

# Ranch Trail Clinic w/ Marty Simper

Registration Form

April 11, 2025 @ 12:00 & 2:30 pm

Douglas County Fairgrounds

920 Dump Rd. Gardnerville, NV 89410

**To Reserve Your Space**

702-845-6980

Send Payment To: 6320 Brent LN LV NV 89131

Name: \_\_\_\_\_

E Mail \_\_\_\_\_ Phone Number # \_\_\_\_\_

1<sup>st</sup> Session 12:00: \$175.00

**Limited To 3-4 People per Session**

2nd Session 2:30: \$175.00

Audit: \$25.00 (no limit)

We have a limited amount of space so **please** remit payment, asap. We are starting a wait list if you want to be added to it please reach out. Thank You!!

This clinic will consist of **2 sessions** with **3-4 people for 2.5 hours** of individual attention. Marty will break down common maneuvers, what it takes to plus obstacles and include what the judges are looking for, in addition to how to navigate the course correctly and efficiently, to master the trail course.

*Marty Is an AQHA Professional Horseman and is a member of Team Wrangler which helps supports clinics across the country.*

**NQHA**