

**HART COUNTY CIVIL WAR DAYS**  
**Munfordville Past, Present, and Future**  
**September 13-15, 2019**  
**VENDOR APPLICATION**

NAME \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ E-MAIL \_\_\_\_\_

NUMBER OF BOOTHS \_\_\_\_\_

TYPE OF BOOTH

(PLEASE SEE EXPLANATION OF TYPE BELOW, CHECK WHICH APPLIES)

\_\_\_\_\_ **ARTS & CRAFTS BOOTH (\$50 – 10 x 10 Booth Space):** New, or hand-made items only! Only one of each type of vendor will be approved. No flea market type items.

\_\_\_\_\_ **NON-PROFIT NON SELLING BOOTH – (\$10 – 10 x 10 Booth Space):** Group who are giving away, free, at no cost, items or information to attendees.

\_\_\_\_\_ **NON-PROFIT SELLING BOOTHS – (\$25 – 10 X 10 Booth Space):** Group who are charging for any service or products. Non-refrigerant baked goods may be sold for one (1) day only. No homemade jellies or jams permitted per Health Department.

\_\_\_\_\_ **POLITICAL GOVERNMENT/BUSINESS ADVERTISMENT BOOTH – (\$50 – 10 x 10 Booth Space):** Any political individual, or government/business advertising.

Detailed Description of Your Booth: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Approval of application is contingent on a full description of items offered for sale. Please include a self-address stamped envelope to receive a confirmation letter.**

**Each vendor is responsible for collecting applicable Kentucky Sales Tax.**

**SET-UP:** Set-up may take place beginning at 8 am on Friday, September 13<sup>th</sup>. Once you have checked-in with Vendor Committee personnel you may begin set-up in your pre-assigned space.

**Breakdown** must take place and be exited your space by 10 pm on Saturday, September 14<sup>th</sup>.

The Undersigned desires to participate in the Hart County Civil War Days which a community celebration is made up of volunteer organizing events for the betterment of the local community and the enjoyment of the attending public. The undersigned hereby acknowledges that he/she is participating in this event at his/her own risk by signing this waiver and release, the undersigned is waiving, releasing, and forever discharging any and all claims against the CITY OF MUNFORDVILLE and each of the other participants in the celebration whether such claims were foreseeable or not at the timing of the signing of this Waiver & Release. The undersigned by signing this waiver and release extends to any and all subrogation claims by the undersigned insurer arising out of any claims paid in connection with any of the matters herein waived and released.

Printed Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Mail application and Fee to: Hart County Civil War Days, PO BOX 83, Munfordville KY 42765**

For any questions please feel free to contact: Jeremy Atwell 270-473-1242 or Nicole Atwell 270-473-0713