HART COUNTY CIVIL WAR DAYS Munfordville Past, Present, and Future September 13-15, 2019 FOOD VENDOR APPLICATION

NAME			
STREET			
CITY	STATE	ZIP	
PHONE #	E-MAIL		
NUMBER OF BOOTHS			
FOOD VENDOR BOOTH RATE: \$125	Electric Needed: Y	es No _	
(We have 30 amp. Make sure you can plu	ug into this. NO DIRI	ECT WIRING!)	
Detailed Description of Your Booth:			
Only one of each type of vendor will be a full description of items offered for sale. receive a confirmation letter.	Please include a sel	f-address stamped	envelope to
FOOD VENDORS MUST CONTACT HE		• •	
SET-UP: Set-up may take place beginning a checked-in with Vendor Commi assigned space.			
BREAK DOWN: Breakdown must take plac September 14 th .	ce and be exited you	ır space by 10 pm o	n Saturday,
The Undersigned desires to participate in the Hart up of volunteer organizing events for the betterm public. The undersigned herby acknowledges that this waiver and release, the undersigned is waiving the CITY OF MUNFORDVILLE and each of the other foreseeable or not at the timing of the signing of the and release extends to any and all subrogation claconnection with any of the matters herein waived	ent of the local commur he/she is participating i g, releasing, and forever r participants in the cele this Waiver & Release. T tims by the undersigned	ity and the enjoyment on this event at his/her of discharging any and all bration whether such of the undersigned by sign	of the attending own risk by signing I claims against laims were iing this waiver
Printed Name:	Signature:		

Mail application and Fee to:

Hart County Civil War Days, PO BOX 83, Munfordville KY 42765

For more information please contact Jeremy Atwell 270-473-1242 or Nicole Atwell 270-473-0713