**SPHS Business Advisory Board**

**Building partnerships to empower all students**

**to develop their vision for a successful and   productive career.**

**www.sphsbab.org**

**March 14, 2023**

**Meeting Minutes**

In attendance: Jason Port, Annie Houghton, Susan Gallagher, Alice Lukas, James Henson, Sherri Norton, Dustin Angelo, Nancy Jackson, Kim Marie Walker, Heather Barnstead.

Google Slides: <https://docs.google.com/presentation/d/1LoOC9qHugxJTEia8xLu4Fd54_cNLu3CQuAhGScpKRfo/edit?usp=sharing>

**Committee Reports:**

1. ***Review SPHS BAB mission statement:*** Building partnerships to empower all students to develop their vision for a successful and productive career.
2. ***Broadneck Film Festival*** – March 27, 6 pm at Broadneck High School: This event has been offered for a long time but had no SPHS interest until this year. A SPHS student, Izzy Maly, made a video on how to prevent water run-off which will be included in the film festival. The Broadneck Film Festival is run by the Signature facilitator; their theme is Environmental Literacy. SPHS could consider running a film festival in the future focused on our Signature theme.
3. ***A.S.K. Ethical Leadership Certification***:
	1. In the fall, 88 Leadership I students took this A.S.K. certification course. In January they took the certification test; 82 students passed; 9 students scored 90% or above. A presentation is TENTATIVELY planned for April 12 to present certificates to the students who earned the certification. BAB members will be invited to attend. The Leadership II and Leadership III students will go through this certification process as well. In the future, the Ethical Leadership Certification will be part of the Leadership I course.
	2. In the Blueprint for Progress, by 2030, the goal is that 45% of students will graduate with an internship or certification. The A.S.K. certification positions us ahead of the goal. The same organization has other certification programs. However, this particular certification was free; most have a cost. If anyone is aware of any other certification opportunities, let Heather or Annie know.
4. ***Healthy Teen Choices Fair -*** February 16, 2023: 22 businesses and over 500 students participated. Annie shared student feedback. Students learned how to diffuse stress; holistic mental health practices, how to read food labels, gambling station; The event was really well received. This even also was an opportunity to learn about innovation.
5. ***Advisories***: In every classroom there is a poster: “2023 marketing trends you should pay attention to.” It asks students to think about these questions: “What effect would \_\_\_\_ have on \_\_\_\_?” “Is there a better innovation solution to \_\_\_\_?” “How would an effective leader deal with this situation?” “How can \_\_\_\_ lead to a successful business?”
	1. Annie asked us to find and share articles that can be used to generate ideas and lessons for classroom teachers and advisories. Please refer to Slide 7 for an example: <https://docs.google.com/presentation/d/1LoOC9qHugxJTEia8xLu4Fd54_cNLu3CQuAhGScpKRfo/edit?usp=sharing>
6. ***Financial Literacy Week – March 20-24***
	1. To do tasks
		1. Working on getting the word out.
			1. Video every Monday after the sports report featuring Annie and Heather describing the activities.
			2. Announcements every week.
			3. Signups for all the speakers.
		2. FL committee will meet today after the BAB meeting.
7. ***AACC College Fair***
	1. Friday, March 17 - AACC traveling road show. At least 23-24 departments will be represented. Students can walk around freely and learn about the AACC programs.
	2. 9 SPHS students are in AACC courses now.
	3. At least for now, all AACC courses are free for high school students; Signature program courses will always be free; not sure about other courses.
8. ***Announcements/New Business***
	1. Model UN Conference on May 20. All Model UN students in county will participate in this event at SPHS. **Looking for keynote speaker: e.g. someone from State department, government oversight, non-profit working on a social issue. Send suggestions to Annie.**
	2. Next month’s agenda:
		1. Resume Workshop – to help Juniors improve their resume
		2. Feedback from Financial Literacy Week
		3. New initiatives
9. ***Upcoming Events***

3/23/23: AAWDC Hiring Event (Seniors)

4/11/23: Next BAB meeting

4/12/23: A.S.K. Certificate Presentation (10th grade students)

4/13/23: Arlington Echo (Leadership 1 students)

4/14: MITAGS (Engineering students)

5/25/23: Severna Park Business Park – Business tours include Lisa’s Cake Pops, Sudsy Puppy and Alcove Event Studio and; lunch at Mezzanotte.

5/31/23: Terrapin Adventures (Leadership 2/3 students)