

**BAKER COMMUNITY SERVICES DISTRICT  
AGENDA  
REGULAR MEETING OF THE BOARD OF DIRECTORS  
72730 Baker Blvd, Baker, CA 92309  
Thursday, February 17<sup>TH</sup>, 2022 at 9:00 A.M.**

In compliance with the American with Disabilities Act and Government Code section 54954.2, if you need special assistance to participate in the District meeting or other services offered by the District, please contact Diana Romo, Board Secretary, at (760) 733-4402. Notification at least 48 hours prior to the meeting or time when services are needed will assist the District Staff in assuring that reasonable arrangements can be made to provide accessibility.

**MEETINGS AVAILABLE VIA ZOOM**  
**PLEASE COORDINATE IF YOU WISH TO ATTEND**

**Opening Matters:**

- Call to Order/Roll Call of Directors
- Approval of Agenda (Additions/Deletions)

**Announcements/Introductions:**

1. Sheriff's Crime Report
2. Samuel J. Shoup-Field Representative Office of Supervisor Paul Cook  
San Bernardino County, First District

**Oral Communications/Public Comment:**

1. The Board has placed a three- minute time limit on each individual's comments during the public comment section.

**Consent Items:**

- A. Approval of meeting minutes from February 14<sup>th</sup>, 2022
- B. Financial Report
  - a. Pay bills and approve bills already paid

**General Manager's Report-No Action to be Taken**

1. Solid Waste
2. Water
3. Wastewater
4. Fire Department
5. Roads
6. Telecommunications
7. Park & Recreation
8. Directors Progress Report

**New Business Action Items:**

1. J. Meyer Center & A. Jacobson Center Cooling System
2. Update Policy Handbook-Update Roles/Responsibilities & Job Descriptions:
  - 4050-Members of the Board of Directors
  - 4060-Committees of the Board of Directors

Agenda  
Regular Board of Directors Meeting  
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## **Information & Written Communications**

### **Future Agenda Items**

#### **Closed Session**

Closed Session pursuant to Government Code Section §54957.

- Public Employee Performance Evaluation (Gov. Code §54957)
  - Title-All Employees

#### **Safety Report**

#### **Adjournment**

All Public Records relating to an agenda item are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 72730 Baker Boulevard, Baker, CA 92309.

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### **Certificate of Posting**

I certify that on February 14<sup>th</sup>, 2022 I posted a copy of the foregoing agenda near the regular meeting place of the Board of Directors of Baker Community Services District, said time being at least 72 hours in advance of the meeting. (Government Code Section 54954.2).

X

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Diana Romo  
District Secretary