

MINISTRY PRAYER The purpose of ministry prayer is to help the individual/family have God's perspective on their situation. It is suggested that one use the name(s) of God in that prayer that best relates to the situation:

<u>NAME</u>	<u>MEANING</u>	<u>SCRIPTURE</u>
1. JEHOVAH-JIREH	"The Lord will provide"--means God sees and provides for the necessities of His servants	Gen. 22:13-14
2. JEHOVAH-NISSI	"The Lord our Banner"--means personal leadership; we are to rally to God as an army gathers around a standard or banner; the Lord leads us against the enemy, and in His name we are more than conquerors	Ex.17:15 (Ps.20:7)
3. JEHOVAH-RAPHA	"The Lord that healeth"--God is our saving health; means personal preservation, as to mend a garment, repair a building, cure a disease	Ex. 15:26
4. JEHOVAH-SHALOM	"The Lord is our peace"--God is our personal peace giver; when we combine faith in God's ability to provide, with trust in God for victory in each circumstance, we find the secret of peace	Judges 6:24 Eph. 2:14-15
5. JEHOVAH-RAAH	"The Lord is my Shepherd"--means personal guidance, guarding, and goodness	Ps. 23:1;95:6-7
6. JEHOVAH-MKADDISHKIM	"The Lord that sanctifieth thee"--means personal purification; He's the God who separates from sin to Himself those whom He saves	Ex. 31:13 (I Cor. 1:30)
7. JEHOVAH-TSIDKENU	"The Lord our righteousness"--God gives us His righteousness so we can meet our obligations and requirements before Him	Jer. 23:6 I Cor. 1:30
8. JEHOVAH-SABAOTH	"The Lord of hosts"--means personal headship and control; idea of omnipotence	I Sam. 1:3
9. JEHOVAH-ELYON	"The Lord Most High"--means personal pre-eminence; transcendence; supreme absolutely sovereign	Ps. 97:9; 7:17;47:2 Is. 6:1
10. JEHOVAH-SHAMMAH	"The Lord is present"--means personal presence; name given to new Jerusalem; Jehovah returns to the temple He had forsaken in the vision of Ezekial.	Ez. 48:35

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