

C



**MAY 9<sup>TH</sup>, 2020 @ 8:00 AM**

**RHAN CLINIC & VRH SHOW**

**TEAM WRANGLER CLINICIAN: MARTY SIMPER  
CLINIC RANCH TRAIL OR RANCH COW HORSE.**

**Western States Versatility Ranch Horse Assoc.**

Promotes the versatility of the American Ranch Horse & Western ranching culture. Through WSVRHA ranch horses participate in 5 classes that represent the skills that the horse & rider would need while working on a ranch. Fun for all levels of rider & horses and is open to **All Breeds**.

Send entry forms to: [rachel.kent61887@gmail.com](mailto:rachel.kent61887@gmail.com)

**NQHA ~RANCH DIVISION**

**REINING HORSE  
ASSOC. OF NEVADA**

**VERSATILITY RANCH  
HORSE SHOW**

**FALLON LIVESTOCK  
CENTER  
2055 TRENTON LN.  
FALLON, NV**

**CLASSES IN  
RANCH RIDING  
RANCH REINING  
RANCH TRAIL  
RANCH CUTTING  
RANCH COW HORSE**

**\*HIGH POINT AWARDS  
IN ALL DIVISIONS\***

**NQHA~ RANCH  
DIVISION**

6320 Brent Ln  
Las Vegas, NV 89131  
info call Debbie  
702-845-6980  
[www.nvqha.com](http://www.nvqha.com)  
for entry forms

---

## Reining Horse Association of Nevada

### NQHA & WSVRHA Approved Versatility Ranch Show

Fallon Livestock Center 2055 Trento Ln., Fallon Nevada

---

|   |                             |
|---|-----------------------------|
| <b>Clinic w/ Marty Simper</b>           | <b>Horse Show</b>           |
| <b>Saturday May 9<sup>th</sup> ~8am</b> | <b>Saturday 1:00 pm</b>     |
| Ranch Cow Horse                         | Ranch Trail<br>Ranch Riding |
| <b>Sunday Horse Show</b>                | <b>8:00 AM</b>              |
| Ranch Cutting                           | Ranch Reining               |
| Ranch Cow Horse                         |                             |

### Divisions

|                      |                      |
|----------------------|----------------------|
| Open                 | Junior Horse         |
| Advanced Amateur     | Select (60+)         |
| Intermediate Amateur | Youth                |
| Limited Amateur      | Walk Trot (all ages) |
| Novice Amateur       |                      |

### ~High Points in Each Divisions~

Must show in all classes

**Individual Classes \$50 Jr & Select \$30.00**

**Clinic \$125.00**



Reining Horse Association of Nevada

NQHA~Ranch Division & WSVRHA Approved Versatility Show

Entry Form

Exhibitor: \_\_\_\_\_ NV/WS# \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Horse Name \_\_\_\_\_ WS Horse ID \_\_\_\_\_

Ranch Heritage Breeder (if applicable) \_\_\_\_\_  
.....

**Individual Classes:**

**Division**

|                |          |                                     |
|----------------|----------|-------------------------------------|
| Ranch Trail    | \$50.00  | OPEN                                |
| Ranch Riding   | \$50.00  | AMATEUR: ADVANCED INTERMEDIATE      |
| Ranch Reining  | \$50.00  | LIMITED NOVICE                      |
| Ranch Cutting  | \$145.00 | YOUTH: ad. Inter. Limited or Novice |
| Ranch Cow work | \$85.00  | WALK-TROT (all ages)                |
| Junior Horse   | \$30.00  | Stalls: \$20.00                     |
| Select (60+)   | \$30.00  | RV Dry Camping: \$10.00             |
| Clinic         | \$125.00 |                                     |

**ALL AROUND SHOW \$350** Please Enter By 5/5/2020

**WSVRHA FEE: \$20.00**

**NQHA RANCH Div \$15.00** TOTAL: \_\_\_\_\_

Please Make checks payable to: Reining Horse Assoc of Nevada  
Please pre-enter by sending email to: Rachel [rachel.kent61887@gmail.com](mailto:rachel.kent61887@gmail.com)  
Questions call Debbie 702-845-6980

NEVADA QUARTER HORSE ASSOCIATION  
2020 MEMBERSHIP APPLICATION  
6320 BRENT LANE,  
LAS VEGAS, NV 89131 702-845-6980

NAME: \_\_\_\_\_ Birthday \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ E MAIL: \_\_\_\_\_

Membership Options:

\_\_\_\_ NQHA ADULT MEMBERSHIP 1 YEAR \_\_\_\_\_ \$40.00

\_\_\_\_ NQHA INDIVIDUAL LIFE MEMBERSHIP \_\_\_\_\_ \$300.00

\_\_\_\_ NQHA COUPLE RANCH, OR BUSINESS \_\_\_\_\_ \$45.00

\_\_\_\_ NQHA YOUTH MEMBERSHIP 1 YEAR \_\_\_\_\_ \$15.00

\_\_\_\_ NQHA YOUTH LIFETIME (AS LONG AS ELIGIBLE TO SHOW YOUTH) \_\_\_\_\_ \$40.00

\_\_\_\_ VRH ADULT INCLUDES WSVRHA DUES (\$50.00) & NRSHA BENEFITS \_\_\_\_\_ \$75.00

\_\_\_\_ VRH YOUTH INCLUDES WSVRHA DUES (\$25.00) & NRSHA BENEFITS \_\_\_\_\_ \$ 40.00

\_\_\_\_ Nominate Horse for participation in All Breed circuit \_\_\_\_\_ \$10.00  
Same horse & Rider to Show: May, June, & July **All Breed** classes to count

HORSE'S NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

REGISTRATAION NUMBER: \_\_\_\_\_

**FOR VRH/WSVRHA** DIVISION: (CIRCLE ONE): OPEN AMATEUR: NOVICE LIMITED  
INTERMEDIATE OR ADVANCED YOUTH WALK-TROT (ALL AGES).

For WSVRHA please download and complete Amateur eligibility form and send with your membership, this is necessary to be sure you are in the correct division, Thank You!!

MAKE CHECKS PAYABLE TO NQHA

## Horse ID Number Application

Each horse ridden in approved WSVRHA events must be assigned a permanent WSVRHA Identification Number. This number will be lifetime identification and remain with the horse regardless of ownership.

Prior to participation in an approved WSVRHA event, a completed Horse Identification Number Application Form must be provided to WSVRHA (either to the office prior to the event or to show management at the event). The Ranch Horse Identification Number will be assigned to the horse by WSVRHA. The rider will be responsible for providing the Horse ID Number at all following approved events.

**PLEASE PRINT CLEARLY**

Name of Owner \_\_\_\_\_ WSVRHA Member No. \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Date \_\_\_\_\_

**FOR REGISTERED HORSES**

Please complete a Horse Identification application for each horse.

Registered Breed Name: \_\_\_\_\_

Breed \_\_\_\_\_ Breed Registration # \_\_\_\_\_

- A photocopy of breed registration papers MUST accompany application for WSVRHA Horse Identification number.
- Ownership as applied for, must correspond with the ownership on the registration papers (photocopy of transfer documents must accompany photocopy of breed registration papers showing that a transfer is in progress)

**FOR NON BREED REGISTERED HORSES**

- Non Breed Registered Horses must provide (3) 4x6 photos, one each of full left side, full right side and a head view that includes all identifying markings and brands.
- Junior Horses (5 years old or younger) must provide a Veterinarian Certificate of age as follows:  
(or - A copy of a Coggins laboratory test result properly executed to include age may be substituted)

Name of Horse \_\_\_\_\_ Age of horse \_\_\_\_\_ Year Foaled \_\_\_\_\_

Horse Color \_\_\_\_\_ Color of Mane \_\_\_\_\_ Color of Tail \_\_\_\_\_

Identifying marks (include location on horse and description) \_\_\_\_\_

as certified by - Name of Veterinarian \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of certifying veterinarian \_\_\_\_\_ Date \_\_\_\_\_

**Declaration of Ownership:** I, \_\_\_\_\_ (print), hereby certify that I am the owner of the unregistered horse identified above and as shown in the photos attached.

Signed: \_\_\_\_\_

Print Name: \_\_\_\_\_

**AUTHORIZED RIDERS**

The following riders are hereby authorize to enter this horse in WSVRHA clinics and competitions (family members, college owned, ranch owned):

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Signed \_\_\_\_\_

Print Name/Owner/Agent \_\_\_\_\_

Date Rec'd \_\_\_\_\_

Date Processed \_\_\_\_\_



## RHAN VRH SHOW May 9<sup>th</sup>, 2020

### LIABILITY RELEASE: MUST BE COMPLETED FOR ALL CLINIC AND/OR SHOW RIDERS

By signing and submitting an entry form, the Exhibitor acknowledges and agrees that they:

1. Have read and understand the RHAN and WSVRHA rules and guidelines
2. Agree to abide by all RHAN/GSVRHA rules
3. Certify that all information on the entry is true and correct
4. Horseback riding is a dangerous sport and we recommend all riders wear a helmet. If riders choose not to wear a helmet, they do so at their own risk.

By signing below, I/we are waiving our right, if any, to claim against, maintain an action against, or recover from any equine sponsors, equine professionals, or any other person for injury, loss, damage or death resulting from any of the inherent risks of this equine activity. I/we request to enter the event indicated and agree to abide by the bylaws, standing rules, judging and rules of the respective organizations involved in this event. I/we hereby release

NQHA/WSVRHA/**RHAN**, & Fallon Event Center or its Agents and Employees and other involved organizations and its members and employees from any loss to myself, employees, agents, horses, and/or equipment while attending and/or participating in this event. The provisions contained herein are hereby made a part of this entry agreement. In addition, the general understanding of any "publication, video and internet consent and release agreement is incorporated in this release including: no monetary considerations, photo, video or verbal statements may be used now and in subsequent years as the program deems fit, is binding upon heirs and/or future legal representatives.

Participant (printed name) \_\_\_\_\_

Participant (signature) \_\_\_\_\_

Date \_\_\_\_\_

Parent/Guardian Signature (if Participant is a minor)

\_\_\_\_\_