

**AMENDMENT TO THE CONDOMINIUM DECLARATION  
OF  
MAMMOTH HOLLOW CONDOMINIUM**

This Amendment, dated March 6, 1994, amends the Mammoth Hollow Condominium Declaration dated January 27, 1989 and recorded in the Hillsborough County Registry of Deeds at Book 5093, Page 1084 on March 22, 1989.

WHEREAS, Paragraph 5 of said Amendment provides that the Declaration may be amended by the agreement of at least 67% of the votes appertaining to the Units under specified conditions contained therein; and

WHEREAS, 67% of the votes appertaining to the Units have agreed to the within amendment, as evidenced by the Certificate of Vote, annexed hereto; and

WHEREAS, 75% of the holders of first mortgages on the Units have consented to this amendment, as evidenced by consents annexed hereto; and

WHEREAS, the President and Treasurer of the Unit Owners Association are authorized to sign this Amendment on behalf of the Unit Owners Association; and

WHEREAS, Alternative Development, Inc., the current holder of the right of the Declarant, consents to this amendment, as evidenced by its signature below; and

NOW, THEREFORE, the Declaration is amended such that the period of time in which the conversion of convertible land is allowed under Paragraph 4 of the Declaration and pursuant to NHRSA 356-B:23 III, is **extended to March 22, 1996**, so that hereafter the holder of the right to convert the convertible lands shall have until March 22, 1996 to convert such land.

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**MAMMOTH HOLLOW CONDOMINIUM ASSOCIATION**

by:

Donald E. Harkins  
Name: DONALD E. HARKINS  
President

/seal/

DATE:

3/6/94

witness

Richard D. Krikorian  
RICHARD D. KRİKORIAN

by:

Douglas H. Malchos  
Name: DOUGLAS H. MALCHOS  
Treasurer

/seal/

DATE:

3/6/94

witness

Richard D. Krikorian  
RICHARD D. KRİKORIAN

**TRUE COPY ATTEST:**

Date: 3/6/94

Lenore A. Coombs  
NAME: Lenore A. Coombs  
Secretary:

/seal/

**ALTERNATIVE DEVELOPMENT, INC.**

by:

Pattu Kesevan  
President

/seal

DATE:

witness

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**MAMMOTH HOLLOW CONDOMINIUM ASSOCIATION**

by:

\_\_\_\_\_  
Name:  
President

DATE:

/seal/

\_\_\_\_\_  
witness

by:

\_\_\_\_\_  
Name:  
Treasurer

DATE:

/seal/

\_\_\_\_\_  
witness

**TRUE COPY ATTEST:**

Date:

\_\_\_\_\_  
NAME:  
Secretary:

/seal/

**ALTERNATIVE DEVELOPMENT, INC.**

by: Pattu Kesevan

Pattu Kesevan  
President

DATE: 3/2/94

/seal

Arden H. Sullivan  
witness

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