

**The Battle for the Bridge Festival**  
**September 10-11, 2020**  
**FOOD VENDOR APPLICATION**

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL \_\_\_\_\_

NUMBER OF BOOTHS \_\_\_\_\_

**FOOD VENDOR BOOTH RATE: \$125** Electric Needed: Yes \_\_\_\_\_ No \_\_\_\_\_  
**(We have 30 amp. Make sure you can plug into this. NO DIRECT WIRING!)**

Detailed Description of Your Booth (types of food offered): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Only one of each type of vendor will be approved. Approval of application is contingent on a full description of items offered for sale. We will call or email you for confirmation.**

**FOOD VENDORS MUST CONTACT HEALTH DEPARTMENT AT (270) 524-2511**

SET-UP: Set-up may take place beginning at 8 am on Friday, September 10<sup>th</sup>. Once you have checked-in with Vendor Committee personnel you may begin set-up in your preassigned space.

BREAK DOWN: Breakdown must take place and be exited your space by 10 pm on Saturday, September 11<sup>th</sup>.

The Undersigned desires to participate in the The Battle for the Bridge which a community celebration is made up of volunteer organizing events for the betterment of the local community and the enjoyment of the attending public. The undersigned hereby acknowledges that he/she is participating in this event at his/her own risk by signing this waiver and release, the undersigned is waiving, releasing, and forever discharging any and all claims against the CITY OF MUNFORDVILLE and each of the other participants in the celebration whether such claims were foreseeable or not at the timing of the signing of this Waiver & Release. The undersigned by signing this waiver and release extends to any and all subrogation claims by the undersigned insurer arising out of any claims paid in connection with any of the matters herein waived and released.

**Printed Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

Mail application and Fee to :

Hart County Civil War Days, PO BOX 606, Munfordville KY 42765

For more information please contact Jeremy Atwell 270-473-1242 or Melissa Quigley 270-528-1204