (71-80) (3 Marks)
- अनेक शब्दों के लिए एक शब्द (1-15) (3 Marks)
- काल एवं भेद (3 Marks)
- पर्यायवाचीशब्द (1-15) (3 Marks)
- लोकोक्तियाँ (1-10) (3 Marks)
- अशुद्धिसंशोधन (1-20) (3 Marks)
- विशेषण (रेखांकित एवं भेद) (4 Marks)

(लेखन भाग)

- अनुच्छेद / कहानी लेखन (4 Marks)
- अनौपचारिक पत्र (4 Marks)
- अपठित गद्यांश (4 Marks)

(C) हिन्दीवाचन एवं श्रुतलेखपरीक्षा (25 Marks)

हिन्दीवाचन (5)

हिन्दीश्रुतलेख (5)

श्रवणकौशल (5)

तात्कालिकभाषण (10)

हिन्दी वाचन व श्रुतलेख पाठ 8, 9, 10, 11, 12, 13, 14 से ली जाएगी ।

(D) SUBJECT ENRICHMENT ACTIVITY(SEA)विषय संवर्धन गतिविधि(10 Marks)

(E) NOTEBOOK SUBMISSIONउत्तर पुस्तिका (5 Marks)

PAPER PATTERN AND MARKING SCHEME OF PERIODIC TEST I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
शब्दार्थएवंवाक्यप्रयोग (3 में से 2)	2	1.5	3
लघुउत्तरीयप्रश्न- उत्तर	2	1.5	3
दीर्घउत्तरीयप्रश्नउत्तर	1	3	3
रिक्तस्थान	2	1	2
किसने किससे कहा	1	1	1
व्याकरण			08
कुल अंक			20

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
गद्यांशपरआधारित प्रश्नोत्तर	4	1	4
पद्यांश पर आधारित प्रश्नोत्तर	4	1	4
शब्दार्थएवंवाक्यप्रयोग (5 में से 4)	4	2	8
लघुउत्तरीयप्रश्न- उत्तर (5 में से 4)	4	1	4
दीर्घउत्तरीयप्रश्नउत्तर (5 में से 4)	4	2	8
रिक्तस्थान	4	1	4
बहुविकल्पीयप्रश्नउत्तर	3	1	3
किसने किससे कहा	2	1	2
पुस्तकअभ्यासकार्य	3	1	3
व्याकरण एवं लेखन भाग			40
कुल अंक			80

निर्देश:

- समस्त पाठ्यक्रम का भली-भांति अध्ययन करें क्योंकि प्रत्येक परीक्षा में 10 अंक में स्वनिर्मित प्रश्न पूछे जाएंगे 1
- वार्षिक परीक्षा में लेखन भाग अर्द्धवार्षिक पाठ्यक्रम से भी शामिल किया जाएगा ।

- विषय संवर्धन गतिविधि(SEA ACTIVITY) कक्षा में ही कराई जाएगी तथा इसके अंक अर्द्धवार्षिक एवं वार्षिक परीक्षा में जोड़े जाएंगे।
- वाचन व श्रुतलेख की परीक्षा अर्द्धवार्षिक एवं वार्षिक परीक्षा में अलग से ली जाएगी।
- वाचन परीक्षा में वाचन पाठ्यक्रम की पुस्तकव अन्य पुस्तक से सुना जाएगा।

SUBJECT – MATHS & REASONING

PRESCRIBED BOOKS-:

1. Together with e Math XPLOER

BY—Dr. N. Madhuri Parti

2 . Thinking skills(Reasoning and Aptitude)

BY – K.P. Singh

TERM I

(A)PERIODIC TEST-1(May) (20 Marks)

Ch-1 Numbers & Numeration (10 marks)

Book- Thinking Skills(Reasoning and Aptitude) (10 marks)

- Patterns
- Mirror Images
- Coding-Decoding
- Assessment 1,2 and 3

(B)UNIT TEST - 1 (July) (10 Marks)

Ch-2 Addition

(C) UNIT TEST – 2 (August)(10 Marks)

Ch-4 Multiplication

(D)SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

Make a Wall Hanging to show the concept of Fraction with paper cutting

(E) NOTEBOOK SUBMISSION (5 Marks)

HALF-YEARLY EXAMS (80 Marks)

MATHS WRITTEN (80 Marks)

	Marks
Ch-1 Numbers & Numeration	12
Ch-2 Addition	12
Ch-3 Subtraction	12
Ch-4 Multiplication	10
Ch-5 Division	10
Ch-7 Fraction	8
Ch-10 Money	10
Ch-12 Symmetry & Pattern	6

MATHS DICTATION (10 Marks)

Dictation up to 9,99,99,999

MATHS ORAL (15 Marks)

- Tables 2 to 18
- What Comes After, Before & Between up to 9999
- Dodging Tables 2 to 18
- Mathematical Facts(From Notebook)

TERM II**(A)UNIT TEST - 3(Nov) (10 Marks)**

Ch- 6 Factors& Multiples

(B)PERIODIC TEST - 2 (Dec) (20 Marks)

Ch- 8 Decimals

Book- Thinking Skills(Reasoning and Aptitude)

- Alphabet Test
- Direction sense test
- Analogy and Classification
- Assessment 4,6 and 7

(C)UNIT TEST- 4(Jan) (10 Marks)

Ch- 14 Perimeter and Area

(D)SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

To Show the different types of lines & angles with the help of different objects

(E)NOTEBOOK SUBMISSION(5 Marks)**ANNUAL- EXAMS(80 Marks)****MATHS WRITTEN (80 Marks)**

	Marks
Ch- 6 Factors and Multiples	12
Ch- 8 Decimals	10
Ch- 9 Geometry	13
Ch-11Time	12
Ch-13 Measurement	12
Ch- 14 Perimeter & Area	8
Ch- 15 Data Handling	8
Ch- 7 Fraction (From Half-Yearly)	5

MATHS DICTATION (10 Marks)

Dictation upto 9,99,99,999

MATHS ORAL (15 Marks)

- Tables 2 to 20
- To Identify the Mathematical Operation (s) to be used in given word problem
- Dodging Tables 2 to 20
- Mathematical Facts (From Notebook)

PAPER PATTERN AND MARKING SCHEME FOR PERIODIC I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	1	1	1
Very Short Questions	1	2	2
Short Questions	1	3	3
Long Questions	1	4	4
Reasoning with option	10	0.5	5
Reasoning without option	5	1	5
TOTAL			20

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
Objective Questions	20	1	20
Very Short Questions	10	2	20
Short Questions	8	3	24
Long Questions	4	4	16
TOTAL			80

INSTRUCTIONS:-

1. One mark Questions comprise of MCQ, True/False, Fill ups and One word.
2. Paper setter may increase or decrease the weightage of the chapters by 1 or 2 marks.
3. Oral and Dictation Assessment will be conducted in Half-Yearly Exam & Annual Exams.
4. Reasoning Exam will be conducting in PA 1 and PA 2
- 5 Book- Thinking Skills Reasoning and Aptitude
Chapter 5 & Assessment 5 (Embedded Figures) is **Deleted**

SUBJECT – SCIENCE

PRESCRIBED BOOK :- SCIENCE SUCCESS

BY :- GOYAL BROTHERS PRAKASHAN

TERM – I

(A)PERIODIC TEST-I (May'26) (20 Marks)

Ch- 1 Plants : The Producer (10Marks)

Ch- 2 Adaptations in Plants (10 Marks)

(B)UNIT TEST- 1(July'26) (10 Marks)

Ch- 3 Reproduction in Animals

(C)UNIT TEST- 2 (August'26) (10 Marks)

Ch- 5 Food : Our Basic Need

(D)SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

(E) NOTEBOOK SUBMISSION (5 Marks)

HALF-YEARLY EXAMS (80 Marks)

Ch- 1 Plants : The Producer **(13 Marks)**

Ch- 2 Adaptations in Plants **(13 Marks)**

Ch- 3 Reproduction in Animals **(14 Marks)**

Ch -4 Adaptations in Animals **(13 Marks)**

Ch- 5 Food : Our Basic Need **(14 Marks)**

Ch-6 Human Teeth and Digestive System **(13 Marks)**

List of Diagrams-

1. Parts of a Leaf (Pg no 8)
2. Life Cycle Of Frog (Pg no 27)
3. Parts of an Egg (Pg no 26)
4. Parts of a Tooth (Pg no 57)

TERM – II

(A)UNIT TEST- 3 (NOV'26) 10 Marks

Ch-7 Safety first

(B)PERIODIC TEST- 2(DEC'26) 20 Marks

Ch-9 Solid , Liquid and Gases (10 Marks)

Ch-10 Force , Work and Energy (10 Marks)

(C)UNIT TEST- 4 (JAN'27) 10 Marks

Ch-11 Air , Water and Weather

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

(E)NOTEBOOK SUBMISSION (5 Marks)

ANNUAL EXAMS (80 MARKS)

Ch-7 Safety first **(11 Marks)**

Ch-8 Clothes **(11 Marks)**

Ch-9 Solid , Liquid and Gases **(11 Marks)**

Ch-10 Force , Work and Energy **(12 Marks)**

Ch-11 Air , Water and Weather **(11 Marks)**

Ch-12 The Solar System **(12 Marks)**

Ch-13 Green and Clean Earth **(12 Marks)**

List of Diagrams-

1. Change of States of Water (Pg no 87)
2. Water Cycle (Pg no 106)
3. Filtration (Pg no 109)
4. Axis and Equator(Pg no 118)

PAPER PATTERN AND MARKING SCHEME OF PERIODIC (1 & II)

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ's	4	1	4
Fill Ups	2	1	2
Self made questions	4	1	4
Short Questions/Answer	2	2	4
Long Questions /Answer	2	3	6
TOTAL			20

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQs	10	1	10
Fill Ups	10	1	10
Assertion Reason	3	1	3
True/False	8	1	8
Very Short Q/Ans	10	1	10
Short Q/Ans	(6 out of 8)	2	12
Long Q/Ans	(3 out of 5)	4	12
Achiever's Section(Self made)	5	2	10
Diagram	1	5	5
TOTAL			80

NOTE:

1. Model Test Papers are for Practice.
2. Bookwork will be done and Checked in book only

SUBJECT – S.st

PRESCRIBED BOOK :- ILLUSTRATIVE SOCIAL SCIENCE

BY :- GOYAL BROTHERS PRAKASHAN

TERM – I

(A)PERIODIC TEST-I (May'26) (20 Marks)

Ch- 2 Physical features of India

Ch- 3 The Northern Mountains

(B)UNIT TEST- 1(July'26) (10 Marks)

Ch -4 The Northern Plains

(C)UNIT TEST- 2 (August'26) (10 Marks)

Ch- 5 The Great Indian Desert

(D)SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

(E) NOTEBOOK SUBMISSION (5 Marks)

HALF-YEARLY EXAMS (80 Marks)

Ch- 2 Physical features of India
Ch- 3 The Northern Mountains
Ch -4 The Northern Plains
Ch- 5 The Great Indian Desert
Ch- 6 The Southern Plateaus
Ch-12 art, Architecture and Culture
Ch-14 Means of Communication

TERM – II

(A)UNIT TEST- 3 (NOV'26) 10 Marks

Ch-7 The Coastal Plains and islands

(B)PERIODIC TEST- 2(DEC'26) 20 Marks

Ch-8 The Climate of India
Ch-9 Forests and Wildlife of India

(C)UNIT TEST- 4 (JAN'27) 10 Marks

Ch-10 Soil

(D) SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Marks)

(E)NOTEBOOK SUBMISSION (5 Marks)

ANNUAL EXAMS (80 MARKS)

Ch-7 The Coastal Plains and islands
Ch-8 The Climate of India
Ch-9 Forests and Wildlife of India
Ch-10 Soil
Ch-11 Our Water Resources
Ch-15 Reaching Places
Ch-13 Understanding Local Institutions

PAPER PATTERN AND MARKING SCHEME OF PERIODIC TEST (1 & II)

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ's	3	1	3
Fill Ups	3	1	3
True/False	2	1	2
Short Questions/Answer	3	2	6
Long Questions /Answer	2	3	6
TOTAL			20

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQs	10	1	10
Fill Ups	8	1	8
Match	4	1/2	2
True/False	4	1/2	2
Answer in one word	6	1	6
Short Q/Ans(10 out of 11)	10	2	20
Long Q/Ans (6 out of 8)	6	3	18
Case Study	3	3	9
Map	5	1	5
TOTAL			80

Instructions:

- 1 Self made questions of 5 marks will be given in Half Yearly and Annual Exam.
2. Identification of places and labeling & location of places on Political / Physical Map of India.

SUBJECT – COMPUTER

PRESCRIBED BOOK :- BIT WORLD ADVANCED

BY :- FUTUREINK PUBLICATION

HALF-YEARLY EXAMS (100 Marks)

PART (A) THEORY EXAM (50 Marks)

- Ch-1 More About Computer System
- Ch-2 Computer Memory and Data Storage
- Ch-3 Customizing Windows Interface
- Ch-4 Editing with Word 2016

PART (B) PRACTICAL EXAMS & INTERNAL ASSESSMENT (50 Marks)

PERIODIC TEST-I Ch-1 More About Computer System **(20)**
Ch-2 Computer Memory and Data Storage

PRACTICAL I Windows Interface **(10)**

PRACTICAL II M S Word **(10)**

Computer Book/Notebook (5)

SUBJECT ENRICHMENT ACTIVITY (SEA) (10 Reduced to 5)

ANNUAL- EXAMS (100 Marks)

PART (A) THEORY EXAM (50 Marks)

Ch-5 Introduction to Power Point 2016

Ch-6 Introduction to Scratch Coding

Ch-7 Coding with Scratch

Ch-8 Working with Internet

PART (B) PRACTICAL EXAMS & INTERNAL ASSESSMENT (50 Marks)

PERIODIC TEST-II (20) Ch-5 Introduction to Power Point 2016

Ch-6 Introduction to Scratch Coding

PRACTICAL I (10)

Software Power Point 2016

PRACTICAL II (10)

Software Scratch Coding

Computer Book/ Notebook (5)

SUBJECT ENRICHMENT ACTIVITY (SEA)(10 Reduced to 5)

PAPER PATTERN AND MARKING SCHEME OF PERIODIC TEST I & II

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ's	5	1	5
Fill Ups	5	1	5
Short Questions Type Ques	2	2	4
Long Questions Type Ques.	2	3	6
TOTAL			20

PAPER PATTERN & MARKING SCHEME FOR HALF-YEARLY & ANNUAL EXAMS

DETAILS	NO. OF QUES.	MARKS PER QUES	TOTAL
MCQ	10	1	10
Fill Ups	5	1	5
One word	5	1	5
True/False	5	1	5
Shortcut Keys/Full Forms	5	1	5
Short Ques. Ans	4	2	8
Long Ques. Ans (4 Out of 5)	4	3	12
TOTAL			50

SUBJECT – ART

PRESCRIBED BOOK :- DEVELOP YOUR ART SKILLS - 4

BY: ARYA PUBLISHING COMPANY

<u>TERM I</u>	<u>TERM II</u>
<u>HALF-YEARLY EXAMS (40 Marks)</u>	<u>ANNUAL- EXAMS (40 Marks)</u>
A)SEA Colour Book Page No 1 to 15 (10) (B) Notebook Submission (Art File) (5) (C) Half Yearly Topics 1. Boat 2. Any 5 Fruits 3. Penguin 4. Design in Rectangle (Geometry) 5. A Sunflower 6. Pot	A)SEA Colour Book Page No 16 to 30 (10) (B) Notebook Submission (Art File) (5) (C) Half Yearly Topics 1. Any 4 Vegetables 2. Scenery 3. Fish swim in water 4. Cat 5. Teddy 6. Pencil Holder

INSTRUCTIONS :-

1. Use only Crayons colour for Colouring and Sketch pen for outline.
2. There will be on the spot Exam in Half-yearly & Annual Exams.
3. Two Colouring topics will be asked in Half-yearly & Annual Exams.

SUBJECT – PHYSICAL EDUCATION

TERM-I

1. Attention and Stand at ease
2. P.T. Exercise (1-5)
3. Races-(3) 50mt, 100mt, Pair race
4. Aerobics Exercise

TERM-II

1. Games: Judo/ Kurash/Sambo
2. Turns, left, right, about turn
3. Aerobics Exercise (8)
4. P.T. Exercise (8)
5. Races (2) Skipping race, Shuttle race

Note: The Student Will Be Assessed practically on a Three Point Grading Scale A, B & C.

SUBJECT – YOGA

TERM-I

गुरु वंदना
अखंडानन्द बोधाय शिष्य संताप हारिणे
सच्चिदानंद ज्ञानाय तस्मै श्री गुरुवे नमः

स्थिरताएकाग्रताएवंमानसिकस्वास्थ्य

1. ॐकार
2. माँकाध्यान
3. भ्रामरी
4. सुखासन

शारीरिकस्वास्थ्यएवंआसन

1. स्कन्दसंचालन
2. कटिचक्रासन
3. ताडासन
4. कोणासन
5. उत्कटासन
6. तपासन- वृक्षासन
7. तितलीआसन
8. चक्रीचालन
9. पश्चिमोत्तानासन
10. आकर्ण धनुरासन
11. चक्रासन

TERM-II

स्थिरताएकाग्रताएवंमानसिकस्वास्थ्य

1. ॐकार
2. माँकाध्यान
3. भ्रामरी
4. सुखासन

शारीरिकस्वास्थ्यएवंआसन-

1. वज्रासन
2. पदमासन
3. भद्रासन
4. धनुरासन
5. पूर्णभुजंगासन

विशिष्टासन

1. चक्रासन
2. मयूरासन
3. कुक्कुटासन
4. गर्भासन
5. हलासन