

NO : CBSE/2130963/EX-03697-2324/2023-24/

Dated: 27/09/2022

The Manager,  
ASHA MODERN INTNL SCH JANTA RD SAHARANPUR UP  
3.5 KM JANTA ROAD,  
UTTAR PRADESH, SAHARANPUR, 20625  
(M: 0132-9412743400)

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

Affiliation No used as User ID for both OASIS and LOC/Registration System	2130963
School No	81240
Affiliated for	Extension of General Affiliation
Category	Extension of Affiliation
Period of affiliation	01.04.2023 to 31.03.2028

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF)

ENROLMENT TABLE



**Office of the District Basic Education Officer**  
**SAHARANPUR**

**CERTIFICATE OF SCHOOL RECOGNITION**

1. This is to certify that ASHA MODERN INTERNATIONAL, 3 5 KM JANTA ROAD SAHARANPUR is permanently recognized for Primary(class 1 to 5). The Recognition number allotted to ASHA MODERN INTERNATIONAL is SAH09012713772. The applicable terms and conditions of the recognition of your school is annexed.

2. DATE OF ISSUE

10-03-2025(DD/MM/YYYY)

3. Recognition Type

Old

4. School Type

Pre-Primary School and Primary School

5. Recognition No.

SAH09012713772

DATE:- 10-03-2025

PLACE:- SAHARANPUR

**District Basic Education Officer**

Digitally signed by KOMAL  
Date: 2025.03.10 17:17:59  
Reason: For Digital Signature  
Location: SAHARANPUR



प्रारूप-9  
नियम 8(2) देखिये

संख्या 00415/2024-2025

दिनांक 09/09/2024



सोसाइटी के नवीनीकरण का प्रमाण-पत्र  
(अधिनियम संख्या 21, 1860 के अधीन)

नवीनीकरण संख्या: R/SAH/07455/2024-2025

पत्रावली संख्या: 6120-S

दिनांक: 2004-2005

एतद्वारा प्रमाणित किया जाता है कि आशा मार्टन एजुकेशनल सोसायटी, 3.5 किमी 0 जनता रोड, सहारनपुर, 247001 को दिये गये रजिस्ट्रीकरण प्रमाण-पत्र संख्या- 259/2004-05 दिनांक-27/08/2004 को दिनांक-27/08/2024 से पांच वर्ष की अवधि के लिए नवीनीकृत किया गया है।  
1000 रुपये की नवीनीकरण फीस सम्यक् रूप से प्राप्त हो गयी है।



Digitally Signed By  
(SHIVANDRA KUMAR PANDEY)

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Date: 09/09/2024 3:27:04 PM, Location: Saharanpur.

जारी करने का दिनांक-09/09/2024

सोसाइटी के रजिस्ट्रार  
उत्तर प्रदेश।

:: नोट ::

यह नवीनीकरण प्रमाणपत्र संस्था के हित में निर्गत किया जा रहा है जो संस्था के अन्यथा विधिपूर्वक पंजीकृत रहने की दशा में ही मान्य हैं। इस नवीनीकरण प्रमाण पत्र से किसी आवेदक, प्रबंध समिति अथवा किसी अन्य संबद्ध/असम्बद्ध व्यक्तिके किसी दावे, अधिकार, अनुतोष अथवा मान्यता की पुष्टि नहीं होती है तथा इन प्रयोजनों हेतु इस नवीनीकरण प्रमाण पत्र का प्रयोग किसी न्यायालय में मान्य नहीं है। इस प्रमाण पत्र को केवल संस्था हित में निर्गत किया जा रहा है तथा किसी व्यक्ति विशेष के पक्ष में यह पठनीय नहीं होगा।

## Annexure D

## BUILDING SAFETY CERTIFICATE

NO.

81/1c4m-2

Date

19.06.2025

It is certified that the existing building **Asha Modern International** (name of the Building or premises) at **Janta Road, Distt Saharanpur** (address) is having block (s) floor (s) as per details below:

Detail of block(s) in school	Block (1)	Block (2)	Block (3)	Block (4)	Block (5)	Block (6)
No. of floor(s) in the Block	Ground + G+1	Basement G+1	Ground + G+1	Ground + G+1	—	—

The building is owned/occupied by **Asha Modern International** (name of the institution) have complied with the building safety requirements in accordance with National building code Rules, and verified by the officers concerned of Assistant Engineer, Provincial Division, Public Work Department, Saharanpur (Name of Department/ Govt.) on 19.06.2025 (Date of inspection) in the presence of **Ruchi Sharma, Principal, Asha Modern International, Janta Road, Distt Saharanpur** (Name and addresses of the manager/ secretary of his representative) and that the Building / premises is fit for occupancy for Running school with effect from 19.06.2025 for a period of five years in accordance with rule and subject to compliance of the Specific conditions as appended.

1. All NBC conditions are follow by the institution.
2. In the period of this certificate all NBC safetypoints are follow by institution.
3. This period if any problem due to NBC the institution are responsible all situations.
4. This period if any problem the institution management are apply re-inspection.

Issued on 19.06.2025 at Saharanpur by Er. Sonia Sharma, Assistant Engineer, P.D., P.W.D. Saharanpur

Strike out whichever is not applicable in case of block is more than six use separate sheet for detail

*Sonia*  
19.06.2025  
Er. Sonia Sharma  
Assistant Engineer  
P.D., P.W.D. Saharanpur  
सहारनपुर



# प्रारूप-झ (संलग्नक-9)

## अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण

यूआईडी संख्या: UPFS/2024/133685/SHR/SAHARANPUR/1670/CFO

दिनांक: 08-10-2024

प्रमाणित किया जाता है कि मैसर्स **ASHA MODERN INTERNATIONAL SCHOOL, VILLAGE TIPARPUR, JANTA ROAD, SAHARANPUR** (भवन/प्रतिष्ठान का नाम) पता **KH.NO- 78, 79,VILLAGE TIPARPUR, JANTA ROAD,,SAHARANPUR** तहसील - **SAHARANPUR** जिसमें

ब्लॉक/टावर	तलों की संख्या	बेसमेंट की संख्या	ऊँचाई
EDUCATIONAL BUILDING	2	1	9.10 mt.

तथा प्लॉट एरिया **15190 sq.mt** है। भवन का अधिभोग **ASHA MODERN INTERNATIONAL SCHOOL, VILLAGE TIPARPUR, JANTA ROAD, SAHARANPUR** (भवन स्वामी/ अधिभोगी अथवा कम्पनी का नाम) द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएँ एन0बी0सी0 एवं तत्संबंधी भारतीय मानक व्यूरो के आई0एस0 के अनुसार भवन में स्थापित व्यवस्थाओं का अनुरक्षण किया जा रहा है। जिसका निरीक्षण द्वारा दिनांक **10-10-2024** को भवन स्वामी के प्रतिनिधि श्री **BHAVYA JAIN** के साथ किया गया तथा भवन में अधिष्ठापित अग्नि एवं जीवन सुरक्षा व्यवस्थाओं को मानकों के अनुसार यथास्थिति में पाया गया। अतः प्रश्रुत भवन को अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण (Renewal of Fire & Life Safety Certificate)(एन0बी0सी0 की अधिभोग श्रेणी) **Educational** के अन्तर्गत वैधता तिथि **10-10-2024** से **10-10-2027** तक **3** वर्षों के लिये इस शर्त के साथ दिया जा रहा है कि भवन में सभी मानकों का अनुपालन किया जायेगा तथा भवन के इस प्रमाण पत्र का नवीनीकरण निर्धारित समयवधि के अन्तर्गत पुनः कराया जायेगा तथा नवीनीकरण से पूर्व भवन में स्थापित अग्निशमन व्यवस्थाओं को क्रियाशील रखने की जिम्मेदारी आपकी होगी।

**Note :** As per FSSO Saharanpur report..... During inspection found that this is existing School building. Fire fighting installed in working condition as per NBC 2016.

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"

हस्ताक्षर (निर्गमन अधिकारी)  
(मुख्य अग्निशमन अधिकारी)



Digitally Signed By  
(PRATAP SINGH)

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10-10-2024

निर्गत किये जाने का दिनांक : 10-10-2024  
स्थान : SAHARANPUR