**SPHS Business Advisory Board**

**Building partnerships to empower all students**

**to develop their vision for a successful and productive career.**

**www.sphsbab.org**

**Nov. 9, 2022**

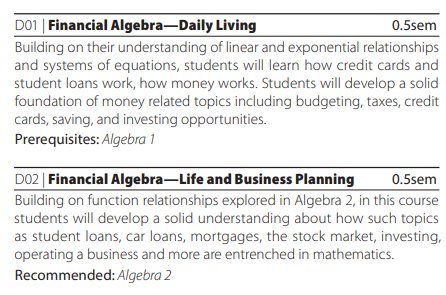
**Meeting Minutes**

Welcome/Introductions

In attendance: Annie Houghton, Jason Port, Susan Gallagher, Nancy Jackson, Ryan Thompson, Lindsay Brown, Sherri Norton, Liz League, Alice Lukas, Dustin Angelo, Tobi Limke, Nicholl Dial, James Henson, Heather Barnstead.

**Committee Reports:**

1. **Review SPHS BAB mission statement:** Building partnerships to empower all students to develop their vision for a successful and productive career.
2. **Entrepreneur Fair Committee - Annie Houghton & Heather Barnstead (Signature Program)**
   1. Pre and post fair activities were conducted.
   2. 14 businesses attended and spoke with our students.
   3. 347 students attended (18.5% of student population).
   4. Shared feedback.
   5. Summary with student and business partner quotes shared with Severna Park Voice.
3. **Mock Interview / Career Conversation Committee - Annie Houghton & Nancy Jackson**
   1. Advisory Lesson for Grade 11 - November 14 (24 sections)
      1. Greatest outstanding need: 5 volunteers are still needed to teach lesson next Monday, November 14. Lesson is 9:46-10:16; volunteers will be engaged 9:30-10:30.
      2. Prep for the advisory is Thursday, November 10 from 12-12:30 pm using Google Meet Link: [meet.google.com/cpg-ghsv-kiq](https://meet.google.com/cpg-ghsv-kiq?hs=122&authuser=0).
      3. Will have student ambassadors escort volunteers to their classrooms.
   2. Mock Interviews: December 5-9, 2022
      1. Run-through for coaches on 12/1 at 6:30; will receive invitation through Signup Genius.
      2. 2 vacancies in the mock interview schedule.
      3. In person interviews in Library/Media Center.
   3. Signup Genius for BAB Mock Interview volunteers: <https://www.signupgenius.com/go/20f0a44a5ad2ea7fa7-sphs>
4. **Healthy Teen Choices Fair**
   1. February 16, 2023 ~8:30-12.
   2. Presenters are needed to teach healthy teen topics. Students rotate through stations via timed intervals.
   3. Potential topics: yoga, fitness instructors, chiropractors, Red Cross, cannabis, smoking, vaping, mental health, life coaches, suicide prevention, healthy food, reading food labels/nutrition, alcohol/drug counselor through THRIVE; bike safety. Chamber of Commerce has a directory of Chamber members who are health practitioners.
   4. Please review flyer and send corrections/additions to Annie. When it is finalized BAB members should email flier to business connections as potential presenters. <https://forms.gle/fHwoBnszvmGCuw8KA> (Google Form for Signup)
5. **Financial Literacy - Alice Lukas / James Henson**
   1. Purpose: to enlighten students about better financial mindsets
   2. Financial Literacy Week - March 20-24 – will begin serious discussion at December/January BAB meetings. BAB members should be thinking about topics and speakers; email Alice Lukas with ideas: [a23lukas@comcast.net](mailto:a23lukas@comcast.net).
   3. Financial Literacy Advisories - March 24 for all grades
      1. Theme/topics (current trends in your business)
      2. Mini lessons delivered during Falcon Block (students sign up) - grade specific
         1. Monday 1:33-2:03
         2. Tuesday-Friday 9:46-10:16
   4. Cocoa and Cash (Pastries with Professionals with financial focus): purpose is to provide students with ongoing (monthly) activities geared toward financial responsibility and accountability.
   5. Financial Literacy Club: Dustin and Ryan participated with James in FL club; discussed investing, saving, basic accounting, taxes.
   6. Relevant courses are available at SPHS – e.g Financial Algebra (Personal Finances and Business Math); students can register through the end of March for next year’s classes. Could we see the syllabus?



1. **Website - Jim Cleveland**
2. Created the link and called it "Mock Interview Prep Lesson: November 14, 2022". It is placed on the "Getting Involved Now" page under the "Mock Interviews and Career Conversations" column.
3. **Announcements/New Business** 
   1. Annie is attending the AACC Traveling Fair at NCHS today; she is observing because it will be facilitated at SPHS in the spring.
4. **Upcoming dates:** 
   1. SPHS Business Advisory Board virtual meeting schedule 2022-2023, 8-9:00 a.m. - meet.google.com/xgy-fkxa-sut: 1/10, 2/14, 3/14, 4/11, 5/9
   2. Mock Interview Prep Advisory for Grade 11 - November 14
   3. Mock Interviews & Career Conversations for Grade 11 - December 5-9
   4. Healthy Teen Choices Fair - February 16
   5. Financial Literacy Week - Mar. 20-24
   6. Financial Literacy Advisories - Mar. 24
   7. Leadership Graduation for eligible Seniors - May 11