

DOCTRINAL TEST



VS.



VATICAN II & THE NEW MASS	NEO-SSPX (POST-2012+)	OLD-SSPX/+ABL (PRE-2012)
DO THE SECOND VATICAN COUNCIL ITSELF AND THE REFORMS AND NOVELTIES THAT ISSUED FROM IT CONTAIN INTRINSIC DOCTRINAL ERRORS AND HERESIES THAT RENDER THEM INCOMPATIBLE WITH THE PERENNIAL MAGISTERIUM AND CATHOLIC TRADITION?	NO	YES
DO THE DOCTRINES OF RELIGIOUS LIBERTY, ECUMENISM, AND COLLEGIALITY PROMULGATED BY VATICAN II SOMEHOW RECONCILE WITH THE PRE-CONCILIAR MAGISTERIUM?	YES	NO
CAN THE ERRORS OF VATICAN II BE “SAVED” OR RECONCILED BY INTERPRETING THE COUNCIL IN LIGHT OF TRADITION?	YES	NO
IS THE CONCILIAR CHURCH—SPECIFICALLY MODERN ROME WITH ITS NOVUS ORDO FAITHFUL, PRIESTS, BISHOPS AND CARDINALS—TRULY ONE WITH THE CATHOLIC CHURCH, AND ARE THE CLERGY AND FAITHFUL OBLIGED TO REMAIN IN IT?	YES	NO
IS THE NEW MASS LEGITIMATE?	YES	NO
MUST ONE SEEK RECOGNITION OR RECONCILIATION WITH MODERNIST ROME BEFORE IT HAS FULLY RETURNED TO TRADITION AND ABANDONED ITS DOCTRINAL ERRORS?	YES	NO
ARE THE 1988 EXCOMMUNICATIONS TO BE REGARDED AS VALID, RATHER THAN AS A BADGE OF HONOUR?	YES	NO
IS THE NEW MASS INTRINSICALLY EVIL, AND NOT MERELY INHERENTLY DEFECTIVE?	NO	YES
IS THERE GRACE TO BE HAD FROM THE NEW MASS?	YES	NO
CAN YOU RECOGNIZE THE 1983 CODE OF CANON LAW WITHOUT DISTINCTION?	YES	NO

