



si si no no

"But let your speech be, 'Yes, yes,' 'No, no', and whatever is beyond these comes from the evil one. (Mt. 5:37)"

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The Worship of Idols

During his recent pastoral visit to France, John Paul II said “We have no other intention than to serve mankind in a spirit of universal brotherhood.” This statement, which repeats a concept expressed so often by the present pope, perfectly summarizes the spirit that has animated the Catholic Church since Vatican Council II: “to serve mankind.”

But shouldn’t the Catholic Church founded by our Lord, serve God first? And “to serve God” does not mean “to serve mankind.” Is man to be served instead of God? By never speaking of the service that it must render to God, but only of what it wants to render to man, the Conciliar Church has put man in the place of God, rendering to him divine honor.

The only “service” the Church can render to man is to convert him to the true Faith – or rather to Christ – for the salvation of his soul. But of this service, however, it is no longer spoken. The clergy have allowed themselves to be seduced by a completely erroneous idea of man, since they no longer concern themselves about his conversation and the salvation of his soul. In fact, they no longer know how to recognize sinners; from considering their simple “differences,” they come to accept them in their “diversity”. Dialogue with the erring, in order to lead them to repentance and conversion, has become dialogue with error. It is simply prohibited to speak of Original Sin and its consequences.

This concept of a lay “universal brotherhood” – which is but a myth derived from the French Revolution and a rancid substitute for Christian charity – is the wide and broad way in which the present hierarchy is so concerned to follow, anxious as they are to earn the world’s applause. But they should not preoccupy themselves with the world, but rather with the Words of Christ, Who has commanded them to convert the world:

Going therefore, teach ye all nations; baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you...(Mt. 28:19-20).

The Church of today doesn’t want to remember this teaching any longer, which expresses its very *reason for being*. If it were remembered, the worship of man would no longer be practiced. The Church would no longer bow before mankind, whom it has the duty to convert, in order to draw him from sin to eternal life.



But these clergy do not repent, do not mend their ways, do not change. God is punishing them for this, permitting a secular humanism to run rampant inside the Church. It is this secular humanism which corrupts vocations and the Faith, and which demands, with growing arrogance, the final dissolution of the Holy Catholic Church through the marriage of priests, the institution of woman priests, and the annihilation of what still remains under the authority of the Supreme Pontiff.

This cult of man and of woman, professed with enthusiasm by the priest hierarchy, is the worship of idols, of Isis and of Osiris.¹ And what happened to those who forgot the one and true God – to Whom they owed everything – in order to worship idols?

Did you offer victims and sacrifices to me for forty years in the desert, O house of Israel? And you took unto you the tabernacle of Moloch, and the star of your god Rempham, figures which you made to adore them. And I will carry you away beyond Babylon (Acts, 7:42-23).

But in this hierarchy’s Church, in this desert of Faith, does anyone remember this any longer?

Aegidius

(From SISINONO, Nov., 1996)

¹ Osiris, an Egyptian god, ruler of the underworld, and his nature-goddess wife, Isis. Their cult gradually extended from Egypt throughout the Roman Empire to become one of the chief religions. The worship of Osiris and Isis resisted the rise of Christianity and lasted until the sixth century AD.

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