**NQHA, AQHA 4-H & ALL BREED HORSE SHOW**

**JUNE 20, 2020 ~ B bar M ~WELLS,NEV.**

**Please Fill out: ONE ENTRY FORM PER HORSE**

Return to: Debbie Weisheim 6320 Brent Ln., LV NV 89131

***Secretary: 702-845-6980 Email:*** [***Debarw435@gmail.com***](mailto:Debarw435@gmail.com)

# PLEASE INCLUDE COPIES OF REGISTRATION PAPERS & AQHA ID CARD

**Last Day to Receive e-Mail, or Mailed Entries is MAY 13TH, 2020**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Horse: | | | | AQHA/APHA/All Breed Reg. #: | | | | Sex: G M S |
| Born: | Sire: | | | | Dam: | | | |
| Registered Owner: | | | Exhibitor Cell Number: | | | | Telephone #: | |
| Address: | | City, State, Zip: | | | | Trainer: | | |

RELEASE: By submitting this entry, I understand that I enter this horse show at my own risk, subject to all rules and regulations of the AQHA, NQHA, B bar M ARENA.. I agree to indemnify and hold harmless the above and any management, agents or employees of the above, against any and all claims, liabilities, losses, costs, damages, &/or attorney fees incurred resulting from participation of this entry. I, heir, or assigns, will make no claims against them now or in the future.

X

Signature (Parent or Legal guardian if exhibitor is under 18)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Exhibitor: Circle One: **O AMA R/NA R/NY YTH** | | Classes | AQHA Classes | | | All Breed Classes 4-H & GRANGE CLASSES |  |
| Name: | |  |  | | |  |
| AQHA ID:  APHA ID: | |
| Exp. Date: | Youth Birth date: |
| Owner Relation: | |
| Exhibitor name: | |
| Exhibitor: Circle One: **O AMA RA NA RY NY Y** | | Classes | AQHA Classes | | | All Breed Classes 4-H & GRANGE CLASSES |
| Name: | |  |  | | |  |
| AQHA ID:  APHA | |
| Exp. Date: | Youth Birth date: |
| Owner Relation: | |
| Exhibitor Name: | |
| **Entry Fees (Per Class & Per Judge):**  AQHA OPEN $12 x = \_\_\_\_\_\_\_\_\_  AQHA AMA & YOUTH $10 x = \_\_\_\_\_\_\_\_\_  ROOKIE &AB 4-H & Grange $ 8. x \_\_\_\_\_\_\_\_\_\_ = \_\_\_\_\_\_\_\_\_\_  Drug Fee $ 6 x\_\_\_\_\_ \_\_\_\_\_\_  Office Fee $5 \_\_\_\_\_\_\_\_\_\_\_\_\_  Haul In Fee if not stalling: $5. x\_\_\_\_\_\_\_\_\_\_\_\_  Stalls/night~ Outdoor pen ($15.00) $20x night \_\_\_\_\_\_\_  Shavings $10x \_\_\_\_\_\_\_\_\_\_\_\_  RV Space $30.x night \_\_\_\_\_\_\_\_\_\_\_\_\_  Late Registration Fee $35. \_\_\_\_\_\_\_\_\_\_\_\_\_\_  All Day Fee + cattle fee N/A  Cattle Fee Cutting N/A \_\_\_\_\_\_\_\_\_\_\_\_\_=\_\_\_\_\_\_\_\_  Cattle Fee Cow Horse: N/A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |  | **For Stall Reservations please call:**  **There are indoor stalls & outdoor pens available.**  **Debbie 702-845-6980**  If you are hauling in, a haul in fee of $5. will apply. | | |
| Exhibitor Number | | |
|  | | | |