

**GEORGE WASHINGTON CARVER  
ARTS & CRAFTS FESTIVAL  
P. O. BOX 1156 TUSKEGEE INSTITUTE, AL 36087**



**~2025 ANNUAL CARVER FESTIVAL~**

**DEAR PROSPECTIVE FESTIVAL CONTESTANT:**

*The George Washington Carver Arts & Crafts Festival is approaching its 20<sup>th</sup> Annual Event in the City of Tuskegee. It has been listed among the "Top 10" Events in the State of Alabama. This year's Festival is scheduled for:*

**SATURDAY, MAY 3, 2025**

**10:00 A. M. To 6:00 P. M.**

**Downtown Tuskegee**

*Again, an integral part of the Festival will be the CROWNING OF MASTER & MISS CARVER FESTIVAL. Interested Contestants of Grades 3-8 are cordially invited to register for participation in this feature of the Festival. The winners will be selected/determined by the highest amount of support contributions solicited. All funds are received on behalf of The Carver Festival and must be submitted NO LATER THAN APRIL 29, 2025. Checks and Money Orders should be made payable to: THE CARVER FESTIVAL. Further, inform your supporters that all contributions are Tax-Deductible.*

*We eagerly invite your participation as you aspire to be crowned!*

**MASTER OR MISS CARVER FESTIVAL**

*Please complete the Enclosed Form for Official Registration. Parental/Guardian Signature is required for all Contestants!!! Return the form to the above address as soon as possible. Only Confirmed Contestants are eligible to solicit funds for The Carver Festival!!!*

*Sincerely,*

**William C. Lennard**

**Rev. William C. Lennard  
Festival Board Chairman**

**Elaine C. Harrington**

**Dr. Elaine C. Harrington  
Festival Board Secretary  
Phone: (334)-727-7798**

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**OFFICIAL FESTIVAL CONTESTANT'S APPROVAL FORM**



*Please complete and return this SIGNED FORM by Parent or Guardian...ASAP!!!*

**CONTESTANT'S NAME:** \_\_\_\_\_

**GRADE** \_\_\_\_\_ **SCHOOL/CHURCH/ORGANIZATION:** \_\_\_\_\_

**CONTESTANTS'S ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**CONTESTANT'S PHONE:** \_\_\_\_\_ **CELL #:** \_\_\_\_\_

**CONTACT ADULT:** \_\_\_\_\_

**PARENT/GUARDIAN'S PHONE:** \_\_\_\_\_

**CONSENT GRANTED BY:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**PARENTAL CONSENT FOR PARTICIPATION IN PARADE, PRESS RELEASES:** \_\_\_\_\_

*Initials*