



### **Band Booster General Meeting**

**Date:** November 10, 2025

**Time:** 6:00 PM

**Called to Order:** 6:05 PM by President Anthony Ynostrosa

**Recorded By:** Ashley Matson, Secretary

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### **Reading of Minutes**

- Previous meeting minutes were reviewed.
  - Motion to accept minutes: Kristy Swain
  - Second: Christina and Lamb
  - Motion carried unanimously.
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### **President's Report – Anthony Ynostrosa**

- Presidents Thank you

### **Director's Report**

- Directors thank you
  - Wind Ensemble and Choir Veterans day concert 11/11/25 – 7pm
  - Winter concerts – Full band 12/11/25, Jazz 12/9/25, hosting feeder middle schools for their concerts
  - All region auditions @ Chisholm – Need volunteers (room monitors), 12/2/25 – Phase one brass audition for the region
  - Phase 1 percussion auditions 12/ 1-5
  - Playoff game 11/13/25 – Wearing full uniform – purple – spirit show and district will reimburse us for meals – Thursday morning rehearsal
  - Prior outstanding balance report incorrect and will be updated to reflect in this months minutes – also important to note outstanding balance fees include future balance from percussion and color guard
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### **Committee Reports**

#### **Sponsorship**

- Possible golf tournament – requires sponsors to move forward with a goal of 2027 (putting together exploratory committee) reach out to Lola to be on committee – possible combo with golf team

#### **Fundraising**

- August totals:
  - Redds BBQ Spirit Night 11/12
  - Chocolate fundraiser for color-guard
  - \$Raised 1407.00 since last meeting
  - Fun Run race page is live - \$40 for 5k, \$20 one mile, timer deposit has been paid – need help with promoting – publication, get the word out early and often.

### **Treasurer's Report**

- Balance as of end of October: \$30,600
- Outstanding band fees \$86,986. to date
- Looking to move to Zeffy, as square will be increasing it's fees 1/16/26

### **Equipment**

- N/A

### **Uniforms**

- N/A

### **Hospitality**

- N/A

### **Concessions**

- N/A

### **Website**

- Performance metrics, 7200 in the last year, 1k in the last month, 200 in the last week – godaddy has operating at 98% performance

### **Sales & Merchandise**

- Friday night sales over \$900.00 only have 8 small hoodies, doing inventory in the next week.

### **Photography**

- Senior collage will be done by 11/14/25

### **Color-guard Liaison**

- ATT Stadium fundraiser made 1468 at September date, next date 11/23
- Spaghetti Dinner and winter showcase 12/12

### **Percussion Liaison**

- Indoor show reveal 11/22 and dinner
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### **Old Business**

- Banquet May 9 date is book
- May 8<sup>th</sup> is available – Friday night
- Mr Doyle will check to see if the cafeteria is available
- Banquet committee Angel will get together

### **New Business**

### **Upcoming Events**

- Please check the **Presto Calendar** or website for event updates.
  - **Band Banquet:** National Hall is booked for May 9<sup>th</sup>,
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### **Adjournment**

- Motion to adjourn: Kristy Swain
  - Second: Christina Lamb
  - Meeting adjourned at 8:01pm
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### **Upcoming Events**

#### **November:**

#### **December:**

Booster Meeting December 8

#### **January:**

Booster Meeting January 12

Fun Run January 24th

#### **February:**

Booster Meeting February 9

**March:**